Lost Hair

"My hair came out by the handful, and the gray hairs began to creep in. I tried Ayer's Hair Vigor, and it stopped the hair from coming out and restored the color."—Mrs. M. D. Gray, No. Salem, Mass.

There's a pleasure in offering such a preparation as Ayer's Hair Vigor. It gives to all who use it such satisfaction. The hair becomes thicker, longer, softer, and more glossy. And you feel so secure in using such an old and reliable preparation. $1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

Headache?

Appetite poor? Bowels constipated? It's your liver! Ayer's Pills are liver pills.

Want your moustache or beard a beautiful brown or rich black? Use

Buckingham's Dye

50 cts. of druggists or R. P. Hall & Co., Nashua, N. H.

LIBBY'S NATURAL FLAVOR FOODS

Are U. S. Government inspected. Perfectly packed CANNED FOODS, and come to you Fresh, Dainty and deliciously flavored. Put up in convenient sized key-opening cans. Ask your grocer, if not in stock, he will order it at your request. Prepared only by

LIBBY, McNEILL & LIBBY, CHICAGO

The World's Greatest Caterers.

Our new edition of "HOW TO MAKE GOOD THINGS TO EAT" sent free for the asking.

W. L. DOUGLAS $3 & $3.50 SHOES UNION MADE

W. L. Douglas shoes are the standard of the world.

W. L. Douglas made and sold more men's Goodyear Welt (Hand Sewed Process) shoes in the first six months of 1902 than any other manufacturer.

$10,000 REWARD will be paid to anyone who can disprove this statement.

W. L. DOUGLAS $4 SHOES CANNOT BE EXCELLED.

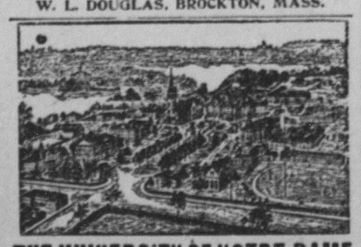
1899 sales, 1st 6 months, $1,103,820 | 1902 sales, 1st 6 months, $2,340,000

Best imported and American leathers, Heyl's Patent Calf, Enamel, Box Calf, Calf, Vici Kid, Corona Colt, Nat. Kangaroo. Fast Color Eyelets used.

Caution! The genuine have W. L. DOUGLAS' name and price stamped on bottom.

Shoes by mail, 25c. extra. Illus. Catalog free.

W. L. DOUGLAS, BROCKTON, MASS.



THE UNIVERSITY OF NOTRE DAME

NOTRE DAME, INDIANA.

FULL COURSES IN Classics, Letters, Economics and History, Journalism, Art, Science Pharmacy, Law, Civil, Mechanical and Electrical Engineering, Architecture.

Thorough Preparatory and Commercial Courses.

Rooms Free to all students who have completed the studies required for admission into the Junior or Senior Year of any of the Collegiate Courses.

Rooms to Rent, moderate Charge to students over seventeen preparing for Collegiate Courses.

A limited number of Candidates for the Ecclesiastical state will be received at special rates.

St. Edward's Hall, for boys under 13 years, is unique in the completeness of its equipment.

The 59th Year will open September 9, 1902.

Catalogues Free. Address REV. A. MORRISSEY, C. S. C., President.

EVERY BOY that plays Foot Ball should have Spalding's Official Foot Ball Guide. It contains a fund of general foot ball information comprising chapters for beginners, foot ball for spectators, requisites for the game, the ethical functions of foot ball, all-America team, Southern foot ball, Western foot ball, the new rules, records of college and school teams for 1901, and photos of 2500 players. For sale by all dealers and A. G. SPALDING & BROS., New York, Chicago, Denver.

Returns of trade unions of the engineering and allied trades in Lancashire, England, show a decrease in the number of unemployed.

Saving the Pennies.

She was a nice little girl who had just joined one of the downtown clubs, the dues of which were one cent, payable weekly. One day she came to the club with tears in her eyes. The directress, a kindly young lady vastly interested in sociological problems, kindly patted the child's head.

"What's the matter, Maggie?" she asked.

Maggie gulped, and then looked up with doglike faith. "My ma says she ain't a-goin' to lemme come here any more. We can't afford to pay a penny a week."

"Doesn't your father work?" asked the directress, kindly. "Why, I thought he was getting a good salary and had joined the union."

"Yes'm," sobbed Maggie, "he was. But he don't work now—he strikes."

