CONGRESSMAN

(To The Pe-ru-na Medicine Co., of Columbus, O.)

"Pe-ru-na is All You Claim For It."



Congressman D. F. Wilber, of Oneonta, N. Y., writes: The Peruna Medicine Co., Columbus, Ohio:

Gentlemen-"Persuaded by a friend I have tried your remedy and I have almost fully recovered after the use of a few bottles. I am fully convinced that Peruna is all you claim for it, and I cheerfully recommend your medicine to all who are afflicted with catarrhal trouble." David F. Wilber.

Pe-ru-na a Preventive and Cure for Colds.

Mr. C. F. Given, Sussex, N. B., Vice-President of the Pastime Boating Club,

In 1899 The Sangerlust celebrated its

Whenever the cold weather sets in I have for years past been very sure to catch a severe cold, which was hard to throw off, and which would leave after-effects on my constitution the most of the win-

ter.

"Last winter I was advised to try Peruna, and within five days the cold was broken up, and in five days more I was a well man. I recommended it to several of my friends, and all speak the highest praise my friends, and all speak the highest praise find that within a few days I was greatly and within three weeks I was enfor catarrhal afflictions. It is well nigh infallible as a cure, and I gladly endorse it."--C. F. Given.

A Prominent Singer Saved From Loss of Voice.

A Prominent Singer Saved From Loss of tory results from the use of Peruna, write A Prominent Singer Saved From Loss of

fiftieth anniversary with a large celebra-tion in New York City. The following is his testimony:

'About two years ago I caught a severe cold while traveling, and which settled into catarrah of the bronchial tubes, and affected my voice that I was obliged

relieved, and within three weeks I was en-tirely recovered. I am never without it

Mr. Julian Weisslitz, 175 Seneca street, Buffalo, N. Y., is corresponding secretary of The Sangerlust, of New York; is the leading second bass of the Sangerlust, the

Dividend Sixty Years After Death.

A correspondent, according to the London Chronicle, found the other morning in his letter box a notice from the Bankruptcy Court, inviting application for a "third and final dividend of 21/4d. in the pound." The bankruptcy occurred in the reign of William IV. and the debt was owing to the correspondent's father, who has been dead for sixty years.

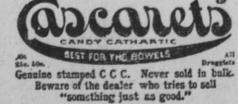
Glass bottle blowers have adopted last year's wage scale for the coming year, fixing wages for 6,000 journeymen and 1,500 apprentices.

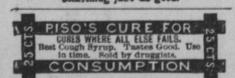
ST. JACOBS

POSITIVELY CURES

Rheumatism Neuralgia Backache Headache Feerache All Bodily Aches

CONQUERS





ORIGIN OF A FAMOUS SONG.

How World-Famous Tune Came to Be Written.

Bizet, the composer of the worldfamous opera "Carmen," and Halevy, his librettist, once occupied apartments whose outer doors opened on the same landing. As soon as he had finished an air Bizet would hasten to submit it to his neighbor, who subcted it to the most severe criticism. From morning to night the plano resounded in the composer's apartments. One night Bizet finished a dramatic bit in which he flattered himself he had successfully sketched the pride of a triumphant-toreador after a successful bull fight. But Halevy listened in silence and showed but a moderate enthusiasm. Bizet, somewhat piqued, asked the cause of this coldness.

"It's good, I admit," said Halevy. "In fact, it's too good. It lacks movement-it lacks snap-in short, it's not popular enough."

"Not popular!" shouted the piqued composer. "Do you want me to write for the slums?" He went out in a huff, but soon relented, and in an hour returned with another air. "Listen to this," said he; "here is my toreador idea written down to your popular level." It was, indeed, the song of the toreador, and the only one which on the first night received an encore and seemed to move the first-night audience from its torpor.

Ought to Take Warning. Fond mother-Now, look here, George! I want you to break off with that girl. She is very pretty and all that, but I know her too well to want you to risk your life and happiness by marrying her. Why, she knows no more about housekeeping than I do about Greek-not a bit."

George-Perhaps not, but she can Mother-After marriage is rather

ate for that, George. George-But you said yourself that you did not know a thing about housekeeping until after you were married. Mother-Very true, George-and your poor father died of dyspepsia twenty years ago.-Stray Stories.

An eight-hour work day is one of the constitutional amendments to be submitted to a vote of the people of Colorado in November next.

