

"ANGELS' VISIT"

Sunday Discourse By Dr. Chapman, the
Noted Pastor Evangelist.

A Beautiful Lesson Drawn From the Psalm
Written in Memory of the Wilderness
Wanderings—Angels Guardians.

NEW YORK CITY.—The following beautiful and uplifting sermon is by the Rev. Dr. J. Wilbur Chapman, the best known evangelist in the country and one of the most popular preachers of New York. It is entitled "Angels' Visits," and was preached from the text, "He shall give His angels charge over thee to keep thee in all thy ways." Psalm 91: 11.

The writer of this Psalm is undoubtedly Moses. We shall appreciate its strength and beauty all the more when we realize that it was written in the memory of the wilderness wanderings. In these verses we find that Moses speaks of victory in every sort of thing. Things hidden and seen are to be overcome and influences most insidious as well as trials that are most abundant and powerful would be as nothing because of the fact that the Lord is the leader of them all, and the very angels of heaven are his bodyguards. It is a general Psalm, evidently for every one, as indicated by the words, "He that dwelleth in the secret places of the most High." Verse 1. It is a Psalm of sweetness because the secret place is suggested where we may meet God, and not only tell Him our secrets, but listen to Him as He speaks. "For the secret of the Lord is with them that fear Him." It is a Psalm of light as indicated by the words, "In shadows, for shadows ever accompany the light and likewise a place of comfort, for the thought of the feathers would suggest the building of a bird's nest in the thorns of which are covered with birds' feathers, and Moses would mean in this way as to the comfortable position of the child of God. It is a Psalm in which God subjects His faithfulness to His own, for in the 14th and 15th verses there are six "I wills" mentioned.

"I will deliver him."
"I will set him on high."
"I will answer him."
"I will be with him."
"I will deliver him and honor him."
"I will satisfy him."
All these blessings as indicated by the 11th Psalm are for us if we stay in the secret place of the Most High and not without. To preach privileges without saying to whom they belong is like putting a letter in the post box on which no direction has been written. Men have always believed in angels, and the Bible confirms this belief. The Holy Spirit is quite distinct from that of the Holy Spirit of God and yet quite as real. They are not to be confused with our beloved dead, for our loved ones are higher than they. In speaking of Jesus Christ, the apostle Paul says, "Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as He hath by inheritance obtained a more excellent name than they." Hebrews 1: 3-4. And that we have the same as Christ has received is indicated in the prayer of Jesus, "Father, I will that they also whom Thou hast given Me be with Me where I am; that they may behold My glory, which Thou hast given Me, for Thou lovedst Me before the foundation of the world." John 17: 24.

The Holy Spirit in all dispensations has been the interpreter of the word of God, but angels have had a more material work to perform. When Joshua was in trouble an angel appeared unto him as the captain of the hosts; when Peter was in prison an angel threw back the bolt of the prison door and led him out. The best illustration of the ministry of the two is in the life of our Lord. He was led by the Spirit, taught by the Spirit, filled with the Spirit, but was fed by angels, defended by angels, strengthened by angels. The law spoken by angels, on the word of God declares, "Who have received the law by the disposition of angels, and have not kept it." Acts 7: 53. "For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward." Hebrews 2: 2. While the Gospel was spoken by the Spirit, "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart." 2d Corinthians 3: 3.

Angels are actual beings. They sit with Abraham, they took Lot by the hand, they refused to be worshipped and they accepted hospitality. They are a company rather than a race; they are of two orders, good and evil, but they were not always so. Once they were all holy; then some sinned and kept not their first estate. The others are distinguished from this company in the fact that they are called the elect-angels. The employment of angels is twofold, heavenly and earthly.

First, they minister as priests in the temple in the city of God. Isaiah beheld such a vision, Isaiah 6: 1-8. "In the year that King Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and His train filled the temple. Above it stood the seraphim; each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory. And the posts of the door moved at the noise of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar; and he laid it upon my mouth, and said, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy sin purged. Also I hear the voice of the Lord saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me."

They are interested creations. In the very beginning they have their part in the anthem of praise. Job 38: 7. "When the morning stars sang together and all the sons of God shouted for joy. While in all that has to do with the control of nature they are an active agency. Psalm 103: 20, "Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His word." Their office is seven fold.

