



HOME MADE CABINET.

We all know how hard it is to keep the pantry looking neat. The spices and other articles lying around make it so untidy. Here is how I remedied that: From your grocer get three large, strong egg cases. Nail these firmly one on the other. This gives you six compartments. Now get a 10-cent can of paint, any color you want; mine matches the wood-work in the kitchen. Then make a curtain (double) and put on rod. In one compartment I have spices; in another all my articles that come in bags, like beans, rice, etc. This cleans the pantry out and helps fill up the kitchen.—Boston Post.

SAVE THE YOLK.

I break a good-sized hole in one end of the egg. Pour out the white, retaining the yolk by holding a fork over the hole. I then take the half of an egg shell and fit it over the hole. The little bit of the white adhering acts as a glue and the shell is then very tight, enough so that the yolks are not even crusted over. Two yolks may be placed in one shell if great care is taken in transferring them. Believe me, they will keep in this way almost as long as a fresh, unbroken egg. Care should be taken to keep the egg in an upright position, preferably in a small cup.—Boston Post.

FOR THE VERANDA.

The girl who wishes to render the verandas of the cottage attractive should take time by the forelock and make up an assortment of pillow covers. One of the most serviceable tops is of a new material which closely resembles leather and comes in red, blue, green and leather shades made up plainly and fringed with imitation leather fringe.

Burlap covers are embroidered with flower, foliage and bird designs, or with fringe made by fraying the edges of the face and the back of the top.

Lingerie pillows are of muslin all over embroidery, of batiste banded and frilled with embroidery and of dotted and sprayed Swiss. Any of the flowered lawns are pretty if finished with wide ruffles, and so are the Scotch gingham striped in two tones of one color. Some of them have a broken tartan plaid border that makes an effective ruffle. Scotch madras in two-tone or solid colors furnishes a serviceable and smart-looking pillow top, and there are most attractive French linens in such shades as wistaria, catawba, champagne, VanDyke brown and old rose. Ecru scrim is an excellent material for a porch pillow cover, and is charming when decorated with Dalmatian embroidery in oriental color combinations with embroidery silk. Cream colored scrim is used without a pattern, as is also the German cross-stitch known as serial work.—New Haven Register.

RECIPES.

Sweet Potato Croquettes—Sweet potato croquettes are very quickly and easily made. Wash sufficient of the hot boiled potatoes to make one pint, beat into them salt and pepper to season, one teaspoonful of onion juice and one tablespoonful of butter. When partly cooled mould into desired shape, dip into slightly beaten egg, roll in fine bread crumbs and fry golden brown in deep smoking fat.

Cranberry Ice—Pick over and wash one quart of cranberries. Put them into a sauce pan with one quart of water and simmer slowly until the berries burst. Strain through two thicknesses of cheese cloth, and measure. There should be a good quart. If not and the juice is of good strength, it may be diluted with boiling water to make the quantity. Add one pint of granulated sugar, and stir over the fire until dissolved, then set aside to chill. Freeze in the usual manner, repack and set aside for two or three hours.

Nougat—Grease a square, shallow pan with butter. Fill with hickory nut kernels, almonds cut in thin slices, cocoanut chopped fine and a few bits of candied orange peel. Boil 2 pounds of sugar and 1 cup of water together, without stirring, until it hardens; then add a tablespoon of lemon juice and pour it in the pan over the nuts. When cold mark in narrow strips with a knife.

Table Syrup—Take a cake of maple sugar (cost about 12 cents), cut in half, place in a saucepan, add 2 cups of white sugar, cover with water and boil gently until it is thick as desired. This ought to make nearly a quart. It tastes like maple and costs just one-half as much. Use one-half of the cake for 1 quart, or the whole cake for 2 quarts.

Sponge Johnny Cake—Sift together 3-4 cup granulated cornmeal, 1-4 cups flour, 1-4 cup of sugar, 2 rounded teaspoonfuls baking powder, 1-2 teaspoonful salt; then add 1 cup of sweet milk, 1 egg beaten very light, and last 1 tablespoonful melted butter. Beat thoroughly and bake in a shallow pan in a quick oven 20 minutes.

Bamboo trees do not blossom until thirty years old.

Julius Verne, author of "Twenty Thousand Leagues Under the Sea," required no legislative enactment to make him get up early. He rose at 4 in the morning in the summer.

A Husbandless Honeymoon.
There will be a very unique social affair in Atchison soon. A certain girl has never married, and as all her sisters married and enjoyed pretty clothes and wedding presents, her father announces that he wants to do as well by her, and will give her a mock wedding.

