More History Rewritten. Leonidas was performing his little exploit at Thermopylae when he was asked how he expected to hold the pass against the Persian army.

'It's easy," he replied, unconcernedly. hog on a street car

At this moment Leonidas fell. Nero had just been taxed with cruelty for fiddling while Rome burned.
"That may be," he replied, with a glare at the man on the flat below, "but I never practiced the cornet at 2 o'clock in the morning.'

Merrill's Foot Powder. An absolute cure for all foot troubles. Guaranteed to stop all odor and excessive perspiration. Brings red, burning, smarting tired and tender feet to a perfectly normal condition. A superior toilet article for ladies. This powder does away with the use of dress shields. Druggists, or sent direct in handsome sprinkle top tin package for 25c. EDWIN F. MEBRILL, Maker, Woodstock, Vt.

Spruce grows nearer the arctic regions than any other tree.

ask Your Dealer For Allen's Foot-Ease, A powder. It rests the feet. Cures Corns, Bunions, Swollen, Sore, Hot, Callous, Aching Swenting Feet and Ingrowing Nails. Allen's Foot-Ease makes new or tight shoes easy. At all Druggists and Shoe stores, 25 cents. Accept no substitute. Sample mailed Free. Address Allen S. Olmsted, LeRoy, N. Y.

The man who admits his own weakness has lost half the battle.

Rev.H.P. Carson, Scotland, Dak., says: "Two bottles of Hall's Catarrh Cure completely cured my little girl." Sold by Druggists, 75c.

Procrastination is a word that carries

FITS permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great NerveRestorer. \$2irial bottle and treatisefree Dr. R.H. KLINE, Ltd., 931 Arch St., Phila., Pa. The lawyer doesn't believe that every man is entitled to his opinion.

Mrs. Winslow's Scothing Syrup for children teething, soften the gums, reduces inflamma-tion, allays pain, cures wind coile. 25c. a bottle

The horn of plenty can easily be blown Piso's Cure cannot be too highly spoken of as a cough cure.—J. W. O'BRIEN, 322 Third Avenue. N., Minneapolis, Minn., Jan. 6, 1903

A man may pocket his pride, but a woman hasn't any pockets.

Gray Hair

"I have used Ayer's Hair Vigor for over thirty years. It has kept my scalp free from dandruff and has prevented my hair from turning gray."—Mrs. F. A. Soule, Billings, Mont.

There is this peculiar thing about Ayer's Hair Vigor - it is a hair food, not a dye. Your hair does not suddenly turn black, look dead and lifeless. But gradually the old color comes back,-all the rich, dark color it used to have. & The hair stops falling, too. \$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass. THE PRODUCTION OF THE PRODUCTI

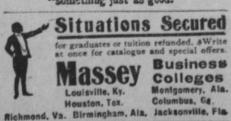
Bilious?

Dizzy? Headache? Pain back of your eyes? It's your liver! Use Ayer's Pills.

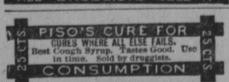








HAMLIN'S WIZARD OIL CUTS, WOUNDS



framicted with Thompson's Eye Water

TO SEEK AND TO SAVE

Sunday Discourse By Dr. Chapman, the Noted Pastor-Evangelist.

"By just pretending that I am the end | The Son of Man, With Tears in His Eyes and Sorrow in His Heart, is Trying to Save Every One of Us.

New York City.—The sermons of the Rev. Dr. J. Wilbur Chapman are now heard and read by more people than are those of any American pulpit orator. His style seems to have made a deep impression on that portion of the public which likes to read its discourse in the weekly paper. For these admirers Dr. Chapman has prepared the following sermon, entitled "The Seeking Saviour and a Seeking Sinner." It is preached from the texts, "Zaccheus, make haste and come down," Luke 19: 5. "The Son of Man is come to seek and to save that which was lost," Luke 19: 10.

