The Globe.

HUNTINGDON, PA. Friday, April 10, 1863.

MR. EDITOR :-- If the following lines meet your approval I should be pleased Bound."

Far from the home of my heart's early pride-Onward I go, onward go ; Fearlessly stemming the great human tide,-Onward I go, onward go; Madly and recklessly rushing along, Striving for right-oft enduring the wrong-Wildly I wander, thus ever my song-"Excelsior, onward go."

Many and oft the obstructions I meet,--Still ouward go, onward go; Ever undaunted, my poor willing feet Still onward go, onward go; Madly I strayed far away from the fold, Grappling with dangers forever untold, Hopefully wending my way thro' the world, Still onward go, onward go.

JUSTICE and HONOR still ever my theme,-As on I go, on I go; Charity ever within me supreme,-As on I go, on I go. Fain would I succor the weary, oppressed Open my purse to the poor one distressed : Strive with them that ev'ry wrong be redress'd

As on I go, on I go. Many the wrongs I endure from the world. Trudging along, tradging on; Since nature's flag I so proudly unfurled,-Trudging along, trudging on. Oh, what a sigh as I think of the wrong-Cruel, unnatural, unchristian wrong-Received from the world as I trudge along .-

som of the Gospel reaches the soul from the Gospel reaches the soul commonwealth and placed all its members under the same Divine laws. The entire social policy of the Israel literacy and the extremal policy of th of which they drank, and the "angels' disciples—"All power is given unto which they ate, were designed to teach therefore, and teach all nations, bapties of a merciful, gradular fell around their camps, of the existence of a merciful, gradular fell and the manufacture of the first power is given unto must be blended together, otherwise the latter cannot exist.

Take, for example, infidel France. In the year 1848 a Republican form of the Factorian of the power is given unto must be blended together, otherwise the latter cannot exist.

They Echo the Resolves of the Volunteers!

"And Moses said unto him, (Pharaoh,) so soon as I am gongout of the city, what it is—a beacon-light to suffering will spread abroad my hands unto the Lord; and the thunder shall cease, neither shall there be any more hail; that thou mayest know that the earth is the Lord's." Read also, "Behold, the heaven and the heaven of the Lord's thy God, the earth also; and all that therein is." Read another portion of the Word of the Lord's thy God, the earth also; and all that therein is." Read another portion of the Word of the Lord's thy God, the earth also; and all that therein is." Read another portion of the Word of the Lord's thy God, the earth also; and all that therein is." Read another portion of the Word of the Lord's thy God, the earth also; and all that therein is." Read another portion of the Word of the Lord's thy God, the earth also; and all that therein is." Read another portion of the Word of the Lord's thy God, the earth also; and all that therein is." Read another portion of the Word of the Lord's thy God, the earth also; and all that therein is." Read another portion of the Word of the Lord's thy God, the earth also; and all that therein is." Read another portion of the Word of the Lord's and the fullness there earth is the Lord's, and the fullness there.

They are determined to destroy and after with those who we once loved as broth of which was once near and doar to them—even Liberty itself. We know what Liberty and the vent and the portion of the war with the earth also; and and in their incompetation of the war with those who we once loved as broth of which was once near and doar to the reven Liberty and the vent and the vital was once near and all that therein is." Read another portion of the Word of the Lord's thy God, the earth also; and all the liberty is the step of the proportion of the war well with those who we once loved as broth or with the earth also; and the vital was an except the whole who are violating very tie of he mand, I neglected to state that my decidelly Democratis, and the extent that the decidelity Democratis so soon as I am gongout of the city, I

The government of Israel was founded on an equal agravian law. The deal on an equal agravian law. The land was God's legacy to those who cocupied and enlitivated it. God gave them the entire land in all its righta, advantages and appurtenances. It belonged to them as the occupiers and tillers of the soil. They inherited it the earth. "The heaven, even the heavens, are the Lord's; but the earth. "The heaven, even the heavens, are the Lord's; but the earth." It proclaims "liberty we have lived for 85 years—uphold and defend it.

It proclaims "liberty we have lived for 85 years—uphold and defend it.

We are opposed to all at home who oppose the war and cry "peace" when the corporate that such as talk of the drafted and defend it.

The Commonwealth of ancient Israel had justice for its foundation, free dom for its erowning stone, and hum happiness for its glory. God was their Landlord. On the gards and illers of the soil. They inherited it the earth. "The heaven, even the heavens, are the Lord's; but the earth. "The heaven, even the heavens, are the Lord's; but the earth."

Issue Christ. It proclaims "liberty and the opening of the and defend it.