THE GREAT Pheumacide Blood Purifier.

CURES RHEUMATISM, CATARRH, INDIGESTION, CONSTIPATION, KIDNEY AND LIVER TROUBLES, AND ALL DISEASES ARISING FROM IMPURITIES OF

THE BLOOD.

RALEIGH, N. C., July 21, 1902. Some two years since, for an acute attack of rheumatism, in my right shoulder, I was advised to try RHEUMACIDE. I used two bottles, and was quickly relieved and permanently cured. RHEUMACIDE is a pleasant medicine to take, and is a splendid tonic.

Very truly, T. W. DOBBIN. Mr. Dobbin is senior member of the well-known Dry Goods firm of Dobbin & Ferrall, Raleigh, N. C.

Sold by all druggists, or sent expressage prepaid on receipt of \$1.00.

BOSBITT CHEMICAL CO., Eathmore, Md.

THE HOLY GHOST.

Sunday Discourse by Dr. Chapman, the Noted Pastor Evangelist.

Shows How the Holy Ghost is the Christian Belper Beyond All Others-Is the Life of the Church.

NEW YORK CITY. - The sermon hare NEW YORK CITY. — The sermon hare furnished to the press is the most impressive one of a series which the Rev. Dr. J. Wilbur Chapman prepared some time ago for the Bible Institute Colportage Association. It is entitled "The Holv Ghost in His Relation to the Church." and was preached from the text: "And the Lord added to the church daily such as should be saved." Acts 2: 47.

In the honest endeavor which we make

In the honest endeavor which we make properly to live the Christian life and in the end receive asreward from the hand of the Master, thereby not missing our crown, the Holy Ghost beyond all others is our helper. He is certainly to be countied as the director and leader of our church ed as the director and leader of our church life. We need expect no great outpouring of the Holy Ghost so long as His leader-ship is ignored, and without this high spiritual atmosphere we may expect, as in-dividuals, no special victories.

On the day of Pentecost two great events occurred: the first was the exaltation of Jesus Christ at the right hand of the Father-"This Jesus hath God raised up, whereof we are all witnesses" (Acts 2: 32); the other was the outpouring of the Spirit, because Jesus had been raised up and exalted. The point is that Christ as our head had poured out upon Him the Holy Ghost; thus receiving Him in trust for the body; and it naturally follows that what the head has received the members of the holy have a right to claim. Since of the body have a right to claim. Since that day, in the plan of God, the Holy Ghost has been the administrator of the affairs of the church, and He is here to make Christ real to every believer. If He had tarried with us in the flesh and I had claimed His presence. He would have been denied to you; but now that He is present in the Spirit, we may all have Him and lay claim to His presence, and the love of God may be shed abroad in our hearts by the Holy Ghost. He is in a real sense the vicar of Christ, and there can be no other. The Son of God is to-day at the right hand of God, representing the church, and the Spirit of God ought to be enthroned and exalted in the church, representing the risen Christ. He is to counsel her, to guide her and to control her—in a word, He is to govern all things in the church, from the least things unto the greatest. The Scriptures are evidence that He has

a message for the shurch. It is generally believed that the epistles to the seven churches in the Revelation contain the pro-phetic setting forth of the church's history -its declines and recoveries, its failures and returns, and it is believed by many that we have come to the Laodicean period of history of the last days of the church. Seven times we have the expression re-peated: "He that hath an ear, let him hear

what the Spirit saith unto the churches."

It is to be noted that this expression is used after each of the churches had backslidden. Ephesus had left her first love; Smyrna was rich, and likely to be proud; Pergamos was touched with the doctrine of Balaam; Thyatira was influenced by Jezebel; Sardis had a name to live, and was dead; Philadelphia had but little strength. Philadelphia had but little strength, Laodicea was neither hot nor cold The real cure for backsliding in the church is that which comes to us by the Holy Ghost of the revelation of God's will and the interpretation of God's word.