These two texts form a part of the story These two texts form a part of the story of the meeting of two men, each very different from the other. The one is Zaccheus, the publican, a rich man because he was the tax gatherer and had defrauded the people. The other is the Son of God, who was rich, yet for our sakes became poor. The one comes from the presence God and the company of the angels. the other down from the sycamore and from his doubt, and the result of the meeting of the seeking sinner and the seeking Saviour was the salvation of the sinner. This has always been the result. sinner. This has always been the result. If any one reading this message is not a Christian to-day it is simply because he has not sought Christ in the right way. Ye shall seek Me and shall find Me when you search for Me with all your heart. In the book of Proverbs when men seek for God as they seek for silver or for any hidden treasure then He will be found for them.

It was my privilege once in Colorado to enter what is called a pocket mine. I saw a man engaged in work there who was pointed out to me as a graduate of Harvard College, vet he was toiling away so industriously that he did not hear my appreach in the mine, and when I asked him why he was thus working he simply stooped down and gathered up a handful of dust and held it out at arm's length so of dust and held it out at arm's length so that the light in his miner's hat would strike upon it, and there I saw the glistening particles of silver. This was more elo quent than anything he could have said, and the wise man spoke truly. Put two locomotives upon the same track, both going in the same direction and at the same rate of speed, and if the track is long enough one cannot overtake the other ex-cept in case of accident, but if they are on the same track headed toward each other. and one of them is going with the speed of the wind, while the other travels with the proverbial snail's pace, it will be but a short time before they will come together. The Son of Man has been a seeking Saviour always, with tears in His eyes and sorrow in His heart He has been seeking. every one of us. The very moment we turn toward Him that moment He will claim us as His own.

The division of the New Testament into chapters is sometimes embarrassing. Not infrequently the division is in the midst of a story. Sometimes between an introduc-tion in the story as is the case here. Turn back to the close of the eighteenth chapter of Luke and you read the story of Barti-maeus. Mr. Moody used to describe one maeus. Mr. Moody used to describe one of his friends stopping to say, "I have good news for you. I have seen the Galilean prophet, and I saw Him cause a man blind as yourself to see, and He is coming this way speedily." We can only imagine how Bartimaeus listened for the approach of the Saviour, but finally when He did come near enough he began to shout, "Jesus Thou son of David, have mercy upon me," and the Master gave him his sight instantly. Following this healing of the blind man a certain rich man in the city hearing of the approach of this notable character determined to see Him, but as he passed out of his office and mingles with the crowd he realizes that the task is hopeless. He is a man small of stature and the others tower head and shoulders above him, but suddenly a bright thought strikes him. He will go out along the highway and climb some elevation and then behold Him as He comes near. So he climbs the celebrated sycamore tree and waits for the approaching multitude. At last his eye lights upon the Saviour. A strange fascination must have held him until suddenly Jesus standing underneath the tree looks up and says. "Zaccheus, make haste and come down, for to-day I must abide at thy house," and he made haste and caur down, confessed that he was a sinner, and immediately the Saviour said. "The Son of Man is come to seek and to save that of Man is come to seek and to save that which was lost."

