third floor, Leister's building.

Hos Camp of I. O. O. F., meets every second and usedays, third floor, Leister's building.

AMOS TRIBE, No. 68, I. O. of R. M., meets every y evening, third floor, Leister's building.

ays spend less than you earn. days are fourteen hours long. ladelphia has the relapsing fever. ancial barbarism-Shaving notes school for rowdyism-The street. one is agitating the park question. a high-The mercury, on Sunday last.

'he Oleander-so popular as a house and den plant—is said to be extremely poisonpped from an oleander bush was poisoned, symptoms being sudden and violent, and

an of visitors on the 30th inst, under the anagement of Capt. Harrison and Col. Geis ager. Conveyances will be ready to carry iests to and from the Springs. This a deghtful summer resort, and we see no good

SABBATH SCHOOL CONVENTION.—E.a. class teacher, and taught the children out of thusiastic m-eting of friends of the Sabbath school.—Interesting session and a good time young child it can be taught that there is a God, a loving God, to whom it shall give account in days to come. Circumstances do not

In Smith's building.

There of Hoven, No. 71, meets the fourth that the great Sabbath School army was in the truths of the gospel on their minds. In the truth of the gospel on the gospel on the truth of the gospel on the gospel on t

Na Reformed Church street. Rev. S. D. Stzckl.

on Sabbath: 7 p. m.
dast Episcopal—Church street. Rev. M. K. Foster.
having this department in charge, and the
committees on reception, appointed by the
committees on reception, appointed by the
Sabbath: 11 a. m. 7 p. m.

on Sabbath: 8 p. M. K. Foster.
having this department in charge, and the
committees on reception, appointed by the
different churches had performed their part so
will not send the read. The object, and the
whole object, is to teach them that there is a
God, and the way to Heaven.
Rev. J. D. Thomas would inquire if people
will not send their children to day school to will not send their children to day school to admirably that abundant preparation was made for accommodation of all present who saw proper to avail themselves of the hospital.

S. G. Miller, Esq., of Broad Top, said in their thing that belongs to the outward their parts of will not send their children to day school to deducated, whether they would send them hand and spirit, and to give my presence, countenance, and co-operation in every thing that belongs to the outward thing that belongs to the outward them.

omenaders were numerous on Sunday ng.

committee on business, who reported, 'recommending as the exercises for the remainder of mending as the exercises for the remainder of the session, a general interchange of sentiment and opinion in reference to the object of the convention and the manner of conducting the exercises.

The report was accepted, and the discussion participated in by Rev. Kisler, of Water Street, or held in the intingdon on Decoration Day.

Sunday gambling saloon has been cstabd on the hill over the river.

erybody "and all their relations" will be intingdon on Decoration Day.

Sunday named and the manner of conducting that held in the country schools, the best Sabbath school swhen he said "come and I will teach you the fear of the Lord." Children do not need to be educated before they can be taught the way from earlit to heaven. The young and tender minds of children can be impressed with religious truth by means of a simple lesson on the blackboard. He illustrated in by Rev. J. D. Hare, of Porter township, S. B. Chaney, of Huntingdon, Rev. J. D. Thomas, of Stone Creek, J. B. Giles, of Petersburg, Rev. John Porter, Esq., Kev. J. Kistler, Rev. J. Committee on Nominations—Hon. D. Clark-taught the way from earlit to heaven. The young and tender minds of children can be impressed with religious truth by means of a simple lesson on the blackboard. He illustrated in by Rev. J. D. Brown.

Sabbath schools when he said "come and I will teach you the fear of the Lord." Children do not need to be educated before they can be taught the way from earlit to heaven. The young and tender minds of children can be impressed with religious truth by means of a simple lesson on the blackboard. He illustrated the way from earlity to the cacher's Preparation of the simple lesson on the blackboard of the control of the control of the caching familiar Scripture, The business committee reported for to-minder of the control of the caching familiar Scripture of the business, or the business, with the way from earlity to t n. James H. Hopkins will deliver a Maclecture in the Court House, this, Tuesday, ing. Admission 50 cents.

large force of workmen are engaged in large force of workmen are engaged in proving the schools by a faithful and conscient or wery church member, in connection with this proving the school rests with them.

The Man Prophytogram of Connection with this proving the school rests with them.

large force of workmen are engaged in vating the cellar of the new Presbyterian ch.

