# BELIEVING AND ACCOMPLISHING

Believing in oneself is absolutely

The man who does not believe in

himself cannot make a speech worth

listening to, he cannot write a book

worth reading, he cannot run a win-

ning foot race nor even successfully

He is like a smooth-shod horse on

If you ever saw one you know how

The Space Between

Two Hearts

By DOUGLAS MALLOCH

I KNOW a house where two reside.

And then I think of you today, Perhaps a thousand miles away,

But when I think of you, my dear.

It seems that you are almost here.

This brings us near or takes us far:

How long the miles would lengthen

To you, if you had doubt of me.

Who stay at home, as I must do.

The weary woman waiting for

Not someone's step but someone's

Than have you here, your vows for-

Not caring whether here or not.

Distance is not some mile that parts;

It is the space between two hearts.

(@, 1928, by Douglas Malloch.)

Memory Not Sufficient

provided you have something else .-

Memories are all right to live on

If I had any cause to doubt, How many miles the miles would be

Ah, there are other women, too,

I pity them, but more

sign.

care,

Not where we are but how we are.

Two hearts a thousand miles

plow a furrow.

glare of ice.

necessary to any successful action.

A RE you a believer? That is a question about yourself, not about your creeds or doctrines.

Do you believe in yourself and is that belief sufficiently well founded to be a reliable mainstay in your endeavors?

One of the most interesting miracles that the Messiah performed was that in which He accomplished the healing of the boy who was an epileptic.

It is especially interesting because the first appeal was to the disciples who wholly failed in their efforts. The father of the child was a little weakened in his faith by this failure and when he applied to Jesus for help he did so with some evidence of doubt as to the results.

The reply of the Messiah was "If thou canst believe, all things are possible to him that believeth." And when His followers asked Him why they had not been able to perform the healing they were told that if was their unbelief that hindered them.

Of course this belief was not in tended to have been in themselves or in their personal powers but in what Jesus often called to them "The

It is in the belief in the truth about

By VIOLA BROTHERS SHORE

FOR THE GOOSE-

MAN worries about leavin' hie A money in the hands of a woman; a woman about leavin' ber children to the hands of a man.

A friendship between two people might be so close a piece of paper couldn't get between. Unless it was stamped Silver Certificate Payable to Bearer on Demand.

When love flies outa the winder a lotta other things comes in the door.

FOR THE GANDER-No use tryin' to sell oysters to a

man that just got a bad one. One-half of the world is forever laughin' at the other half. And the other half is forever laughin' just as

You can't count near as much on people you helped as on them that want you to help 'em.

ourselves that we should, and that | he struggles to gain a footing and the wise man does, find the basic eleshortly lies still, panting from exments of success and advancement. haustion and trembling with fright. If we do not have confidence, which

His driver scatters sand or puts is only another name for belief in ourdown bagging upon which he might selves, we are not likely to get far in get a toe hold. But the horse has lost accomplishment. But that belief must his CONFIDENCE, he believes that be based on fact, on the truth, on the he cannot get up and nothing short realities which exist in us and upon of punishment with the whip will which we can call with faith and remake him even try.

So long as he had confidence, so long as he believed in himself and his ability to get on his feet he was willing to keep making the attempt. When the belief was gone, he was unwilling to make further trial. He

We are all like that horse. So long as we believe in ourselves we have the heart and the courage and the ambition to keep on trying.

was done for.

disgrace.

The minute we are without the betief we are useless to ourselves and to everybody else.

Believe in yourself. Do not overbelieve. Attempt only what you have good reason to think you can finish. Do not cease to believe in yoursent until you have gone the limit, until you have tried every one of your resources, until you have exhausted every bit of your energy. Failure, if it is honest failure, is no

Giving up while there is still a chance to succeed 1S to your discredit. Fight it out to the end.

Go down with your colors flying. If you do that you will prove your belief in yourself and establish yourself as a worthwhile man. (@ by McClure Newspaper Syndicate.)

