HERE'S a call out for the woman who writes all those travel books which have been published from time to time under the title of "So You're Going to" (the blank space being for the name of some foreign country). If she wants to do it, she can write a combination volume which will be a guide book to more than a dozen of them and the title of it might well be "So You're Going to Chicago."

Which is by way of saying that this summer thousands of Americans are "going abroad at home" by visiting the second edition of the big show which the middle western metropolis put on last summer. For the outstanding feature of the 1934 Century of Progress exposition is the foreign villages which now stand on the shores of Lake Michigan. Unlike other world's fairs where you got your idea of what a certain foreign country was like by inspecting a formal "exhibit" of some of the products, handicraft, etc., of that land, this year's exposition in Chicago offers you a "grand tour" of four continents concentrated in less space than a township in your home county, where in the transplanted bits of more than a dozen foreign lands you can hobnob with their people and breathe in the very atmosphere of their everyday life.

Of the four continents represented by villages at the fair, Europe has the greatest number. A visit to the English village is more than a trip across the Atlantic to call on our British cousins. It means also a journey back into the past-to that Merrie England of the Sixteenth century made glamorous by the writings of several immortals who lived then. For over here is the cottage of Ann Hathaway, to which more than once across the fields of Stratford-on-Avon came her sweetheart, young Will Shakespeare, as yet unconscious of the fame that was to be his. There is a replica of Haddon Hall, home of the lovely Dorothy Vernon, whose tempestuous career was rescued from the obscurity of history in the pages of Charles Major's "When Knighthood Was in Flower." And not far away is the replica of Stoke Pogis church where Gray wrote his "Elegy in a Country Churchyard," and another of Sulgrave Manor, ancestral home of the Washingtons.

To leave England and go to Ireland does not involve a trip across the stormy Irish sea. Instead a minute's walk up the Midway takes the "tourist" back to the "ould sod"-a village of more than a score of buildings ranging from the simplest thatched cottage to a replica of Tara's hall, famed in song and story as the meeting place of the ancient Irish kings, clergymen, princesses and bards.

Walk across the street from this historic palace (Watch out! That jaunting car just barely missed you!) and you'll find yourself in Dinty Moore's Pub, one of the most famous bars of Dublin, with its sawdust covered floor and rough wooden benches. As you drink a toast to the spirit of the Emerald Isle there drifts in through the windows the sounds of music and you hurry out to join the throng gathering in the village green where a group of jolly Irish lads and colleens are dancing jigs and reels to the accompaniment of bagpipe and harp.

Or if you're a serious-minded "tourist" and haven't time to waste on watching such frivolities, over there is a group of weavers demonstrating the manufacture of Irish linen, poplin and lace, and in another place you can try to decipher the Latin text of the Book of Kells, the illuminated copy of the Gospel, said to be the finest example of early Christian art of its kind, and containing also local Irish records dating

back to the Eighth century. So you depart from the British Isles and five minutes later you're in Holland-in the land of Dutch windmills and dykes and canals and tulips. "Where are you going, my pretty maid?" you ask that rosy-cheeked girl as she clatters along the cobbled street in her wooden shoes, swinging a pail on her arm. "I'm going a-milking, sir," she may or may not reply. But anyway if you follow her, you'll see a Dutch farm house with its immaculately kept cow-stable, opening into family living quarters, with its tilelined mangers and other furnishings that would not be out of place in a modern American home.

OLD NORTH CHURCH COLONIAL VILLAGE STREETS OF SHANGHAI But don't spend too much time here in Queen Wilhelmina's land, for you're due over in the Black Forest of Germany, in a village called the "Schwarzwalder Dorf." There, no matter how blazing the sun may be on the Midway, you'll find mid-winter weather and you'll enjoy the novel experience of outdoor ice skating in the middle of summer. Against a background of synthetic-snow-covered mountains (they were built to order and contain more than 15 tons of steel, 90,000 feet of lumber and 2,000 yards of plaster) you'll see typical German houses, their roofs mantled with snow (synthetic) and with icicles (also synthetic) hanging from their eaves. Over there you see-but the little door on that cuckoo clock hanging on the wall has flown open and the cuckoo is telling you that it's time to resume your "tour" to that Swiss village that nestles at the foot of the snow-covered Alps (synthetic, of course). That clear, high-pitched call you hear as you enter is a Swiss yodeler saluting his native mountains (for, in truth, the illusion of these man-made Alps is almost perfect).

