

TERMS OF THE GLOBE.

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FINDINGS,
NEW LEATHER HOUSE.



WM. LEWIS, HUGH LINDSAY, Publishers.

VOL. XXV. HUNTINGDON, PA., WEDNESDAY, SEPTEMBER 1, 1869. NO. 8.

CARPETS.

NEW STORE IN HUNTINGDON.
JAMES A. BROWN has just opened a large CARPET STORE.
on the second floor of his brick building, where buyers will find one of the largest and best assortments of BRUSSELS, INGRAIN, DUTCH WOOL, COTTON, H.A.G., VENTIAN and SCOTCH HEMP Carpets.

West Huntingdon Foundry.

JAMES SIMPSON, MANUFACTURER.
PLOWS, THRESHING MACHINES, FARM BELLS, SLED AND SLEIGH SOLES, WAGON BOXES, IRON KETTLES, Castings, AND JOB WORK IN GENERAL.

HUNTINGDON FOUNDRY.

BLAKE & McNEIL, (Successors to J. M. CUNNINGHAM & SON.)
IRON and BRASS CASTINGS made in a first class foundry.

STEAM PEARL MILL.

HUNTINGDON, PA.
THIS MILL is a complete success in the manufacture of FLOUR, &c.

HILL STREET MARKET.

Opposite Leister's Building.
R. G. MORRISON respectfully informs the citizens of Huntingdon and vicinity.

NOTICE TO ALL.

HILL STREET MARKET,
Opposite Leister's Building.

LOSSES PROMPTLY PAID.

HUNTINGDON INSURANCE AGENCY,
G. B. ARMITAGE, HUNTINGDON, PA.

OIL CLOTH WINDOW SHADES.

GILT GOLD SHADES, MUSLIN SHADES, BAILEY'S FIXTURES, TAPE, CORD AND TASSELS.

A. G. POSTLETHWAITE & CO.

General Commission Merchants.
No. 264 South Front Street, Philadelphia.

The Globe.

THE TWO PLATFORMS.

REPUBLICAN PLATFORM.
Resolved, That we rejoice in the glorious national victory of 1868, which has brought peace, happiness and prosperity to us as a nation.
Resolved, That we wholly approve of the principles and policy of the Administration of General Grant, and we heartily endorse every sentiment contained in his inaugural address, and especially do hereby ratify and approve the late amendment proposed by Congress to the Constitution of the United States, and known as the fifteenth amendment.

A Thrilling Incident at Niagara.

In the very centre of the seething, whirling cauldron of waters known as the American Rapids, there is a narrow channel between the American shore and the island, and Bath Island Bridge and the brink of the Falls, a rock projects into the centre of the channel.
The eye rests upon it merely as upon a speck in the midst of this angry flood; with every dash of the torrent pouring down from the plateau above it is half submerged, and sometimes wholly hidden from sight.

DEMOCRATIC PLATFORM.

The Democracy of Pennsylvania, in convention met, do unanimously declare:
First, That the Federal Government is limited to the grants contained in the Federal Constitution; that the exercise of doubtful constitutional powers is dangerous to the safety of the Government and to the safety of the people; and the Democratic party will ever insist that the State of Pennsylvania shall surrender her great right of local self government.

TO THE LADIES!

The subscribers have recently discovered a new article.

ESSENCE OF STARCH.

In calling the attention of the ladies to our Starch, they will find that it is the best, purest, and most economical.

BEAUTIFUL GLOSS.

Such superior to common starch, and easier to iron. In its use, it is a beautiful gloss on your hair.

AZURENE.

FOR THE LAUNDRY.
It is warranted not to stain, or in any manner injure the most delicate fabrics.

ROHM & ELLIS.

IMPORTERS and WHOLESALE DEALERS IN China, Glass & Queensware, 433 MARKET ST., NORTH SIDE, PHILADELPHIA, PA.

BUSINESS MEN, TAKE NOTICE!

See your card neatly printed on every page of this paper.

Friendship.

O, Friendship! how rare a gem!
A gem that seldom found and valued as it should be. True enough, we may find in the moral as well as in the natural world, gems, pearls and precious stones; but when we consider with what great skill and labor they are obtained, we cannot wonder at their value, and thus estimate the preciousness of true Friendship.

SINGULAR CASE.

We have already mentioned the report that a young man named William Powell suddenly became deaf and dumb at Bell's Station, Tennessee.

WHAT PENN PAID FOR PENNSYLVANIA.

We give below to the deed by which the State of Pennsylvania was transferred to William Penn by the Indians in 1682.

RATES OF TRAVEL.

