THURSDAY, MARCH 12, 1908.

ROBS HIS BENEFACTORS.

A Swede Gets Away with Two Gold Watches, Rings, Clothing, Etc.. Rob-

bing Percival Tharp. Percival Tharp and family, who live ber of valuable articles Friday evening traffic would not last a minute. between the hours of six and eight-

thirty o'clock. day's work, and in this way got him- where I was, I would use all my inself into the good graces of many of fluence to knock out the liquor traffic.

the residents.

and it was then that the Swede came wreaks upon the people who are nonto the Tharp home and asked the participants in its sale or consumption. privilege to make it his home for the days until the black Friday for the classes, the seller and purchaser, choose Tharp family came. On that evening to indulge their greed and appetite. Mr. and Mrs. Tharp took a friend to "It is urged that if you leave the once set in to commit the robbery. rise and put it out of business.

one having engraved on the inside lid face in this country today. "Ella N. Neese"-the other was the "God did not put the saloons here, property of Mrs. Tharp; a silver watch and he didn't distribute wealth unand fob belonging to Mr. Tharp, suit equally. These wrongs exist because of clothes, two pairs shoes, shirt, col- we do not make any attempt to right lar, tie, handkerchiefs, rings and a them. hand grip in which the valuables were | "The Kingdom of heaven is to be

forty-five and fifty years of age, has earth. The United States is the gardark mustache, bald-headed, walks den spot of God on earth, and we are stooped, left shoulder lower than put here to work out His divine purright, and on the right arm is tattooed pose of the brotherhood of all men. a skull and cross bones.

ters in the Country-At One Time Supply for Penns Valley Charge.

The death of Rev. Luther A. Albert occurred Friday evening at his home at Mount Airy of pneumonia, and on yeomanry of Pennsylvania. He once Tuesday, his eightieth birthday, he lead and triumphed over those who was laid to rest in the churchyard of plunder the state, debauch the young, love. Trinity Luthersn church, German- destroy the character and reputation

known members of the Lutheran civic virtues and the honest discharge ministerium. He was treasurer of the of public duties. pastor's fund of the General Synod, a member of the board of publication, a member of the board of deaconesses, treasurer of Pennsylvania College, Gettysburg, and a member of the board of the Theological Seminary, at Get-

Rev. Albert was the son of Rev. Jacob Albert, who during the latter forties and early fifties was pastor of is visiting her cousin, Mrs. Ross the Penns Valley Lutheran charge, Lowder, in this place. then composed of Tusseyville, Union and Georges Valley churches. In 1849, when Rev. Albert was a student at Gettysburg, he filled appointments on this charge for his father on various occasions, and in 1851, for a period of several months he acted as supply for the elder Rev. Albert.

EXTENDING RURAL TELEPHONE LINE

Marsh Creek Line to be Extended to Bomola and Howard-Henry Heaton the Moving Spirit.

Branch Company No. 12, The Patrons Rural Telephone Company, known as the Marsh Creek line, is one of the several exceptional branch companies of the system, and has in its treasury a good surplus of ready cash. Henry Heaton, the president of the company, ard a gentleman to whom the Marsh Creek section of country is largely indebted for the convenience of a telephone in the rural home, is the moving spirit in the plan to ex-tend the line to Romola and ultimately to Howard, and when this is accomplished its property will be of exceptional value.

To accomplish the present contem-plated extension of the Marsh Creek line, almost three tens of wire have been contracted for, and this extension will permit many rural homes to enjoy the benefits of a complete telephone system, and at a price that any landowner or tenant will be able to pay without sacrificing any necessities

Encampment Fost Cards.

each; seven for 25c; one dozen 35c.
Sent by mail nost paid.