The church is a called-out body. We were chosen in Him before the world's foundation, and we are elect according to the foreknowledge of God, for thus saith the Scripture. Jesus is in heaven directing the work of the church, but the Holy Ghost is here carrying out the plan. This plan extends to the minutest details of the life of the church. He has ordained the offices we must have, and the kind of men we must lay hold upon to fill them: "Wherefore He saith, when He ascended up on high, He led captivity captive, and gave gifts unto men. And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of saints, for the work of the ministry, for the edifying of the body of Christ." Ephesians 4: 8, 11, 12. The church is really the habitation of God. Hear what the Scriptures have to say: Eph. 2: 19 to 22—"Now therefore ye are h. 2: 19 to 22—"Now therefore ye are more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cor-nerstone; in whom all the building fitly framed together groweth unto a holy temple in the Lord; in whom ye also are builded together for an habitation of God through the Spirit." If He is dwelling in us, we must be careful of our church life. for we may grieve Him and quench Him by the way we live and work. Many things are done to-day in the church which may commend themselves to men, and yet may commend themselves to men, and yet fall utterly short of the approval of God. As an illustration, Peter, standing up with the 120, spoke of the departure of Judas, and declared that one must be chosen in his stead. Prayer was offered, a vote was taken, and Matthias elected; but there was no indication that this election was ever ratified by the Lord, for Matthias at once sinks out of sight. Two years afterward the Lord calls one to fill the vacancy, namely, Saul of Tarsus. Paul speaks thus of himself: Gal. 1: 1—"Paul, an apartle, not of many speaks." an apostle, not of men, neither by man, but by Jesus Christ and God the Father, who raised Him from the dead.

II. The church was established by signs and wonders. Acts 2: I to 4—"And when the day of Pentecost was fully come they were all with one accord in one place. And were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing, mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fare, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Heb: 2: 4—"God also bearing them witness, both with signs and wonders, and with divers mirracies and sifts of the Holy with divers miracles and gifts of the Holy Ghost, according to His own will."

There was no church in the Old Testa-nent. This is the opinion of many Bible teachers. In Acts 2: 41, we read: "Then they that gladly received His word were baptized, and the same day there were added unto them about 3000 souls." In

tomed to such scenes declares that what the man needs is more air, but in point of fact it is not more air he needs at all, but more lung to be filled with air. We do not want more of the Holy Ghost, but the Holy Ghost ought to have more of the church. And sometimes, because His rule church. And sometimes, because His rule is not followed. He in a measure withdraws

"There is an insidious disease which slowly and secretly turns the vital organs of the body to bone. It begins by ossifying little fragments of tissue here and there. No medical skill can arrest its progress. Nature is perverted from her healthy process of assimilating and nutrition to the creation in the system of nothing but bone. What should be life to muscle and nerve and sinew and arteries turns to solid and lifeless bone. At length the heart is reached and vital parts of it become bone, and its beautiful work of pulsation, by which life is sent in red streams to the very tips of the fingers, ceases and death ensues. Such is the moral induration which the sensibilities of a soul suffer, when long appealed to by the services of religion, to which it will not give back a throb of responsive feeling.

If the church is to be governed by the Spirit, every office-bearer in the church should be influenced by the Holy Ghost.

Ministers should be filled. Paul gives an illustration of one phase of this truth: Acts 13: 9-12—"Then Saul, (who also is called Paul), filled with the Holy Ghost. set his eyes on him, and said. O full of al subtility and all mischief, thou child of the devil, thou enemy of all righteousness and all mischief, thou child of

IV.

wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness, and he went about seeking some to lead him by the hand. Then the deputy, when he saw what was done, believed, being aston-ished at the doctrine of the Lord."

The Holy Ghost only fills the man whose desire is to honor Christ. Philosophy. poetry, art. sociology, ethics, are well enough in their places, but their place is not in the pulpit. The Holy Ghost has pledged Himself to witness only to the story of Jesus and the resurrection. Paul thought this whole thing out, and while he was schooled in all the learning of the day, he said:

'We preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness, but unto them that are called, Christ the power of God and the wisdom of God."

Peter is another illustration: Acts 4: 8-"Then Peter, filled with the Holy Gnost, said unto them: Ye rulers of the people and elders of Israel." Acts 11: 15, 16 nd elders of Israel." Acts 11: 15, 16-And as I began to speak the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that He said. John indeed baptized water, but ye shall be baptized with the Holy Ghost.