Famous Tammany Wigwam is Sold



Tammany hall, scene of the first Democratic convention ever held in New York, has been sold for, it is said, about \$750,000. Tammany is negotiating for the erection of a new structure at the corner of Union Square East

# BEDTIME STORY FOR

I've said before.

him sound regal?

only a little girl.

'VE named you Julia."

Some word to make her day divine. Queen Bess to her child. "Of course it was the keeper in the And I would rather have you there, zoo who told me that he thought A thousand miles, and have you that would be a nice name for you, and I think so, too, I thought so

the moment he spoke of it." Now, Julia was a baby zebra, and her mother was a grown-up zebra. A zebra, as you know, is something

like a horse with stripes. "I suppose there are some people who wouldn't think a baby zebra was the sweetest thing in the world, but 1 do," Mother Zebra said.

Sometimes now she was called Mother Zebra, though of course,

said | Queen Bess was her real name, as | South Africa, which is far, far away from here. There are nine zebra cous-"Your father, Julia Zebra, is known ins here in the zoo, which is a splendld number. Of course I think eleven as George First. Does not that make would be a nice number of zebras to "Regal means kingly, of course. have here, and perhaps they'll send "You're enjoying the hay, too, now. for two more some time to make the Oh, yes, you're eating very grown-up

number eleven. food, and yet you are only a little girl. "I really think, though, that nine is all right as a number when it means "Your father is eleven years old the number of cousins we have here. "And eleven is the finest age to be.

'Two of our bables have been given to other zoos, which is quite fair, I suppose. We were given something in

this zoo in exchange. An exchange is fair. "Even if it means exchanging zebras and other

fine beasts. "One of the young zebra children was sent to Belgium, which is far, far

away, across an ocean, and then stillmore of g distance. "To be sure, I do not think so much of the distance, for I came here from

a greater distance still. But people think that is far away. "The other baby zebra was sent to a zoo in this country. But you are

to stay here with your mother, for you

are your mother's Julia baby girl!

"I knew you were going to look just as you do." "How did you know that, Mother

Zebra?" asked Julia Zebra. "A little bird told me," said Mother

"A little bird?" repeated Julia. "Yes." said Mother Zebra, "a little

bird. But when I say that I say it as people do who use that expression. "When some one knows a nice secret they are apt to say: "'Oh, a little bird told me.' They

mean that it is a very nice little secret -just such a one as a dear little bird would tell. "Dear me, dear me," continued

Mother Zebra, "what a handsome bumble-bee I do see over yonder. "He's handsome, but I hope he's not coming to call on me. He has a most

magnificent bumble-bee suit. "He must have paid a great deal of bumble-bee money for it.

"Ah, he's not coming to call here. He sees a flower over yonder. Well and good, well and good." "It's a nice world, isn't it?" asked

Julia as she looked about her. "Couldn't be better," said Mother Zebra. "Couldn't be better!" (Copyright.)



"A lot of people seem to think." says Ironical Irene, "that minds are exempt from taxation,"

By Taking Lydia E. Pinkham's Vegetable Compound



which she said had helped her so much So I bought a few bottles and tried it out. It sure helped me wonderfully. I felt much better. My work was no longer a dread to me. If I hear of any one who is troubled will gladly recom-mend the Vegetable

Compound to them and I will answer any letters in regard to the same."-MRS. BERTHA MEACHAN, 1134 N. Penn. Ave., Lansing, Mich.

"I had been sickly ever since I was fifteen years old. After taking Lydia E. Pinkham's Vegetable Compound I got so I could do all my housework and I am in good health."—Mrs. Marie K. WILLIAMS, Ketchikan, Alaska.

From Michigan to Alaska, from Maine to Oregon and from Connecticut to California letters are continually being written by grateful women recom-mending Lydia E. Pinkham's Vegetable Compound. The Compound is made from roots

and herbs and for more than fifty years has been helping to restore run-down, over-worked women to health. Are you on the Sunlit Road to Bet-ter Health?