The State Treasurer Declares That if the Question Were Put to a Popular Vote the Traffic Would Not Last a Minute Democratic State Treasurer Wm. H. Berry in a recent address said :

"If the American people would only be fair to themselves, the opportunity to vote upon whether or not on the Neese, farm, two and one-half the liquor traffic shall go on in this miles east of Penn Hall, the bene- nation would be offered at once, and it to south and back, sun and cloud will factors of a Swede, who gave his name is my firm conviction that if this quesas John Rouch, were robbed of a num- tion were put to a popular vote the

"No American citizen," he said, can escape the logic of local option, For a short time previous to this which is simply the foundation docincident the Swede had been working trine of our government. After it is among farmers in the vicinity in gained, then the time will come to dewhich Mr. Tharp lives. He was an cide whether your own locality shall industrious fellow, and when em- be dry. I have not the slightest ployed made it a point to do a good hesitation in saying that, no matter of the urban spirits; the sidewalks will

"I would do this, not on account of There was nothing especial doing the sellers of rum nor of the purchasers among the farmers for a brief time, of it, but because of the misery it

"These non-participants are for the time being, with the understanding most part women and children who that in return for their kindness he have to submit to being ground down was to help care for the farm stock by it-to doing without the very ne and do odd jobs. It was only a few cessities of life because these two

Coburn, leaving home about six o'clock saloon alone it will leave you alone. and returning in two and one-half This is absolutely false. The saloon hours. The Swede was the only per- can't let any one alone. Every one of son about the house, and he was not us feels its effects. It will continue to it and to caress old women and cripslow in taking in the situation, and at grind each one of us down until we

The whole house was ransacked, and "Every one of us feels its evil inamong other things discovered to have fluence in the fact that it is one of the disappeared simultaneously with factors for the maldistribution of Rouch were two lady's gold watches— | wealth which is the great problem we

establised according to the promise of About eight o'clock the Swede was God right here on earth. It is here observed passing Fisher's store, at that many of the churches make a Penn Hall, but further west of that great mistake. They place the kingpoint no trace could be found of him. dom of heaven far off somewhere else, John Rouch, the Swede, is between when it ought to be right here on

"This conception destroys at once He's a bad egg, and should be hunt- the idea that I am not my brother's keeper. And if I am my brother's that confidence which is essential and keeper, the liquor traffic and the that feeling of repose which guides one saloon, which work such suffering on over to the dreamy state. The look. by every law of morality and common | behavior, of certain persons make them sense, to be wiped off the face of this poor hypnotizers, however well they fair country."

No truer man lives than Mr. Berry. He is the real leader of the honest paths which lead to higher and nobler Dr. Albert was one of the best lives, to the better development of

Oak Hall.

John Ferree, of Mackeyville, is visiting his brother William, in this place. Mrs. Peters and daughters Miss Elsie and Mrs. Harry Wagner, and Luther Peters and wife spent Thurs-

day in Bellefonte. Miss Donna Krumrine, of Altoona,

Mrs. J. Green Irvin, Mrs. Ada Benner, Mrs. Willis Houtz, Mr. and Mrs. A. W. Dale visited friends in Boalsburg Tuesday.

Miss Irene Segner, of Boalsburg, is spending several weeks with her sister, Mrs. Edward Zong.

Miss Ella Dale spent several days at Dales Summit, last week.

Elmer Lowder and wife attended the funeral of Mrs. Henderson at Hunters Park, last Thursday.

Mrs. George Mitchell and sons of the Branch, spent Saturday at the home of James Gilliland. Elizabeth Close is improving, after a

serious illness. Mrs. Wm. Ferree and daughter, Margaret, enjoyed a week's visit Companion.

among friends in Clinton county. Ed. Longwell, of Fillmore, transact-

ed business in town Wednesday. Miss Edith Korman and Mr. Garner, of Pine Hall, and Messrs. Irvin and Leslie Korman attended the party given by Miss Mary Weaver, at Le-

mont, Friday evening. Victor Grange will hold a special meeting Saturday afternoon, for the purpose of initiating several new

Milesburg to Have State Road.

