Why He Liked Henty. Wearily plodding through a pile of compositions brought from school for correction, the teacher suddenly burst

into boisterous laughter. 'What is it?" asked his roommate, who was engaged in a similar task. "Listen," said the amused pedagogue, "and perhaps you will be able

to read between the lines.

"I asked my class yesterday to write a brief composition on their favorite author. Here is what one boy says: "'Henty is my first choice among story writers, I like him very much. One of his stories in particular pleases me. It tells of how the boys gave their teacher a coat of tar and feathers.'

A negative answer may be given in a positive manner.

Merrill's Foot Powder.

An absolute cure for all foot troubles. Guaranteed to stop all odor and excessive perspiration. Brings red, burning, smarting, tired and tender feet to a perfectly normal condition. A superior toilet article for ladies. This powder does away with the use of dress shields. Druggists, or sent direct in handsome sprinkle top tin package for 25c. EDWIN F. MERRILL. Maker, Woodstock, Vt.

An epidemic of scarlet fever has been traced to tame pigeons in Cincinnati, Ohio

New Jersey Skin Troubles

Can't resist Tetterine. "I have been troubled with Eczema four years. Tetterine has done me so much good that I gladly recommend it. Send another box."—W. C. Fuller, Seminole Cottage, Sea Chiff, N. J. 50c. a box by mail from J. T. Shuptrine, Savannah, Ga., if your druggist don't keep it.

The production of tea has been so great that nineteen out of forty-five companies in London could not pay a dividend this

Ladies Can Wear Shoes

One size smaller after using Allen's Foot-Ease, a powder for the feet. It makes tight or new shoes easy. Cures swollen, hot, sweating, aching feet, ingrowing nails, corns and At all druggists and shoe stores, Trial package FREE by mail. Address Allen S. Olmsted, Le Roy, N. Y.

When a man starts a conversation by saying he's a friend of yours look out for some impertinent remarks.

J. S. Parker, Fredonia, N.Y., says: "Shall not call on you for the \$100 reward, for I believe Hall's Catarrh Cure will cure any case of catarrh. Was very bad." Write him for particulars. Sold by Druggists, 75c.

The only way some people could take a tumble to themselves would be to walk in their sleep.

FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great NerveRestorer. \$2trial bottle and treatisefre

The cook book is generally pretty heavy Mrs. Winslow's Scothing Syrup for children

teething, soften the gums, reduces inflamma-tion, allays pain, cures wind colic. 25c. a bottle A little bit of a weak woman can often raise a pretty big row.

Piso's Cure for Consumption is an infallible medicine for coughs and colds.—N. Samuel, Ocean Grove, N. J., Feb. 17, 1900.

Any woman will tell you that trying on a new dress is also trying on the nerves.

Your Hair

"Two years ago my hair was falling out badly. I purchased a bottle of Ayer's Hair Vigor, and soon my hair stopped coming out." Miss Minnie Hoover, Paris, Ill.

Perhaps your mother had thin hair, but that is no reason why you must go through life with halfstarved hair. If you want long, thick hair, feed it with Ayer's Hair Vigor, and make it rich, dark, and heavy.

\$1.00 a bottle. All druggists. If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

Cross?

Poor man! He can't help it. It's his liver. He needs a liver pill. Ayer's Pills.

Want your moustache or beard a beautiful brown or rich black? Use Buckingham's Dye



The Only Durable Wall Coating Wall Paper is unsanitary. Kalsomines are temporary, rot, rub off and scale. ALABASTINE is off and scale. ALABASTINE is a pure, permanent and artistic wall coating, ready for the brush by mixing in cold water. For sale by paint dealers everywhere.

Buy in packages and beware of worthless imitations.

ALABASTINE COMPANY, Grand Rapids, Mich.

THE WAGONS ARE COMING

Sunday Discourse by Dr. Chapman, the Noted Pastor-Evangelist.

The Story of Jacob-A Lesson for the People of To-Day-If We Give Ourselves to Vod Unstinted Blessing Will Be Ours.

NEW YORK CITY.—The Rev. J. Wilbur Chapman, the popular pastor of the Fourth Presbyterian Church, who is remarkably ccessful as an evangelist, has prepared successful as an evangelist, has prepared an interesting sermon upon the subject of "The Wagons Are Coming," It is preached from the text, "And when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived." Geneiss 45: 27.