Eare better prepared than ever to do all so f job work, and invite an examination ecimens. Call at 213 Fifth street.

The business committee announced the hours of meeting from 9 till 12 in the ore meeting from 9 till 12 in the ore moon, from 2 till 5 in the afternoon, and from 7.1-2 till 9 1 2 in the evening. Programme for this afternoon, first halfhour Devotional exercises, followed by 15 minutes to general business, after which the discussion of the object of Sabbath school teaching, and the eause of children not attending the school rests with them. Dr. B. Hamlin said:

No sphere of activity required more thorough preparation and peculiar adaptation than that of the Sunday school teacher. The first point is a distinct comprehension of the truth you propose to teach, which requires study in all directions.

The second is a thorough sympathy with the attruth. No book is understood unless in sympathy with the author. This sympathy is to be opened by Revened J. W. Plannett in a speech of ten minutes, followed by addresses of 5 minutes each, and the subject of the teacher's preparation for his work, to be opened by Rev. J. Kistler, the balance of the teacher's preparation for his work, to be opened by Rev. J. Kistler, the balance of the teacher's preparation for his work, to be opened by Rev. J. Kistler, the balance of the teacher's preparation for his work, to be opened by Rev. J. Kistler, the balance of the teacher's preparation for his work, to simplify and illustrate truth by natural objects. Fourth, love of children, sympathy with the author. This power. He should be able to of the teacher's preparation for his work, to the truth. A man may comprehend it but fail for want of this capture by addresses of 5 minutes each, and the subject. Fourth, love of children, sympathy with the author. This sympathy with the author. This sympathy w

the 3d of last month, and hasn't stopped and her father says she can howl forever, she won't get any two sh llings out of him my a busile.

The object of Sabbath Schools was reformatory. One error is that they are looked upon by some people as a substitute for home training. One of the great objects is to gather are in circulation, but as we are exempt as \$20 visits of any kind, the information is served.

The object in view and work without looking to God for wisdom and direction.

Mr. Palmer had been compelled to organize the first Sabbath school in his district in an ordard under the apple-trees. Where find praying men and women there to engage in teaching?

The object of Sabbath Schools was reformatory. One error is that they are looked upon by some people as a substitute for home training. One of the great objects is to gather the first Sabbath school in his district in an ordard under the apple-trees. Where find praying men and women there to engage in teaching?

m \$20 visits of any kind, the strong of ling hooks in the schools, as being, detrimone be praying men and women in order to become tal to the primary object of Sabbath School in struction, which was not to teach them to read and write, but how the Lord Jesus has died for sinners. He advocated the use of the blackboard in illustrating scriptural truths

blackboard in illustrating scriptural truths

other to educate the mind of the child.

spectable assemblage of earnest and energetic ture stories and illustrations. There is more abbath School workers from different parts scripture in these little lessons than in the

made for accommodation of all present who saw proper to avail themselves of the hospitality of our citizens.

S. G. Miller, Esq., of Broad Top, said in their school and learned all he went to the public school, and learned all he knew from the Sabbath school. It is not so President, K. A. Lovell, Esq., who, in a few brief remarks, reviewed the events of the pass to the way children are taught. A great many year, and exhorted the friends of the cause to school, and their children to the public school as in the teacher, and in those who wield it for the accomplishment of the work it is intended to do.

At the conclusion of his remarks in the factor, and in the work it is intended to do.

At the conclusion of his remarks he introduced as a fellow laborer in former years. By the time the hour saw the first of the sabbath and the sabbath a the way children are taught. A great may refuse to send their children to the public schools or to go with them to the Sabbath duced, as a fellow laborer in former years,

ae best way to get your goods before the lie and secure purchasers is to advertise in Jounnal. Our most successful business understand this.

nold maid says a woman isn't fit to have by who doesn't know how to hold it; and is as true of a tongue as a baby, adds our il.

Ew houses are going up in all quarters of town, and our carpenters, bricklayers, ons, painters, and all branches of mechanare crowded with work.

The west end of Mifflin street is being filled An improvement long needel. A substial bridge is also required at the same 2e.

There was but one object in Sabbath School teaching, which was to communicate as the realized at least three hundred dollars from velve dollar advertisement. Printer's integral.

There was but one object in Sabbath School teaching, which was to communicate and in the same of our advertisers assures us that he realized at least three hundred dollars from velve dollar advertisement. Printer's integral.