The State Highway Department is asking for bids for the construction of a state road in Milesburg borough and also in Rush town hip. The road in Milesburg is to extend from the borough line at the county bridge to the borough line at the southern end of the town, a distance of 2699 feet. This it out, and do it again.-London Anwill make quite an improvement in swers. Two views of the last Grange En- Milesburg and covers a piece of road campment are now on hand, Just that is much used. The Rush town-

#### ELECTION NIGHTS.

New York has five saturnalla every vehr-New Year's night. Decoration day, Fourth of July, election night and Thanksgiving-and not the least of these is election night. If it is a right first Tuesday of November, the daytime wind will be veering from west equally share the hours between them and a not unnatural quiet, as of political passions hushed under the blanket of the Australian ballot, will prevail. The streets will be ratheremptied than filled, and the litter of straw and scrap the great slattern town will blow agreeably about under your feet and into your eyes and teeth. But with the falling of the night there will be a rise thicken with citizens of all ages and sexes and nations, and if you will then seek some large center for the cinematographic dissemination of the election news you will find yourself one of a multitude gloating on the scenes of comedy and tragedy thrown up on the canvas to stay your impatience for the returns. Along the curbstones are stationed wagons for the sale of the wind and string instruments whose raw, harsh discords of whistling and twanging will begin with the sight of the vote from the first precinct. Meantime policemen, nervously fondling their clubs in their hands, hang upon the fringes of the crowd, which is yet so good natured that it seems to have no impulse but to lift children on its shoulders and put pretty girls before ples into favorable positions, so that they may see better. You will wish to leave it before the clubbing begins and either go home to the slumbers which the whistling and twanging will duly attend or join the diners going into or coming out of the restaurants or the throngs strolling down into the fairy realms of Broadway under the flare of the whiskies and the actresses.-W. D. Howells in Harper's Magazine.

#### ANY ONE CAN HYPNOTIZE.

But It Cannot Be Accomplished With a Mere Glance.

Of course, whoever wants to hypnotize-in fact, no one but a physician ought to do it-must learn the technique and apply it patiently and skillfully. And certainly there are individual differences. Not every one can be deeply hypnotized. With not a few the inhibition goes no further than the inability to open the eyes, while only one out of four enters into strong hypnotic hallucinations. Further, not every one is well prepared to awaken innocent women and children, ought, the voice, the gestures, the phrases, the may understand the tricks. But in principle everybody can hypnotize and can be hypnotized, just as in principle everybody can love and can be loved, and no special mysterious power is needed to fall in love or to awaken

Yet, while thus every one can exert town. He had been pastor of this of honest men. He is a great leader hypnotic influence, no one can do it by church for fifty-three years and pastor and he is now leading the people into a mere glance. All the stories of a secret influence by which one man's will gets hold of another man's mind are remains of the mermeric theories of the past. Today we know that everything depends upon the attention and imagination of the hypnotized and that no mysterious fluid can flow over from the mind of the hypnotist to the mind of the subject. The old mystical view of unscientific superstition reached its climax in the prevalent belief that a man could exert secret influence from a distance without the victim's knowledge of the source of the uncanny distortion of his mind. According to this belief, every helnous crime might be committed under that cover. The distant hypnotizer could inflict pain and suffering on his enemy and could misuse the innocent as instruments of his criminal schemes.-Professor Hugo Munsterberg in McClure's

> The Penalty of Prominence. Dorothy's father is a militia colonel, and on a recent occasion she saw him, in brave array, at the head of his regi-

> "How do you like your father in his uniform?" the colonel asked his small daughter that night.

> "You looked handsomer than anybody else," said Dorothy loyally, "and you held your head up so high! But I think they were mean not to let you have a drum to play on "-Youth's

> > Witty and Caustic.

A woman suffrage lecturer, according to the Boston Globe, recently brought down the house with the following argument: "I have no vote, but my groom has. I have a great respect for that man in the stables, but I am sure if I were to go to him and say, 'John, will you exercise the franchise?' he would reply, 'Please, mum, which horse be that?"

A Variation In Sport. "What happened when you passed a

aw against gambling in your state?" "The bookmakers got right to work making bets on whether it would be enforced or not."-Washington Star.

Art Master (pointing to a lean horse) -What do you call that? Cabby-An 'orse, sir. Art Master-A horse! Rub

If a man would learn to pray, let him go to sea .- French Proverb.

One of the Five Saturnalia of New

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Centre Hall, Pa.

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### Round Trip Rate, \$14.80

covers transportation to and from Washington, and hotel accommodations from dinner on date of tour until after luncheon the following Thursday—three days.

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