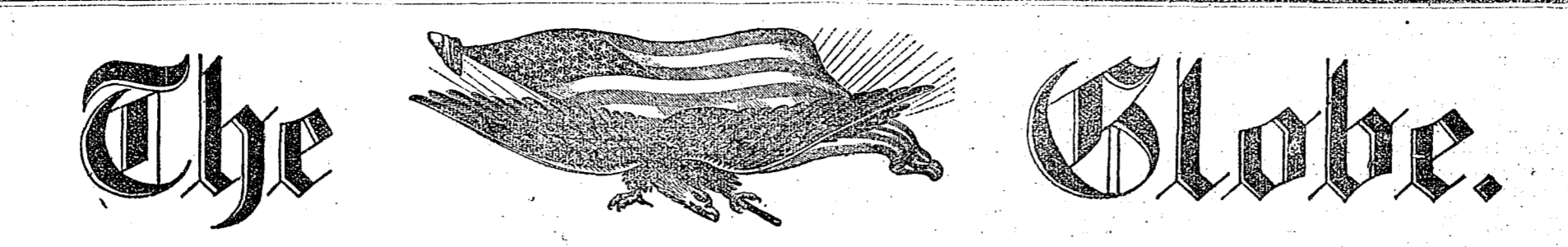


TERMS OF THE GLOBE. For annum in advance. \$2.00



THE GLOBE JOB PRINTING OFFICE. THE "GLOBE JOB OFFICE" is the most complete and up-to-date printing establishment in the West.

WILLIAM LEWIS, Editor and Proprietor. HUNTINGDON, PA., WEDNESDAY, AUGUST 15, 1866. VOL. XXII. NO. 7. TERMS, \$2.00 a year in advance.

AGUA DE MAGNOLIA. A toilet strength. Superior to any cologne, used to refresh the face and render the skin soft and fresh.

S. T.-1860-X. Various medicinal properties, including relief of neuralgia, rheumatism, and other ailments.

There is a curious specimen of human nature in North Carolina. Everybody remembers the celebrated "Cousin Sally Dillard case" and here is one recently reported, which is not far behind it.

THE NATIONAL CONVENTION. Letter from Judge B. R. Curtis. Hon. O. H. Browning, Washington: Dear Sir—I thank you for sending me a copy of the call for the national convention, to be held in Philadelphia on the 14th day of August next.

And the preservation of the States within the Union was one of the objects of the war, and they can be preserved only by having republican governments organized in harmony with the Constitution.

NEWS SUMMARY. Gas is being made out of pine wood, bones, animal and vegetable refuse, in Detroit, Michigan.

SALT FOR CATTLE.—A correspondent of the American Farmer says: Strange as it may seem, it has been contended by some agricultural presses that salt is of no benefit to the animal economy.

THE HORSES REST OCCASIONALLY.—We know a physician, in large practice, who is frequently compelled to drive his horses hard.

WATER FOR FOWLS.—It is too much to expect that fowls will be benefited in their health, though it may have been a weak, nothing more is required.

CRYSTALLIZING SUGAR.—Immediately after the juice has been pressed out of the ripe sugar cane, it is rapidly evaporated, and heating the liquor or syrup to exceed 225° or 230° Fahrenheit, is very essential in making sugar.

RAISING STOCK.—A correspondent of the Utica Herald sends the following sensible hint in regard to raising stock: "Every breeder of mules knows that a good horse colt cannot be expected from a mare that has borne mules."

WORK FOR WET DAYS.—Look not for your implements and tools. Do not let them lie around, in out-of-the-way places, to get rusty to have a place for everything in its place.

DEATH FROM BITING FINGER NAILS.—A little girl recently died in Bethelton from eating portions of her finger nails which she had bitten off.

THE CONSCIENCE FUND.—The Treasury Department is being largely increased by contributions from small Government planters.

