

THE CENTRE REPORTER
ISSUED WEEKLY.

CENTRE HALL - - PENN'A.

THURSDAY, FEBRUARY 3, 1921

SMITH & BAILEY Proprietors
S. W. SMITH Editor
EDWARD H. BAILEY { Local Editor and Business Manager

Entered at the Post Office in Centre Hall as second class mail matter.

TERMS.—The terms of subscription to the Reporter are one and one-half dollars per year.

ADVERTISING RATES.—Display advertising of ten or more inches, for three or more insertions, 15 cents per inch for each issue. Display advertising occupying less space than ten inches and for less than three insertions, from twenty to twenty-five cents per inch for each issue, according to composition. Minimum charge, seventy-five cents.

Local notices accompanying display advertising, eight cents per line for each insertion; character, eight cents per line, minimum charge, twenty-five cents.

Legal notices, twenty cents per line for three insertions, and ten cents per line for each additional insertion.

CHURCH APPOINTMENTS.

PENN'S VALLEY LUTHERAN CHARGE
REV. MELVIN C. DRUMM, Pastor

Services for
SUNDAY, FEBRUARY 6, 1921.

- Spring Mills, 10:30—"The Traveler's Guide."
- Centre Hall, 2:30—"Sanctification."
- Tusseyville, 7:30—"The Man Who Fell from a Third Story Window."
- Prayer Meeting, Wed. evening, 7 o'clock.
- Teacher Training Class at 4 p. m., Wednesday.
- Luther League, Sunday evening at 6.30.
- Reformed.—Spring Mills, morning; Union, afternoon; Centre Hall, evening.
- U. Evangelical.—Lemont, afternoon; Centre Hall, evening; Revival services.

THIRTY-FIVE YEARS AGO

Paragraphs of News Taken from the Files of the Reporter of 1886.

June 30, 1886.
Mrs. P. D. Neff is confined to her room, with no signs of improvement. Judge Orvis thinks of making a trip to the Pacific coast, and will be absent until fall.
A. S. Kerlin has returned after a six weeks' trip to Minnesota and other parts of the northwest.
Reuben Page, of Harris township, received a pension recently that goes back twenty-one years. The sight of such a pile ought to make Reuben smile.
The Centre Hall railroad station is to be enlarged. The business at this station is so much larger than was anticipated when the present building was put up, that an enlargement is needed.
Rev. Heckman, pastor of the Centre Hall M. E. charge, has gone on a trip to Colorado, and will be absent about six weeks.
The timber on the woodland along the head of Penn's Creek, belonging to the Long Brothers, has been purchased by Judge Witmer and brother. It is estimated to contain about two million feet. The price paid is \$6200. The Witmers will put a mill in the center of the tract at once and get the timber out for market.
On Monday Jacob McCool and wife drove through town, on their way home, and a short distance beyond the station the dun horse he usually drives, dropped dead on the road. The horse belonged to his son, Rev. McCool.

Special Meeting of County Grange.

A special meeting of Centre County Pomona Grange will be held in Grange arcadia, Centre Hall, Saturday evening, Feb. 12, for the conferring of the fifth degree by the county degree team. All grangers in the county wishing to take this degree are invited to be present.—J. Gross Shook, Sec'y.

In Ill Health, Ends Life.

Jesse F. Callahan, of Jersey Shore, aged twenty-seven years, ended his life shortly after 7 o'clock Saturday evening by firing a shot from a heavy calibre revolver through the brain. He had been in ill health for some time which seemed to have caused the man considerable worry. His wife had persuaded him to accompany her to see a physician which they had intended doing Saturday evening.

AARONSBURG.

Mr. and Mrs. O. P. Adams, of Millheim, were Saturday guests of their uncle, N. W. Cronmiller, who is not enjoying the best of health.
Sad news reached Mrs. E. G. Bright of the death of her cousin, at Burbank, Ohio. The deceased was formerly Katherine Stover, daughter of Colonel Stover. She was married to John Halloway. Her age was seventy years.
The Aaronsburg high school will hold a box social, Feb. 12, in the high school building.
A game of soccer football between Aaronsburg High school and Pine Creek resulted in a score of 7 to 0 in favor of the former.
On Sunday, Mr. and Mrs. E. G. Mingle were entertained by Mr. and Mrs. A. C. Mingle, at Coburn.