He is the Son of Man. Whatever other interpretation may be given to this ex-pression in Scripture this at least is true. pression in Scripture this at least is true. He is presented to us in such a way that no one need shrink back from Him. I can well understand how men could be afraid of God. He holds the winds in His fists and in the hollow of His hand the seas wash to and fro, but we need not be afraid of the Son of Man. Homer tells us that when Hector was parting from his wife with all his armor on he walked by her side through the streets of the city until side through the streets of the city until he reached the gates. Following them came the nurse with the soldier's little came the nurse with the soldier's little child in her arms, and as he turned to leave them putting out his arms, having kissed his wife he would take his little child to his heart and say good-bye. The little fellow looked just an instant then burst into tears, threw his arms about his nurse's neck and refused to be comforted. Hector had a father's instinct. Lifting his hand he removed the helmet from which the plume was flying, and when the child could see the face of his father he smiled through his tears, sprang into his arms, and Hector kissed him and was gone. So Jesus comes not simply as the Son of God, but as the Son of Man, or, as it were, with the helmet and the plume laid aside. He was the Babe of Bethle hem, the man of Nazareth, the carpenter laboring at the bench. He was tempted in all points like as we are that no one might shrink back from thim. These let in in all points like as we are that no one might shrink back from Him. Then let it not be forgotten that He came to seek. It mot be forgotten that He came to seek. It would be a great thing that He simply came from the lost to seek them, but that is not Scriptural, and it would be good news if we could say that He came simply to look for the lost, but that is not according to the word of God. He is the seeking Saviour by day and by night. With tearn in His eyes and blood upon His brow He seeks the lost, and as they make their way finally out toward Bethany where He is to ascend from them all He tells them that they must begin their message of the risen Christ and His forgiveness at Jerusalem. This must have been startling news to His disciples, for His encines lived at Jerusalem, but the message of the Saviour way that forgiveness should be proclaimed to them first. This has always been His spirit. Then de came to save the lost. There is something about that word that touches every one. A lost woman, a lost woman, a lost woman, a lost woman, a lost word. There is something about that word that touches every one. A lost woman, a lost man, a lost child. There is no heart so hard as not to be stirred under such circumstances. If we could but understand what the word means there would not be a dry eye to be found among all my readers. If one could say it as God felt it they would be obliged to speak the words with sobs. Without Christ we are lost. Without holiness, by this I mean the old Saxon word wholeness, that man is not complete whatever may be his natural qualifications until Christ is his. We are lost to happiness. There is no such thing as real enjoyment for the man who has pushed Christ out of his life. There are passing

moments of pleasure, but abiding peace is not his. We are lost to heaven. It is not possible to find a text of Scripture in which there is the slightest indication given, if this text be taken in its proper connection, which would indicate that a man may ever enter into heaven in any

other way than through Christ.

A mother took her little child into an A mother took her little child into an eye infirmary in the city of Chicago. When the doctor had looked at the eyes of the child he gave the child back to his mother and shook his head, and in answer to her inquiry said, "The child would be stone blind in three months." She drew her little one up against her heart and then fel upon the floor with a shriek. "My God my baby blind," and this would be an awful calamity, but then the Saviour has said, "It is better to be maimed and half and bund rather than to be lost," and and bind rather than to be lost," and every one is lost without Christ; for all such the Son of Man has come seeking.

Zaccheus. When our Saviour stood be neath the tree He looked up full in the face of Zaccheus and said. "Come down," and he came down from the sycamore tree and he came down from the sycamore tree and from his curiosity, down from his pride and his doubt, down to the feet of Jesus, and he found salvation. The best thing that Zaccheus ever did was to come down, and so will it be for every one of you. What can I do to be saved? Some one is even now asking, and there is no one is even now asking, and there is no more important question. According to the Scripture you can merely live because of your good works, and while it the one place it is said. "Work out your own salvation with fear and trembling," two things must be remembered. First, this is God's message to Christians, and second. we can only work out what has already been worked in.

"Working will not save me,
Purest deeds that I can do,
Honest thoughts and feelings, too,
Cannot form my soul anew, Working will not save me."

We must first of all come down if we ould be saved. It is only by childlike trust in Him and absolute confidence in His word that we pass from death to life. With some there must be a coming down from pride. We must reach the place from pride. We must reach the place where we will not fear what the world will

