

No Eyes in Chicago. A student of the Chicago directory finds that there are in the city 700 Adams and not a single Eve. But of Cains there are 55 and Abels 8. The city is well supplied with patriarchs—100 Abrahams, 10 Isaacs and 60 Jacobs. And of Solomons there are 110. There are 15 Darlings and 2 men whose name is Kiss, and there is a total of 90 Loves, but not a Lover, although there is 1 Mormon. The most abbreviated surname is Re. Some of the other odd names are Papa, Morningstar and Paradise. The only man in Chicago who, according to the directory, is a Fake is Fred L., one of the Assistant State's Attorneys. It seems that after all the men in Chicago are divided in about the same proportion as the men of the world, according to New Testament inferences. There are 25 Hopes, 7 Faiths and 1 poor lone Charity among the names. There are 8 Fains and only 1 Well.

Distrustful Father.
"Herbert has a lovely disposition," said Ethel.
"Yes," answered Ethel's father, "Herbert's disposition is too lovely. I shouldn't like to trust your future to his hands. He is the sort of person who will be imposed on without resenting it. I have known him to go to a ball game and not want to fight the umpire when he gave an unjust decision against the home team."

He Found Out.
"I think," she said, "that kissing's foolish, don't you?"
"Well," he replied, "there certainly is a good deal of foolishness connected with it."
They looked earnestly at each other a little while. Then she wriggled around and said:
"Oh, dear! I feel so foolish this evening! I wonder what's the matter with me."

Coughing

"I was given up to die with quick consumption. I then began to use Ayer's Cherry Pectoral. I improved all once, and am now in perfect health."—Chas. E. Hartman, Gibbstown, N. Y.

It's too risky, playing with your cough. The first thing you know it will be down deep in your lungs and the play will be over. Begin early with Ayer's Cherry Pectoral and stop the cough.

Three sizes: 25c, 50c, \$1. All druggists.

Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows. Leave it with him. It will kill you.

W. L. DOUGLAS
1200 South 12th St., Philadelphia, Pa.

Cross?

Poor man! He can't help it. It's his liver. He needs a liver pill. Ayer's Pills.

Buckingham's Dye

Want your moustache or beard a beautiful brown or rich black? Use Buckingham's Dye.

50 cents of druggists or R. P. Hall & Co., Nashua, N. H.

THE UNIVERSITY OF NOTRE DAME

NOTRE DAME, INDIANA.

Full Courses in Classics, Letters, Economics and History, Journalism, Art, Mechanical Engineering, Civil, Electrical and Chemical Engineering, Architecture.

Thorough Preparatory and Commercial Courses.

Rooms Free to all students who have completed the studies required for admission into the Junior or Senior Year of any of the Colleges of the United States.

St. Edwards' Hall, for boys under 12 years, is unique in the completeness of its equipment.

The 50th Year will open September 9, 1902.

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WET WEATHER HATS

MADE BY THE MAKERS OF TOWER'S FISH BRAND OILED CLOTHING

ON SALE EVERYWHERE FREE CATALOGUES OF GARMENTS AND HATS. TOWER CO. BOSTON, MASS.

Wet Weather Hats

MADE BY THE MAKERS OF TOWER'S FISH BRAND OILED CLOTHING

ON SALE EVERYWHERE FREE CATALOGUES OF GARMENTS AND HATS. TOWER CO. BOSTON, MASS.

"HE PAID HIS FARE"

Sunday Discourse By Dr. Chapman, the Noted Pastor-Evangelist.

The Bible is But a History of Every Human Life—Sins are Bought Dear.

NEW YORK CITY.—The following scholarly and readable sermon has been prepared for the press by the popular pastor-evangelist, the Rev. Dr. J. Wilbur Chapman. The subject of the discourse is "He Paid His Fare." It was preached from the text, "So he paid his fare." Jonah 1:3.