First, they guide. When Philip was at work in Samaria they sent him into the desert. Acts 8: 26-29. And the angel of the Lord spake unto Philip saying, Arise and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went, and behold, a man of Ethiopia, an eunuch of great authority under Candace, Queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, was returning and sitting in his chariot read Isaiah the prophet. Then the Spirit said unto Philip, Go near and join thyself to this chariot. Second, they help. They fed Elijah when he was starving and they ministered to our Lord for His weakness. Matthew 4: 11. "Then the devil leaveth him, and behold, angels came and ministered unto him." Third, they defend. When Daniel was in the lion's den they were his comfort, and concerning little children it is said,

"Take heed that ye despise not one of these little ones, for I say unto you, that in heaven their angels do always behold the face of My Father which is in heaven." Matthew 18: 10. That is not the angels of the children behold the face of the Father, but the angels that guard the children behold His face, as if to know His will concerning them.

Fourth, they watch over the church. Paul must have had this in mind when he said, "For I think that God hath set forth us the apostles last as it were appointed to death; for we are made a spectacle unto the world, and to angels and to men." 1 Corinthians 4: 9.

Fifth, they have charge of the dead, as is indicated in the story of Stephen and the death and resurrection of Lazarus, also in the fact that our Lord was in the tomb and two angels were guarding Him.

Sixth, they shall accompany Christ at His second coming. Prophets, evangelists, apostles all declare this truth.

Seventh, they shall be the executors of judgment. Matthew 13: 41-42. "The Son of Man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth."

It is my purpose to show something concerning angels' visits in days that are past that I may make application of the truth to the present time.

Their visit to Abraham. Genesis 18: 1-2. "And the Lord appeared unto him in the plains of Mamre, and he sat in the tent door in the heat of the day, and he lifted up his eyes and looked, and lo, three men stood by him; and when he saw them he ran to meet them from the tent door, and bowed himself toward the ground, and he went and filled the bottle with water, and gave the lad drink. And God was with the lad; and he grew and dwelt in the wilderness and became an archer. And he dwelt in the tent of his father, and his mother took him a wife out of the land of Egypt." This is a sad story of Hagar and her child, but there is many a mother whose heart is just as heavy. It may be because of the sin of the father, or because of the sin of the mother, but the child is just as heavy. It may be because of the sin of the father, or because of the sin of the mother, but the child is just as heavy.

Their visit to Lot. Genesis 19: 1-2. "And there came two angels to Sodom at even; and Lot sat in the gate of Sodom; and Lot seeing them rose up to meet them, and he bowed himself with his face unto the ground; and he said, Behold, now, my lords, turn in, I pray you, into your servant's house and tarry all night, and wash your feet, and ye shall rise up early, and go your ways. And they said unto him, but we will abide in the street all night. And he pressed upon them greatly, and they turned in unto him and entered into his house, and he made them a feast, and did bake unleavened bread, and they did eat." Will you notice the difference between the number of angels in the first picture and the second; three in the first, two in the second.

Lot is a type of a worldly Christian, a man who had a good start and made a miserable failure. With such a man the Angel of the Covenant can have little fellowship, while for his soul he may have a great longing. Note the steps in Lot's downfall. He pitched his tent toward Sodom. They moved into Sodom. Then Sodom gained possession of him; then he lost his influence with his own kindred; then he lost his citizenship and with the angels of heaven. He is like the man who came into a service after he had been wandering from Christ for thirteen years. Once he had been faithful and true, brought face to face again with Christ he renewed his vows and then started out to win his children, but returned at the close of the day after he had been in their beautiful homes to say that they had every one of them lapsed into infidelity, and he was powerless to move them. There may be such a wanderer here who is saying, is there any hope. In answer I give you the picture of Jacob and the angels guarding him when he was a supplanter and a cheat. Genesis 32: 1-2. "And Jacob went on his way, and the angels of God met him. And when Jacob saw them he said, This is God's host, and he called the name of that place Mahanaim; and of Peter concerning whom the angels said as they gave the Master's invitation for the disciples to meet Him, "He told His disciples and Peter."