She will have as much money to spend on clothes as if she were to be a bride, and after she has them all made her father will give her a party and notify all the kin that they must carry presents as if to a bride. Then he will send the girl on a trip to the sea coast, where she can wear her new clothes and have more fun than if there were a man tagging along.—Atchison Globe.

What the automobile is to the United States the motor boat is to Canada, especially along the St. Lawrence and in British Columbia.

Ojibways' Independence Day.
Ojibways of the Mississippi band have regularly each year since 1863 celebrated their acceptance and occupation of the White Earth reservation in western Minnesota. Within the limits of its boundaries in northern Minnesota these people have come out of barbarism into an advanced stage of civilization. From being American wards and helpless children they are now citizens and owners of the land, with deeds duly signed with their own signatures proving their claims.

Even to this year the days of June 15 and 16 are celebrated instead of July 4, though it is possible that hereafter the Americans' Independence day will be accepted as their own time of rejoicing.—Fur News.

In the so-called "free high schools" of Illinois 5,965 Illinois students pay private tuition.

Millions From Hunters.
A deer in the bush is worth more than a deer in hand, for the live deer attracts the tourists and the sportsmen, who leave money behind, money found because it cost the State nothing.

This is borne out by Germany, where 600,000 people yearly pay for hunting in the forests. The returns from hunting licenses and rentals amount to \$32,500,000 yearly for Germany. Germany is ahead of the United States in this respect. Only one State approaches Germany in revenues from hunting and tourists. Maine's 250,000 tourists yearly leave \$25,000,000 behind them. Alabama collects yearly \$25,000 in hunters' fees.—Outing.

The clock in the tower of Columbia University, New York, is said to be one of the most accurate in the world, varying but six seconds a year.

What She Enjoyed.
Mr. Crimsonbeak—I wish to gracious you'd take that bunch of hairpins out of your mouth when you're talking to me. I can't understand a single word you say.

Mrs. Crimsonbeak—There you go! you hate to see me have the least little bit of pleasure!—Yonkers Statesmen.

Greenhorns Cautious.
"I am afraid to go with you. Do you understand managing a boat?"
"No," replied the youth, "but I notice that the fellows who know all about it are the ones that get drowned."—Philadelphia Ledger.

In The Home Circle.
When a boy marries, two opinions prevail at the home he is leaving: His mother thinks he is throwing himself away, and his sisters think the girl is.—Pueblo Chieftain.

Obeying Orders.
"Tomorrow you may have something to eat," promised the doctor to the patient, who was now convalescing and correspondingly hungry. The patient realized that there would be a restraint to his appetite, yet he hoped for a modest steaming meal.

"Here is your dinner," said the nurse next day, as she gave the patient a spoonful of tapioca pudding; "and the doctor emphasizes that everything else you do must be in the same proportion."
Two hours later the nurse heard a frantic call from the bedchamber. "Nurse," breathed the man, heavily, "I want to do some reading; bring me a postage stamp."—Tit-Bits.

The "sacred running oxen" of Ceylon never, it is stated, acquire a greater height than thirty inches.

Pass the Word Along

It won't cost you a penny to reach out a helping hand to a great army of honest, hard-working and deserving men and women.

Just your moral support will insure work, a living, and comforts which are now either partly or wholly denied them.

How so?
Come on, let's have a look. You've often been importuned and many have been commanded by advertisements or otherwise to "refuse to buy anything unless it bears the union label."

Looks harmless on its face, doesn't it?
It really is a "demand" that you boycott the products made by over 80 per cent. of our American workmen and women, who decline to pay fees to, and obey the dictates of the union leaders.

It demands that you ask the merchant for articles with the "union label," thus to impress him with its importance.

It seeks to tell you what to buy and what to refuse. The demands are sometimes most insolent, with a "holier than thou" impudence.

It demands that you take away the living of this 80 per cent. of American workmen and women.

Is that clear?
Why should a small body of workmen ask you to help starve the larger body?

There must be some reason for the "union label" scheme.

Run over in your mind and remember how they carry on their work.

During a discussion about working or striking in the coal regions, about 25,000 men preferred to work, they had wives and babies to feed. The union men said openly in their convention that if the employers didn't discharge these men they (the union men) would kill them.

So they dynamited about a dozen homes, maimed and crippled women and children and brutally assaulted scores of these independent workers.

The big boys of the union men were taught to pound the school children of the independent men. How would you like to have your little girl shortly grown from the toddling baby who used to sit on your lap and love "Daddy" pounded by some big bullies on her way home from the school where she had gone to try and please Daddy by learning to read?