Whatever else men may say about the Bible at least this is true: It contains the history of every human life, and when we see Jonah fleeing away from Joppa seeking to get to Tarshish instead of Nineveh, we have a vision of our own past experience, when God commanded us to obey, and we believe the Bible not because it is an old book, for there are other old books, but we believe it because it speaks to our deepest and truest heart experience. It is a perfect mirror to us of ourselves. The Mediterranean Sea is interesting.

First, because of its sunset, and secondly because it is tideless, but also for the reason that it is visited by frequent storms which are beyond description. Eight hundred and sixty-two years before Christ the passenger's boat plied upon the Mediterranean Sea from port to port. One day, when the wind was blowing from the east, an excited passenger hurried on board, looked into the faces of all he met as if he feared detection, paid his fare and went down into the bottom of the boat that he might get away from the sight of men. The terrific storm overtakes them as soon as they leave the port, but we have not so much to do with the storm as with the excited passenger. The boat had crossed and reached the sea many times in safety, but this is to be an exception, for the wind howls and the waves beat against the bark, but as I say we are not to study the storm but the frightened man in the boat. The word of the Lord came to him to say, "Jonah, go to Nineveh," and instead of obeying he set sail for Tarshish. It was an expensive trip, and brought him neither pleasure or escape, as like the journey of duty done, the other for Tarshish of duty shirked, but in every case we pay a fare.

Men must pay a price for attainments in this world always. It is the price of earnest, continual effort, of severe discipline.

Two men in Philadelphia years ago were workmen in the same shop. One of them used his noon hour to teach a little dog to play tricks, and the other occupied his time in perfecting an invention which has astonished the world and made him a millionaire many times over.

There are some things that impress our minds as we study the text and read this story.

First, it is vain to try to defraud God. Men some time think they are succeeding, and they laugh at the puritanical ideas of the Christian, but you may sin month after month and apparently prosper, and at last when you least expect it you will be discovered. A man cleaning out a well on one of the farms of our State, came across a skeleton the other day. He reported to the authorities, and a murderer guilty of sin twenty-five years ago was apprehended and sent to his punishment. Jonah found that that was true; that God could not be mocked. The storm was against him, the sailors against him, God himself sought him out. "Not deceived, God is not mocked: whatsoever a man sows that shall he also reap."

Second, as soon as we go contrary to God everything is against us. God said, "Go to Nineveh," and Jonah started for Tarshish and the sea roars, and the winds roar, and the ship rocks, and no man ever gets to Tarshish in comfort when God commands him to go to Nineveh. The moment you turn away from Him there is conflict, and you cannot hide from God by day or by night. There is one text which ought to be written in letters of fire for all men to read, "Thou God seest me."

III.

If we could only make men understand the eternal cost of sin many a man would forsake sin. The word of God has stated plainly, "The wages of sin is death," and that cost is an infinite price. There is danger, however, of being deceived because sin flatters and fascinates. At the time of the Inquisition there was a punishment known as the Virgin's Kiss. The one to suffer was pushed forward and made to kiss the lips of the Virgin and instantly the arms of iron were about him and hidden daggers pressed their way to every part of his body. How like this is to our experiences in sin! We are made to kiss the lips of sin for conscience disturbs us and the remorse crushes us, while in the world to come there is weeping and wailing and gnashing of teeth. It is an awful thing to be without God here, but who can describe being without God there. It is true that no success was ever achieved without paying a price, but it is here where the devil comes in to say, "You can escape all this drudgery by a cross cut to success." There is an innate desire in the human heart to get the most for the least effort, and he takes advantage of this.

Let me give you an illustration of a young man of thirty years of age who has a work to do and a great end to attain, but he must have a long ministry of agony and suffering and conflict. The devil meets him to say, "All these things will I give you if you will fall down and worship me," and he might in an instant have had "worldly power, but he had the courage to say, "Get thee behind me, Satan." With that temptation that comes to all of us, we want success; he promises it; we seek happiness; he deceives us when he says that he can give it us; we are at peace and he would lead us to think that he can bestow it upon us, but let it be remembered that there is a law which always holds, that no man has real success in this world without paying the price for it, and if we yield in the least to Satan in the matter of an impure thought, an unholiness, a sinful alliance, instead of paying the price for success we are paying it for failure. "May it please the court," said a young man who was asked how he came to sin, "I had a good mother and a good father, but bad company has been my ruin." No man can ever be a Christian if he holds on to one sinful alliance, or keeps side with one sinful companionship.