These angels went into Sodom and then they came to Lot. They were to sit with folded hands in the pew and expect the unsaved to come to us; they hastened Lot, for they were dead in earnest. The church needs a baptism of enthusiasm. They held upon the hand of Lot. Preaching is not enough; there must be personal contact with those who are lost.

The angel of strength. Matthew 4: 11. "Then the devil leaveth him, and behold, angels came and ministered unto him." There is no reason why we should not in these coming days granted the fact that the flesh is weak, the tempter strong, our appetite awful, but still 1st Corinthians the 10th chapter and the 13th verse is true. "There hath no temptation taken you, but such as is common to man, but God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape that ye may be able to bear it."

In traveling through the country yesterday a friend called my attention to the fact that the leaves which have been upon the scrub oak all through the winter months were now falling away. The wind of the winter did not make them fall nor the weight of the snow could not make them break away from the branches, but now they were falling because the new life of the spring in the tree is pushing them off. This is the secret of victory over sin with the new life within, and while we may be hedged about with difficulties Satan can never put a roof over us. There is always a vision straight up into the skies. Do not look at your faith or your feelings, but away to the promises of God, especially such a one as my text. "He shall give His angels charge over thee to keep thee in all thy ways." Has He ever failed, are the planets overdue, do the seasons ever forget to come, has He ever failed to keep His word with any one, is there any reason why He should begin with you? God is faithful and will not forsake us.

IV. The angel of comfort. Genesis 21: 1-21. "And Abraham rose early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away. And she departed, and wandered in the wilderness of Beersheba. And the water was spent in the bottle. And she cast the child under one of the shrubs. And she went and sat down over against him a good way off, as it were a bow shot; for she said, Let me not see the face of my lord, and let me not see the face of my child. And she sat over against him and lifted up her voice and wept. And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, Let me not see thy face; for God hath heard the voice of the lad where he is. Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation. And God opened her eyes, and she saw the well of water, and she went and filled the bottle with water and gave the lad drink. And God was with the lad; and he grew and dwelt in the wilderness and became an archer. And he dwelt in the tent of his father, and his mother took him a wife out of the land of Egypt." This is a sad story of Hagar and her child, but there is many a mother whose heart is just as heavy. It may be because of the sin of the father, or because of the sin of the mother, but the child is just as heavy. It may be because of the sin of the father, or because of the sin of the mother, but the child is just as heavy.

The angels in the tomb. John 20: 1-12. "Mary stood without at the sepulchre, weeping, and as she wept, she stooped down, and looked into the sepulchre, and seeth two angels in white sitting, the one at the head and the other at the feet where the body of Jesus had lain." One of the most popular legends of Britain was that relating to an imaginary town called Llan, which is supposed to have been swallowed up by the sea at some unknown time. There are several places along the coast which are pointed out as the site of this imaginary city, and the fishermen have many strange tales to tell of it. According to them the tops of the spires of the churches may be seen in the hollow of the sea, and the music of their bells ring out the hymn appropriate to the day.

There are many hearts to-day submerged in grief and despair and trouble up from which there is rising a great cry. To meet this longing the angels visit us. A Highland regiment in India a number of years ago for some unknown reason died, and was actually dying rapidly. The food was good, and the water was perfect, but one day a Scotch piper began to play a Scotch air and instantly the whole command was enlivened. They were simply homesick for old Scotland, and the most of us are homesick for those days when we were free from trial, and best of all the better days when we shall see Christ as He is, but alas, between us and that fair city lies the trial, and the most of us are homesick for that city, but I bring a word of cheer this morning in the fact that if the Lord should tarry and we should go into the tomb all the while we rest there angels will guard us, and in every tomb which is pointed out to the present time if a child of God, rest there the angels of heaven keep guard.

Our Cares. "Casting all your cares upon Him." What a vast amount of encouragement we have in that little word "all." Not only the great trials and heart-breaking sorrows that come to us but sorrow, but the little worries, the petty vexations and anxieties that come to us daily, we go about our duties. For, after all, you and I know that it is the little worries that cause us the most trouble. We find them on every hand. They come upon us in every department of service. He glad, then, we should be able to remember that we are encouraged by the Master to cast them all—some of them—but all upon Him. Here, then, is the great time-tried remedy for the world's worry. We hear much these days about "don't worry clubs," but here is something far better, even a gracious invitation from our Lord to bring everything that vexes us to Him. But having cast our cares upon Him, we should leave them to Him, and not be casting them back upon Him. Many good Christian people go through life burdened with cares that they have tried to cast upon Him, but still struggling and the load on their backs. He has promised to bear our burdens. How much better than to take Him at His word, and when life's trials, no matter how small, assail us, take them to Him in every truth, and having done so, let them rest on His shoulders. We get into the habit of daily, hourly, minute converse with Him that we discover the true meaning of such promises as these. Thus only are we able to live rejoicing no matter what our condition in life may be.—Presbyterian Journal.