I do not know of any one in the New Testament Scripture furnishing us a better argument for the use of the word of God in preaching than Peter himself. Take the sermon at Pentecost, if you will. It is simply a string of texts of Scripture. If you should ask, "But is this all he said?" I answer: "The words of Scripture are all that the Holy Ghost thought worthy of the church may miss his reward and be saved, yet so as by fire." the same thing record." Peter's words would have passed. Peter's words would have passed away with his own generation. The word

of God abides forever.
Stephen furnishes an illustration of the fact that to be filled with the Holy Ghost

Knowing When to St does not always mean human success. Acts 6: 5 to 8—"And the saying pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Prochorus, and Nicolas, a proselyte of Antioch; whom they set before the apostles, and when they had praved they laid their hands on them. And the word of God increased, and the number of the disciples multiplied in Jerunumber of the disciples multiplied in Jerusalem greatly, and a great company of the priests were obedient to the faith. And Stephen, full of faith and power, did great wonders and miracles among the people."

Acta 7: 55-"But he, being full of the Holy Ghost, booked up smeadfastly into heaven and saw the glory of God, and Jesus standing on the right hand of God."

One might be filled with the Spirit, and pass through the greatest disappointment of his life, for Stephen was just as truly filled, although he was stoned to death, as Peter, the preacher of Pentecost, might fill you and then test you great guns which are used in the de of our country are always tested before they leave the arsenal.

The position of the minister is an exalt-d one. I. Peter 1: 12—"Unto whom it was revealed that not unto themselves, but unto us they did minister the things which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven, which things the angels desire to look

There is not an angel in the skies to-day but who would leave his post of honor to take your place and mine in the preaching of the gospel. The position is a divine one: Acts 20: 28—"Take heed, therefore, unto yourselves, and to all the flock over the which the Holy Ghost hath made you overseers, to feed the church of God which He hath purchased with His own blood." He hath purchased with His own blood. It greatly dignifies one's work to know that we are here to do just what Jesu It greatly dignifies one's work to know that we are here to do just what Jesus would do if He were in our place. The message of the man of God is inspired: Matt. 10: 20—"For it is not ye that speak, but the Spirit of your Father which speaketh in you." Mark 13: 10, 11—"And the Gospel must first be published among all nations. But when they shall lead you and deliver you up take no thought, benations. But when they shall lead you and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate, but whatsoever shall be given you in that hour, that speak ye; for the poly ye that speak, but the Holy

teachers. In Acts 2: 41, we read: "Then they that gladly received His word were baptized, and the same day there were added unto them about 3000 souls." But we must add to something when we add, so in Acts 2: 47, we read: "And the Lord added to the church daily such as should be saved." But there is a still better explanation. In Acts 5: 14, we read: "They were added to the Church daily such as should be saved." But there is a still better explanation. In Acts 5: 14, we read: "They were added to the Lord."

This is Paul's conception of the church. Christ is the head and the church is His body. We are being called out now from the Gentile world. Every new soul won for Christ comes in to semplete the body. Some day the last man will come in, and the skie will brighten with the return of the Lord.

It is this that gives one the passion for sonl-winning. It is this thought that furnishes the inspiration for the foreign missionary. The church is a calledoup body, and the missionary is sent to Africa; to China, to Japan, that he may work in the leading souls to Christ. God speed the day when the last member of the body shall be found!

The church is enlightened by the Spirit.

The church is enlightened by the Spirit.

The spirit is the breath of God in the body of His church, If His rule is not followed it naturally results that His life is shut out. Thus it comes to be like a man will dead the receive of the church is the comes to be so filled with the message from God. Notice what the Spirit on the Lord's day and heard behind the skee will brighten with the return of the Lord.

It is this that gives one the passion for sonl-winning. It is this thought that furnishes the inspiration for the foreign missionary. The church is a calledoup body, and the missionary is sent to Africa; to China, to Japan, that he may work in the presentation of what he has to say.

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suffering from pneumonia-one unaccus- shall law hands on the sick, and they shall tomed to such scenes declares that what recover." Heb. 2: 4- God also bearing shall fav ands on the sigh, and they shall recover. Heb. 2: 4— God also bearing them witness, both with signs and wonders, and with divers miracles and gifts of the Holy Ghost, according to His own will. There is absolutely no limit to God's power; He can do all things.

There is a very significant expression used in Scripture. Rev. 14: 13-"And I is not followed. He in a measure withdraws Himself, and allows the forms to stay, but the power is departed. The oil is gone, but the lamp is there. There are churches where prayer is offered, and the Bible read, and church-going religiously kept up, and there is positively not even tae semblance of power. They are described in the words of Scripture as "having a name to live, but being dead." They remind one of the guard found in the excavated city of Pompeii. He stood with his hemet and his armor on, and his bowy tinger clasping his spear, and yet not kiving. It is just the same with the church.