III.

Let it be remembered, therefore, that you will be obliged to pay first for every sin indulged. Look back over your past life, the youth you have wasted, the opportunities you have lost, the strength that has gone, you will have to pay for.

How many times we have heard men say, "If I could only go back to the days of my youth," but you cannot, they are gone, and although sins may be pardoned, manhood is affected, character weakened, the soul scarred; that is the price of the sins of our youth. "I would give my right

hand," said a distinguished man in Deceit, "if I could forget the sins of my youth, and suffer for my left hand and my right, if I could put away the sinful stories of my boyhood's days."

Second, for the habits of indulgence we shall be obliged to pay. We wake up each morning in the midst of a busy world, every man is busy about us, and before we can seize an opportunity it is gone; before we can take advantage of blessing it is away, and habit of indulgence to the degree will cling to you till death. You may have gone through the worst forms of sin, and God will forgive you, but you are marked.

Once said to a friend of mine as I was trying to find one who has been a drunkard, "I often wish that I had felt the pangs and sufferings of intemperate men, that I might better sympathize with men, and I thought of the man who was so deadly white, and the tears ran down his cheeks as he said, "Never say it again, for if I could only forget I would be perfectly happy, but while it is true that I have forgotten God, I have not forgotten my sins, and I will remember your transgressions no more forever," and in the Old Testament was declared that "our sins shall not be mentioned against us in that day."

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ACT THE FIRST.

A man starting from home for college, his parents warning, his sister almost with heart breaking, and as he leaves the house they stand in the doorway of the old home to wave him farewell until he is over the hill and gone.

ACT THE SECOND.

The marriage altar and the church filled with music and two hearts beating as one and a new home established.

ACT THE THIRD.

Midnight and a woman waiting in a home of poverty for a husband who does not come home, and when he comes is intoxicated.

ACT THE FOURTH.

Three graves in a dark place, the grave of a child who died of neglect, the grave of a woman who died of a broken heart, the grave of a man who has killed himself.

ACT THE FIFTH.

A distressed soul's entry, no music, no life, the blackness of darkness everywhere.

V.

Suppose we go on in the way in which we started. Oh, what an infinite cost, ignoring conscience and the prayers of our friends and the pleading of the Spirit.

A young boy sent away from New York to a Western city provided with a new suit and a new hat, was seen tearing the lining out of his old hat, and when asked why he was doing so, said, "It was a piece of my mother's dress, and I cannot go without it. She loves me, and it is all I have of her, but I do not want that you have of your mother; you have the memory of her sweet life and the vision of her tears of concern and the sad look of her face as she said, 'I beseech you, do not go astray, and I promise you would not, and you have. Manhood will suffer if you go on."

Here is a graduating scene in a Western college, and at the feet of the leader of the class the flowers are thrown, and as he descends from the platform the old college hall rings with cheers and people rise and congratulate the aged father and the loving mother on having such a boy, and here is a picture of a prison cell and the inmate's hair is matted and his eyes are bruised, and the picture of the second is the picture of the first after the transforming power of God. Oh, that we might see the sunset of today, for we may wait until it is too late.

The Rebecca Goddard years ago came almost within sight of the New York harbor and was then caught in the ice and thrown back against the rocks, and she was the mercy of the waves and finally was lost, and yet she was within sight of the harbor. God pity us if we should be in sight of home to-night and after all be lost.

Cheerful Living.

Cheerful living is a matter for every day's experience. It is not a series of lightning bolts, each one succeeded by a storm of darkness; it is a steady glow such as the lamp continually fed and tended makes because it is a lamp. It is and must be ever in this troubled life the great attractive quality being dispassionate and detaching, not the proclamation of Christ's invitation with good words is much, but to be ourselves Christ's invitation by a life of constant cheerfulness is at once the noblest and the commonest of all virtues.

