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T

## The Age of Thought

 His is an age of thought-and research.It it a wonderfut age-and wondertul peopte 1lve in it
Some people call it the "Utilitarian Age," some the
 well as Joseph, James or John will fit the struggling baby
boy brought to the baptismal altar. But preeminently, and
fundamentally, It is an age of thought tondamentally. it it in an age ofe thought.
What wreeminently, snd
were the outbursts against the "Insurance Scandals" and "Wall Street Speculation" a tew years ago but the clatterings of
the alarm clock that have etrred into activity the slumbering senses of the
等 American people in regard to things which most vitally concern them? What are the present agitutions against the principles of huge corpora-
uons organized for the control of trade, but the evidences of active thought
and the reavilt of the domand ter aons organized or the control of trade, but the evidences of active thought
and the rasult of the domand for research on the part of men- and woment
What was the suipreme effort of Japan in her war in the Far East but What was the suipreme effort of Japan in her war in the Far Enst but
to turn back darkened illteracy and ignorant superstition from accuuring or
retaining a foothold near her shores, over which the light of a great tntellec tual dawn is beaming?
We are turning
We are turning our minds as never before to the solutton of the great prob-
lems connenonting mankind, and more- the future of mankind. In matters of
morals as well as of business, in matters of Clumen morais as well never of business, In matters or Church as well as of State elpies, and methods of tivelng andive ast it is now. Men are not allowing to prin- bo cut according to tradition
and handed out to them ready-made. They are thinkting for the Is an age of united in fivividuality.
And in this very fact lies the

## The "Old Masters" <br> TIN the last fifty years several huthared milluons of dollara anave been spent for thousids of usiy, smoky, cracked oid masters (most of them masters (most of them spurious). In the thousands of socalled doud masters to be tound in the United Slates? Most assuredly not The majority of them repredent commonplace, wooden, stuphe majority of thee faults of crawing. with the dead coloring Hes sold under their ns the real old mastera could only see the many atroct tes sold under their names! if they could see the numberless factories to America and in Europe where old masters are painted by the gross!  accopp any offer and palat signs for the emailest sums. So late as 1848 a triend, loarning of his plight, raised $\$ 20$ for tim from the Minister of Fine Arts. Arts. At that time all Paris was talking of his paintings. And those same paintipgz, which connmand now fabulous prices, nobody would buy.  art-parions extend a helping hand to meedy genluses? And does the atudy of the old mastora (with fow exceptions) help the   Withoit exaggoration it can be ogald that for one genulne old master tis 

${ }^{9}$ The Return of Our
Feathered Friends.
Men Are Not Born Equal ?


## A

 Lathis ant1-trust taik and ant1-corporation legistation ts duecepeltons. 1 ocratin talise princiles and entirely wrong oon-
cannot see why, if a farmer in New Jersey is

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## Tabloid Exercife.

The Fun of Fishing.
 methods.
And whle the eager expectancy of a response to his lures absorbs
his every ficulty,
 water as it sparkles on the riffle or whirls in the eddiles. He ts allve to
the song of the birds, the hum of tnsects, and the whispering of the leave an the sunlight fitters through them.- - outhing.

Women and the Motor Car. USUAL physique is not necessary for the woman motorine Veltber sex needs extraordinary muscular development in auto
nobiling, and almost any woman not an Invalid can master tos nysteries quite as well an a man, provided she has the will and
he pattence to noquire the know-how. Certainly in the sphere of patlence woman by nature is equipped to give man a long
thandicap. The woman motoriat is not halt so likely as man

though hoor fom
nouk aot