A little thing at first may result in loss of power in the entire church. A wrong of power in the entire church. A wrong is not gone in the entire church. A wrong of god's will thet at the close of each day of power in the entire church. A wrong God's will that at the close of each financial policy might do it. A spirit of the Spirit shall say "Amen and amen." God's will that at the close of each

But the filling of the Holy Ghost is not to be confined to those who are called ministers of the gospel. Every deacon ought to be filled: Acts E: 3, 6—Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourse'ves continually to prayer, and to the ministry of the word."

There was a time in the history of the church when men were chosen to fill the church's offices, not because of their social position or their financial ability, but simposition or their managed admity, but sim-ply because they were men filled with the floir Ghost; so that there can be but one real test of fitness for such an office. I feel very sure that we should expect a Pentecostal outnouring of the Spirit of God only when this principle is recognized.

If the Holy Goost is the life of the church—as we find in Scripture: Eph. 4: 31, 32, "Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice, and be ye kind one to another, tender-hearted, orgiving one another, even as God for Christ's sake hath forgiven you'-then we are to be exceedingly careful with respect to everything that would grieve Him in the least. It is a new thought to some that the presence of bitterness or wrath or an-ger would grieve the Spirit. Such is inced the case. The Holy Ghost is to work out in us

that which Christ has accomplished for us on the throne. There can only be one hin-drance to the working out of this plan of God, and that is found in the church itself. There is a solemn warning for all the members of the church: I Thess. 5: 19— "Ouench not the Spirit." Acts 5: 3-9— "But Peter said. Ananias, why hath Satan filled thine heart to lie to the Holy Ghost and to keen back part of the price of the land? Whiles it remained, was it not thine own? And after it was sold, was it not in thine own power? Why hast thou conceived this thing in thine heart? Thou hast not lied unto men, but unto God. And Ananias hearing these words, fell down, and gave up the ghost, and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out and buried him. And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said. Yea, for so much? Then Peter said unto her, the said the land the said when the said the said when the said the said the said when the said th How is it that we have agreed together to tempt the Smirit of the Lord? Behold, the feet of them which have buried thy husband are at the door, and shall carry thee out." While men may not nowadays have been stricken down as were Ananias and Sapphira, yet it is true that because of the fact that we are living in a spirit

saved, yet so as by fire." the same thing may be true of the church as a whole. It would be a sad thing for the Bridegroom

Knowing When to Stop.

Knowing when to stop and stopping are very different things. A man in a runaway motor car knows very clearly that it is time to stop, but that doesn't stop him. Many a man or woman has carelessly or wilfully gotten into a bad habit, saying: I am one who knows when to That is probably true. The day 'Oh! stop." That is probably true. The day will come when they will know very clearly that it is time to stop, but will not be able to do so. It is like taking hold of the handles of a strong electrical generator-very easy to take hold, but very hard to let go. The fingers of habit are bent and barbed like fish-hooks; once in, they are hard to get out. The really wise man considers not only when to stop, but also siders not only when to stop, but also when it is possible to stop, and he often finds, in so considering, that the best time of all to stop is before one has begun to go. Sunday-School Times.

Fresh From God's Mint. All that God gives to us day by day is, as it were, a new creation. We never received it before. It never was our need until now. We may have received something like it before, but that was not this, nor could that have filled the place of this. Every day's blessings are to each of us as a special miracle from the hands of the ever loving and the almighty God. As John Bunyan says: "Things that we receive at God's hand come to us as things the minting house—though old in them-selves, yet new to us." What should we do if our Father failed to give us current coin of His minting day by day?—Sunday-

Both Individual and Social.

The Spirit of God is now proving to us that this individualistic side of Christianity, although always primary and essential is, after all, only a section of the glorious Gospel of the blessed God. This must be so, seeing that the Gospel was for man, who in the nature of him is structurally social. You can insulate a wire because it is a wire, but you cannot insulate a man. The kingdom Christ establisher was one of the sons of God, and the idea, social order is that in which the principle of beath der is that in which the principle of broth-erhood reigns with illimitable sway.—John Clifford.

Faithfulness is the explanation of many a successful career. Opportunity, ability and the friendly assistance that may be and the friendly assistance that may be given all tend to further one's efforts, but the persistent, undaunted faithfulness to the labor in hand, in the very face of opposition and hindrance and obstacles, is that which conquers. The character that is developed by devotion to duty, in life's areallest undertaking is being considered. smallest undertakings, is being equipped for glorious achievements. Therein is found the secret of success .- Presbyterian.