Since cheerful living is a light, the time of darkness is its opportunity of shining. To be happy in life's happy days is as easy as breathing. The opportunity of help comes in the darkest of days, and it comes most perhaps with petty troubles, cares, anxieties, vexations. To be cheerful, when it is easy to be vexed or sad, is to win a victory for Christ and hold a light for men. One lamp in the city's glow counts little, but how men in the darkness of the wood follow one lamp that shows the way toward home and peace!—Congregationalist.

Let the Master Enter.

There is an interesting legend of a strange instrument, which hung on an old castle wall. No one knew its use. Its strings were broken and covered with dust. Those who saw it wondered what it was, and how it had come to be there. One day a stranger came to the castle gate and entered the hall. His eye saw the dark object on the wall, and taking it down, he reverently brushed the dust from its sides and tenderly reset its broken strings. Then chords long silent woke beneath his touch, and all hearts were strangely thrilled as he played. It was the master, long absent, who had returned to his own.

Some one, commenting on this legendary incident, says: "In every human soul there hangs a marvelous harp, dust covered, with strings broken, while yet the Master's hand has not found it. Open your heart every morning to the strings, let Him enter and repair the strings which sin has broken, and sweep them with His skillful fingers, and you will go out to sing through all the day. Only when the song of God's love is singing in our hearts are we ready for the day."

Living What You Have.

It is not always easy to be content with one's surroundings or possessions; nor is it always necessary. To be content with such things as we have is not intended to make us lazy and indifferent to the things we ought to strive for, but to keep us peaceful in the place God has evidently placed us. Much unhappiness is caused by a fretful discontent, which is a condition of mind different from a noble discontent that seeks to rise higher and grow stronger both in manhood and possessions—for the sake of better service. But there is a wholesome bit of philosophy which may serve us in the hour of foolish longing after things that are higher and grow stronger both in manhood and possessions—for the sake of better service. But there is a wholesome bit of philosophy which may serve us in the hour of foolish longing after things that are higher and grow stronger both in manhood and possessions—for the sake of better service.

COMMERCIAL REVIEW.

General Trade Conditions.

New York, Aug. 1.—Bradstreet's tomorrow will say:

Trade is quiet, while attention is concentrated on crop and industrial developments. Generally lower prices for farm products point to the former being largely favorable. Though weather conditions of late have been more favorable, effects of earlier backward weather have not been effaced or repaired. As for the fall and winter outlook, however, the best is predicted. In industrial affairs the outlook is certainly satisfactory. The iron and steel situation is still largely a strong one, but isolated examples of weakness are in sight. The railway situation is one of the best in years, and the outlook as to tonnage is a flattering one, marred only by the prospect of car shortages later on, reducing or curtailing industrial operations. Fiscal year earnings returns are exceptionally good, and it is probable that taken as a whole the railway earnings for the half year will exceed 1901. Cotton has weakened quite steadily on reports of good growing crop conditions, though rain and flood damage reports from Texas helped to steady prices on some days. Dry goods trade reports are quiet. Some improvement is noted at Eastern markets, but the fall jobbing trade proves to be later than usual in arriving. Some weakness in sheetings and other cottons is noted in wholesale circles.

Hardware is active, especially for building. The 1901 record of building will be surpassed this year. Lumber is stronger and higher at the West and is recovering from summer dullness at the East. Receipts and shipments are far ahead of last year at all points.

Wheat including flour exports for the week ending July 31 aggregate 3,883,384 bushels, against 3,980,999 last week and 6,663,391 in this week last year. Wheat exports since July 1 aggregate 18,153,840 bushels, against 26,201,038 last season. Corn exports aggregate 28,405 bushels, against 79,611 last week and 563,604 last year. For the fiscal year corn exports are 487,810, against 7,277,647 last season.

Business failures for the week ending July 31 number 168 as against 173 last week, 160 in this week last year, 173 in 1900, 156 in 1899 and 189 in 1898.