THE DEATH RECORD.

OSMAN—Another old-time resident of Ferguson township and a veteran of the Civil war, Lemuel H. Osman, passed to his reward at his home near Pine Hall at 10:15 o'clock on Monday evening of last week. Though he had been in failing health the past year he was able to go about and last September attended the soldier's reunion at Centre Hall. About three weeks ago he contracted a cold and pneumonia developed, his death ensuing.

He was a son of David and Margaret Fulton Osman and was born at old Monroe Furnace on January twelfth, 1846, hence had reached the age of seventy-four years and twelve days. When he was a boy his parents moved to State College and because of his faithfulness he soon found plenty to do as an errand boy at the old farm school. When he grew older he helped to lay the foundations of the college building now familiarly known as "Old Main." When the war broke out in 1862, though less than seventeen years old, he enlisted in August, 1862, in Company C, 148th regiment, under Capt. Robert M. Foster. He took part in some of the fiercest engagements of the Virginia campaign and was severely wounded at the battle of Cold Harbor. After his recovery he was given an honorable discharge and returned home and resumed his work as a carpenter at the College. He followed that occupation all his life and was a conscientious, faithful workman. He was a zealous member of Capt. Foster Post, G. A. R. of State College.

On September 12th, 1867, he was united in marriage to Miss Hannah McCormick, a daughter of Mr. and Mrs. J. Shannon McCormick, of Pine Hall, and they at once went to housekeeping in that locality, where they have spent all their married life. The aged widow with the following children survive: Mrs. H. C. Bloom, of Centre Line; Mrs. Gertrude Sankey, in the State of Washington; Mrs. C. M. Fry and Mrs. Theodore Richie, of Altoona, and J. Shannon at home. He also leaves two brothers, Jesse, of Altoona, and John H., of State College, as well as nine grandchildren. The funeral was held at 1:30 o'clock Wednesday afternoon. After brief services at the house the remains were taken to the church where final services were held by his pastor, Rev. A. M. Lutton, after which burial was made in the Pine Hall cemetery.

BARTON.—Mrs. Ida Barton, a native of Centre county, died on Sunday morning of last week at her home in Pittsburgh following two months' illness with dropsy. Her maiden name was Ida Knoff and she was born at Oak Hall. She has been a resident of Pittsburgh about ten years, her husband being an engineer on the Pittsburgh division of the Pennsylvania railroad. She is survived by two sisters, Mrs. Irvin, living in Snow Shoe, and another living in Altoona. The remains were brought to Centre county on Wednesday and taken to Boalsburg for burial.

Glenn-Goodhart.

Thursday evening of last week, Edward Glenn, of near State College, and Miss Sara K. Goodhart, of Centre Hall, were united in marriage, the ceremony being performed in the city of Cleveland, Ohio, the former residence of the bride. The groom is a prosperous farmer in College township, and the couple, after a short honeymoon, arrived at their home on Tuesday evening. They expect to visit at the home of the bride's brother, F. V. Goodhart, in Centre Hall, this week.
The bride is well and favorably known among a wide circle of acquaintances who join the Reporter in extending best wishes for a long and happy wedded life.

PENN HALL.