Differences between the Carriage Workers' Union and the employers at Albany, N. Y., have been seettled.

Merrill's Foot Powder.

An absolute cure for all foot troubles. Guaranteed to stop all odor and excessive perspiration. Brings red, burning, smarting, tired and tender feet to a perfectly normal condition. A superior toilet article for ladies. This powder does away with the use of dress shields. Druggists, or sent direct in handsome sprinkle top tin package for 25c. EDWIN F. MERRILL, Maker, Woodstock, Vt.

The monkey wrench gets its name from its inventor, Thomas Monkey, of Bordentown, N. J.

Ask Your Dealer For Allen's Foot-Ease, A powder. It rests the feet. Cures Corns, Bunions, Swollen, Sore, Hot, Callous, Aching, Sweating Feet and Ingrowing Nails. Allen's Foot-Ease makes new or tight shoes easy. At all Druggists and Shoe stores, 25 cents. Accept no substitute. Sample mailed FREE. Address Allen S. Olmsted, LeRoy, N. Y.

Crematories for the destruction of the bodies of animals which have died from infectious diseases are to be erected at several centres in Silesia.

W. H. Griffin, Jackson, Mich., writes: "Suffered with Catarrh for ten years. Hall's Catarrh Cure cured me." Sold by Druggists, 75c.

A man may pocket his pride, but a woman hasn't any pockets.

FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. $2 trial bottle and treatise free Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa.

The photographer who doesn't wish to be a flat failure must flatter.

Mrs. Winslow's Soothing Syrup for children teething, soften the gums, reduces inflammation, allays pain, cures wind colic. 25c. a bottle

When a fool is the victim of hereditary influences he is a chip of the old blockhead.

Piso's Cure is the best medicine we ever used for all affections of throat and lungs.—WM. O. ENDSLEY, Vanburen, Ind., Feb. 10, 1900.

Foiled.

"You ought to have been down at the house the other evening when we played that joke on Uncle Gottlieb. I invited him to come and eat a Welsh rabbit, you know."

"Yes?"

"Well, we made it out of limburger cheese."

"You must have had a lot of fun out of it."

"It wasn't so awfully funny. He ate it all and said it was the best thing he had ever tasted."

TO MOTHERS

Mrs. J. H. Haskins, of Chicago, Ill., President Chicago Arcade Club, Addresses Comforting Words to Women Regarding Childbirth.

"DEAR MRS. PINKHAM:—Mothers need not dread childbearing after they know the value of **Lydia E. Pinkham's Vegetable Compound.** While I loved children I dreaded the ordeal, for it left me weak and sick

MRS. J. H. HASKINS.

for months after, and at the time I thought death was a welcome relief; but before my last child was born a good neighbor advised **Lydia E. Pinkham's Vegetable Compound,** and I used that, together with your Pills and Sanative Wash for four months before the child's birth;—it brought me wonderful relief. I hardly had an ache or pain, and when the child was ten days old I left my bed strong in health. Every spring and fall I now take a bottle of **Lydia E. Pinkham's Vegetable Compound** and find it keeps me in continual excellent health."—MRS. J. H. HASKINS, 3248 Indiana Ave., Chicago, Ill. — *$5000 forfeit if above testimonial is not genuine.*

Care and careful counsel is what the expectant and would-be mother needs, and this counsel she can secure without cost by writing to Mrs. Pinkham at Lynn, Mass.

Cascarets CANDY CATHARTIC

BEST FOR THE BOWELS

10c 25c. 50c. All Druggists

Genuine stamped C C C. Never sold in bulk. Beware of the dealer who tries to sell "something just as good."

NEW PENSION LAWS. Act of June 27, 1902 pensions certain survivors and their widows of the Indian Wars from 1817 to 1858. We will pay $5.00 for every good Contract Claim under this act. Act of July 1, 1902 pensions certain soldiers who had prior confederate service, also who may be charged with desertion. No pension no fee. Advice free. For blanks and full instructions, address the W. H. Wills Pension Agency, Wills Building, 312 Indiana Ave., Washington, D. C. Twenty years practice in Washington. Copies of the laws sent for 5 cents.

HAMLIN'S WIZARD OIL FOR SORES, ULCERS ALL DRUGGISTS SELL IT

A LOST SAVIOUR.

Sunday Discourse By Dr. Chapman, the Noted Pastor-Evangelist.

A Companion Picture to a Masterpiece, Which Dr. Chapman Suggests—The Awfulness of Being Without Christ.