LATEST QUOTATIONS.

Flour—Spring clear, \$3 10a3.30; best Patent, \$4.50; choice Family, \$3.75.

Wheat—New York No. 2, 77½c; Philadelphia No. 2, 78a73½c; Baltimore No. 2, 73½c.

Corn—New York No. 2, 64c; Philadelphia No. 2, 63a69½c; Baltimore No. 2, 68c.

Oats—New York No. 2, 64½c; Philadelphia No. 2, 65c; Baltimore No. 2, 64c.

Hay—No. 1 timothy, \$19.00a19.50; No. 2 timothy, \$18.00a18.50; No. 3 timothy \$17.00a17.50.

Green Fruits and Vegetables.—Beets, Native, per bunch 1c. Blackberries, Eastern Shore, per quart, 5a6c. Cabanage—Native, per 100, \$1.00a2.00; Wakefield, per 100, \$5.00a8.00. Cantaloupes—Florida, per crate 50c. Cucumbers—Charleston, per basket 12a20c; do North Carolina, 12a30c. Eggplants, Native, per basket 55a60c. Huckleberries, per quart 6a7c. Lettuce, Native, per bushel box 40a50c. Onions, New, per basket 80a90c. Peaches, Florida, per carrier 100a150. Pineapples, Florida, per crate, \$1.75a2.50. String beans, per bushel, green, 25a30c; wax, 30a40c. Tomatoes, Potato, per six-basket carrier, fancy, 35a40c do, fair to good 20a25c.

Potatoes, Norfolk, per brl, No. 1, \$1 00a1 25; do, seconds, 75c a1 00; do, culls, 50c a75c; do, North Carolina, per brl, No. 1, \$1 00a1 25.

Butter, Separator, 22a23c; Gathered cream, 21a22c; prints, 1-lb 25a26c; Rolls, 2-lb, 25a26c; Dairy pts. Md., Pa., Va., 23a24c.

Eggs, Fresh-laid eggs, per dozen, 16½a17c.

Cheese, Large, 60-lb, 10½a10¾c; medium, 36-lb, 10¼a10½c; picnic, 2-lb 10½a10¾c.

Live Poultry, Hens, 12½a13c; old roosters, each 25a30c; spring chickens, 12a13½c, young stages, 12a12½c. Ducks 13a14c.

Hides, Heavy steers, association and salters, late kill, 60-lb and up, close selection, 11½a12½c; cows and light steers 9a9½c.

Provisions and Hog Products.—Bulk clear rib sides, 12½c; bulk shoulders, 10½c; bulk bellies, 13c; bulk ham butts, 10½c; bacon clear rib sides, 13c; bacon shoulders, 11½c; sugar-cured breasts, 11½c; sugar-cured shoulders, 11½c; sugar-cured California hams, 11½c; hams canvased or uncanvased, 12 lb and over, 14½c; refined lard tierces, bris and 50 lb cans, gross, 11½c; refined lard, second-hand tubs, 11½c; refined lard, half-barrels and new tubs, 11½c.

Live Stock.

Chicago, Cattle, Mostly 10a15c lower, good to prime steers \$5 00a8 50; medium \$4 75a7 50; stockers and feeders \$2 50a4 25; cows, \$1 50a5 50; heifers \$2 50a6 50; Texas-fed steers \$4 75a5 75. Hogs, Mixed and butchers \$7 00a7 90; good to choice, heavy \$7 75a7 95; Sheep, sheep and lambs slow to lower; good to choice, heavy \$3 75a4 25; Western sheep \$2 50a3 75.

East Liberty, Cattle steady; choice \$7 50a7 80; prime \$7 00a7 25. Hogs, prime heavy \$5 00a8 10, mediums \$8 00; heavy Yorkers \$7 95a8 00. Sheep steady, Best wethers \$4 15a4 30 culls and common \$1 30a2 00; choice lambs \$2 25a3 00.

LABOR AND INDUSTRY

There is a great demand for skilled laborers of all kinds at Ogden, Utah. Union furnacemen at Culberson, Ohio, have received a 10 per cent advance.