Salvation. Salvation, as a growth, is no cheap and fleeting thing, and it is not a matter of degree, and they who make their religion a good degree, are the men and women of various and sterling growth, upon whom the temple of civilization rests, with all its riches of use and beauty, as on strong columns. Salvation, as the putting forth of our complex life into higher and better growths, is a gradual achievement, and cannot be consummated even in this sphere of our existence. For whose nature, enriched as it may be, is not in all the perfections of life? The great year of eternity is still a year of growth. Ever the way opens and the ardor rises. We may find indifference low down, but never far from the surface. We may find piety know their own value, and find in themselves the sufficient motive of progress.—Universalist Leader.

Man's Faith. What we inherit, strictly speaking, may be said to fix our trial, but not our fate. Every man is to be put to the proof somehow, and to a certain extent his natural ancestry determines the mode of it; it depends on them, so to speak, whether his temptation is to be anger, intolerance, greed, duplicity or whatever else. But it does not depend upon them what the issue of the trial is to be. It depends on the man himself, and above all his faith in God.—Professor James Denney.

Quakers on Intemperance. The Western yearly meeting of Friends in session at Plainfield, Ind., adopted an amendment to the church discipline in which it recommends to the subordinate meetings that they do not appoint to any official position in the church any member who is a member of any secret organization, or who habitually uses or sells tobacco or intoxicating liquor as a beverage.

are "taken off." The Queen Dowager of Saxony takes a marked interest in children of all classes. The schools, orphanages, homes and sanitariums which have been founded by her or through her initiative are numerous in her country. Queen Helene of Italy has many interests. Her favorite amusements are shooting and driving a motor car. She is an excellent shot and an untiring walker, having been used to spending days with her father and brothers on the mountains of her native land. The Queen of Greece's favorite recreation is yachting. She is an excellent sailor and is the only member of the Russian imperial house who bears the rank of an admiral in the Russian Navy—a unique honor bestowed on her by the Czar Alexander. The favorite amusements of Queen Wilhelmina are skating and riding, but as a child her hobby was the keeping of poultry. Her Majesty is devoted to animals and is averse to sport, as she cannot bear to think of the animals in her preserves being slaughtered. Like Queen Alexandria the German Empress's hobby is photography. Her collection of pictures is unique and comprises every kind of scene, beautiful views and curious people she met on her Eastern travels, portraits of her children's pets and a collection of photographs of the game killed by the Kaiser at Hubertusstock and Romainthen.—Philadelphia Press.

A ROOM FOR DREAMS. "You ought to see my poppy room," said the girl. "Your poppy room! What on earth is that?" asked her friend, wondering if the girl had gone into flower culture or was getting opium from the buds of the plant. "It is my bedroom," replied the girl, laughing. "I fell on the scheme in looking for wall paper. The pattern that the dealer showed me first happened to have poppies on it—great, luscious, overgrown things, whose blossoms were red, of course—and such a sleepy looking lot. They drooped and hung their great heads as if they were overcome with drowsiness. I took it on the spot, although the man thought I wanted it for a sewing room paper. Then my idea began to grow. Why not make the whole scheme poppies? So I bought articles from the woman's exchange, the notion counters and fancy goods stores. I asked for poppy decorations—wouldn't look at anything else—and behold the following room!" "I must say it looked at first as if a red rash had broken out on it. There is a box for holding twice made in the form of a poppy and a pen wiper on the desk that is cut out of red leather and pyrographed with petals and stamens, etc. You can imagine I'm pretty apt to fall asleep over any notes I write in that room. I have a pincushion made of four yellow ones caught together with cat-stitches, and then the whole frieze around the room is a perfect garden of big, sensuous, heavy headed ones. When it came to carpets I was in desperation. No American designers like to use them for rugs or matting, but I came across a great Japanese rug, and I just waded in poppies. My maid embroidered the slow shams and the curtains in this gorgeous flower of dreams, and finally I bought a kimono with poppies on it. "It is a good idea, for you know the poppy flower is supposed to drip a magical dew on to the tired lids!"—New York Herald.