The little bruised face and body would first need tender care while you ponder the inscription writ deep in your heart, by that Master and Guide to all human compassion, "Inasmuch as ye have done it unto one of the least of these My brethren ye have done it unto Me." Then perhaps you would drop to your knees and pray Almighty God for strength in your right arm to strike one manly and powerful blow for baby's sake, even if you went to death for it.

Helpless children were brought home, with faces black or bleeding from the blows and kicks of these fiends, teaching independent Americans that they must stop work when told and pay fees to the leaders of "labor." Thousands of men, women and children have been treated thus.

From somewhere, Oh, Father of us all, we try to believe that You look with pitying eyes upon these brutal blows, cuts and scars on the many human bodies made in your likeness and image.

They are beautifully and wonderfully made, each the dwelling place of a Divine Soul.

Is it Your wish that they be crushed by iron shod heels, cut by knives or torn asunder by bullets and dynamite?

May we venture to think that a long suffering patience is extended in the hope that the men and women of America may some day wake to a realization of the awful cruelties perpetrated by this spirit of oppression and that they will some time learn the lesson that the "sacred gift of human freedom and liberty" was given by God and must be defended even to death itself.

In Wellston, Ohio, thirty Americans sought employment in a factory. They were seeking to earn food for their families. They were bombarded by rocks and pounded with clubs in the hands of union men.

One of the injured, John Brannihan, was taken to the city hospital with a broken jaw, crushed skull and other cuts and bruises. He was the father of two children, and was thought to be dying. Perhaps he did. I don't know, but I sometimes wonder what the children said to Mother when "Pappy" didn't come home, and how they and the little woman got any food, and how they could place their wrongs before their own American fellows.

Mayhap sometime some kind person will equip a home where the orphans and widows of the victims of the Labor Trust may be cared for and fed.

It would take a big home. It has been said there were 31 Americans, many of them fathers, killed in one strike, (the teamsters in Chicago) and over 5000 maimed, many for life. That's only one "lesson" of these bullies. There are literally thousands of cases wherein your fellow American has been assaulted, maimed or killed by these men. The same work is going on day by day. Suppose you make a practice of picking out each day from the papers, accounts of brutality to American workmen who prefer to work free from the impudence and tyranny of self constituted leaders (?) than to be always subject to their beck and call, pay them fees and be told by them when and where to work, and for whom. You will discover the same general conditions underlying all these daily attacks.

In every case the workman prefers to be free. He has that right. He then tries to go to work. He and his family sorely need the money for food or he wouldn't run the risk of his life. Many such a man has wiped the tears away and quieted the fears of a loving wife, left with a kiss on her lips, set his manly jaw and walked into a shower of stones and bullets to win food for the loved mother and babies.

A good many have been brought home on stretchers with blood oozing from nose and ears, some cold, while some gradually recover, and carry for life the grim marks of the "union label."

They are your fellows, my friends, and yet you supinely read the accounts and say "too bad."

Have you grown so calloused that you care nothing for the sufferings of these men who need food and these helpless ones who rely on the life and strength of husband and father?

Let us hope that soon you may be moved by a just God to rise in your night and by voice and pen, by vote and right arm you will do a man's part in protecting yourselves and your brothers from this onslaught on American citizens. This cruel warfare is carried on not always to raise wages, but to establish union control, kick out the independent men and establish the "label."

Unfortunately the "Labor movement" which started many years ago honestly enough, has fallen under control of a lot of tyrannical, vicious "men of violent tendencies."

There are too many to attempt to name. You can recall them. They include men who have planned the murders of miners, teamsters, pressmen and carpenters, shoemakers and independent workmen of all kinds. Many of them have escaped hanging by an outraged public only because juries became terror stricken and dared not convict them.

Some have been punished slightly and some, including the principal officers of this nefarious crew are now under sentence to imprisonment but have appealed their cases.

Right here some apologist rises to protest against "speaking thus of laboring men." Bless your dear heart, it isn't the honest and real workman who does these things, it is the excitable ones and the toughs and thugs who don't work except with their mouths, but have secured control of too many unions. I don't even attempt to specify the criminal acts these persons have assisted or winked at in their plan for destroying free workmen and forcing men to stay in "the union" and hence under their control. The newspapers for the past 7 years contain almost daily accounts of the criminal, lawless and tyrannical acts against American citizens and haven't told half the tale. Right here it becomes necessary to say for the ten thousandth time that there are scores of honest law-abiding union men who deplore and are in no way responsible for the long infamous record of the "Labor Trust" under its present management, but they don't seem to stop it.

