

PROBLEMS FACING STRICKEN WORLD

Shall Chaos or Reconstruction in Europe Follow the Great World War?

BOLSHEVIST SEEDS OF POISON

Avowed Object of the Leaders of the Movement is to Stir Up Hatred of Law and Order Everywhere.

Article XXVIII.

By FRANK COMERFORD.

The program of the communist party (bolsheviks) is the program not only of the liberation of the proletariat of one country. It is the program of the liberation of the proletariat of all countries; it is the program of international revolution. The overthrow of imperialist governments by means of armed revolt is the road to the international dictatorship of the working class. In these words, Bucharin, accredited and recognized bolshevik propagandist, set forth the object of the communists at Moscow in 1918.

Lenine, in the same year, in Petrograd, declared "that the chief task which we set ourselves at the very beginning of the war was to turn the imperialist war into a civil war." His aim was to force upon Russia Communism, and to summon the discontented of the world to rise in revolution against their governments. All existing governments were vile, Lenine said, and they must be overthrown. Political action, parliamentary methods, peaceful voting, were worse than useless. They were inventions of the devil. Capitalism, Force must be used; the workers must arm themselves and fight; the world could not come to the light of freedom and justice except through blood. Lenine was for the great "red baptism." It alone could cleanse the world and make it a decent place in which to live. He wrote the aim and object of bolshevism into the soviet constitution when he defined the fundamental problem as being the "victory of socialism in all lands." He blazoned the war cry on the coat of arms of the bolshevik government in these words: "Workers of the World, Unite."

The bolshevik government has been insistent and persistent in its propaganda, collecting and pointing out the causes for discontent in other lands. It has been a propaganda of hate. It has scattered, broadcast, poison seeds in the soil of unrest. It has played to class feeling. It has appealed to the lowest and worst in men. It has written and spoken of the "Great War" as the enterprise of capital. It has charged upon the terrible shedding of blood to capitalist imperialism. "It has listed the ill-effects of the war and charged them not to the war, but to Capitalism. It has pointed to the poverty and the disorganization of the world, directly caused by the war, and attributed all of these unhappy results of a four year struggle with autocracy, not to the war but to the system of so-called 'Bourgeois Government.'" It has multiplied, magnified and intensified unrest. It hopes to bring about a great world ferment which will destroy all government except the government of the proletariat, the soviet plan. Its propaganda has caused many of the people of the world to think that they are still fighting the regimes of the czars, and that reactionary governments everywhere are conspiring to bring about their downfall and re-establish the reign and rule of despots in Russia. It does not make conspicuous the fact that the czar is dead and that his regime has passed forever.

Lenine Without Tolerance.
Lenine decries anyone and every one who does not accept his gospel of world revolution. He is particularly bitter towards socialists who are opposed to his program. Writing of "the military program of the proletariat revolution," he concludes his article in the November "Class Struggle" for 1919: "Whoever, in view of this last war, is not willing to carry out this demand, let him be good enough to refrain from uttering large words about the international revolutionary democracy, about the social revolution and about the war against war."

Of those who have dared to denounce militarism and demand disarmament Lenine has written:
"What will the proletariat women do to prevent this? Merely denounce all wars and militarism? Merely demand disarmament? Never shall the women of an oppressed and revolutionary class resign themselves to so despicable a role. On the contrary, they will say to their sons: 'You will soon be grown up. You will have a gun. Take it and learn how to use it—not in order to fight your brothers, as is the practice in this war of plunder, but in order to fight the bourgeoisie of your own country; in order to put an end to misery and wars, not by means of 'kind wishes,' but by overthrowing and disarming the bourgeoisie.'"

The third "International" was called together to organize the movement against the peace of the world. It met at Moscow from March 2 to March 6, 1919; it adopted a "manifesto" which was signed by Lenine and Trotsky, the leading spirits of the congress of the communist international.

This "Manifesto" has been sent all over the world. It makes no bones about the plan of the bolsheviks to incite the world to disorder. On the contrary, it boasts that this is its mission. Under the caption "The Way to Victory" the manifesto declares:

"The revolutionary era compels the proletariat to make use of the means of battle which will concentrate its entire energies, namely, mass action, with its logical resultant, direct conflict with the governmental machinery in open combat. All other methods, such as revolutionary use of bourgeois parliamentarism, will be of only secondary significance."