We are having real winter weather now.
Mrs. William Pealer is not improving at this writing.
Mrs. William Hagen and little daughter Twila are on the sick list.
Mrs. James Condo was very sick but is improving.
Miss Lula Zerby visited Mrs. Rob. Strouse one day last week.
Mrs. H. M. Smith and daughter Mary visited the former's son, W. W. Smith, and family at Axemann, over Sunday.
James Houser and son Clair visited the George Zerby home one day last week.
John Smith visited his brother, Merchant C. M. Smith, of Centre Hall, over Sunday.
Miss Clara Condo left on Monday for Altoona, where she will continue her work, after resting up from a nervous break-down.
A birthday surprise party was held for Mrs. R. B. Bartges at her home on Monday. Many gifts were received and refreshments were served of ice cream, cake and coffee. Those who were present were: Miss Emma Hosterman, Mrs. Lucy Musser, Mrs. Geo. Zerby, Mrs. Geo. Shook, Mrs. H. B. Herring, Mrs. John Hosterman, Mrs. F. S. Musser, Mrs. H. M. Smith, Mrs. W. F. Musser, Mrs. James Condo, Mrs. Jerry Albright, Mrs. S. M. Ulrich, Mrs. Charles Bartges, Mrs. Emma Bartges, Mrs. Ethel, Mrs. W. H. Sinkabine and daughter, Laurabelle, Mrs. Herbert Reed. All returned home wishing Mrs. Bartges many more happy birthdays.
FOR SALE.—Pure-bred Holstein Bull calf, with good breeding back of it, whose dam is a good individual. Price \$40.00, Registered.—JOHN A. SNAVELY, Centre Hall.

WHAT OTHER CHURCHES ARE DOING IN RURAL FIELDS.

By REV. R. RAYMOND JONES, CENTRE HALL

PART II.

Three methods of reducing the number of Churches in overchurched communities are in vogue.

First. Forming a "Community Church," which endeavors to minister to the people of the community, without connection with any particular denomination. This method of solving the overchurched problem is not endorsed by any of rural field directors of the denominations mentioned, notwithstanding the fact that in some communities it seems to work very well.

Second. The Federal Church, where two or more denominations unite without the members losing their denominational identity. This method at best is but a compromise, and is to be adopted only in communities where mutual exchanges cannot be made.

Third. The approved plan for solving the overchurched community is that of reciprocal exchanges between denominations, wherever possible. In some sections this can be easily done, and wherever tried has proven satisfactory. In a pamphlet, "The Vermont Way," issued by the Rural Department of the Baptist Church, an account of this reciprocal exchange between the Methodists, Congregationalists and the Baptists is given. In all some twenty-five exchanges were made, everyone seemingly satisfied. Thus each denomination had fewer Churches, but each had stronger Churches, and competition was eliminated.

Some of the denominational secretaries go a step further and state that in some instances, where no exchange can be made, a denomination should close its weak Church for the general welfare of the community. We believe that the time is ripe to educate the Church at large to look forward to such a step. A secretary stated that in his opinion a denomination should not let a weak Church die, but that a meeting should be held for the purpose of closing it, explaining why this step is taken, and commending the members to unite at once with other Churches in the community. In all such cases as well as where a reciprocal exchange is in view, public education is necessary. Today many of the people in rural communities cannot see why they cannot worship God in a small Church as well as a large one. Since some Churches must be closed by all denominations in the coming years, why not prepare the people to join in the work so as to secure their good will toward the greater work of the Kingdom?

Having cleared the field and made a survey the Church is now ready for its task. The aim of the awakened rural Church is to be the center of life in the community, to touch the activities of the community at every point. From the Church as a center radiates an influence that makes for better schools, better roads, better farming. In some sections, such as the mountain sections of the Southern States, the Church throws its whole energy toward better education, for this is the greatest need there, but incidentally it will also develop a better social life among the people. The Church as a center aims to arouse the people to the task most needed. The Church as a Church does not endeavor to perform these varied tasks, but to furnish the atmosphere, and arouse the people to do the work.

The work in the rural community must be done by the rural Church. No outside influence or power can step in and do the work. The Church at large must become more interested in the rural Church, so that the rural Church will awaken and do its work. What the country Church needs is inspiration, organization, backing. This is illustrated in a pamphlet, "The Lansing Idea." The First Baptist Church of Lansing, Michigan, assumed responsibility for six contiguous rural neighborhoods. The movement was directed and financed by the Lansing Church. This continued for several years. The amount of financing that was done by the City Church during the seventh year was only one hundred dollars. Beyond a doubt there was in these rural neighborhoods latent energy, which would have lain dormant, no one knows how long, had it not been awakened by some outside power. This is what the Church at large must do for the country Church.