The men who manage, who pull the strings and guide the policy have made the record and it stands, as made by them.

Examine, if you please, the record of a string of members of the American Federation of Labor and you will view a list of crimes against Americans, stupendous beyond belief. They defy the laws, sneer at the courts, incite mobs and are avowed enemies of the peaceable citizens of all classes.

This band wields an iron bar over their subjects and drives them to idleness whenever they want to call a strike or exact extra pocket money for themselves.

Men don't want to be thrown out of work and lose their livelihood, but what can they do when the slugging and murdering committee stands always ready to "do them" if they try to work.

The poor women and helpless children suffer and no one dares present their case to the public. They must suffer in silence for they have no way to right their wrongs, while the notoriety-seeking leaders carry out their work.

These men cannot thus force oppression on the weak and innocent or use them to bring newspaper notice to themselves and money to their pockets unless they can "hold them in line."

Therefore, with the craft of the fox and venom of the serpent they devise the "union label" and tell the public to buy only articles carrying that label.

Smooth scheme isn't it?
They extract a fee from every union man, and in order to get these monthly fees, they must hold the workers in "the union" and force manufacturers to kick out all independent men.

Can anyone devise a more complete and tyrannical trust?

If allowed full sway, no independent man could keep working in a free factory, for the goods wouldn't sell, no matter how perfectly they were made. Then, when the factory has been forced to close and the employees get hungry enough from lack of wages the workers must supplicate the union leaders to be "allowed" to pay their fines (for not becoming members before) and pay their monthly fees to the purse-fat managers of the Labor Trust: Thereupon (under orders) before the factory be allowed to start they must force the owners of the business to put on the "union label" or strike, picket the works, and turn themselves into sluggers and criminals towards the independent workers who might still refuse to bend the knee and bow the head.

In the meantime babies and mothers go hungry and shoeless, but who cares. The scheming leaders are trained to talk of the "uplifting of labor" and shed tears when they speak of the "brotherhood of man," meaning the brotherhood of the "Skinny Maddens," "Sheas," "Gompers," et al., always excluding the medium or high-grade independent workers.

Perhaps you have noticed lately that the makers of the finest hats, shoes and other articles have stopped putting on the union label. Naturally the Labor Trust managers have ordered their dupes to strike, lie idle, scrap, fight, slug and destroy property to force the makers to again put on "the label." But for some reason the buying public has been aroused to the insults and oppression behind it, and in thousands of cases have refused to buy any article carrying what some one named the "tag of servitude and oppression."

The bound and gagged union slave is fined from \$5.00 to \$25.00 if he buys any article not bearing the "union label." Nevertheless, he, time and again, risks the penalty and buys "free" goods simply in order to help the fellow workman who is brave enough to work where he pleases without asking permission on bended knees from the bulldozing leaders who seek by every known method of oppression and hate to govern him.

If these poor wageworkers will thus brave fine and slugging to help out other men who seek to live a free life under our laws and constitution cannot you, reader, help a little?

Will you reach out a hand to help an independent workman earn food for his wife and babies? Or will you from apathy and carelessness allow him to be thrown out of work and the helpless suffer until they prostrate themselves before this stupendous and tyrannical aggregation of leeches upon honest American labor?

The successor of Henry Ward Beecher in Plymouth Church, Brooklyn, says:
"Union labor hatred for labor burns like a flame, eats like nitric acid, is malignant beyond all description. But the other day, a woman representing a certain union visited many families in Plymouth Church asking them to boycott a certain institution. * * * Alas, this union woman's hatred for non-union women burned in her like the fires of hell."

She was pitilessly, relentlessly and tirelessly pursuing the non-union women and men to destroy the market for goods, to ruin their factory and to starve them out.

In the French Revolution only 2 per cent. of the French people believed in violence. The 98 per cent. disclaimed violence and yet the 98 per cent. allowed the 2 per cent. to fill the streets of Paris with festering corpses, to clog the Seine with dead bodies, to shut up every factory in Paris, until the laboring classes starved by the score.

The small per cent. element in the Labor Trust which hates and seeks to destroy the large per cent. of independent Americans sends out letters declaring "free" industries unfair and tries to boycott their products. If they could bind every one it would bring suffering upon hundreds of thousands, immeasurable ruin upon the country, and land it absolutely under control of the men now attempting to dictate the daily acts of our people and extract from each a monthly fee.