The same prepartation required by the preadation, is requised of the teacher. He must study, pray and visit. To know the truth is one thing; to be able to teach it quite another. The teacher must learn to illustrate. Likes and illustrations are remembered long after semons are forgotten. The secret of General School teaching, which was so communicate as the communicate such as more prepared for discussion, said;

There was but one object in Sabbath School teaching, which was to communicate such a knowledge of food and our relations of the children in letters for at least five days during the week. Every disciple of Jessus of the communication of the children in letters for at least five days during the week. Every disciple of Jessus of Great Master, to teachervy creature with the way of preparation.

Rev. J. D. Brown, said:

The same preparation required by the preacher to teach it quite another. The teacher to the suddy, pray and visit. To know the truth is one thing; to be able to teach it quite another. The teacher may of the control of the control of the control of the control

trait and awake the sympathy of the child, both and the sympathy of the child sy

ther to educate the mind of the child.

Mr. Hare, said:

Like the farmer, we must cultivate and prepare the soid, and then trust to at highest.

Mr. Wintrode, subject. What is my relation as would lag behind.

devotional, exercises till 8, address by Dr. J. attendance at the teachers' meetings. The enforcement of properly qualified teachers.

Petersburg.—Three schools, all denominational trust to at highest to achieve and properly qualified teachers. Like the farmer, we must cultivate and prepare the soil, and then trust to a Higher asson why it should not be crowded the present asson. Under the management of these entiemen the place is bound to grow in population.

Like the farmer, we must cultivate and prepare the soil, and then trust to a Higher appears the soil, and then trust

After music and benediction, adjourned.

EVENING SESSION. A very large audience in attendance, the room being crowded almost to suffo-cation and a large number of persons stand-

Huntingdon County Saboata School Association, assembled in the Court House, pursuant to previous announcement, on Wednesday morning of last week, at 10 o'clock.

Cross, so sweet to every child's ear. Every cises the address of Dr. J. H. Wintrode was The circumstances were not very encouraging, as the heavy rain of the previous night it was thought would be unfavorable for the attendance of the friends from the country, but notwithstanding, quite a large and respectable assemblage of earnest and energetic ture stories and illustrations. There is more would convey but a faint idea of its merits.

The production and one of rare beauty, sublimity only way to get up the meetings is by creating and excellence, to attempt a synopsis of which would convey but a faint idea of its merits.

We need to impress ourselves individually, as sion so Dr. Wilson, in opening the subject assigned

Sabota School workers from different parts of the county were in attendance at the opening of the county were in attendance at the opening of the first session, and when the iron to spell the names in order to fix them in their problem during thirty years of uninterrupted L. R., meets third Monday of each month in tongue of the old Court House bell sounded its first notes on the balmy air of one of the balmy air of one of the balmy air of one of the balmiest of May mornings it became apparent the Sanbbath school. If he much to teach them to read as to teach them had any connection with the Sabbath school. If he much to teach them to read as to teach them work it was as a christian man, and because keynote to success in verance. In the rural it was a christian work, a part of that which that the great Sabbath School army was in motion and was advancing to the work.

CLES meets every Thursday evening, combined for the place of meeting was comfortably fitted up for the occasion, and decorated with orath in Good Templar's Hall-wreaths and festoons of evergreen, and appropriate motioes, in a manner highly creditable gloon street. Rev. J. W. PLAN-sabaths 12's, a.m., p. m.

Sabbath 12

A half hour was spent in devotional exercises, reading of the scriptures, singing and cises, reading of the scriptures, singing and prayer, participated in by Revs. Brown, Zahn iterations have commenced shaking hands.

The meet-me-at-the-gate season, iterations have commenced shaking hands.

Spects for an abundant harvest are unappeared in Saturday secretaries.

