Drugs Excite

Take Salts at First Sign of Bladder Irritation or Backache

The American men and women must guard constantly against kidney trouble because we often eat too much rich food. Our blood is filled with acids which the kidneys strive to filter out; they weaken from overwork, become sluggish, the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment, or you are obliged to seek relief two or three times during the night; if you suffer with sick headache, or dizzy, nervous spells, acid stomach, or if you have rheumatism when the weather is bad, begin drinking lots of good soft water and get from your pharmacist about four ounces of Jad Salts. Take a tablespoonful in a glass of water before breakfast for a few days and your kidneys may then act fine.

This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help flush and stimulate clogged kidneys, to neutralize the acids in the system so they no longer are a source of irritation, thus often relieving bladder disorders.

Jad Salts is inexpensive, cannot injure, makes a delightful effervescent lithia-water drink and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

Air Made to Order

An apparatus is operated at the University of Pennsylvania hospital, in Philadelphia, which enables doctors to determine the cause of hay fever, asthma and other bronchial ailments. It supplies an atmosphere to the patient either cleared of all possible irritants or charged with pollen, dust, etc. By studying the effects of various irritants, the doctors can tell which is causing the patient trouble

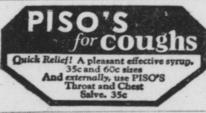
Wide-open business-the dentist's.

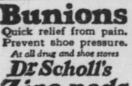
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Coughs due to Colds BOSCHEE'S SYRUP

30c & 90c At all Druggists

W. N. U., BALTIMORE, NO. 9-1927.

the Kidneys,
Drink Water

Sanding Martha Martin

EDA'S DREAM

E DA was very anxious to leave the farm and go into society when she grew older and she thought about it and wondered how it could be.

She thought it would be so lovely to have to do nothing at all, all the rest of her days, except to give orders. She grew so tired at times of the numpers of chores which were always coming up to be done. One night after Eda had gone to bed she was thinking about a wonderful future and planaing her best make-believe plans when suddenly a little Fairy appeared.

"Hello, Eda," said the Fairy. "Why, hello," said Eda. "My name is Fairy Grant-Your-Wishes," said the Fairy, "and the Dreamland King and the Fairy Won-



Fairy Grant-Your

drous Secrets said you might want to ask me to grant you some wishes. Is

there anything you wish?" "Oh, Fairy," said Eda, "I would like to be in high society when I grow up and I'd even like to begin now."

So before Eda knew it she was with many little girls who were so beautifully dressed and they always had people about them, maids and governesses, and they couldn't do anything

by themselves. Eda wasn't used to that at all. She had always been used to having a lot of freedom and independence. And when she suggested that they all go barefoot everyone was horrified at her. They didn't know what to make of that at all. And, oh, Eda wondered after a time how she could ever stand the life even after she grew up.

For there were so many teas and card parties and luncheons and there

For Meditation

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By LEONARD A. BARRETT

MORAL ILLITERACY

RIMINAL records reveal an enor-

U mous amount of moral illiteracy.

At least two-thirds of the crime of

today is committed by young men be-

tween the ages of seventeen and twen-

ty. Students of sociology state that at

least fifteen million children never en-

ter a Sunday school, church or insti-

tution for moral training of any kind

Many children grow up ignorant of

the laws of right and wrong. They

have no moral standards to guide

thers in the hours when important de-

cisions must be made. When such

persons disobey the 'law we punish

them. Is it just to confine our boys

to jail who were not taught the prin-

ciples by which they could be kept

out of fail? Who is responsible? A

boy can today enter upon the duties

of his life's work a trained mind and

a moral idiot, both at the same time.

school instruction in this country one

and one-half billion dollars and upon

higher education in colleges and uni-

versities one-third of a billion. How

much money was spent for the train-

The degeneration of manhood must

pe checked by more attention being

given to the education of the heart.

The training of the heart is as im-

portant as the training of the mind,

if not more so. If the church is not

adequately equipped to do this task

then some other institution must un-

dertake the responsibility. The task

is being undertaken by many social

settlements with most gratifying results. The problem, which is a serious

one, calls for a kindly and sympathetic attitude of mind toward the unfor-

tunate youth of our land. Future

American citizenship is still in the

making. It will be determined by the

contribution which youth makes to-

Poorly trained Sunday school teach-

ers, disinterested parents, and an

ecclesiasticism interested more in institutions than in persons, are inade-

quate to the task. Has the time come

when moral filiteracy is a problem which secular education must solve?

160, 1927, Wustern Newspaper Union. L.

wards its progress.

ing of conscience?

There was spent last year in public

were no picnics and no berry and nut hunts. The life now was all that Eda could possibly bear. How she did wish she hadn't asked Fairy Grant-Your-Wishes to grant such a silly

One day she was talking to a lot of her new-found friends. They were all boasting of how rich their daddies were and of how famous they were and of their grandfathers and grandmothers.

They didn't quite understand how Eda was one of them in such an unexpected and unexplained fashion and they wanted to make sure that she really belonged.

So they began talking of their riches and of their fine aristocracy or ancestors, which showed that they didn't amount to much when they boasted so

""My father was the founder of a coaching club in the most fashionable city," said one as though that were of great historical importance.

"My grandfather was the founder of an automobile racing club and my grandmother's father was the one who originated riding crops now in use in all the smart riding clubs," said another.