NEW YORK CITY.—The Rev. J. Wilbur Chapman, D. D., the popular pastor of the Fourth Presbyterian Church, who is remarkably successful as an evangelist, has prepared an interesting sermon upon the subject "A Lost Saviour." It is preached from the text, "They have taken away my Lord." John 20: 13.

One of the masterpieces in the Louvre presents to us a picture of Christ upon the cross. His head is upon His breast; underneath His arms the little birds are flying for a place of refuge, and in the deepening shadows there is seen a woman kneeling with loving lips and hands pressed against His bleeding feet. Travelers stand before this painting with tear-wet cheeks and go away with burning hearts. If I were an artist I should paint a companion piece with this text as the theme. I would not put tears upon her cheeks who speaks the word because the flowing of tears would prove a relief. When we cannot weep our grief is severest, but I would represent her with agony in her eyes and deepest sorrow in every expression of her face. If I could I would paint the sob as she cries out, "They have taken away my Lord." I have seen the distress of a mother bird when her little one was gone, the despair of the deer when its companion was killed, the agony of the wife when her husband was taken, the sorrow of a mother when her baby was dead, but this text represents all these distresses put together, and we have a story which cannot be expressed in words.

The speaker is Mary Magdalene, one of the inhabitants of Magdala, she who was possessed of seven devils. She was the sinner in the house of Simon, the Pharisee, who washed the Saviour's feet with her tears, anointed them with precious ointment and covered them with kisses. When Simon objects the Master rebukes him with the story of the two debtors, one forgiven much, of the other little. She became one of the attendants of the Master. She followed Him from Calvary to Jerusalem to the scene of the crucifixion. Early the third after the crucifixion, with the wife of Cleophas, she goes to the sepulcher to see His body. She finds the tomb empty, and then cries out in agony "They have taken away my Lord." What a change there is wrought in Mary Magdalene. She has been a sinner of the worst sort. Tradition makes her a servant in the house of sin in the place where she lived, but she has become a saint, and wherever the gospel has been preached her story has been told. What a Saviour we have; One who calls out the best there is in us always. Saul, of Tarsus, by nature is bitter and cruel, but he catches a vision of Christ and becomes gentle as a woman, delivering his message with tears of real sorrow because of the lost condition of the world. Peter is an ignorant fisherman, but catches a vision of his Master and becomes one of the greatest preachers in the world's history. The thief on the cross is profane, and doubtless causes Christ a new pang of agony with his profanity, until turning his head he catches a vision of that blessed face and cries out, "Lord, remember me."

I.

Kindred texts. I have been looking up the Bible these past days and have been greatly interested to see how many kindred subjects to this are to be found in God's word.

First, Adam and Eve. They are in paradise; everything about them is beautiful. Even God Himself saw that it was very good. The music of the birds is the sweetest, the fragrance of the flower is the best; there is no curse upon Eden, when suddenly the cloud appears, the moving of the serpent is heard and there is a great change. Adam and Eve are driven thither from the garden. Genesis 3: 23-24, "Therefore the Lord God sent him forth from the Garden of Eden to till the ground from whence he was taken. So He drove out the man, and He placed at the gate of the Garden of Eden cherubim and a flaming sword which turned every way, to keep the way of the tree of life."

Second, the Ark of the Covenant. This was a small chest overlaid with gold, four and a half feet long, two feet nine inches wide and the same measure in heighth. Within it were the tables of the law. It was carried by the priests as occasion required from place to place. So sacred was it that it was death for any one to look upon it but the priests, and so it was carefully covered. It represented to them the visible presence of Jehovah. It was carried about by the children of Israel on their travels through the desert as they entered the channel of the Jordan, and was taken thirteen times around Jericho in six days, but now the Philistines have come up against the children of Israel and the ark is taken. Old Eli is waiting for tidings of the conflict. His seat is by the road side that he may hear the more speedily. At last there is a great shout of horror, and a man of Benjamin is seen running, with his clothes rent and earth upon his head. There is trouble, but who can imagine the extent of it. Listen to him as he cries out, "Israel has fled before the Philistines," and the face of old Eli pales. Hophni and Phinehas are slain, and the old man begins to shake in an agony, but horror of horrors, the ark of God is taken! I. Samuel 4: 18, "And it came to pass when he made mention of the ark of God that he fell from off the seat backward to the side of the gate, and his neck brake and he died; for he was an old man and heavy. And he had judged Israel forty years." Tell us that the sun will not shine again, that the rain will not fall, that the stars are dead, that the moon will refuse to shine, but you will bring to us no such tidings as came to Israel when the news was carried that the ark was taken. It is as if God had departed from our own land. It is an awful thing to be without hope and without God in the world.