J. R. Simpson, Esq., were appointed temporary secretaries.

J. R. Simpson, Esq., were appointed a committee on business, who reported, recommenders were numerous on Sunday ng.

M. Palmer thought the Psalmist, David, had given the sum and substance of the object of Sabbath schools when he said "come and Incommittee on Resolutions—Dr. J. H. Wintenders of the sersion, a general interchange of senti

singing and prayer, participated in by quite a number of those present. The regular exercises were opened with the

subject of Object Teaching, presented in a clear, forcible and attractive manner by Rev. J. D. Brown. Object Teaching he said was about the oldest teaching we have any knowl edge of. The bottle broken by the Prophet, conveyed a most impressive lesson. The two baskets filled with good and bad figs was a forcible illustration of God's ability to take care of His people in captivity, and of the inability of others to take care of themselves. The tile sketch of Jerusalem, drawn by Ezekiel, and the cooking of his dinner with the vilest of fuel, conveyed the most sublime and terrible lillustration of the investment of the city by its enemies. Bunyan speaks of Eye-Gate as well as Ear-Gate, and the lesson is made doubly impressive by the use of both. Two knives, one bright with use and the other rusty from inactivity, illustrated forcibly the impression of earnest christian activity. The blackboard is a valuable auxillary in teaching children. In eastern countries they teach mostly by parables and allegory. Christ taught humility by a little child, and confidence in God's Providence by the lillies of the field and the birds of the air, and we should inability of others to take care of themselves. the following report which was received and

was then opened by Dr. Vantries.

From fifty to seventy-five per cent. of the present literature is composed of a class modeled after the novels and stories of the day, made to shime in with the current of popular sentiment. Men are got into the Sabbath school rather than into the Kingdom. The books are more noular than profitable, and

mr. Palmer had been compelled to organize food from being administered to the children, at large.

Mr. Palmer had been compelled to organize food from being administered to the children, at large.

Mr. Weidman thought that impressive Brady, School at Mill Creek in a flourishment of the company of the comp

arents.

D. Dunn, Esq., was in favor of a reform in the literature, including the music.

D. Dunn, Esq., was in favor of a reform in the literature, including the music.

Mr. Conrad thought it was lowering the established with over 60 scholars. Prospec standard of our schools to say that trashy good.

those of an allegorical and figurative character.

Mr. Ewing was in favor of a resolution in ted. Eighty scholars to sach school. An efstructing the schools to purchase publications | feetive corps of working teachers.

The discussion of the subject, How can meetings held frequently. School in independently senders meetings be sustained, was opened dent district formed of parts of two counties, the teachers want something of this kind to ar- ganizing one.

Mr. Lane had tried the system of holding officers. Children with few exceptions attend

tion to each teacher.

Mrs. Gardner, of Spruce Creek, said the keynote to success in this direction is perseverance. In the rural district where she labored they had kept up their meetings regularly for three years. They had persevered and found it good for them, holding their meetings whether there were two teachers or two dozen in attendance, and had no idea of giving it up. giving it up.

The remainder of the session was occupied

dren's meeting at 2 o'clock this afternoon; to be addressed by Revs. J. D. Brown, and Dr. Cattell, to be followed by verbal statements from the different townships of the condition and wants of the schools, and the remainder of the session to be devoted to miscellaneous

schools represented : Teachers and officers....

Increase of teachers and scholars over Volumes in the libraries... Received into the church from the Sabbath ...228

SCHOOLS REPORTED. German Reformed......Baptist.....

The Committee on resolutions presente

taught humility by a little child, and comdence in God's Providence by the lillies of the
field and the birds of the air, and we should
imitate the example of our Great Tencher.

The subject of Sabbath School Literature
was then opened by Dr. Vantries.

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The subject of Sabbath School Literature
was the

incoming year reported as follows:

President—K. A. Lovell, Esq.

Fice President—J. R. Himpson, Esq. Secretary-G. B. Armitago, Esq. Treasurer-T. W. Myton, Esq.

To constitute the balance of the Executive Dommittee, Capt. John Brewster, A. H. Weld-ban and Rev. John Palmer. Report adopted. Convention of the Church of the United

orchard under the apple-trees. Where find praying men and women there to engage in teaching?

Is it indispensably necessary that they must be serviced by the service of th

dren in school. A few do not at end.

Henderson.—Two schools in operation.—

it to be the same with reference to other tion,

Morris.—Ground all occupied. Three schools.

An excellent one at Spruce Creek. One at Water Street in good condition. Water Street in good condition. Teachers' teachers meetings be sustained, was opened by Rev. A. W. Decker, who recommended uniformity of lessons, to be designated and announced beforehand, which would generally stir the teachers to study the lesson. Many

dent district formed of parts of two counties, numbering 73 scholars.

Mount Union—Two schools and about 150 cal and pay the same without delay. All acquired beforehand, which would generally scholars.