There is a fascination about the land of

Egypt which cannot be described in words. There are some particular features of this ancient land which impress you. First of all there is a peculiar haze over the country which is unlike anything to be seen in any other part of the world. The sunsets are indescribable, but the most striking thing about Egypt is the ruins; on every side of you are these ruins telling of the splendors of past days. You pass up and down avenues that are lined with sphinx and with obelisk, the exquisite carvings of which reveal the fact that there were giants in the days when these works of art were made. In the olden times the world's made. In the olden times the world's pomp and wealth seemed to have been poured at the very feet of this capital of Egypt, and here in all the days of its splendor and power stood Joseph, next to Pharaoh in power. There are some places visited by the traveler to-day which speak directly of Joseph and his times, as, for example, the ancient obelisk at Helioapolis, where Joseph and the world the speak directly of Joseph and his times, as, for example, the ancient obelisk at Helioapolis, where where Joseph got his bride, and the most where Joseph got his bride, and the most ancient sphinx standing near the pyramids beyond Cairo looking out to-day over the waste of the desert as it has been doing for centuries, and if its lips could move it might say truly, "Before Abraham was I am." The story of the early life of Joseph need not be told, for we are perfectly familiar with it. We listened to the recogniting of it in our childhood's the recounting of it in our childhood's days, and it was one of the fascinating stories toid us by our Christian mothers. The account of his coat of many colors, the bowing sheaves in the harvest field, the anger of his brother, and the grief of his old father are facts too well known to have the control of the c need telling here, except that it is well for us to know that he is, to say the least, an almost perfect illustration of our Saviour or as some one has said, "Our Joseph," for or as some one has said, 'Our Joseph, for the names of Joseph and Jesus are practi-cally the same. Joseph was loved by his father, hated by his brethren, and was ex-alted to the place of power in the then known greatest kingdom in the world. Our Saviour was the beloved Son of His Fath-er, was hated by those whom He came to save, sold for thirty pieces of silver, cast into the pit, is to become the Saviour of His brethren, and is exalted to-day at the right hand of the Father in majesty and in power. All this is striking, to say the least, and makes the text to be of added interest.

The story of Jacob. We cannot appre ciate this text without we have the story of this remarkable Old Testament character. He was a typical Jew, if we understand him as we may understand Israel; a people found in every country and belonging none. Some one has said that Abraham was a hero, but Jacob a plain man dwelling in tents. Abraham is above us, but Jacob is one of ourselves, and the difference between Abraham and Jacob in the Old Tes-tament is the difference between Paul and Peter in the New Testament, the one towering above us like some mighty mountain peak, and the other our brother and companion in temptation and failure. There are several points in the history of Jacob

which we would do well to have in mind. First, Bethel. It was a bleak, barren place in the heart of Palestine, the traveler es on every side of him great rocks and nothing but rocks, and long years ago when Jacob was fleeing away from his brother Esau the swift Eastern night comes down upon him, and there was nothing for him to do but to lie down, make a pillow

him to do but to lie down, make a pillow of stones for his head and try to sleep.

(a) The Ladder. Did this not teach in the days of Jacob what we have learned since the time of Christ that earth is not the binding star, but is bound to heaven not simply by a ladder in a man's dream, but by Him of whom the ladder is an illustration, and who said, "No man cometh unto the Father but by Me."

(b) The Angels. When we see them ascending it is an illustration of our prayers rising to God, and when we behold them descending it is an illustration of the answers coming down. It is certainly a comfort for us all to know that we are as truly united to God as in the night of Jacob's

united to God as in the night of Jacob's dream he felt himself to be.

(c) The Voice of God. He said to the sleeping man, "I will be with thee, I will keep thee, I will not leave thee," and this dream was an inspiration for warre leave. dream was an inspiration for many a long dreary day. Second, Jabbok. Jacob is on his way

Second, Jabbok. Jacob is on his way back home when suddenly he hears that Esau is ahead of him and he is afraid. He sends his property over the stream and then his children and finally his beloved Rachel, and he himself is left alone. Around him the stillness of the midnight hour, beside him the murmur of the brook over the stones, above him the depths of heaven, and while he was left alone the heaven, and while he was left alone the thought of his past failure comes to him and he is depressed, when suddenly he finds himself in the grasp of the angel, and he struggles to free himself. Let it be noted that he is not wrestling with the angel, but the angel with him, and is this not God seeking to take from Jacob's life that which has hindered the development of God's life in him. There are three things to be remembered here.