In a single end and a snail travels one five-thousandth of a foot; a fly, five feet; a pedestrian, an ordinary gait, five and three-tenths feet; a camel, six feet; an ordinary breeze, ten feet; a running stream, twelve feet; a trotting horse, twelve feet; a whale, twelve and three-tenths feet; a fast sailing ship, forty-two feet; a reindeer with sleds, twenty-five feet; a steam engine, twenty-nine feet; a skater, thirty-six feet; an English race horse, forty-one feet; a trotting horse, forty-one feet; a swift thrown stone, fifty feet; an eagle, ninety-five feet; a carrier-pigeon, four hundred and eleven feet; a man, one thousand feet; a fly, five feet; a snail, one and a half feet; a man, one thousand feet.

THE WORLD'S WEAPON.

The world's weapon—the earth's staff.

TO SUBSCRIBERS.

Those subscribing for three, six or twelve months with the understanding that the paper be discontinued unless subscription is renewed, receiving a paper marked with a 'f' before the name will understand that the time for which they subscribed is up. If they wish the paper continued they will renew their subscription through the mail or otherwise.

Brigham Young's Family.

The number of Brigham's living wives is eighteen, exclusive of those who are merely sealed to him for the next world. He has been credited with more than this, and it is now stated that he has less than 1,000, as informed on the best authority that a correct census of his household would show eighteen wives and forty-nine children. Among the latter is a boy as handsome young girl as can be found anywhere. These are, of course, in demand, and they are marrying off prettily fast. Sometimes he gives more than one of them to a man. On one instance, to the Superintendent of the Western Union Telegraph Office, who has two of Brigham's daughters, and is doubtless a good law of the Prophet. It is said that the old gentleman has recently made it a rule that whoever marries the last daughter of one of his wives, shall take the mother-in-law also. This may account for the reduced estimate of his wives, which has lately been given. One of the Mormon girls in Salt Lake City has for one of her wives his step sister, the daughter of his own mother, while the marriage of a man to a mother and her daughter is by no means uncommon. An old Dane living near Ogden has for wives a mother and her three daughters. According to the Mormon view, this is commendable, as it keeps families together. One of the girls in 1849 was pointed out to me on the street recently by one who knew her well. She was brought to this Territory when quite a child, by her mother, who embraced the Mormon faith in the West, came here and married an elder. The mother is an intelligent, educated woman, the parents well educated and accomplished, and knows something of the world, having made several trips to California, where she has relatives. For her step-father, in whose house she is living, is now urging her to marry him, and her own mother is backing up the suit, the arguments being that the marriage will prevent the separation of the parents and children, and secure to the latter eternal happiness in the next. The girl loves her mother, and but for the opposition of her relatives in California, would no doubt have succumbed to the seduction. In the country districts it is said women are really bought and sold like property. Two old fellows will make a bargain by which each agrees to become father-in-law and son-in-law to the other, or when there is only one daughter in the case a yoke of cattle or some other valuable article. This swapping is not confined to Mormon settlements. A prominent Mormon in Salt Lake—a man of intelligent and cultivated habits—has recently consented to let one of his daughters become a sixth wife at sixteen because he himself wanted a relative of the suit. It was for his own profit, and he had not the slightest shame in the confession, and seemed to think it a good joke.

FAT MEN.

On the 19th ult, there was a remarkable collection of fat men, numbering one hundred and forty, of the most "heavy" ones of New England. This assemblage occurred at Gregory's Point, in the town of Norwalk, thirty-five miles east of New York City. It was a remarkable sight. One hundred and forty men assembled for a clam bake, none of whom weighed less than two hundred pounds, and from that up to three hundred and fifty pounds, and an average of two hundred and twenty-four pounds. The total avoidance of the one hundred and forty men was thirty-one thousand three hundred and eighty-five pounds, and an average of two hundred and twenty-four pounds. There was a regular feast, and such eating as was never seen. Clams did not go a-bogging for an entire day. For two hours the contest raged, and the clams gave out, nor did the fatties give in until even their huge bulk was solid, and further more was gone. Thirty-two barrels of oysters, forty-seven bushels of clams, eight barrels of sweet potatoes, seven barrels of white potatoes, three hundred and fifty lbs. of blue fish and other fish were cooked for this tremendous meal—and make a note of it—sufficed.

How to Prosper.

In the first place make up your mind to accomplish whatever you undertake; decide upon some particular employment and persevere in it. All difficulties are overcome by diligence and assiduity. Be not afraid to work with your own hands, and diligently, too. "At ease it grows easier to do." Attend to your own business, and never trust it to others. "A pot that belongs to many is ill stirred and worse boiled." Be frugal. That which will not make a fortune will make a man. Be abstemious. "Who dainties love shall beggars prove." Rise early. "The sleeping fox catches no poultry." Treat every day with respect and civility. Everything is gained and nothing lost by courtesy. Good manners insure success. Never anticipate wealth from any other source than labor. "He who waits for dead men's shoes may have to go barefooted." And above all "Noli desperandum." "Heaven helps those who help themselves."

Never open the door to a little sin, lest a great one enter with it.