Prejudice.

Prejudice never reasons, but moves and sways the mind and action from some instinctive or sudden or biased impulse. It has its seat in ignorance, weakness or idleness. It is a blindness of perception and relation which leads to personal and public injury. It acts as a hindrance to truth, knowledge and to progress. It is a neu-tralizing force that resists and modifies the nost cogent arguments, the most powerful iscourses, the most moving appeals and he most stirring considerations. — The

One cannot give money or anything else with the same passion with which he gives himself. All other forms of consecration are secondary—valuable, but secondary. No generation, therefore, can show its full faith in Christianity which does not offer its best fifts.



The automobile seems destined to supersede the horse; but in establishing its supremacy the automobile should not be permitted to indulge in

The free American lunch counter has invaded Cairo, Egypt, and made a great conquest. The land of the Pharaohs has always been noted for the number of its mendicants and

The French government has founded a number of new viliages in Algeria, with a view to tempting agricultural colonists from the mother country. Concessions of land are offered to the French immigrants.

Lord Kitchener is one of the most popular men in Great Britain; and yet he seldom turns his face to the multitudes that applaud, or acknowledges, even by a gesture the enthusiasm of the crowds that press upon

Recent copious rains in India are said to have removed all fears of another famine in that country. It has had four successive years of that dreadful experience from the effects of which thousands of the unfortunate inhabitants in the stricken districts are still suffering.

The faking of fakers will never cease. They are now making imitation indigo. A German invented it, and at first the material used was orthonitrophenylpropriolsaeure. Now they use something else, and are probably constructing an addition to the alphabet in order to spell it.

Two Hungarian firms are about to settle in South Africa. One will open an agency in a South African harbor and try to find a market for Hungarian agricultural products, and the other will transact commission business in Pretoria and Johannesburg. Both firms will be under the control of the Hungarian government.

Healthy children only are to be admitted to the Brooklyn schools. A special corps of physicians will visit each class room and will exclude from attendance in classes all children that exhibit evidences of contagious disease, such as acute catarrhal conditions of the eyes, nose, and throat and parasitic diseases of the skin and

The manufacture of diamonds is thought to be near. The almost incredible degree of heat attained by modern electric furnaces should simplify the process. Diamond dust has already been produces artificially. The great dynamos run by Niagara Falls may be pressed into service to duplicate the most famous gems of royal treasuries.

French inventors have designed an unsinkable ship, although, unfortunately, its ability to keep up, under any and all conditions seems to have been obtained at an expense of cargo capacity that will prevent the invention from becoming of any real commercial value. Meantime, the subject is one that is of more actual importance than flying machines.

The man who has steppedy on a tack in the early morning hours may be interested to learn that the varieties of this instrument of torture include gimp tacks, looking-glass tacks, upholsterer's tacks, trunk tacks, lace tacks, basket tacks, brush tacks, coffin tacks, shank tacks, lasting tacks, miners' tacks, cheesebox tacks, carpet tacks and tacks for a score of other uses. The best tacks are made of imported Swedish iron.

The French government has adopted a system of passenger insurance on state railways. The purchase of a penny ticket confers the right of \$2,000 in case of death or permanent injury, from \$500 to \$1,000 for minor injuries, and five francs a day while the injured person is unable to work as the resuit of an accident of any kind within the precincts of the railway. A passenger may purchase any number of tickets up to ten.

For a small area Hawali has a wide variety in its representatives of different nationalities. The statistics of school children give Hawalians, parc Hawaiians, American British, German, Portuguese, Scandinavian, Japanese, Chinese, Porto Ricans and scattering, classed as "other foreigners." The tabulation of teachers gives Hawaiian, part Hawaiian, American, British, German, French, Belgian, Scandinavian, Portuguese, Japanese, Chinese, and others.

The three-color photographic process which is being employed in illustrating in England is said to be affecting the chromo-lithographic art much in the same way that the harf-tone photo process affected wood engraving some years ago. The latter was practically ruined. Chromo-lithographers' wages have recently suffered a cut of from 30 to 50 per cent., and many skilled artisans have been thrown out of employment altogether. The chief objection to the new process is that the colors do not come out with sufficient distinctness, but this will no doubt be corrected in time.