The "manifesto" further proclaims the "First International" foresaw the future development and pointed the way; the "Second International" gathered together and organized the proletariat; the "Third International" is the international of open mass action of the revolution. The international of Deeds. The work of the "Third International" is mapped out in the "Manifesto" in these words:
"The task of the international communist party is now to overthrow the order (present governments) and to erect in its place the structure of the socialist worlds order. We urge the working men and women of all countries to unite under the communist banner, the emblem under which the first great victories have already been won."

"Proletarians of all lands! In the war against imperialistic barbarity, against monarchy, against the privileged classes, against the bourgeois state and bourgeois property, against all forms and varieties of social and national oppression—UNITE!"

All Urged to Unite.

"Under the standard of the Workers' Councils, under the banner of the Third International, in the revolutionary struggle for power and the dictatorship of the proletariat, proletarians of all countries, UNITE!"

I have quoted these excerpts from an edition of the "Manifesto" printed in Chicago. The copy in my possession contains the name and address of the printing company. There is an introduction to this document. It is unsigned. A few extracts from the introduction are important. Commenting on the "Manifesto," the introduction says: "It will soon become the basis of international working class action, and will become the lightning that will rend the clouds and fogs that now envelop the workers of the world."

"Comment on this manifesto would be useless, superfluous. Its magnificent language speaks the message a suffering world is eagerly waiting to hear."

"It will assist the socialist movement everywhere into the path of uncompromising, revolutionary action that alone can usher in the triumph of International Socialism."

If the publication of this manifesto and the introductory comment to it is not treason, then Benedict Arnold was a patriot. It is a conspiracy against the peace, health and happiness, as well as the lives and property, the liberty and security, of every man, woman and child in the United States. It is a call to lawlessness, organized crime. It might be well for the people to give less time and thought to partisan political wrangling and set themselves to silencing sedition. It should be an easy matter to discover the author of this un-American, inhuman and criminal foreword to the "Manifesto." The publishers and distributors should be brought to the bar and made answer. Let us kill this menace by destroying the seed. If we do, we will save ourselves much trouble later. By such a course we will ally unrest.

Lenine has repeatedly said and written that the bolshevik government cannot last in Russia alongside of the present governments of the world. In other words, bolshevism cannot live in a world of democracy. The greater truth is that democracy cannot live in the same world with bolshevism. Bolshevism in theory is based on the ideal of socialism, communism; in methods of the bolshevism of Lenine is gross violence, supreme autocracy.

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Ellen Richards, Chemist.

Intuition is the headlight put in woman's forehead uniquely for her when woman lost common sense in Eden. Just a few females have been able to clutch at the skirts of common sense, and to retain its hard pan usefulness. These have plunged into hard pan studies, and in the crucible have evolved some good things for the world. Among the number stands Ellen H. S. Richards, chemist, born in 1842, died in 1911, a skilled instructor in the Massachusetts Institute of Technology. Not only was Ellen Richards a chemist, but she was a pure food expert. Her books and pamphlets are valuable. Among their titles are these: "The Chemistry of Cooking," "Conservation by Sanitation," "The Cost of Cleanliness," and "Home Economics." All honor to you, Ellen Richards, who pursued the hard paths of practical output unadorned by the Jessamines of romance.

Honey Yields Higher.

The average yield of surplus honey in 1919 was 50 pounds to a colony of honey bees, as estimated by the bureau of crop estimates, United States department of agriculture. This is considerably above the average of 45 pounds in 1918, and of 41.6 pounds for the five years 1913-1917. The relative proportions in which the honey of the last two years was marked are indicated by 50 for extracted honey, 31 for comb honey, and 10 for bulk honey. About one-third of the product goes to "outside" markets.

Rann-dom Reels

By HOWARD L. RANN

THE SLEEPING PORCH

THE sleeping porch is something which is added to a house in order to provide more room for fresh air and feet. Every night during the heated term thousands of new, expensive sleeping porches are crowded with feet which protrude carelessly from the coverlets, instead of having to be run out of a hall bedroom window in the effort to cool off. All over the middle West, at this time of the year, myriad number of faithful feet wearing patent corn pads are led into

put hundreds of hard-earned dollars into a capacious, hard pine sleeping porch and allow it to stand idle and collect dust and autumn leaves. It is equally sad to see a large family troop into one of those porous porches on the first hot evening and discover that the beds have not been made up since the 31st of the preceding August. This causes much discontent on the part of husbands who were led to expect different treatment prior to the wedding morn.



Nine Times Out of Ten the Sleeping Porch is an Afterthought.

sleeping porches by their owners and put where the mild evening zephyr and the stray lightning bug can roam over their surface.