Wages of Northumberland (Eng.) miners have been further reduced 3-4 per cent under the regulations of the conciliation board.

Definite steps toward organizing the railroad employees of Louisville, Ky., into a branch of the United Brotherhood of Railway Employees have been taken.

Unskilled laborers are very scarce at Cincinnati, Ohio. The wages have gone up from \$1.35 to \$2 a day, and even to \$2.25. The city is paying \$1.75 a day of eight hours and many jobs have gone begging.

Having the Way.

She knew enough. A popular young German gentleman has been calling at a certain house for about six months. He is charming, says those who are personally acquainted with him, and there is a big family of single daughters at the house where he calls. One day recently he paid a visit to the special girl he favored, whether with an eye to matrimony or not—anyhow, he was very nice to her and the girl came to the conclusion that it would be her duty to take him into camp.

"Do you speak German, Miss Lucy?" he asked as they sat in the parlor with the gas turned down and a pink lamp making everything colour de rose.

"Me speak German; ro!" she exclaimed. "I never thought of learning the language. It's too hard for me."

"Oh, you ought to speak it," he insisted. "The grandest language out of the most beautiful and elegant. I am astonished you never cared to master it."

"Oh," said the charmer, as an idea dawned on her, "I know enough to understand anything important. I can say one work in German splendidly."

"And what is that?" he asked, eagerly.

"See here," giggled the dear, innocent girl. "I can say—yes—in German beautifully."

Has she said it? If she has not it's no fault of hers, dear girl, no, indeed.

His Malady.

Farmer Honk—I understand that the young city feller that has been boardin' at Eli Summertine's died last night in sort of a peculiar manner.

Farmer Hornbeak—D'know as there was anything specially peculiar about it. He died dead, same as folks generally do.

Farmer Honk—Aw, you know what I mean—the cause of his death was peculiar.

Farmer Hornbeak—D'know as it was, either. He died of a combination of mushroom appetite and toadstool judgment—a pretty common fain' amongst city folks, I've noticed.

Merrill's Foot Powder.

An absolute cure for all foot troubles. Guaranteed to stop all odor and excessive perspiration. Brings red, burning, smarting, tired and tender feet to a perfectly normal condition. A superior toilet article for ladies. This powder does away with the use of dress shields. Druggists, or sent direct in handsome sprinkle top tin package for 5c. Edw. F. Merrill, Maker, Woodstock, Vt.

A golden opportunity doesn't always glitter.

Your Dealer For Allen's Foot-Ease. A powder. It rests the feet. Cures Corns, Bunions, Swollen, Sore, Hot, Callous, Aching, Sweating Feet and Ingrowing Nails. Allen's Foot-Ease makes new or tight shoes easy. At all Druggists and Shoe Stores, 25 cents. Accept no substitute. Sample mailed. Pat. Address Allen S. Olmsted, LeRoy, N. Y.

The largest coral reef in the world is the Australian Barrier reef, which is 1100 miles in length.

Connecticut E. D. Loomis, Detroit Mich., says: "The effects of Hall's Catarrh Cure is wonderful." Write him about it. So do Druggists, 75c.

Three-fourths of the people of Cuba depend for a livelihood upon the sugar crop.

FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Kidney & Bladder Cure. Write him about it. So do Druggists, 75c.

Some men never break themselves of bad habits until they find themselves broke.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, 25c a bottle.

The woman who marries for spite discovers that revenge is not always sweet.

Jamieson's Cure for Consumption saved my life three years ago.—Mrs. THOMAS ROBERTS, Maple St., Norwich, N. Y., Feb. 17, 1893.

Some men only put on their best manners when they dress to go out.

W. L. DOUGLAS
\$3 & \$3.50 SHOES
Established 1876. For more than a quarter of a century the reputation of W. L. Douglas shoes for style, comfort and wear has exceeded all other makes. A trial will convince you.