ITALIAN

VILLAGE

If you're tired of snow and high mountains by

this time, in a minute or two you can be in sun-

ny Italy. You enter it through a replica of the

entrance gate to the little town of Signa. But

once inside the village you find it's more than

one Italian town. Here is a replica of the lean-

ing garrisenda tower of Bologna. Over there is

the home of Christopher Columbus in Genoa. You cross the Plaza Benito Mussolini and walk

up and down the Via Marconi and the Via Cristo-

foro Colombo which flank the square. You visit

the ancient Roman temple of Apollo and back of

that you stand on a balustraded piazza overlook-

(in fancy) and you're in Spain where you wan-

der through the halls of the famous Poblett

monastery which dates back to the Eleventh

century and houses the famous Virgin of Pilar.

You inspect other historic castles and buildings

from the six most famous provinces of Spain

and again you take ship for another voyage on

the Mediterranean (a "magic carpet" one, of

This time Africa is your goal-there to visit

the Oasis, a Mediterranean village of North Af-

rica, or the Tunisian village peopled by Arab

sheiks, Bedouin tribesmen and African crafts-

men demonstrating their arts and handicraft.

From Africa the "tourist" heads next for Asia,

for the Streets of Shanghai, a colorful repro-

duction of one section of that international Chi-

nese port. Pagoda towers, eight stories high and

painted in brilliant hues, mark the entrance to

a colony of typical Chinese buildings, including

a Confucian temple, a theater, an art gallery,

It would take you weeks to make your way

across the Pacific ocean from China to Mexico

if you were a real tourist. But as a "tourist" at

the world's fair it is only a few minutes walk

from the Streets of Shanghai to the Mexican vil-

lage, with its replicas of the Acatapec church,

the Amecameca chapel and the cathedral of

Cuernavaca. But don't let the easy-going, "noco

tlempo" atmosphere hold you in its spell too

long. It's almost time to end your "world tour"

A short steamer voyage on the Mediterranean

ing the Courtile Italo Balbo.

shops and restaurants,

and come back to your own, your native land. But when you do, when you enter the village that stands for America's part in this congress of villages of the world, it won't be the America of everyday life that you know. For, as was the of the meal. case in the English village, you'll be transported back two centuries or more the moment you enter the Colonial village.

Dominating the village is the tall spire of Old North Church in whose belfry tower hung the lantern ("One if by land and two if by sea") which sent Paul Revere riding furiously northwestward that April night nearly 160 years ago, Paul's house is there, too, as is the old Massachusetts state house. That little building over there is the print shop of a young man named Ben Franklin. In that house lives Betsey Ross, busy with her needle and thread on a new flag of Red and White and Blue-just such a flag as floats gently in the breezes from Lake Michigan at the top of the tall flag pole which stands in the middle of the village.

Here is the House of Seven Gables, the Witches House, the Pirate Gaol, the Village Smithy (Yes, or outlaws. The Canadian fur trade there's a "spreading chestnut tree") the Pilgrim Settlement, a Colonial Kitchen and a Wayside Inn. Over there is the Governor's Palace, the Virginia Tavern and Wakefield, where George Washington was born. You walk across the Vil- slon, could trade in hides. Hence, lage Green and mount the steps of Mount Ver- to make a living by engaging in the non. You pass on through this stately mansion beaver trade with the Indians, many to the colonial gardens in the rear, then out into | Canadian settlers forsook their homes the blazing sunlight and noise of the Midway, and families and took to the wilder-You blink your eyes as though waking up from ness to the west, They were later driva dream. This is Chicago and 1934 and not Vir- en onward by regular traders and ofginia and 1775. And then you remember: in ficials, and finally vanished in the three or four hours, you've been around the prairies and mountains of the Far world. You've been "going abroad at home." West

That Body of Yours

JAMES W. BARTON, M. D.