Third, the Lost Bible. During the reign of Josiah, who began to reign when he was eight years old, the repairs to the temple were begun, and in the midst of this work the book of the law was found. 2 Kings 22: 8, "And Hilkiah, the high priest, said unto Shaphan, the scribe, I have found the book of the law in the house of the Lord." And Hilkiah gave the book to Shaphan and he read it. This was doubtless the very book which Moses had commanded to be placed in this sacred spot. Deuteronomy 31: 26, "Take this book of the law and put it in the side of the ark of the covenant of the Lord, your God, that it may be there for a witness against thee." It might have been carelessly mislaid or it may have been maliciously concealed, but what a narrow escape. However, we need not tremble, for He who cared for Moses when he was in the ark and for His own Son when He was cradled in the manger will care for His book. "Heaven and earth shall pass away, but My word shall never pass away." However, some of us have lost our Bible. We have lost it because we have been absorbed by fiction or worldliness, or we have permitted some sin to lay hold upon us. We have lost our Bible, and if we have our position is as sad as Mary in the garden when she said, "They have taken away my Lord."

Fourth, Lost Fellowship. Luke 2: 42-45, "And when He was twelve years old they went up to Jerusalem, after the custom of the feast, and when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and His mother knew not of it. But they, supposing Him to have been in the company, went a day's journey; and they sought Him among their kinsfolk and acquaintances. And when they found Him not they turned back again to Jerusalem, seeking Him." Mary and Joseph have made a journey to the feast and they are homeward bound. As they move out from Jerusalem up toward Galilee they are busy with the scenes about them, doubtless conversing with those who are traveling with them, when suddenly they begin to look about for the child Jesus. Where can He be? Every search fails to locate Him. Wearily they trudge back to Jerusalem, and there they find Him with the wise men! Many of us have lost fellowship with our Saviour. Time was when we were close to Him, when we walked in sweetest communion with Him, but now we have been busy about other things and we have lost the old joy. Let us learn from the lesson of this morning that if we have missed step with Him we must go back to Jerusalem, or that is, the place where we lost Him and begin over again the old life of peace and joy. God pity the man who is crying out in his heart to-day if not with his lips, "They have taken away my Lord."

Fifth, a Lost Saviour. Matthew 27: 3-5, "Then Judas which had betrayed Him, when he saw that He was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? See thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself." You have seen a storm held back by the force of the wind, when suddenly the wind ceased and the storm would break with all its fury. This was like Judas. I doubt not in all his following after Jesus that again and again he was filled with the desire to be true to Christ, but the time passes and he is false to the appeal of his conscience, and suddenly the Master withdraws from him and all the storm of his awful spirit of betrayal breaks upon him, and Judas hangs himself. There are some of us who have been resisting Christ, for this spirit has influenced us. We are persuaded of His divine character. Some day His divine hold upon us may be broken. It would be an awful thing for us to have to say, "They have taken away my Lord."

II.

The text again. Let us now think together especially of Christ's care. There are some texts very like it in the Bible, as for example, "Take not Thy holy spirit from me," "Restore unto me the joy of Thy salvation," "Without God, without hope in the world," for only those can appreciate Mary's position who have been in the same place with her, and the most of us have been there, and there have been times without number when we felt that all was lost, that our position was hopeless. Notice first of all the weakness of Mary's faith. If she had but stopped to consider she would have remembered His word that He must rise again. If in the dark hour of trial we would pause for a moment to think of His messages we shall be delivered from this awful fear. Oh, that God would strengthen our faith in the hour of trial. Notice also the strength of her love. Nothing could keep her away from Christ; the Jewish soldiers had no terror for her; she would see His body, for she loved that. There are certain things that cause us to lose conscious fellowship with Christ.

First, physical weakness. Whenever the body is weak be sure to watch and pray, for the devil will easily overthrow us at this time.

Second, weakness of faith, but since faith is the gift of God it becomes weak only because of lack of exercise, and it is not necessary that any of us should fail because of this.

Third, sin. "Blessed are the pure in heart, for they shall see God." It is not given to great minds alone to see Him, nor great hearts to feel His presence, but to pure hearts, and this blessing is within the reach of us all.