Oncida.—No schools at present. About or-

May 10th, 1871-3t HENRY & Co. Porter.-Four schools. Attendance good. NATURE'S HAIR RESTORATIVE excels Mr. Brown, had not been successful in this Difficulty in getting teachers. Penn.—Two schools, well attended. Want of perfectly reliable. It does the work most for properly qualified teachers. tional. Energetic wide-awake teachers and

Great want of teachers. Heads of families and church members do not attend. Want of pastoral influence.

The business committee reported for this evening devotional exercises and discussion of the question, Should we organize temper ance societies within our Sunday schools? to

burg.

The Committee on time and place of hold-Weaths and festoons of evergreen, and appropriate mottoes, in a manner highly creditable printer mottoes, in a manner highly creditable to the committee of preparation.

The preparations for a supply of music, both the 10½ a m.7 p. m.

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The preparations for a supply of music, both the 10½ a m.7 p. m.

The preparations for a supply of music, both to spell or read. The object, and the vocal and instrumental, were such as to attest whole object, is to teach them that there is a lam under equal obligations as a Christian factorily.

The remainder of the session was occupied in answering the questions found in the box, by those to whom they were assigned, all of which were answered intelligently and satisfactorily.

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Adjourned. The session was occupied in answering the questions found in the box, by those to whom they were

be opened by Rev. J. F. King of Hollidays

At the close of the devotional exercises the discussion was opened by Mr. King, who, after a very thorough and candid review of the subject was inclined to adopt the negative side of question.

and wants of the schools, and the remainder of the session to be devoted to miscellaneous business.

Adjourned with doxology, and benediction by Rev. Dr. Cattell.

ATERNOON.

By the time the hour of meeting had arrived some 300 children from the different Sabbath schools in town had taken possession of the andience room, according to previous arrangement, and were patiently and respectfully awaiting the entertainment promised them, to the exclusion of most of the adult spectators, who for the time being had yielded their places to the juvenile assembly.

The little folks were pleasantly and profitably entertained and amused by the addresses of the gentlemen appointed for that purpose, to which they listened with the most respectful and becoming attention.

The committee on time and place, of holding next annual meeting was announced, as follows: Wm. P. Orbison, Esq., Rev. John Palmer, Daniel Conrad, J. H. Gibboney, and Miles Zentmyer, Esq.

The committee on itme and place, of holding next annual meeting was announced, as follows: Wm. P. Orbison, Esq., Rev. John Palmer, Daniel Conrad, J. H. Gibboney, and Miles Zentmyer, Esq.

The committee on statistics presented the following report as the aggregate of information derived from the written reports of the schools represented: a where a Union Soldier sleeps, a loyal heart where a Union Soldier sleeps. nestion. Λ rather warm and somewhat protracted,

camping grounds, the army of the dead.

know that in every spot in this department where a Union Soldier sleeps, a loyal heart will be found to do him leoner, and with willing hands strew on the patriot's grave the first the hands strew on the patriot's grave the first spring flowers of the land he died to save and

regenerate. The Grand Army of the Republic has taken on itself the duty of conducting, wherever there is a Post, the memorial sevices on Deco ration Day. It is requested that every com-rade attend on the 30th inst., and give one day to the comrades gone before. The militia participate, as well as the citizens, to whom,
1.15 as soldiers, we owe so much. Ask that the
wired, red,
red, schools in your vicinity be closed for the day,
that the children may join you and learn les
sons of patriotism near the Soldiers' graves. It is necessary to fully record the names of all soldiers, sailors and marines buried in the cemeteries you decorate, with full particulars of service and death, and transmit the same to the Assistant Adjutant General at Pottsville. TEA, You will find accompaning a form for Deco ration Services which whenever practicable,

you will strictly follow.
Yours, in F. C. & L. A. R. CALHOUN, ROBT. B. BEATH, A. A. G.

THE anniversary of the Dudley Union Sabbath School, will be chserved, on Sunday, the 4th of June. Three sermons will be preached during the day. Rev. J. M. Mason, of Cassiville, will preach in the morning, Rev. John Palmer, in the afternoon, and Rev. Wm. H. Bowden, in the evening. The children was recite a number of appropriate selections, and abundance of good vocal music will be on hand. A full attendance is invited and a lills. Exact corresponding to the benefit of the school country from the benefit of the school.

expected WE learn from a correspondent at Saltillo, that Mr. John Green and Charles Barnes (colored,) died on the evening of the 14th inst, at the advanged age of seventy years.