PROCLAMATION.—WHEREAS, by a precept to me directed, dated at Huntingdon, the 10th day of July in the year of our Lord one thousand eight hundred and sixty-six, the Hon. George Taylor, President of the Court of Common Pleas, Oyer and Terminer, and general jail delivery of the County of Huntingdon, has notified me, as Judge of the county of Huntingdon, of the names of certain persons, who have been or shall hereafter be committed or imprisoned in the County Jail of the County of Huntingdon, on the second Monday (and 15th day) of August next, and of those who shall be committed or imprisoned on the said second Monday, and of those who shall be committed or imprisoned on the said second Monday, and of those who shall be committed or imprisoned on the said second Monday, and of those who shall be committed or imprisoned on the said second Monday.

GRAND JURORS. Jackson Beaver, farmer, Penn Wesley Crossley, farmer, Cass Daniel Conrad, farmer, Franklin Francis Campbell, farmer, Shirley John R. Dean, farmer, Juniata Jacob Eastop, laborer, Juniata Jacob Goodman, mill-wright, Brady Joel Kaufman, farmer, Brady Robert King, tailor, Huntingdon Simon Locke, blacksmith, Dublin John Love, J. P., Barre Edward McLaugh, manager, Carbon Perry Moore, farmer, Morris Jacob Miller, farmer, Barre Samuel Musser, farmer, West Jno. Potter, pump maker, Huntingdon Levi Putt, farmer, Hopewell John Stinson, farmer, Carbon Peter Shafer of John, farmer, Morris Jacob Taylor, farmer, Tod Isaac Taylor, farmer, Tod Jonathan Walls, farmer, West David Whitsett, farmer, Onetida Jesiah Curfman, farmer, Cass

TRAVELERS JURORS.—FIRST WEEK. David Ashton, farmer, Springfield William Browster, M. D., Huntingdon David Bowman, farmer, Shirley Joseph Bears, farmer, Cromwell Joseph Curfman, farmer, Cass Robert Cummins, farmer, Jackson M. P. Campbell, farmer, Juniata Samuel Kessinger, farmer, Penn Lovis Knobe, farmer, Porter John M. Leach, mill-wright, Franklin Adam Lightner, farmer, West Christian Miller, farmer, Cass Jona. McWilliams, farmer, Franklin John Morrow, farmer, Dublin William Neff, laborer, Porter Henry G. Neff, farmer, Porter Samuel Neff, farmer, Porter Jacob Nearboof, farmer, Warrior Mark David Peterson, farmer, Dublin Henry Putt, farmer, Hopewell John Porter, gentleman, Alexandria Samuel Stoffly, farmer, Jackson James Stover, farmer, Juniata Michael Spranklin, farmer, Morris David Stover, farmer, Hopewell George Steup, farmer, Cass Wilson Watson, plasterer, Walker Elijah Weston, farmer, Warrior Mark John Warfel, farmer, Henderson A. A. White, farmer, Onetida Lee Wilson, farmer, Barre J. D. Biron, inn-keeper, Cassville

SYMBOLIC MEANING OF COLORS.—White was the emblem of light, religious purity, innocence, faith, joy and life. In the Judge it indicates integrity, in the sick man, humility; in woman, chastity. Red, the ruby, signifies fire, divine love, the Holy Spirit, heart of the Creative power, and royalty. White and red roses express love and wisdom, as in the garland with which the ancients crowned St. Cecilia. In another sense, red signifies blood, war, hatred and punishment. Red and black combined were the colors of purgatory. Blue, or the sapphire, expressed heaven or the firmament, truth, constancy and fidelity. Yellow, or gold, was the symbol of the sun, of the goodness of God, of imitation or marriage, faith or faithfulness. In the picture of the Apostles, St. Peter wears a yellow mantle over a blue tunic. Yellow also signifies inconstancy, jealousy, deceit; in this sense it was given to Judas, who is generally habited in yellow. Green, the emerald, is the color of spring, impatient hope of immortality, and of victory, as the color of laurel and palm. Violet, the amethyst, signified love and truth, or passion and suffering. Hence it is the color often worn by the martyrs. Black expressed the earth, darkness, wickedness, mourning, negation, death; and it was appropriate to the Prince of Darkness. In some old illuminated manuscripts, Jesus, in the temptation, wore a black robe. White and black together signify purity of life, and mourning or humiliation.