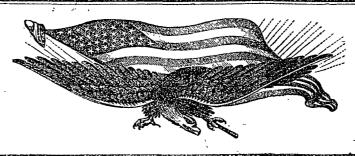
The Commonwealth of ancient Israel had justice for its foundation, free dom for its crowning stone, and hum are bound." It belonged to them as the occupiers and tillers of the soil. They inherited it the soil. They inherited it the soil the free making a damning record for the sale at Lewis' Book Store.

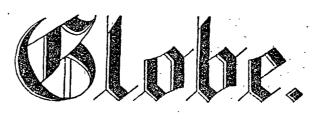
Photograph Albums—new and improved styles—just received and for the free making and fails in his fealty therefor.

As pleased—"May be so; but I have a talk of the drafted men with derision, they must calculate that such as talk of the executive for the suppression of the rebellion, to strength on the reliance of overy citizen; and they does they are all they not the soil that such as talk of the defend it.

The Commonish all at home who of the rebell in their unholy endear the reliance of overy citizen; and the who stands in the reliance of overy citizen; and he who stand honvens, are the Lord's; but the earth And all are slaves beside.







WILLIAM LEWIS, Editor and Proprietor.

-PERSEVERE.-

TERMS, \$1,50 a year in advance.

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cation of Political Parties.

ondence of the Telegraph.]

ings on the war and war matters.

NO. 44.

VOL XVIII.

But again: there was another class

under the Commonwealth of Israel; I

HUNTINGDON, PA., WEDNESDAY, APRIL 15, 1863.

hath he given to the children of men." In | . But the Jubilee trumpet sounded entered into the Holy of Holies, and | Resolved, that we view the proclam-

as a common sponge, absorb the profits | dage free!

others to enrich themselves. They would reverberate from the snowy tops companionship of his sisters-a debtfrom the blood of others. They add shon"—oh! how it would echo along or mortgaged inheritance to its right- the North, regardless of party, for the house to house and field to field, and the waters of Jordan to the utmost ful possessor. growing proud, become like Nebuch- border even of Edom's land-oh! how adnezzar, who, when he looked upon it would ring from Dan even to Beer-

so, this class of men, of covetous capacity, Nebuchadnezzar-like, proud in heart, and rich in wealth, are ever ancestral inheritance, while the bondready, on beholding their vast do-mains, to exclaim with Selkirk of old:

serve the debtor, as well as every hired immediate followers. "Ye have the passed by the Legislature of New Jor-mains, to exclaim with Selkirk of old:

serve the debtor, as well as every hired immediate followers. "Ye have the sey; and we feel deeply, mortified and

Men of this stamp could never have arisen in Israel, for God declared "the land is mine,—ye are strangers and so-land is mine,—ye are strangers an

Oppression, prisons, have no power to bind; Which who so tastes, can be enslay'd no more. of men that never could have arisen 'Tis liberty of heart, deriv'd from heaven, Procured with his blood who gave it to mankind, And scaled with the same token. It is held

great day of atonement. "Then shalt what it is—a beacon-light to suffering strengthen, as well by our voices as mand, I neglected to state that my

the honored one of the tribe of Levi, be held in strict account therefor.

every state, government, or nation, throughout all the land-oh! how car- sprinkled the blood upon and before ation of the Presinent for the emancithere are two classes of men very apt to arise—the avaricious aristocracy, and slaves look forward to the year of Jumiserable paupers. Now both these bilee, when the sound of the trumpet the jubilee proclamation of freedom for public service, as well calculated to were prevented from arising in the throughout all the land would proclaim sped throughout the land. The peel invigorate and strengthen the nationthat the years of slavery were ended, ing sound of the silver trumpet burst al cause, by affording the black man There are men, covetous men, who, and set the sons and daughters of bon-back the lock of servitude, and brought while aiding by his willing co-opera-back the loved one to the combusers of back the loved one to the embraces of tion, the loyal army in the suppression They bear the music of "Homeward of industry and toil. They spoliate Oh! how the peal of the trumpet his family—a brother to the secret of the rebell others to enrich themselves. They would reverberate from the snowy tops companionship of his sisters—a uent-amass riches from the sweat, aye, and of Lebanon down to the "ancient Ki-amass riches from the sweat, aye, and of Lebanon down to the "ancient Ki-amass riches from the sweat, aye, and of Lebanon down to the "ancient Ki-amass riches from the sweat, aye, and of Lebanon down to the "ancient Ki-amass riches from the sweat, aye, and of Lebanon down to the "ancient Ki-amass riches from the sweat, aye, and other sections of loyal citizens in New York and other sect

Babylon, which I have built?" even By virtue of the Jubilee institution, hood that it would remain long so di-

land is mine,—ye are strangers and sojourners with me." I have divided it
among your tribes and according to
your families, and however it may be
sold or mortgaged, at the sound of the
Jubilee trumpet it shall return to each
family's own possession according to
my division of the land.