FASHION NOTES. fashionable garnitures this season. Black taffeta tailor-made suits were never more fashionable than they are this autumn. More fullness in the back, a straighter effect in front and hip trimmings characterize the latest skirts. Fullness below the elbow marks the swager autumn sleeve. In coats and tailor-mades this is modified, but often exaggerated in costumes. The hairy stuffs of the dress world that are best style this season are not extreme. In fact, they are so slightly hairy as to scarcely deserve the name. Pink taffeta, mink and Irish crochet lace are employed in the making of a "dream" of a new hat. The flare is entirely eliminated from the skirt of the new walking suit. New waists are less of the blouse in effect and seek closer lines, yet are soft and not tight fitting. The linen collar is quite passé. Squirrel is to be one of the most used furs of the winter. Rich color contrasts will be very smart for house gowns of the plainer sort. All the trimming is not confined to the bottoms of dress skirts these days. Band effects of various design are quite popular hip trimmings. New outer garments are to be extremely full, loose, three-quarters in length and with very large sleeves, full at the shoulder, very much so below the elbow, but gathered in closely at the cuffs. While there is much talk of a revival of plaid dress stuffs and undoubtedly sets of collar, cuffs and girdle of plaid silk will be much worn, yet plain materials will undoubtedly hold first place for autumn frocks.

TOO EXPENSIVE. Physician—Your symptoms indicate perityphlitis. Patient—"For heaven's sake, doctor, don't call it that! You'll bankrupt me!"—Chicago Tribune.

THE VATICAN'S ROOMS. There are no fewer than 11,000 rooms in the Vatican at Rome, and many of them never receive a ray of sunlight. Drury Lane Theatre, London, was first opened 239 years ago. Trolley cars are used as street sprinklers in Dundee, Scotland.



VOGUE OF THE KIMONO. The news comes direct from Paris that the kimono will lead as an afternoon and evening coat. The kimono is shown in velvet, all kinds of suitable wool cloth, superbly lined and trimmed with fur, heavy galloons, embroidered or plain, with the exception of elegant cording. It is in half and three-quarter lengths. Of course, you know the kimono cut follows the Japanese outline, but is made without shirrings at the neck. Many types are cut high and are finished with a turn-down collar. An evening kimono is of pale blue velvet, lined with white satin and bordered with black fox fur. It has a wide shoulder collar tufted with black chenille and bordered with the fur. The sleeves are very wide and are finished with the fur. HOLDING UP THE SKIRTS. How few women ever attain the faculty of holding up the skirts on rainy days with ease and daintiness. Although it is the rule to wear founced underskirts that almost touch the ground, petticoats that reach only to the top of high boots have hitherto been the rule; and on wet days these are still reverted to. When out walking, the clever woman arranges her skirt, and then, with one hand, or perhaps two, she lightly lifts it so that it falls evenly all round. This is where the knack comes in. To hold up a skirt on one side and let it sweep the ground on the other is very natural but it is not good taste and when it falls evenly all round, and the frills of the petticoat are almost, if not quite, visible, the effect is distasteful in the extreme. BLUSHES TATTOOED. An interesting article upon the work of the famous tattoo artist, Sutherland Macdonald, is contributed to Pearson's Magazine by Mr. Gambler Bolton. The latest idea in the way of tattoo work is the making of beautiful complexions. A lady, tired of constantly rouging her cheeks, applied to him for a remedy, and hinted that this might be found in the needles of the tattooist. It is typical of the man that instead of experimenting on others he should have immediately become his own victim, and a decidedly incongruous little patch of the palest pink can be seen on his right cheek, just below the eye, to this day, a patch which gives him quite a hectic and pathetic invalid appearance when seen in profile. For some little time he experimented through all shades of vermilion and carmine before he hit on the exact tint he wanted. One can well imagine the immense skill required for so delicate an operation, as a single mark either in the wrong spot or put too heavily into the skin would have meant disfigurement to the lady for life; but the experiment was an altogether successful one, and the fair American left his studio bearing the freshest and daintiest of complexions, one warranted not to wash off, and one that would last her to the end of her days. The news of this great discovery must have spread rapidly, for it is an open secret that the artist has since then treated at his studio many society ladies who are anxious for complexions that will endure. MISTAKES WOMEN MAKE. One of the mistakes of womanhood is in not knowing how to eat. If a man is not to be fed when she is, she thinks a cup of tea or anything handy good enough. If she needs to save money, she does it at the butcher's cost. If she is busy she will not waste time in eating. If she is unhappy, she goes without food. A man says if the broker's man is at the door, if his work drives, if the undertaker interrupts, and he is right. A woman will choose ice cream instead of beefsteak, and a man will not. Another of her mistakes is in not knowing how to rest. If she is tired, she may sit down, says Woman's Life, but she will darn stockings, crochet shawls, embroider doilies. She doesn't know that hard work tires, if she is exhausted, she will write letters, or figure her accounts. She would laugh at you if you hinted that reading or writing could fail to rest her. All over the country women's hospitals flourish because women do not know how to rest. Another mistake on the list is their constant worrying. Worry and hurry are their enemies, and yet they hug them to their bosoms. THE FADS OF QUEENS. Queen Alexandria has numerous fads, but her special one is said to be photography. She owns a set of china ornamented by her own photographs. The Empress of Russia's hobby is said to be caricaturing and collecting caricatures. She has the ready talent of catching a likeness and transmitting it to paper so that even those who are most caricatured cannot but laugh at the good-natured way in which they

