

TERMS OF THE GLOBE.

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Select Poetry.

ABSENT FRIENDS.

Our absent friends—our absent friends—
We sigh for them in vain;
While Hope is always promising
That we shall meet again.

THE MOTHERLESS.

God bless the motherless! oh, guide
Their feet in wisdom's way;
While o'er life's stormy sea they glide,
Be thou their shield and stay;

Select Story.

TRUE BENEVOLENCE; Or, It is Better to Give than to Receive.

"And you strip yourself of comfort, for the sake of adding to this rich merchant's gain?"
The widow replied with flushed cheeks, "If may seem a slight thing to you, but the thought that I am slowly and surely wiping every stain from my husband's honor, is my greatest earthly comfort."

happened by her childish simplicity and winning blue eyes, deemed it best not to deny her urgency, and she entered the palace of a rich man's home.
Shortly her feet sank in the luxurious hall carpet; stately in bronze and marble lined all the way to the staircase. The splendor of the room into which she was ushered, seemed to her inexperienced sight too beautiful for actual use, and he who came in, with his kindly glance and handsome face, the noblest perfection of manhood she had ever seen.

"God bless you," and that's what makes you happy."
Lina read a confirmation in her father's smile—but he said nothing, only kept repeating to himself the words of the Lord Jesus Christ, "It is more blessed to give than to receive."—Olive Branch.
THE NEW CARPET.
"I can hardly spare it, Jane; but as you have so set your heart upon it, why I suppose I must."
The young wife looked with rapture upon the shining gold pieces.

Advice to Married Persons.
From a recent English journal we select the following suggestions, which are entirely too good to be lost. Much good may be accomplished by following them:—
In the marriage relation one thing is indispensable to happiness, namely: the utmost frankness, even to the most trifling occurrences. There should be no concealments.—Where secrecy and reserve are, there can be no confidence, and consequently no true affection. What misery has been produced by a departure from this rule of social conduct!—It is impossible to estimate it correctly. The temper of human souls has no surer way of divorcing affection than this. To young husbands and wives, especially, we say, beware of all concealments.

The Wife.
Much has been written and more said upon the duties, cares and responsibilities of the wife.—It is a theme in the mouth of almost every one. People generally assume as the basis of their remarks and conclusions, that the wife, (prior to entering upon the multifarious duties and trials of wedded life,) fully understands, and is prepared to meet all the responsibilities that may fall to her lot, with a joyous heart. Many of life's joys and sorrows follow from the soul's culture in its infant budding,—from the training which thought and affection receive, and the direction given them, whether it be through the luminous regions of moral purity and love, or into the dark depths of moral pollution and misguided passion.

Useful Receipts.
ACTION OF SUGAR ON THE TEETH.—The Charleston (S. C.) Medical Journal states that M. Larez, in the course of his investigations on the teeth, arrived at the following conclusion:—
"1st. Refined sugar, from either cane or beets, is injurious to healthy teeth, either by immediate contact with these organs or by the gas developed, owing to its stoppage in the stomach.
"2d. If a tooth is macerated in a saturated solution of sugar it is so much altered in the chemical composition that it becomes gelatinous, and its enamel opaque, spongy and easily broken.
"3d. This modification is due, not to free acid but to a tendency of sugar to combine with the calcareous basis of the tooth."
The foregoing conclusions are correct, and candies and condiments should be avoided.—They should be kept from children especially. It is well known that maple sugar renders the teeth tender and sensitive.