"My grandfather was the brass tack king who made the great family fortune out of brass tacks," said a third "My father is known as the Curtain Rod King," said a fourth, "and his father before him was famous for be-

ing the founder of the Tuesday Evening club dinners." On they boasted of their relatives who rode along the best bridle paths in city parks and Eda thought it very strange that those who said they be lieved in a democracy should call all

became prosperous. "And who was your father?" they asked her.

their rich relatives "Kings" when they

"He is really a king of the earth." Eda answered, and they all laughed and said, "A king of the earth; how could he be that?"

"He is a farmer," Eda went on, "and without farmers your fathers would never have been able to do anything. for the earth gives us what we eat and what we need. But while you would call my daddy a Farm King if you had him, I just call him my dear farmer daddy and shall from now on, for I don't like society. I want to go back to the farm! I want to go where things are happy and simple and real."

And as she said this the children seemed to vanish and Fairy Grant-Your-Wishes had taken Eda back, and the whole long dream had only taken one night of real time. But, oh, how happy Eda was that no one had known she had ever deserted the farm and its dear people and its dear animals for what was so curlously thought to be famous society.

(Copyright.)

THE WHY of SUPERSTITIONS By H. IRVING KING

THE BRIDESMAID

THERE is a common superstition I that a girl who acts three times as a bridemaid will be an old maida sort of "three-times-and-out" superstition. It would appear that this idea had its origin in that conception of marriage by the ancients-as is shown many times in mythology and folklore—as something to which magic particularly attached. Among the forms of magic associated with marriage was sympathetic magic of the sort known as contagious. Several current superstitions illustrate this "contagious magic" idea in connection with marriage and, reasoning by analogy, it would seem as if a girl who has been three times a bridesmaid ought to be pretty sure of being a bride herself.

Now the young woman who has been three times exposed to the contagious magic of marriage without effect, might reasonably be supposed to be immune. Upon comparative religion, folklore and magic, new light is constantly being thrown. The three really form one subject and even Sir James Frazer, in his twelve volumes of the "Golden Bough," has but touched upon vast and unexplored regions. Therefore the above explanation of the bridesmaid superstition is only offered tentatively. Perhaps future research may reveal some other



MANANANANANANANANANANANANAN

Lois Wilson RAMARARA RAMARA KARAMARA KARAMA



Here is the ever winsome Lois Wilson, who has gained great favor in her picture, "New York," in which she ap. pears in the role of her career-as

WHAT THE GRACIOUS HOSTESS SAYS:

By DELLA THOMPSON LUDES

THE HOME TABLE

THE home table should always present, not only a neat, but an attractive appearance. This is not so difficult as it sounds, even for the woman who does all her own work. There should be, to be correct, a long white cloth on the dinner table every night, but many of us who want to live according to all the tenets of polite society, cannot afford to do so. If we have to consider laundry bills, as most of us do, we can use place mats as we do for lunch. We should, however, have dinner, with the cloth, the silver, and the dishes that go with dinner, often enough to accustom ourselves and our families to the proper

There should be a decoration of some kind on the table every day and at every meal, and here we will allow no excuse, no swerving from the rule. This decoration on the table stands for something in our lives. The centerpiece itself may be simple or elegantthe meaning is the same. If it is of flowers, two things should be remembered: the flowers should look as natural as possible in whatever vessel hey are placed, and they should not be so high as to obstruct the view. Flowers massed into a bouquet so that no individual flower has a chance to show its loveliness, lose half their ef-

A floral centerpiece need not be an expensive one. The country woman, or the woman of the small town who can get to fields and roadsides, is es pecially fortunate.

For the woman who has to buy her flowers there are other things to do. A round mirror, not too small, surrounded with artificial moss, and one little sail boat riding on the surface of the "lake" is a pleasing thought for a summer day. The same mirror banked with cotton batting "snow" sprinkled with diamond dust and a skating doll on the "pond" is another idea. A small pretty basket of apples, or some ornament, may be used. The table centerpiece does not have to be of flowers, although we oftenest think of it in that way. At any rate, let us every day have some decorative feature on the table that pleases the eyes and stirs the heart.

If we are at some pains to dress our table attractively we shall be less likely to come to the meal ourselves carelessly clad or slovenly groomed. (Copyight, by The Eastment Syndicate.) ---O---

By Viola Brothers Shore

FOR THE GOOSE-

You can make the richest cake in somebody else's kitchen.

Even laughin' ain't good for you if you're gonna laugh yourself to death.

Tryin' to think back on years, you can on'y remember moments. The way to have the longest life is to have the most moments.

Some people is like the bullets that got cooked in with the rabbit stew. They don't do no good, but they don't do no harm neither.

FOR THE GANDER-

If a feller broke his leg it might make him feel better to be told about somebody that got theirs mendedbut it don't help him none to hear about somebody that broke their neck.

You can't expeck a good act to always bring returns. But a bad one you could count on every time.

You can't keep a big light goin' in your front hall, and save on the electric light bills, too.

for every purse and purpose

THIS YEAR the Gener Motors line is an I imposing Automobile Show in itself. Here is every style of body. Every type of design - four cylinder, six cylinder, eight cylinder. Every improvement. Every price, from the Chevrolet touring car at \$510 to the Cadillac with special coach work at \$9,000. A car for every purse and purpose.

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EVERY CLOSED BODY is by Fisher. I The quality of all body workmanship is Fisher quality, and because Fisher is owned by General Motors, every resource has been utilized to make body and chassis a perfect quality unit.

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Papa asked: "Johnnie, do you knov

pen?" "I'll give you this much of a hint."

who has been using my new fountain

Music and Energy

An apparatus which has been invented in Vienna, Austria, to show the effort expended by musicians, has proved that the energy used to play said Johnnie after much hesitation; wind instruments is much less than





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