are "taken off." The Queen Dowager of Saxony takes a marked interest in children of all classes. The schools, orphanages, homes and sanitariums which have been founded by her or through her initiative are numerous in her country. Queen Helene of Italy has many interests. Her favorite amusements are shooting and driving a motor car. She is an excellent shot and an untiring walker, having been used to spending days with her father and brothers on the mountains of her native land. The Queen of Greece's favorite recreation is yachting. She is an excellent sailor and is the only member of the Russian imperial house who bears the rank of an admiral in the Russian Navy—a unique honor bestowed on her by the Czar Alexander. The favorite amusements of Queen Wilhelmina are skating and riding, but as a child her hobby was the keeping of poultry. Her Majesty is devoted to animals and is averse to sport, as she cannot bear to think of the animals in her preserves being slaughtered. Like Queen Alexandria the German Empress's hobby is photography. Her collection of pictures is unique and comprises every kind of scene, beautiful views and curious people she met on her Eastern travels, portraits of her children's pets and a collection of photographs of the game killed by the Kaiser at Hubertusstock and Romainthen.—Philadelphia Press.

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FASHION NOTES. fashionable garnitures this season. Black taffeta tailor-made suits were never more fashionable than they are this autumn. More fullness in the back, a straighter effect in front and hip trimmings characterize the latest skirts. Fullness below the elbow marks the swager autumn sleeve. In coats and tailor-mades this is modified, but often exaggerated in costumes. The hairy stuffs of the dress world that are best style this season are not extreme. In fact, they are so slightly hairy as to scarcely deserve the name. Pink taffeta, mink and Irish crochet lace are employed in the making of a "dream" of a new hat. The flare is entirely eliminated from the skirt of the new walking suit. New waists are less of the blouse in effect and seek closer lines, yet are soft and not tight fitting. The linen collar is quite passé. Squirrel is to be one of the most used furs of the winter. Rich color contrasts will be very smart for house gowns of the plainer sort. All the trimming is not confined to the bottoms of dress skirts these days. Band effects of various design are quite popular hip trimmings. New outer garments are to be extremely full, loose, three-quarters in length and with very large sleeves, full at the shoulder, very much so below the elbow, but gathered in closely at the cuffs. While there is much talk of a revival of plaid dress stuffs and undoubtedly sets of collar, cuffs and girdle of plaid silk will be much worn, yet plain materials will undoubtedly hold first place for autumn frocks.