III.

Oh, to have no hope. What if we should lose Christ, what a dreary world this would be. Let us imagine Him as taken out of art, and with this would go Hoffman's "Christ in the Garden," "Christ before Pilate," and every other painting that has gone to enrich the galleries of the world. Suppose we have Him taken out of music, the music of the Old Testament would go, for they sang of the Saviour to come; the music of the New Testament would be banished, for He is the theme of the Psalms. All the music that is worth singing in the world's history would depart from us, for He is the subject of our praising. Suppose He were taken out of literature; the best books in the world are either written directly concerning Him, or have been inspired indirectly by His matchless love. If He were taken out of preaching there is no man in all the world that could hold a congregation for any length of time, for men delighted to hear concerning Christ, and without Christ the message would be as sounding brass and a tinkling symbol. What if He were taken out of our living. Men who do not call themselves religious yet believe in Christ and flee to Him again and again in the hour of temptation and trial, and without Christ they would be like a boat upon the sea, rudderless and helpless. What if He were taken out of our homes; how could we live when the baby goes away and the mother's heart is breaking.

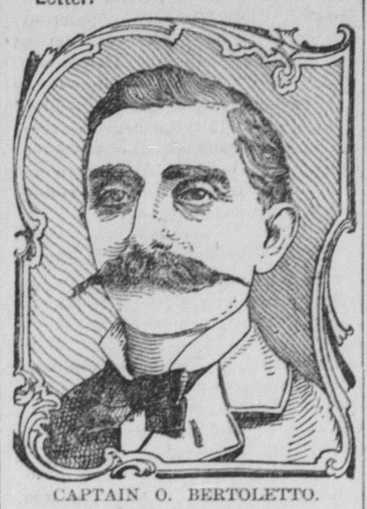
"Oh, to have no hope, no Saviour,
How dark this world would be."

There is a story written by Dr. Henry Van Dyke entitled "The Lost Word." It gives an account of one Hermas, the son of Demetrius, who became a Christian. Because of this his father, a man of large wealth, disinherited him. He becomes a disciple of John, and at last wearies of this discipleship, and utterly discouraged he wanders back in the vicinity of his old home. There he meets a magician, who reads his fortune in a leaf, and finally promises if he will give him but one word out of his vocabulary that he will restore him to the old joy that once was his. The promise is at last made, and suddenly Hermas is in his home again without the one word, and the one word is the name of his Lord. He finds his father dying and the old man welcomes his return and cries out, "My son, when you left me you found something that made your life beautiful. Mine has been a failure; will you not tell me what I must do now, for I am to die," and unconsciously the boy began, "Father, you must believe in——" and behold, the word had gone from him. He had parted with it, and he stands shamefaced in the presence of his dying father. He marries a beautiful girl, and God gives him a lovely child. They are seated one day in the garden with their hearts overflowing with gratitude, when the wife suggests that they kneel down and express their thanks for all their treasures, and again he begins, "We thank thee, oh——" and speech fails him, for he has sold his Lord and he cannot even recall His name. He is a competitor in the chariot races and wins the prize, but cares nothing for it, because his heart is heavy. He takes his little son in the chariot with him and whirls about the course. The horses become unmanageable and the child is thrown from the chariot and seriously injured. Nearer dead than alive he is carried back to the palace, and the father kneels down by his bedside. There is no hope now except in prayer. He cries out, "Spare him, oh, spare him, oh——" and there is no word to fill the place, for he has sold his Lord. Then suddenly his old master, John, appears, and after tears of repentance he is restored again to his priceless position. Is this not an illustration for many of us who have in an unguarded moment because of our love for the world and our desire for power parted with Him who alone can satisfy the soul. It is an awful thing to be without Christ. God save us from the cry of Mary, "They have taken away my Lord."

AN ITALIAN CAPTAIN

Cured by Pe-ru-na of Catarrh of the Stomach After Doctors Failed.

Hon. J. D. Botkin, Congressman from Kansas, Writes an Interesting Letter.



CAPTAIN O. BERTOLETTO.

Captain O. Bertoletto, of the Italian Barque "Lincelles," in a recent letter from the chief office of the Italian Barque Lincelles, Pensacola, Fla., writes:

"I have suffered for several years with chronic catarrh of the stomach. The doctors prescribed for me without my receiving the least benefit. Through one of your pamphlets I began the use of Peruna, and two bottles have entirely cured me. I recommend Peruna to all my friends."—O. Bertoletto.