A young man in a former congregation A young man in a former congregation promised me that he would give up gambling and accept Christ. He assured me that his difficulty was his evil companions, and he would never be able to live a Christian life until he could leave them. He was afraid of what they would say, but at last gave me his promise that he would confess Christ the next morning. With one of his friends whose influence over him was always bad he walked to his place of business the next morning, trying all the way to make his confession, until at last the store was confession, until at last the store was entered and the words were not spoken. Finally by great effort he made his way into the store, called his friend back and said, "I have made up my mind to be a Christian, and unless you will go with me I shall have to part company with you." Tears came into his friend's eyes and he said, "It is the best thing you ever did, is there any hope for me." There is no one really worth having as your friend but what would say the same thing. If any one whose eye lights upon this page should accept Christ and confess Him the same is a coming down from morality for what the a coming down from morality, for what the world calls morality does not say we are not saved because we are good, but be-cause Christ is and always has been and our faith is in Him. and every so-called moral man out of the church is against the preaching of the minister and may be a dangerous friend for the man who is weaker than himself, for we are our brother's keeper whether we will or not. With the most of us it is a coming down from sin, and we must give that up, for if we regard iniquity in our hearts God will not hear us, neither can He save us, but the very moment we are ready and willing to forsake all known sin He gives us the strength to do it. Just as the man with the withered hand had no power to stretch forth his hand, that is in himself, but the moment he had the will to do it Christ gave him the power and immediately be was healed.

The result. When Jesus went to the ome of Zaccheus as He entered He said, "This day is salvation come to this house." The greatest heritage a Christian child yer had left to him is a Christian home. There must have been a great change in Zaccheus before he met the Saviour. I doubt not he was selfish. I know he was After his meeting with Christ his whole family came to know God. There could be no better position for any father to take than that taken by Zaccheus. "I will wait until my boys grow up," said a gentleman to me recently, "and then we will all become Christians together." I told him what doubtless he already knew that Noah took his boys into the ark by going in first himself. The saddest thing in the world is to see a family divided, and divided by the most sacred things in the world. In George MacDonald's great book on Robert Faulkener there is a story said to be founded upon fact of the father of to be founded upon fact of the father of Robert Faulkener, whose life was irrelig-ious. His wife had done everything she could to lead him to the knowledge of the Saviour. Finally just before she died she had a dream. She left the dream for her husband, which resulted in his conversion. She said. 'I dreamed that I had died and the state of the said.' she said. "I dreamed that I had died and entered into the other world, and I searched everywhere for you, Andrew, but I could not find you. At last I came to an abyss that was, oh, so very deep, but not so very wide, and it was tinted with blue like the blue of the sky, when suddenly on the other side I saw you. I gave a cry that all the universe must have heard, when suddenly turning about I saw one coming toward me. He had a wonderful face. He had on a garment which came down to His feet, and as He caine nearer I saw in His hands and fect the print of the nails. Then I knew who He was, and I fell at His feet and cried out, 'Oh, Lord, my husband, my husband!' and He took me by the hand and led me out over the abyss and put our hands together, and then He led us back again and we were together." In the story which she left for her husband she cautioned him to meet her, and it is said that he came, but if we are not united in this world we shall not be in the next. Between the saved and the lost there is a great gulf fixed, and no man can pass over it. To-day, however, is the day of salvation, and we may know Christ if we will.

"Paps, Why Don't 'Oo Pray?" There is a beautiful little incident re-

lated concerning the conversion of General Clinton B. Fisk of blessed memory. The night on which the little incident oc-curred the General and his wife, as was curred the General and his wife, as was their custom, prepared their little son and daughter for going to bed, and as the little girl kneit down to say her usual evening prayer at the General's knee, she asked God to bless her papa and mamma and brother, and then looking up sweetly in her papa's face she said. "Papa, why don't 'co pray?"

These words spoken by his little daughter, who to him was dearer than life itself, so affected the General as to change the whole course of his remaining life, and

whole course of his remaining life, and thus he was led to the Saviour.

Prayer the Christian's Breath.

Having a steadfast purpose to win the prize of the high calling, much may be attained. Pure air is a first essential to growth. Without breath there can be no growth. Without breath there can be no life. Prayer is the Christian's breath. Without prayer it is impossible to live spiritually, much less grow Prayer, then, is a first means of growth that the Father COMMERCIAL REVIEW. General Trade Conditions.