### Ends pain at once!

In one minute pain from corns is ended. Dr. Scholl's Zino-pads do this safely by removing the cause—pressing and rubbing of shoes. They are thin, medicated, antiseptic, healing. At all drog and shoe stores. Cost but a trifle.



Awful Threat!

Betty and her mother had been quarreling.

"Boo, hoo!" Betty cried finally, "if you treat me like this, mother, I'll go back to hubby !"

To Cure a Cold in one Day Take Laxative BROMO QUININE Tab-lets. The Safe and Proven Remedy. Look for signature of E. W. Grove on the box. 20c.—Adv.

Lightening the Burden

Tom-Do you understand how she carries her years so lightly? Dora-Yes. She drops so many.

## Don't Let That Cold Turn Into "Flu"

That cold may turn into "Flu," Grippe or, even worse, Pneumonia, unless you take care of it at once. Rub Musterole on the congested parts and see how quickly it brings relief. As effective as the messy old mustard

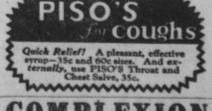
plaster; does the work without blister.
Musterole, made from pure oil of
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simple ingredients, is a counter-irritant which stimulates circulation and helps break up the cold.
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W. N. U., BALTIMORE, NO. 4-1928

## Forbes Magazine. THE GOOD AND EVIL

EXPERIENCE, as the copy books and the preachers have told us, is the best teacher.

But it is out of the question for everybody to go to school to him. Most of us must learn most of what we know through the experience of others.

Just now there is a very loud and very general outcry about the tendency of the stage, and of literature to depict the darker side of life. "What is the use," say the timid.

"to pick out the evil of life for the stage and for the library, when there is so much good that has never been What is the use to teach men and

women that disease germs hide in the dust and are carried by the wind to spread infection to the unwary? Experience may come too late to serve as a warning against much of

the wickedness of life. I do not believe in plays or books that merely pander to evil instincts. And there are many of them which

do this, and nothing else. But there is no reason why all of tife should not be shown to those who ean, by themselves, hope to see but a very small part of it.

Why should the well-to-do live out their lives never suspecting that there is wretchedness and poverty and oppression in the world?

#### **MEANING OF "SCOT FREE"** www.

By JEAN NEWTON

THIS expression, meaning to "get away with something" to escape without paying a penalty, is a remnant of medieval days.

"Scot" is a perversion of the Anglo-Saxon "scent," which mean: "to pay." And in the days when our language was still in the making each man had to pay to his immediate superior his "lot" or tribute. Hence the old legal term "scot and lot."

If a man chanced by fortune's favor to get off without paying his tribute. he was said to be going "scot free." And the expression, altered as it is in meaning, has come down to our day.

By JOHN BLAKE Of what use is the art of picture making or of writing if it does not bring to minds which grope in the darkness some of the light which could illuminate them?

The traveler about to start on a jeurney gets all possible information from those who have taken the same journey.

In life we are all travelers, and we must secure all the aid we can in planning our long and only tour. It from books and from the stage we can see life as it is the knowledge will help rather than harm us.

I believe that young people today are better fitted to take care of themselves, and surer of their steps than were those of fifty years ago.

Make things that have been mysteries mere matter of fact realities. and the evil in them loses its glamor It is as much of a mistake to cod dle the minds of young people as it is to coddle their bodies.

Provided books and plays are truth

ful, and are intended to instruct the young and old, rather than to appeal to sensuality, they will do far more good than harm.

European Fashion Queens at Style Show



"A Little Bird Told Me," Said Mother Zebra.

You see, that makes him very, very wise and important. "There are creatures of eleven

years old who may not be wise and important, but to my zebra mind there is nothing much finer in the way of an age than the age of eleven. "The King, your father, thinks that

my age is a fine age. I am nine years

"We are both from Cape Colony.



The fashion queens of all Europe gathered in Berlin recently at a great style show. In the photograph those standing are from Hungary, Yugo-Slavia and France. Seated are the Austrian vice queen and queen and the German queen of 1927, who was to be replaced as queen of queens by the election of a new one.