In catarrh of the stomach, as well as catarrh of any part of the body, Peruna is the remedy. As has been often said if Peruna will cure catarrh of one part it will cure catarrh of any other part of the body.

Catarrh is catarrh wherever located, and the remedy that will cure it anywhere will cure it everywhere.

The following letter from Congressman Botkin speaks for itself:

HOUSE OF REPRESENTATIVES, WASHINGTON, D. C.

Dr. S. B. Hartman, Columbus, O.:

My Dear Doctor—It gives me pleasure to certify to the excellent curative qualities of your medicines — Peruna and Manalin. I have been afflicted more or less for a quarter of a century with catarrh of the stomach and constipation. A residence in Washington has increased these troubles. A few bottles of your medicine have given me almost complete relief, and I am sure that a continuation of them will effect a permanent cure. Peruna is surely a wonderful remedy for catarrhal affections.—J. D. Botkin.

This is a case of catarrh of the stomach which had run for twenty-five years, according to his statement, and Peruna has at once come to his relief, promptly accomplishing for him more benefit than he had been able to find in all other remedies during a quarter of a century.

It stands to reason that a man of wealth and influence, like a Congressman of the great United States, has left no ordinary means untried and no stone unturned to find a cure.

If such cures as these do not verify the claim not only that dyspepsia is due to catarrh of the stomach, but also that Peruna will cure catarrh of the stomach, it is impossible to imagine how any evidence could do so.

If you do not derive prompt and satisfactory results from the use of Peruna, write at once to Dr. Hartman, giving a full statement of your case and he will be pleased to give you his valuable advice gratis.

Address Dr. Hartman, President of The Hartman Sanitarium, Columbus, Ohio.

Smithdeal's

Is the oldest and only business college in Va. owning its building—a grand new one. No vacations. Ladies & gentlemen. Bookkeeping, Shorthand, Typewriting, Penmanship, Telegraphy, &c. "Leading business college south of the Potomac river."—*Phila. Stenographer.* Address, G. M. Smithdeal, President, Richmond, Va.

WEATHERWISE IS THE MAN WHO WEARS TOWER'S FISH BRAND WATERPROOF OILED CLOTHING

A reputation extending over sixty-six years and our guarantee are back of every garment bearing the SIGN OF THE FISH. There are many imitations. Be sure of the name TOWER on the buttons. ON SALE EVERYWHERE.

A. J. TOWER CO., BOSTON, MASS.

CHURCHES SCHOOL HOUSES AND HOMES

must be decorated with ALABASTINE to insure health and permanent satisfaction. Write for free suggestions by our artists. Buy only in packages properly labeled "Alabastine."

ALABASTINE COMPANY, GRAND RAPIDS, MICH.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

ADVERTISE IN THIS PAPER B N U 34 IT PAYS

R·I·P·A·N·S

I generally had a headache every day. I thought I would try glasses, but still I had the headache. One day my niece asked me why I did not try Ripans Tabules. I have been taking them since last September and am gaining in health. I only weighed 110 pounds and now I weigh 140. I take four Tabules every day of my life—one in the morning, two at noon, and one every night before I go to bed.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

DON'T GO TO THE SPRINGS

When They Can Be Brought to You!

ECHOLS' Piedmont Iron and Alum Water is the residue left after reducing one hundred and sixty times the water as it comes from our Mineral Springs.

Rheumatism, Indigestion, Female Trouble and all Chronic Diseases cured or money refunded. Costs you only three cents per day. Sold in 50c. and $1 bottles by all merchants and druggists. If they cannot supply you, write to

J. M. ECHOLS CO., Lynchburg, Va.

DROPSY NEW DISCOVERY; gives quick relief and cures worst cases. Book of testimonials and 10 days' treatment Free. Dr. H. H. GREEN'S SONS, Box B, Atlanta, Ga.

DAINTY SUMMER GIRLS USE CUTICURA SOAP assisted by CUTICURA OINTMENT for preserving, purifying and beautifying the skin, scalp, hair, and hands, for irritations of the skin, heat rashes, tan, sunburn, bites and stings of insects, lameness and soreness incidental to outdoor sports, for sanative, antiseptic cleansing, and for all the purposes of the toilet, bath, and nursery.

☞Much that all should know about the skin, scalp, and hair is told in the circular with CUTICURA SOAP.