Burns and Scalds

WHEN we think of all the people who have died following severe burns and know that now we are in possession of a form of treatment which prevents this terrible loss of life, we are indeed grateful.

You will remember that previous to 1928, from 15 to 40 per cent of those with severe burns died, whereas, now the death rate is about 4 per cent. This is due to the treatment of burns

by tannic acid. Dr. P. H. Mitchener, London, tells us that during the period from 1929 to the present time, when tannic acid compresses have been used as the routine outpatient treatment for all burns and scalds, no deaths have occurred among the slighter cases, which average 800 a year, and of which about one-third are children under ten years

The treatment of burns and scalds following proper cleansing of the damaged part, aims at lessening collapse by stopping the absorption into the blood of the substances which usually cause collapse and death in from 12 to 48 hours after the burn.

The treatment also aims at lessening the amount of fluid from the burned part which is often so serious and so often fatal in the first six to 12 hours.

Another aim is to prevent poisoning of the system from the harmful material on the burned surface, as this may cause bronchopneumonia and death in from five to 12 days.

Doctor Mitchener keeps on hand a stock solution of 2 per cent tannic acid and 1 to 2,000 bichloride of mer-

In homes or shops where burns are not so frequent he compounded a tablet containing 171/2 grains of tannic acid, 1/2 grain bichloride of mercury, and 1 grain of boric acid, which tablet dissolved in two ounces of water gives a solution of the necessary strength though slightly muddy in appearance. It can be used equally well for spraying when this method is preferred.

If there is no tannic acid available, strong tea poured over the burn has given good results.

The relief from suffering and the saving of precious lives by this tannic acid treatment certainly gives cause for thankfulness.

Don't Force the Child to Eat

IT IS only natural that parents should like to see their children eat, because they know that growth and development come from eating. To make sure that the child gets enough food, large meals at the regular eating time and an extra "bite" in the mid-morning and mid-afternoon is oft-

However, it is just here that some parents may be making a mistake, as the most important point is not the amount or quality of the food eaten, but the appetite, the natural appetite of the child.

Dr. A. C. Gipson, Gadsden, Ala., points out that since hunger is the natural stimulus under which appetite develops, it follows that all things which increase or decrease the feeling of hunger naturally increase or decrease the appetite. Therefore, methods should be used that will help to empty the stomach in a short time so that the youngster will be hungry by meal time.

This means that too much food should not be eaten at one time, and foods that remain too long ip the stomach should not be used. Thus, foods rich in fat, pass out of the stomach slowly. All fried foods and nuts remain a long time in the stomach and should therefore be avoided where an appetite needs development.

Milk also, although a fluid, is one of the foods most slowly to be passed out of the stomach. Thus the midmorning glass of milk which is so helpful in building up most children may therefore be a bad thing for a child with a poor appetite.

Large amounts of sweets and starchy foods tend to destroy the appetite. Meats, broths, and especially meat extracts stimulate the appetite and are therefore used in the first part

The meals should be spread as far apart as possible. The way the first attack of loss of appetite is treated is most important, if further attacks are to be prevented. On the first attack of refusal of food, the amount should be reduced instead of increased, to allow the child to develop hunger, as hunger stimulates appetite.

The whole thought then is not to try to force food into the youngster, but to try to develop a natural appetite.

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Settlers Called Coureurs Many of the earliest settlers of Ohio were what the French called Coureurs, early fell into the hands of companies organized and chartered in France, and only members of these companies, or those to whom they gave permis-

MONARCH'S TREASURES

The treasures of King George V would, if sold, make him a very rich man. The state dinner service, wrought from purest gold, is valued at over \$4,500,000.



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easier, quicker.

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[4305]

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Hard to Answer What philosophy of life do breadlines teach?



R TO - NIGHT

One Comfort Whatever "the worst" is, it is soon

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