R. G. Dun & Co.'s "Weekly Review

of Trade" says:

"Fuel scarcity is still the one serious ndustrial handicap. Protracted idleness at anthracite mines increased the pressure for soft coal and coke, and despite new records of output, deliveres are utterly inadequate owing to the ack of motive power. This freight plockade of coke trains has closed many urnaces, while the increasing call for ransporting facilities on crop account gives little prospect of early relief Notwithstanding the congestion, railway earnings thus far reported for August show gains of 3.4 per cent. over ast year and 17.06 per cent. over 1900 Weather conditions have been less uni-

formly favorable for agricultural products, yet no severe loss is reported. Current trade is of good volume for the

season, while the outlook for the future

s bright. Buyers are numerous in all

he leading markets, placing orders liberally at well sustained quotations. "Textile mills are well occupied, business gradually increasing in the cotton goods division, and demands for quick lelivery emphasize the fact that stocks tre low and requirements for consump tion are pressing. Footwear shops at he East have assurance of full operaion for two months, although there is nuch complaint of quotations in consection with the sensational movement of the material. Packer hides at Chi-

anced. 'Staple products' average somewhat tigher in prices. Failures for the week numbered 207 in the United States against 205 last year, and 30 in Canada tgainst 35 a year ago.

ago have attained new high record

prices, and oak sole leather has ad-

LATEST QUOTATIONS.

Flour-Spring clear, \$3 10a3.30; best Patent, \$4.50; choice Family, \$3.75. Wheat—New York No. 2. 76%c Philadelphia No 2, 73% a74c; Baltimore

Corn-New York No. 2, 65c; Phila delphia No. 2. 66a67%; Baltimore No. 2.

Oats-New York No. 2, 5314c; Philadelphia No. 2, 43c; Baltimore No 2.

Hay-No. 1 timothy, \$19.00a19.50; No. 2 timothy, \$18.00a18.50; No. 3 timothy \$16.00a17.00

Green Fruits and Vegetables .- Beets. Native, per bunch 1c. Cabbage - Na-100 \$1.00a2.00; Wakefield. per 100, \$2 00a3.00. Cantaloupes - per crate 50ca\$1.00. Cucumbers-per basket 12a20c. Eggplants, per 100, \$100a 125. Lettuce, per bushel box 30,50c. Onions, New, per bushel 75a80c. Peaches, per box 35a45c. Pineapples. Florida, per crate, \$1.75a2.50. String beans, per bushel, green, 35a40c; wax, 35a40c Tomatoes, Potomac, per sixbasket carrier, fancy, 40a50c do, fair to good 25a30c.

Potatoes, Potomac, per brl, No 1. \$1 00a1 10; do, seconds, 75a85c; de, culls, 50a60c; do, Eastern Shore, per de, Eastern Shore, per brl. No 1, \$1 00a1 25. Butter, Separator, 22a23c; Gathered

cream, 21a22c; prints, 1-lb 25a26c; Rolls. 2-lb. 25a26; Dairy pts. Md., Pa., Va., 23a24c. Eggs, Fresh-laid eggs, per dozen, 19a19% c

Cheese, Large, 60-1b, 10 va10 vc; mcdium, 36-lb, 103/a103/; pienies, 22-lb 10%a10%c. Live Poultry, Hens, 111/2112c; old

roosters, each 25a30c; spring chickens, 12a13%c, young stags, 11a12%c. Ducks Hides, Heavy steers, association and salters, late kill, 60-lbs and up, close se-

lection, 12% a13c; cows and light steers Provisions and Hog Products .- Bulk clear rib sides, 12%c; bulk shoulders, 10%c; bulk bellies, 13c; bulk ham butts, 10%c; bacon clear rib sides, 12c; bacon shoulders, 111/c; sugar-cured breasts, 11%c; sugar-cured shoulders, 11%c; sugar cured California hams, 10%c; hams canvased or uncanvased, 12 lbs. and over, 14%c; refined lard tierces, bris

Live Stock.

and 50 lb cans, gross, 11%c; refined lard,

second-hand tubs, 11%c; refined lard,

half-barrels and new tubs, 11%c.