Nine times out of ten the sleeping porch is an afterthought. It is one of the most high-priced thoughts a man can have, if he is going to keep up with some neighbor who started his sleeping porch immediately after the cistern was dug. It costs more to tie a 12 by 18 sleeping porch to the second story of an old house than it does to build a bungalow from the ground up, including a hot-air furnace and opening work plumbing. This is because the work is never started until a hot night comes along and parboils the entire family to a delicate pink hue.

Most people never use the sleeping porch except when it is necessary to save human life. It is sad to see men

SCHOOL DAYS



Indian turp

Brain Youth

By GEORGE MATTHEW ADAMS

SOMEONE has given to us the striking sentence: "To the young, Nature does nothing but give; from the old she does nothing but take away." Your brain is the only Power in your entire body that may not age.

Keep Youth alive in Your Brain. To your Brain your Will may say: "Life at its longest is but like the looking back and reviewing of a single day." For Youth never returns to your muscles and to your bones and to your arteries—but Youth trots along with your Brain—if your Will says so.

Keep Youth alive in Your Brain. William E. Gladstone, past eighty, chopping down trees, translating the Classics anew, tramping the fields and solving mysteries—stands out as one of the most striking examples of those who kept their Brains young as their bodies grew old.

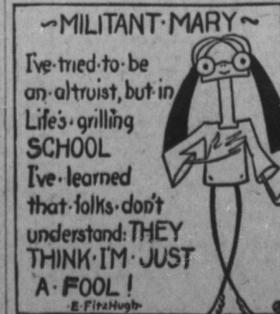
Keep Youth alive in Your Brain. It is interest that puts Youth into your Brain and drives away age. Just so long as you are interested in the things you are doing, just so long work will grow upon you, strengthening your loyalty and enthusiasm and every ounce of your effort.

Keep Youth alive in Your Brain.

MOTHER'S COOK BOOK by Nellie Maxwell

'Tis something great to be a queen, And bend a kingdom to a woman's will; To be a mother such as mine, I ween, Is something better and more noble still. —May Riley Smith.

Summer Salads.
With head lettuce in every garden and an abundance of the leaf lettuce, peas, onions, and other crisp flavor vegetables, one need never want for salad material.



Some enthusiasts use the sleeping porch the year around, retiring in the dead of winter with a soapstone, a set of enlrips, a fur bon and four pairs of woolen underwear. This gives them plenty of fresh air and also encourages the growth of the unobtrusive chilblain. After a while they get so accustomed to it that they can remove one layer of underwear and substitute a hotwater bag, located in the small of the back. Those who think that all of the heroes and heroines were in the European war should try this next winter for one week, and jot down their impressions after coming out of the hospital.

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Vancouver Island has no navigable streams.

LAST NIGHT'S DREAMS

—WHAT THEY MEAN

SHROUDS.

A PERSON unfamiliar with dream lore might wake up after dreaming of a shroud with a feeling that he had seen an evil omen and be, consequently, depressed in spirits. He would be quite wrong. A shroud may not be altogether a pleasant thing to see in one's dreams, but it is accounted by nearly all the soothsayers to be a favorable omen to dreamer of that gruesome object. For one thing such a dream signifies that you are to inherit some money. It is true, though, say the wise ones, that seeing a shroud in a dream is a warning to the dreamer to take better care of his health or he will have a fit of illness which will interfere with his business. But it is merely a tendency to illness which is predicted and not illness itself. If you are careful of your health your business will prosper and your fortune increase.

If you dream that you see a shroud removed from a dead person you might wake up with affright at the ghastly sight. But really there would be no evil omen in the dream which would call for any worrying. The worst that it could mean would be that you are going to have some little strife and contention with a person with whom

you least expected to have trouble. But the difficulty will be of short duration; you will get the best of the argument and all will be smooth sailing again. In looking over many hundreds, or rather thousands, of dream interpretations which have been handed down from generation to generation it is found that the saying "Dreams go by contraries" does not apply so frequently as is generally supposed. But the dream of a shroud is one of the cases where it does. So cheer up if you have this disagreeable dream. Think of the coming legacy and the flourishing of your business.

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Just Folks

By EDGAR A. GUEST

WHEN NELLIE'S ON THE JOB.

The bright spots in my life are when the servant quits the place, Although that grim disturbance brings a frown on Nellie's face; The week between the old girl's reign and entry of the new Is one that's filled with happiness and comfort through and through. The charm of living's back again—a charm that servants rob— I like the home, I like the meals, when Nellie's on the job.