W. L. DOUGLAS \$4 SHOES
CANNOT BE EXCELLED.
1200 South 12th St., Philadelphia, Pa.
1st 6 months, \$1.10a1.20; 2nd 6 months, \$2.50a3.00.

Best Imported and American Leather, Men's Patent Cat. Gumbo, Fox Cat, Gull, Seal, Cow Cat, Seal, Kangaroo, Fast Color Eyelets used. Caution! The genuine have W. L. DOUGLAS name and price stamped on bottom. Shoes by mail, 25c. extra. Illus. Catalog free.

W. L. DOUGLAS, BROCKTON, MASS.

Libby's Natural Flavor Foods

COOKED JUST EXACTLY RIGHT, then put up in keystone cans. You should use Libby's Natural Flavor Foods—just as they leave us—delicious and nutritious. You will never keep house without Libby's Foods when you come for them.

Ask for our booklet, "How to Make Good Things to Eat." It will be sent you free.

LIBBY'S NATURAL FLAVOR FOODS
LIBBY, McNEILL & LIBBY, CHICAGO

Ask for our booklet, "How to Make Good Things to Eat." It will be sent you free.

Smith's

Is the ideal and only business college in Va., giving its building—a grand new one. No vacations. Ladies & gentlemen. Bookkeeping, shorthand, Typewriting, Penmanship, Telegraphy, etc. Leading business college south of the Potomac river. Phil. Strong, paper Address, G. M. Smith, President, Richmond, Va.

Free Test Treatment

If you have no faith in my method of treatment, send me a sample of your writing for analysis. I will then send you by mail a bottle of my special ointment and one week's treatment FREE OF ALL COST. You will then be convinced that my treatment cures. Write me for particulars. Address, G. M. Smith, 222 Penn. Ave., Pittsburg, Pa.

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BURNS SCALDS
ALL DRUGGISTS SELL IT

ADVERTISE IN THIS IT PAYS PAPER.

Truthful, Pure, THE FISHBURNE SCHOOL
Waynesboro, Virginia.
English, classical and Military. Experienced Teachers. Thorough Work. Superior Location. Write for Catalogue. JAS. A. FISHBURNE, A. E., Principal.

DROPSY NEW DISCOVERY

NEW PENNSYLVANIA LAW. Act of June 27, 1891. Persons certain survivors and their widows of the Indian Wars from 1812 to 1866. We will pay \$5 for every good Certified Chain under the morning of July 1, 1892 position certain soldiers who had prior certificate service, also who may be charged with desertion. No pension on fee. \$1000. For blanks and full instructions, address the W. H. Williams Pension Agency, 111 Building, 212 Indiana St., Washington, D. C. Twenty years practice in Washington. Copies of the laws sent for 5 cents.

DROPSY NEW DISCOVERY gives relief in 10 days' treatment. Free. Dr. R. E. GILMAN'S BUREAU, Box 2, Astor, Ga.

MISS VIRGINIA GRANES

Tells How Hospital Physicians Use and Rely upon Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM:—Twelve years continuous service at the sick bed in some of our prominent hospitals, as well as at private homes, has given me varied experiences with the diseases of women. I have nursed some



President of Nurses' Association, Waterbury, N.Y., most distressing cases of inflammation and ulceration of the ovaries and womb. I have known that doctors used Lydia E. Pinkham's Vegetable Compound when everything else failed with their patients. I have advised my patients and friends to use it and have yet to hear of its first failure to cure. "Four years ago I had falling of the womb from straining in lifting a heavy patient, and knowing of the value of your Compound I began to use it at once, and in six weeks I was well once more, and have had no trouble since. I am most pleased to have had an opportunity to say a few words in praise of your 'Vegetable Compound,' and shall take every occasion to recommend it."—MISS VIRGINIA GRANES.—\$5000 forfeit if above testimonial is not genuine.

Lydia E. Pinkham's Vegetable Compound has stood the test of time, and has cured thousands. Mrs. Pinkham advises sick women free. Address, Lynn, Mass.



W. L. DOUGLAS
\$3 & \$3.50 SHOES
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