They had both been born in that neighborhood, lived neighbors, took sick about the same time with the same disease and died the

same evening. A singular coincidence.

Increase for week...... 2060

SPECIAL NOTICE.—All persons indebted to OPPOSITE PENNSYLVANIA R. R. DEPOT

next time at their house. This rarely fails to bring them out next time.

Messrs. Dunn, Williamson, and Palmer offered suggestions on the subject, but accomplished as follows the control of the control attendance, and keeping up the interest of the meetings.

Dr. Hamlin, suggested that the failure in this respect was for the want of proper entertainment. As long as the preacher keeps up the sensation the people will go to hear. The only way to get up the meetings is by greating.

It all the families accommodated. Quite an improvement within the last year.

It all for the benefit of the Huntingdon Silver Cornet Band. A splendid two act drama, entitled "The Cross of Gold, or Pherea's Yow," together with the burdlesque, "Metamora, or the last of the Polawigs," will be presented. A rare treat is in store for our citizens. Tod.—Four schools. All the families ac- Fielding, will play in Yenter's Hall for the

For Sale.—The undersigned will sell their Steam Saw Mill with Lath Mill attached. Said mill is nearly, new and, in good order. Also, 2 Mules, known as the Robley Mules, 2 black horses, 2 yoke of oxen, 25,000 feet dry pine plank, 260,000 feet dry oak plank, 20,000 feet pine boards. Apply soon to WHARTON & MILLER.

May 17, 1871.-tf.

TO NEBRASKA, CALIFORNIA, AND KANSAS, AND THE B. & M. R. R. LANDS.—
The "Burlington Boute," so called, lies right in the path of the Star of Empire. It runs almost immediately in the conter of the great westward movement of emigration. Crossing

HUNTINGDON, PA., May 23, 1871.

The further discussion on this subject was a minated and took a somewhat wide range.

Rev. Mr. Steekle concurred in some measure with the speaker, and recommended a sifting of the literature so as to prevent false food from being administered to the children.

Mr. Weidman thought that impressive truths are taught under fedicious titles. The Saviour taught by parables very impressively, to those who would not receive instruction any other way.

John Williamson, Esq., was opposed to sweeping away any of the literature of his church. Some of the stories might be highly yrought but carry with them the weight of truth and awaken the sympathy of the oblid.

D. Dunn, Esq., was in favor of a reform in the literature, including the music.

Mr. Cay and Three Springs Borough.—3 schools for a schools to say that treabs.

Mr. Grant Trank Line frong the North and Contribute to making over Thursday.

Muntand and took a somewhat wide range.

Matzandria Borough.—3 schools in active meaning over Thursday.

Matzandria Borough.—3 schools in active meaning over Thursday.

May 31st, at 7,30; p. m., and continuing over Thursday.

The fittendary of the claims, and a profitable teachers' meeting.

Barret.—3 schools with room for 3 more of the claims, and a profitable teachers' meeting.

Barret.—3 schools with room for 3 more of the claims of the claims of the cause of Sahbath Schools are heartly invited to attend.

We would invite the attention of our readers to the professional learn of our readers to the profes

Passenger,

J. E. WOOTTEN,

my,24,71.]

Asst. Supt. & Eng. Mach'ry. Increase for year 1871. 25,797 W. w. Shrinkey. W. T. HOWARD

> HUNTINGDON, PA. SHEIBLEY & HOWARD, Prop's, April 5, 1871-ly.

fectually. A treatise giving full particulars
Peterburg.—Three schools, all denominational. Energetic wide-awake teachers and
officers. Children with few exceptions attend
school.

Shirley.—Four schools, well attended and
kept up on the Union plan.

Shirley.—Was a large stock of
Set to stage free upon application to Proceedings of the Stage of the Stag Has a large stock of

in every one a sense of personal responsibility.

We need to impress ourselves individually, as workers in the Sunday school with a sense of personal obligation and conviction of duty.

This should be done by a personal applica.

The strong of the strong

New Sheet Music just received at Green's THEY WHOLESALE AND RETAIL

CLOTHING FORMEN

TRUNKS, VALISES, SATCHELS,

GROCERIES.

THAT BELONGS TO A

CLOTHING MADE TO ORDER.

Call at

BROAD TOP CORNER,

April 19, 1871.-6m.

GOODS AT MARCHS.

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