There's something in a servant's ways, however fine they be, That has a cold and distant touch and frets the soul of me. The old home never looks so well, as in that week or two That we are servantless and Nell has all the work to do. There is a sense of comfort then that makes my pulses throbb And home is as it ought to be when Nellie's on the job.

Think not that I'd deny her help or grudge the servant's pay, When one departs we try to get another right away. I merely state the simple fact that no such joys I've known As in those few brief days at home when we've been left alone. There is a gentleness that seems to soothe this selfish elf And oh, I like to eat those meals that Nellie gets herself!

You cannot buy the gentle touch that mother gives the place, No servant girl can do the work with just the proper grace. And though you hired the queen of cooks to fashion your croquettes Her meals would not compare with those your loving comrade gets, So, though the maid has quit again and she is moved to sob, The old home's at its finest now, for Nellie's on the job. (Copyright by Edgar A. Guest.)

Home Town Helps

DEAL CITY OF THE FUTURE

Will Be Attained When Every Citizen Realizes the Importance of His Part of the Work.

A city sanitary, convenient, substantial; where the houses of the rich and poor are alike comfortable; where the streets are clean and the skyline is clear as the country air; where the architectural excellence of its buildings adds beauty and dignity to its streets; where parks and playgrounds are within the reach of every child; where living is pleasant, toil honorable and recreation plentiful; where capital is respected but not worshipped; where commerce in goods is great, but not greater than the interchange of ideas; where industry thrives and brings prosperity alike to the employed and employed; where education and art have a place in every home; where worth and not wealth gives standing to men; where the power of character leads men to leadership, where interest in public affairs is a test of citizenship and devotion to the public weal is a badge of honor; where government is always honest and efficient, and the principles of democracy find their fullest and truest expression; where the people of all the earth can come and be blended into one community life, and where each generation will vie with the past to transmit to the next a city greater, better and more beautiful than the last.—The Nation's Business.

NO EXCUSE FOR UGLINESS

Man Who Today Builds an Unattractive or Commonplace House is Behind the Times.

There is no excuse in these days for building an ugly or commonplace house. A generation ago not many capable architects were available, especially in the western country. Even when they were, the prevailing taste ran to frills of turrets and jig-saw work. The beauty of simplicity was not known, and the architect who stood out for it often found his client odious.

All that has changed. A comparison of the bulk of the houses built in the eighties and nineties with those of more recent years will reveal how far the past has come. The number of competent architects has increased, and of even greater importance, the stock of sound architectural ideas has become widely diffused. Books and magazine articles on the subject have multiplied amazingly. The prospective builder ought, of course, to avail himself of the services of a good architect. But even if he fails to do this he can find in the public library excellent designs to meet his needs.

City Planning Public's Business.

Real city planning is neither a private enterprise nor a move for "the city beautiful." It is primarily a business enterprise and its benefits accrue to the public at large. A planning commission, with the aid both of planning experts and the city government, cannot hope to succeed in its work without the aid of the public. The fact that planning must be made popular was emphasized at an important session of the realtors' convention. Whatever method is adopted, a planning commission, after first carefully preparing its plans must "sell" its ideas and aims to the people. Through constant publicity the public must be educated to see the needs and the benefits of a businesslike ordering of the city's development, and must be made to share the labor involved and to contribute to the cost—Exchange.

Stagger Imagination.

Suggestions of distances more and more inconceivable are a feature of recent astronomical investigation. In studying the parallax of a sixth magnitude star, Dr. Robert Trumpler has found a tenth magnitude star more than eight minutes of arc from it that has the same large proper motion and the same parallax, and he concludes that the two stars must undoubtedly be connected. They are separated by not less than 13,200 times the distance of the earth from the sun. Revolving in a circular orbit around a common center, they must require hundreds of thousands of years to complete a single revolution, and yet they are so remote from the multitude of other star systems that there is no interference with their companionship.

"Ball" Lightning.

Occasionally readers report having seen or heard of a thunderbolt falling in some place, or an account appears of the damage done by a thunderbolt. Very often this can be accounted for by certain forms of lightning, particularly that known as "ball" lightning. The "ball" is probably an isolated sphere of ozone gas containing a considerable amount of energy stored in it by the action of electricity during a thunder storm, which falls earthwards as a luminous ball after a severe flash of lightning, and explodes with extreme violence on nearing the earth. The energy thus liberated is capable of causing all the damage attributed to "thunderbolts."