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THE VATICAN'S ROOMS. There are no fewer than 11,000 rooms in the Vatican at Rome, and many of them never receive a ray of sunlight. Drury Lane Theatre, London, was first opened 239 years ago. Trolley cars are used as street sprinklers in Dundee, Scotland.

Household Column

PLASTER FIGURES.

Plaster-of-paris figures and busts are apt to become soiled and discolored. The best way to clean them is to make a strong solution of salaratus in water, stand the figures in it, and throw the water over them. Places badly soiled may be rubbed with a soft cloth. Rinse in clean salaratus water and let them dry without wiping.

GLASS STOPPER.

To loosen glass stoppers put a drop of sweet oil around the edge of the stopper. Then place the bottle near the fire until it becomes warm, when a light blow with a wooden instrument on each side of the stopper will generally loosen it. If, however, it should not, repeat the oil and heat applications until successful. The resistance of glass jars that refuse to open can overcome by setting them top downward in an inch or two of hot water.

HANG UP CLOTHES.

Clothes should never be shut up in a wardrobe directly after they have been worn. Let the bodice of a dress hang over the back of a chair for at least half an hour before you put it away. The oldest clothes can be kept fresh and odorless if they are treated in this way. Children should be taught to turn their stockings inside out at night and hang them over the back of a chair. All body linen should be hung over the back of a chair at night, so that air can circulate through it freely; the neat little packs of clothes, folded up and put one on top of the other, in which our grandmothers delighted, was extremely unhygienic.

MONOGRAMS ON LINEN.

The monogram to be worked on the masculine and feminine handkerchief, if not all respective articles of linen wear, has become a subject of artistic thought. Men who are exclusive in taste choose to have their linen embroidered in strict imitation of their letter seal. For example, if they use "official red" wax a circle of solid embroidery is laid in, in the finest red cotton, the monogram worked in, white fluff in the center. Time and skill are required to make this an ornamental feature. A woman of wealth, who prides herself upon owning the latest, has her personal linen marked with her monogram worked out in the designs and colors noticeable in old scrollwork; the monogram in choicely shaded blues, amid an intricate scroll pattern of shaded tans.

RECIPES.

Baked Mushrooms in Cream.—Wash one dozen large mushrooms; remove stems and peel caps; put in a shallow buttered pan, cap side up; sprinkle with salt and pepper, and strew over a few dots of butter; pour over three-fourths cup of cream; bake ten minutes in a hot oven; place on pieces of dry toast and pour over cream remaining in pan. Pickled Cauliflower.—Cut in pieces two cauliflowers, a pint of small onions and three red peppers of medium size. Let them stand over night in a brine made of a cupful of salt and water to cover them. The next morning drain. Heat two quarts of vinegar with four tablespoonfuls of mustard, add the mixture and boil fifteen minutes or until the cauliflower is tender. Peach Betty.—Butter a baking dish and sprinkle bottom and sides with breadcrumbs. Put in a layer of sliced peaches. Cover them with sugar, breadcrumbs, bits of butter and a trace of cinnamon, if it is wanted. Continue until the dish is full. Over the top have a layer of buttered crumbs. Bake until the peaches are done. Serve with cream. Delicate Soup.—Peel and boil four large potatoes. Drain the and mash fine. Add one quart of milk one tablespoonful of butter, one teaspoonful of salt and one saltspoonful of celery salt. Heat the soup. Add one cupful of crushed cracker crumbs. Serve in soup plates and dot the top with spoonfuls of whipped cream. Almond Cream Cake.—Two cups of sugar creamed with one small cupful of butter; add one scant cupful of milk, three cupfuls of flour, two teaspoonful of vanilla and the beaten whites of five eggs. Bake in four layers. Beat the yolks of two eggs with three-fourths of a cupful of pulverized sugar; add one-half a pound of blanched and minced almonds, one teaspoonful of vanilla and three tablespoonfuls of thick sour cream. Beat the whites of the eggs very stiff; add one tablespoonful of pulverized sugar and beat again. Stir this into the cream mixture and spread between the layers of cake. Chicken Fricassee.—Boil two young chickens until tender. Take two-thirds of the broth and add celery seed for consomme following day. Make a gravy of the remaining broth. Serve chicken bordered with steamed rice, eggs sliced with a half teaspoonful of lemon juice poured over each slice, and garnish the whole with parsley.

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