Chicago, Cattle, Mostly 10a15c lower. good to prime steers \$8 00a8 75; medium \$4 25a7 25; stockers and feeders \$2 50 a5 25; cows, \$1 50a5 50; heifers \$2 25a 5 00; Texas-fed steers \$3 00a5 00. Hogs, Mixed and butchers \$6 50a7 35; good to choice, heavy \$7 00a7 35; Sheep, sheep and lambs slow to lower; good to choice whethers \$3 50a4 00; Western sheep

East Liberty, Cattle steady; choice \$7 75a8 00; prime \$7 15a7 20. Hogs, prime heavy \$7 15a7 20, mediums \$7 20; heavy Yorkers \$7 30a7 35. Sheep steady, Best wethers \$4 10a4 25 culls and common \$150a2 00; choice lambs \$575a6 00.

LABOR AND INDUSTRY

Over 10,000 white farmers are needed in Natal, South Africa. There are 20,000 unemployed in the Province of Matanzas, Cuba. Laborers on the aqueduct at Croton.

N. Y., have been granted a to-hour day. Laborers at Holyoke, Mass., avoided a strike by uniting with the Protective

The strike at the New Haven (Conn.) Iron and Steel Company has been settled. The company will reinstate all the strikers.

Ogden, Utah, labor unions are, suc cessfully agitating a Friday half-holiday Farmhands at Lenox. Mass., struck

because of the employment of a nonunion laborer. Union miners at Lafayette, Col., have won their strike, the non-union mer

consening to join the union. A movement is on foot to establish : branch of United Typographical Workers' Union in Lewiston, Maine. San Francisco (Cal.) upholsterers have received an increase of 50 cents a day under the new wage schedule, the

MOTHER AND DAUGHTER

Cured by Pe=ru=na of Systematic Catarrh.

An Interesting Letter From ? Mrs. M. K. Bousch, of: Richmond, and Her Little? Daughter, Pearl. a baby I contracted catarrh, and was doctored by several good physicians, but none did me any good. My mother was taking Peruna at the time and gave some of it

Mrs. M. K. Bousch, Richmond, Va., no one year has put this remedy to greater test than the past year.

"I had catarrh all through my sys-tem for two years and could get no relief. I was advised to try Peruna, and I have taken five bottles of it and am well and better now than I have been for years. I can advise any one who has catarrh of any part of the body to take Peruna. My little girl, who is eleven years old, had catarrh, but was cured by Peruna. Before I began to take Peruna I was sick all the time, but now I am entirely cured and all praise is due Peru-na."—Mrs. M. K. Bousch.

to me, and I soon began to improve, and am now well and fat as a little pig. I am twelve years old. The doctors told mother I had the consumption, but it was only catarrh."—Miss Pearl Bousch. It is no longer a question as to whether Peruna can be relied on to cure all such cases. During the many years in which Peruna has been put to test in all forms and stages of acute and chronic catarrh

> Peruna is the acknowledged catarrh remedy of the age. Dr. Hartman, the com-pounder of Peruna, has written a book on the phases of catarrh peculiar to women, entitled, "Health and Beauty." It will be sent free to any address by The Peruna Medicine Co., Columbus, Ohio.

If you do not derive prompt and satis-factory results from the use of Peruna, write at once to Dr. Hartman, giving a full statement of your case and he will be pleased to give you his valuable advice gratis.

Address Dr. Hartman, President of The Miss Pearl Bousch writes: "When I was Hartman Sanitarium, Columbus, Ohio.



Is the oldest and only business college in Va. owning its building—a grand new one. No vacations. Ladies & gentlemen. Bookkeeping, Shorthand, Typewriting, Penmanship, Telegraphy, &c. 'Leading business college south of the Potomac river, —Phila. Stenographer. Address, G. M. Smithdeal, President. Richmond. Va.



