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Huntingdon Business Directory.

DR. WM. BIRDWATER, McConeils-
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B. M. GREENE, Dealer in Music, mu-
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DENTIST.

The Globe.

HUNTINGDON, PA.

TO-DAY AND TO-MORROW.

Small need have those who love romance,
in battle-fields to court her,
Where cannons boom, where chargers prance,
The roads to strife are shorter;
Each man who earns his life's bread,
The man who steals his face to-day,
Hope's dying feelings, crushed or dead,
His onward march encounter,
Still bravely join his fiery fray,
And sternly cope with sorrow;
The man that bears his cross to-day,
Will have a chance to-morrow.

How to Speak to Children.

It is usual to attempt the manage-
ment of children either by corporal
punishment or by reward.
There is one other means of govern-
ment, the power and importance of
which is little regarded; I refer to the
modulations of the human voice; and
this seems to me to be the most effect-
ful way. A blow may be inflicted on
a child, accompanied with words so ut-
tered as to counteract entirely its ef-
fect; or the parent may use language
in the correction of a child, not objec-
tionable in itself, yet spoken in a tone
which more than defeats its influence.
Let any one endeavor to recall the im-
age of a fond mother long since at rest
in heaven. Her sweet smile and ever
clear countenance are brought vividly
to recollection; so also is her voice;
Such are the changes we undergo!
Such are the spells around us!
Yet still she abides with courage gay,
And hurls her lance at sorrow;
The man who steals his face to-day
Can meet the foe to-morrow.

Race Between a Fast Horse and a Fas-
ting Hog.

Some years ago a race was run at
the Hague, in Holland, which for its
novelty, excited more than ordinary
interest. It was between a fast trot-
ting horse in harness and a full grown
hog—single heat—distance six Eng-
lish miles—for a wager of one thou-
sand guilders.
The circumstances which led to this
race, are as follows:
At a sporting club at the Hague, a
young member expatiated upon the
beauty, symmetry and extraordinary
speed of a trotting horse he had that
day purchased, expressing an eager
desire to get up a wager to prove the
superior qualities of his horse. A gen-
tleman engaged in a hand of cards,
but whose attention had been attracted by
the ardent and impassioned words of
the speaker, quickly remarked: "Come
back to the course, leaving the horse
behind, keeping the lead the en-
tire distance. Amidst shouts and hur-
rahs, waving of handkerchiefs, and
the wildest excitement, he reached the
ending post, beating the horse by half
a mile and winning the race trium-
phantly.
For this extraordinary performance
Nero was rewarded with a pair of
herrings, and having feasted upon
that to his heart's content, he walk-
ed back to the Hague, in the care of
his master, "the admitted ad mir-
er." His master, pocketing the purse
of one thousand guilders, generally
spent one hundred guilders for Nero's
portraits, which he now preserved at
the sportsman's club at the Hague.

Honor Your Business.

It is a good sign when a man is
proud of his work or his calling. Yet
nothing is more common than to hear
men finding fault constantly with their
particular business, and deeming
themselves unfortunate because fasten-
ed to it by the necessity of gaining a
livelihood. In this man's case, he
thoroughly destroys all their comfort in
the work; or they change their busi-
ness, and go on miserably, shifting
from one thing to another, till the
grave or the poor-house gives them a
rest. It is a well established fact that
a man fails in life because he is not in
the place fitted for his peculiar talent, it
happens ten times often that failure
results from neglect and even con-
tempt of an honest business. A man
who is not content with everything
that he does. There is not a profession
that has not its peculiar cares and
vexations. No man will escape annoy-
ance by changing his business. No
mechanical business is altogether
agreeable. Commerce, in its endless
varieties, is affected, like all other
suits, with trials, unwelcome duties,
and spirit-riving necessities. It is the
very wantonness of folly for a man to
search out the frets and burdens of his
calling, and give his mind every day
to a consideration of them. They be-
long to human life. They are inevi-
table. Brooding over them only gives
them strength. On the other hand, a
man has power given to him to shed
beauty and pleasure on the homeliest
soil, if he is wise. Let a man add to
his business and identify it with his
life, and cover it with pleasant asso-
ciations; for God has given us imagina-
tion, not alone to make some poets,
but to enable all men to beautify their
things. Heart-venish will cover
up innumerable evils and defects.
Look at the good things. Accept your
lot as a man does a piece of rugged
ground, and begin to get out the rocks
and roots, to deepen and mellow the
soil, to enrich and plant it. There is
in the most forbidding avoca-
tion around which a man may thrive
pleasant fancies, out of which he may
develop an honest pride.

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ner of Hill and Charles streets, in the borough of Hun-
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made with the most care. Will be pleased to receive a lib-
eral share of public patronage.
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HUNTINGDON, PA.

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to his care. Claims of soldiers and soldiers' heirs ad-
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Prompt attention will be given to the prosecution of
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HUNTINGDON, PA.

Anecdotes of Stephen Girard.