There are babies, children, women and honest, hard-working and skillful fathers who rely upon the protection of their fellows, when they seek to sell their labor where they choose, when they choose, and for a sum they believe it to be worth.

Every citizen having the rights, privileges and protection of a citizen has also the responsibility of a citizen. The Labor Trust leaders may suavely "request" (or order those they can) to buy only "union label" articles, and you can of course obey if you are under orders.

Depend upon it, the creatures of the Labor Trust will, upon reading this, visit stores and threaten dire results unless all the things bear "the label."

They go so far as to have their women pretend to buy things, order yards of silk or cloth torn off and various articles wrapped up and then discover "no label," and refuse them. That's been done hundreds of times and is but one of the petty acts of hatred and tyranny.

Let no one who reads this article understand that he or she is asked to boycott any product whether it bears a "union label" or not. One has a constitutional right to examine the article and see whether its makers are Labor Trust contributors and slaves or are free and independent Americans.

I have tried to tell you something about those who are oppressed, vilified, hated, and when opportunity offers are attacked because they prefer to retain their own independent American manhood. These men are in the vast majority and include the most skillful artisans in the known world. They have wives and babes dependent on them.

These men are frequently oppressed and have no way to make their wrongs known. They are worthy of defense. That's the reason for the expenditure of a few thousands of dollars to send this message to the American people. Remember, I didn't say my "excuse" for sending it. The cause needs no "excuse."

C. W. POST,
Battle Creek, Mich.
N. B.
Some "parlor socialist" who knows nothing of the Russian Czarism of the great Labor Trust will ask right here: "Don't you believe in the right

of certain workmen to 'organize'?"
Oh, yes, brother, when real workmen manage wisely and peacefully, but I would challenge the right of even a church organization when its affairs had been seized by a motley crew of heartless, vicious men who stopped industries, incited mobs to attack citizens and destroy property in order to establish their control of communities and affairs, and subject every one to their orders and exact the fees.

When you see work of this kind being done call on or write the prosecuting officers of your district and demand procedure under the Sherman anti-trust law, and prosecution for conspiracy and restraint of trade. We have the law, but the politicians and many of our officers even while drawing pay from the people are afraid to enforce it in protection of our citizens, and now the big Labor Trust is moving heaven and earth to repeal the law so their nefarious work may be more safely carried on.

But you. Why don't you strike out and demand defense for your fellows?

Put your prosecuting officers to the test and insist that they do their sworn duty, and protest to your Congressmen and legislators against the repeal of the Sherman Anti-Trust law. Its repeal is being pushed by the Labor Trust and some big capital trusts in order to give each more power to oppress. Do your duty and protest. In this great American Republic every one must be jealous of the right of individual liberty and always and ever resent the attempts made to gain power for personal aggrandizement.

Only the poor fool allows his liberty to be wrested from him.

Some one asks "how about your own workmen?"

I didn't intend to speak of my own affairs, but so long as the question is almost sure to be asked I don't mind telling you.

The Postum workers are about a thousand strong, men and women, and don't belong to labor unions. The Labor Trust has, time without numbers, sent "organizers" with money to give "smokers," etc., and had their "orators" declaim the "brotherhood of man" business, and cry salty tears describing the fearful conditions of the "slaves of capital" and all that. But the "confidence game" never worked, for the decent and high grade Postum workers receive 10 per cent. over the regular wage scale. They are the highest paid, richest and best grade of working people in the State of Michigan and I believe in the United States. They mostly own their own homes, and good ones. Their wages come 52 weeks in a year and are never stopped on the order of some paid agent of the Labor Trust. They have savings accounts in the banks, houses of their own and steady work at high wages.

They like their daily occupation in the works (come and ask them) and are not slaves, and yet the Labor Trust leaders have done their best to ruin the sale of their products and force them into idleness and poverty.

It would cost the workingmen of Battle Creek (our people and about 3000 others) from \$1000.00 to \$2000.00 a month in fees to send out to the leaders of the Labor Trust, if they would allow themselves to become "organized" and join the Trust.

Not for them, they keep the money, school the children and live "free." That's some comfort for white people.

Once in a while one of the little books "The Road to Wellville," we put in the pkgs. of Postum, Grape-Nuts and Post Toasties, is sent back to us with a sticker pasted across it saying "Returned because it don't bear the union label."
Then we join hands and sing a hymn of praise for the discovering by some one that our souls are not seared with the guilt of being conspirators to help bind the chains of slavery upon fellow Americans by placing added power in the hands of the largest, most oppressive and harmful trust the world has ever seen.