Jubilee trumpet it shall return to each
family's own possession according to
my division of the land.

The robbery of the land.

The robbery of the land.

The robbery of the wicked shall destroy them, because they refuse to do
my division of the land.

The robbery of the land.

The robbery of the wicked shall destroy them, because they refuse to do
judgment," or, as it is in the original,
my division of the land.

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The robbery of the wicked shall destroy them, because they refuse to do
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a plantious and Democratic GovTennessee, and
Wright of Indiana.

The robbery of the band,

The robbery of the wicked shall destroy them, because they refuse to do
judgment, or, as it is in the original,
a hiterty, which persecution, fiaul,

The robbery of the wicked shall destroy them, because they refuse to do
or our problems, for indiana;

The robbery of the findiana;

The ro "justice." We also read, "Thou shalt ty movements should be held in aboy-following address, as expressive of their

dors" for Him, beseeching you in His name to be reconciled unto God.

The Jubilee trumpet sounded on the great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement." The gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement." The gospel—and the superstructure is great day of atonement. "Then shalt the gospel—and the superstructure is great day of atonement." The gospel—and the gospe

earth is the Lord's, and the fullness thereof; the world, and they that dwell
therein."

The government of Israel was founThe government of Israel was f

The Fire from the Front. The Loyalty of the Soldiers Respon-The Army Devoting Itself to the Purifi-HEADQUARTERS, 84th PA Vols. Camp near Falmouth, Va., Apr. 1.

Resolved, That we hail with joy the

Resolved, That while we hail with

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tles should be fought and victories won, to shoulder the musket and come down to the front and give practical evidence of their ability in the science of arms and the duties of a soldier. Finally, we see no reason for doubt-

ng or halting in our onward career. If the war, on our part, was right in its inception, it is right still. Nor have we any reason to be discouraged. It is true we have lost some battles and that some grand mistakes have I take the liberty herewith to send been made, but no cause, however just, you for publication, a preamble, resolution and address from the 84th and was ever maintained without disaster. But a candid retrospect of the war teers, composing the 2d brigade, 3d di-vision, 3d corps, Army of the Potomac. encouragement. In Kentucky the Secondly. Restoration to Property.—

And ye shall return every man unto his possession."

Vigorous prosecution of the war; the patriotic speeches of those eminent Democrats, John Van Buren, James his possession."

Vigorous prosecution of the war; the vision, 3d corps, Army of the Potomac. It had its origin with the 84th P. V. Democrats, John Van Buren, James his possession."

Vigorous prosecution of the war; the vision, 3d corps, Army of the Potomac. It had its origin with the 84th P. V. Was written by Col. S. M. Bowman, of as Bowling Green. In Missouri, Price that regiment (now comment to property). adnezzar, who, when he looked upon Babylon, with its lofty walls and brazen gates, its hanging gardens and glittering towers, exclaimed, in the pride of his heart, "Is not this great Babylon, which I have built?" even Babylon, river. But 1862 saw the enemy driv-Very respectfully, your obedient en out of Missouri and Kentucky, Columbus evacuated, Island No. 10. captured, the enemy whipped at Fort Henry, fought and conquered at Fort Donelson, beaten at Shilo, driven from his strong hold at Corinth and finally Whereas, The volunteer soldier left home to serve his country in the ar-Of my right there is none to dispute."

Men of this stamp could never have arisen in Israel, for God declared "the large of Commentary in ed to us by our revolutionary fathers, encouraged and cheered on by the friends he left behind; And whereas, Before the final battle is fought or victory won, there are some who cry "peace" when there is no peace, and are ready to give up in degrain these

"justice." We also read, "Thou shalt not defraud thy neighbor, neither rob him."

The Continent of Europe is at present convulsed with various plans for ent convulsed with various plans for ent convulsed with various plans for eighbor.

The continent of Europe is at present convulsed with various plans for ent convulsed with various plans for

Is a led them to think of God, and to reflect on Him. God prescribed their religion in all its ordinances and observances. He constructed on the eternal principles of justice, wisdom, and benevolence, the entire system of their entire system of the continuous of the land.

It is continuous of the land.

It is continuous of the land.

It is continuous of the land.

Resolved, That we, drafted men from the first of the provisions of the land.

Resolved, That we, drafted men from the first open of the inhabition of the land.

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Resolved, That we, drafted men from the first open of the inhabition of the land.

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Resolved, That we, drafted men from the first open of the first open of the inhabition of the first open of the first open of the first open of the person of the material open of the first open of th

Talleyrand, "just as we call all people . They tell us again, "We are your military who are not civis."

criticise the war, and tell us how bat- Store.