All the denominations doing rural work provide for the "demonstration parish." That is, when a denomination enters a territory, where efficient rural work has not yet been done, it endeavors to make this point a model of efficiency. The field is carefully studied, its needs discovered, and the right man placed there to carry out the policy of the policy of the department. This field becomes both an experimental station—for the rural problem is one of experimentation at present in any denomination—and also a "demonstration parish" for the education of the Church at large. When such a field is entered, it is entered with the expectation of sticking to it, for it is frequently the work of years. Success does not always come immediately. We were informed that the Congregational Church has had in mind placing a "demonstration parish" in a down-and-out community in the State of Vermont.

The village is the unsolved part of the country Church problem, and as yet

it has not even been touched.

To sum up briefly what we have learned concerning the work of other denominations:

1. They aim to arouse interest in rural work throughout the denomination.
2. They aim to secure and train young men for rural work.
3. They aim to arouse the rural pastor who is on the field by means of books, pamphlets, magazines, and especially the short term summer school.
4. They aim to make the country Church the center from which radiates an uplifting influence to all community activities.
5. Each denomination makes use of a "demonstration parish" as an experimental station, and as an object lesson for the education of the Church at large.

NEW ADVERTISEMENTS

SALESMEN WANTED to solicit orders for lubricating oils, greases and paints. Salary or Commission. Address THE LENNOX OIL & PAINT CO. Cleveland, O.

FOR SALE.—A thirty two acre farm, fine location, good drainage, located one mile North of Lemont on the Houersville main road, 2 1/2 miles from State College.—GEO. P. BIBLE, Bellefonte, Pa. 05.4t

WANTED.—Men or women to take orders among friends and neighbors for the genuine guaranteed best quality full lines for men, women and children. Eliminates darning. We pay 75c an hour for spare time or \$50 a week for full time. Experience unnecessary. Write, INTERNATIONAL STOCKING MILL, Norrisstown, Pa. 050pd

ADMINISTRATOR'S NOTICE.—Estate of John W. Angstadt, late of Spring Township, deceased. Letters of administration on the above estate having been duly granted to the undersigned he would respectfully request all persons knowing themselves indebted to the estate to make immediate payment, and those having claims against the same to present them duly authenticated without delay for settlement. A. C. RIPKA, Adm'r. Centre Hall, Pa. 05.10

CYRUS BRUNGART
JUSTICE OF THE PEACE
CENTRE HALL, PA.
Special attention given to collecting. Legal writings of all classes, including deeds, mortgages, agreements, etc.; marriage licenses and dun let's licenses secured, and all matters pertaining to the office attended to promptly. Jan 22

ROBT P. GEARHART, M. D.
Boalsburg, Pa.
Bell phone, 7
Commercial phone, 2. 03.5t

Music:
Have Music in your home. As a relaxation from daily work, music has no equal.

If you have work to do, If you are laboring under any kind of strain, If your wife greets you in the evening with a tired expression, If your children are fretful and feel the contagion of a nervous atmosphere, HAVE MUSIC IN YOUR HOME AND MORE MUSIC

MUSIC supplies the strength needed, because it stimulates the imagination, arouses the finer, larger feelings, lifts us up above our little routine duties, enables us to see beyond the clouds.

There Should Be in Every Home a Good Piano or Player Piano.

As an inducement I am offering the Pianos now in my room at Special Reduced Prices—prices you will appreciate. Pianos of high-grade quality and fully guaranteed. Terms to suit purchaser. Special prices close Feb. 15. We invite you to come and see and hear these Pianos.

GEO. E. MEYER
Agent. Also Piano Tuning
Bell Phone 25R3 BOALSBURG, PA.

A TRIAL WILL CONVINCE YOU.

Nothing that we could say would so thoroughly convince you of the value of Chamberlain's Tablets as a personal trial. We can tell you of thousands who have been permanently cured of chronic constipation, indigestion, biliousness, sick headache and disorders of the stomach and liver, but this will have little weight with you as compared to a personal trial. That always convinces.

Chamberlain's Tablets

SHARE IN THE VICTORY
SAVE FOR YOUR COUNTRY **U.S.S.** SAVE FOR YOURSELF

BUY WAR SAVINGS STAMPS

Haskell Coffin