A paper read by Dr. W. M. Corwell
at the last meeting of the New Eng-
land Historical-Genealogical Society, in
Boston, gave the following interesting
anecdotes of Stephen Girard:
Stephen Girard was the sole judg-
of his benevolence. If rightly approach-
ed, he would give largely; but if detac-
hed or treated rudely, he would not
give at all. Samuel Coates, one of the
oldest and best friends of Girard,
Old Friends, know how to manage Gir-
ard, while many who sought aid from
him were unsuccessful. Mr. Coates
was one of the managers of the "Pon-
sylvania Hospital," which was then
much in want of funds. He undertook
to get a donation from Mr. Girard, and
meeting him in the street, stated his
object. Mr. Girard asked him to come
to him next morning.
Mr. Coates called and found Mr. Gir-
ard at breakfast. He asked him to take
some wine with him. After breakfast
Mr. Coates said, "Well, Stephen,
we will proceed to business."
"Will you have your coffee for me, Sam-
uel?" said Mr. Girard. "Just what
I want," replied Mr. Coates.
Mr. Coates drew a check for \$2000,
which Mr. Girard put in his pocket
without looking at it. "What! not
look at the check I gave you?" said
Mr. Girard. "No; beggars must not
be choosers," replied Mr. Coates.
"Hand me back again the check I gave
you," demanded Girard. "No, no, Ste-
phen, a bird in the hand is worth two
in the bush," said Mr. Coates. "By
George!" said Girard, "you have caught
me on the right footing." He then
drew a check for \$5000, and presented
it to Mr. Coates, observing, "Will you
look at it?" "Well, to please thee,
Stephen, I will," said Mr. Coates. "Now,
give me back the first check," demand-
ed Mr. Girard, which was accordingly
done.

WHAT IS POLITE SOCIETY?

Ask a member of that highly-polished guild
who excels in the profession of the
Polite Society, and he will tell you
that it signifies a select association of
ladies and gentlemen by whom the
laws prescribed by courtesy and good-
breeding are strictly observed. If he
will not say that obedience to the po-
lite rules is the duty of every citizen,
he will tell you that it is the duty of
those who are called upon to be polite
to truth and candor. Yet so it is,
that Polite Society is neither more nor
less than a congeries of conventional
hypocrites, who by their conduct, which
forbids the bold utterance of unpleasant
truths and sanction the use of flatter-
ing falsehoods. The cynic's opinion,
though somewhat harsh, will be found,
upon the whole, correct. To be cour-
teous, in the true, Christian sense of
the word, is to be kind to every man
whom he meets. Every test of true
virtue—it is not necessary to be men-
deacious. To revile a person whom we
happen to dislike would be unnecessary
and ungentlemanly; but to flatter and
compliment him is a piece of unmanly
manipulation. Every test of true
parado, and resolved back into its do-
mestic elements, is even more bitter
and acrimonious than the unpolished
vulgar. It indennifies itself behind
the scenes for the part it plays in pub-
lic, by satirizing, abusing and condemn-
ing the very people to whom it has re-
cently rendered homage. It is an arti-
ficial system, founded on the grand
mistake that it is impossible to be at
once courteous and sincere. Depend
upon it, there is very little Christian
charity in Polite Society.

A Proud Man's Bones.

Of all the
farces which disgrace the human soul,
not one is more foolish than pride. Its
folly was practically illustrated by that
scurly old man, Diogenes, who, while
examining a heap of bones, was accus-
ted by Alexander the Great.
"What are you looking for?" asked
the proud monarch.
"For the bones of your father, but I
cannot distinguish them from those of
his slaves," replied the philosopher.
If the cynic was rude he was also
right. In the end the king and the
slaves are alike. As both come alike
naked into this world, so both leave it
alike naked. Both come and go with
nothing. How foolish then, to be other
than the brief interval between the cradle
and the grave! The proudest man on
earth is only dust. Why should he de-
spise his fellows who are made of the
same material, and are inheritors of
the same destiny? Consider the great
proud heart, and take lessons in the
school of Christ, who was meek and
lowly in heart.

STAND ASIDE, MY SON.

A big
whisky guzzling fellow came home
drunk one night and sat down by the
fire to warm his feet, which were "re-
gular warm killers." After dozing
some time, he awoke chilly; the em-
bers were entirely hid from his view,
and seeing his feet, mistook them for
his little boy, when with a majestic
side wave of his hand he said: "Stand
aside, my son, and let your poor father
warm himself."

GOOD NEWS FOR MOTHERS.

Mothers, are you oppressed with anxiety for your
little ones? Are you sick and weary? Do you
wonder how to keep them healthy and happy?
Do you want to see them grow up strong and
vigorous? Do you want to see them live long and
prosperous? Do you want to see them become
useful and virtuous? Do you want to see them
become happy and contented? Do you want to
see them become successful in life? Do you want
to see them become respected in society? Do you
want to see them become loved and admired by
all? Do you want to see them become the
pride and joy of their parents? Do you want to
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