NOTRE DAME, INDIANA. FULL COURSES IN Classics, Letters, Economics and History, Journalism, Art, Science Pharmacy, Law, Civil, Mechani-cal and Electrical Engineering, Architec-ture.

Thorough Preparatory and Commercial Courses. Courses. Free to all students who have com-knows. Free to all students who have com-lected the studies required for admission into the Junior or Senior Year of any of the Collegiste

Conress.

Rooms to Reut, moderate Charge to stucents over seventien preparing for Collegiate Courses.

A limited number of Candidates for the Ecological rates, actical state will be received at special rates.

St. Edwara's Hall, for boys under 12 years, wounder in the completeness of its equipment.

The 59th Year will open September 9, 1902.

Catalogues Free. Andreas.

REV. A. MORRISSEY, C. S. C., Fresident.

MEW PENSION LAWS. Act of June 27, 1962 pensions certain survivors and their widows of the Indian Wars from 1817 to 1858. We will pay \$5.00 for every good Contract Claim under this act. Act of July 1, 19 2 pensions certain soldiers who had prior confederate service, also who may be charged with desertion. No pension no fee. Advice tree. For blanks and full instructions, address the W. H. Wills Pension Agency, Wills Building, 32 Indiana Ave., Washington, D. C. Twenty years practice in Washington. Copies of the laws sent for 5 cents.

DROPSY NEW DISCOVERY; gives DROPS quick relief and cures worst cases. Book of testimonials and 10 days' treatment Prec. Dr. H. N. GREEN'S SORS, Rex E. Atlanta, Ga-ADVERTISE IN THIS PAPER IT PAYS

ECHOLS' Piedmont

Iron and Alum Water has cured hundreds who suffered more than you do. If you have any chronic disease, such as Rheumatism, Indigestion, Female Trouble, etc., it is guaranteed to

cure you also, and at a cost of only three

cents per day. Sold in 50 cents and \$1.00 tles. If you cannot get it from your aggist or dealer, we will send you a dollar bottle by prepaid express of reco price. NOT A PATENT MEDICINE. J. M. ECHOLS Co., Lynchburg. Va.

To say that I am surprised at their action will convey but a slight idea of the value I set upon Ripans Tabules. I derived immediate benefit and to Ripans Tabules am deeply indebted for feeling as I do to-day. If the people of this country knew the efficacy of Ripans Tabules for stomach and head troubles they would be relieved from many af-

At druggists. The Five-Cent packet is enough for an ordinary occasion. The family bottle. 60 cents, contains a supply for a year.

SKIN-TORTURED BABIES

Sleep for skin-tortured Babies and rest for tired, fretted Mothers in warm baths with CUTICURA SOAP, and gentle anointings with CUTICURA OINTMENT, purest of emollients and greatest of skin cures, to be followed in severe cases by mild doses of CUTICURA RE-SOLVENT PILLS. This is the purest, sweetest, most speedy, permanent, and economical of treatments for torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply skin and scalp humours, with loss of hair, of infants and children, as well as adults.

MILLIONS OF MOTHERS

Use CUTICURA SOAP, assisted by CUTICURA CINTHENT, the great skin cure, for preserving, purifying, and beautifying the skin, and for all the purposes of the toilet, bath, and nursery. Millions of Women use Cuticura Soar in the form of baths for annoying irritations, inflammations, and ulcorative weaknesses, and for many

COMPLETE TREATMENT FOR EVERY HUMOUR Consisting of CUTICURA SOAP, to cleanse the skin; CUTICURA OINTERNY, to heal the skin; and CUTICURA RESOLVEST FILLS, to cool and cleanse the blood. A SINGLE SET is often sufficient to curre the most toriuring, disfiguring, itching, harrying, and scaly humours, rashes, and irritations, with loss of hair, when all else fails. CUTTOURA REMEDIES are sold throughout the world. British Depois W-Si, Char-iz chouse Sq., London. French Depois & Rue de la Paix, Paris. Potrum Dano and Desse. Conr., Sole Prum., Buston.