(a) The change of his name. His name was Jacob, which means "a supplanter and

(a) The change of his name. His name was Jacob, which means "a supplanter and cheat," and the angel gave him the name of Israel, which means "a prince," because he had prevailed.

(b) Power with God and with men, but let it be remembered that it is power with God first. So many of us are seeking for power to move men; if we could but learn that we can move men by the way of the throne of God it would be a lesson of unspeakable value.

speakable value. (c) The vision of God. Ever afterward as Jacob remembered Jabbok he said, "I have seen God face to face," and this was the secret in part of the transformation of his character.

the secret in part of the transformation of his character.

Third, Bethel. It will be noticed that Jacob is at Bethel again. He has had a dreary experience of failure, and in the 35th chapter of Genesis God tells him to go back to Bethel. In itself Bethel is not much, it is just a long range of barren hills, but to Jacob it was a memorable spot for there he had seen God. It is an easy thing to understand how he might have been homesick for Bethel, for we long to see the old home so filled with sacred memories and the old land where we were born, the old church where first we came to Christ, and so God said to Jacob. "Put away your idols," and he buried them near to the oak and hurried on to Bethel. Is this not a lesson for some of us in these days, we have spiritually declined to have lost the peace that once we had, the power that used to be ours, let us go back to Bethel and pray as we used to pray, read the Bible as we used to read it, spend the Lord's day as we used to spend it, give ourselves to God again. I doubt not but that blessing will be ours without measure. There are some other events which we ought to keep in mind in the life of Jacob to appreciate the text. One was the death of Rachel as he came near to Bethelhem. I have seen the tomb in which it is said her body was placed, and this is recorded in the 35th chapter of Genesis, the 16th to the 19th verses, "And they journeyed from Bethel: and there was but look their trash.—Catholic Mirror.

a little way to come) Ephrath; and Rachel travailed, and she had hard labor. And it came to pass as she was in hard labor that the midwife said unto her. Fear not, thou shalt have this son also. And it came to pass, as her soul was in departing, for she died, that she called his name Ben-oni, but his father called him Benja-Ben-oni, but his father called him Benjamin. And Rachel died, and was buried in the way to Ephrath, which is Bethlehem."

The other was his loss of Joseph. For twenty years he had mourned him. There are some cries that are crushed out of his-heart which enable us to see and under-stand his grief, as, for example, "I shall go down to my grave mourning," and again, "Me ye have bereft of my children. Joseph is not. Simion is not and now you will take Benjamin from me." will take Benjamin from me.'

II. The meeting of Joseph and Jacob. We are familiar with the story of Joseph's revelation of peace to his brethren and now at Pharaoh's suggestion the wagons were sent for the old man and all his loved ones, that they might come into the land of Egypt and dwell there while the famine raged in Canaan. I can hear the wagons rumbling outside the palace door, and Pharaoh stands at his palace with Joseph beside him, the ring upon his hand and a chain of authority about his neck. Wagon after wagon passes away ladened with corn and wheat and a change of raiment, and I can see Jacob as he sits in front of his home thinking of his absent sons and of Joseph, I am sure, for whether our boys go out to the ends of the earth or heaven they never get away from us. Suddenly he sees a cloud of dust in the distance, and he knows that some one is coming. His heart begins to beat rapidly when he imagines it to be his sons. When they are near enough to cry out to him they tell hear enough to cry out to him they tell him, "Joseph is yet alive." At this the old man fainted. "But when he saw the wagons which Joseph had sent to carry him the spirit of Jacob their father revived." And he said. "It is enough. Joseph my son is yet alive. I will go and see him before I die." From all of this beautiful Old Testament incident I learn these helpful lessons.

these helpful lessons.

First, the wagons have come for us, bringing us the best blessings of heaven. containing a change of raiment, so that we need be clad no longer in the garments of need be clad no longer in the garments of our own righteousness, but in the robes of His righteousness. In this garment there is the mark of the blood shed for our redemption and the reflection of the glory of the throne of God, bringing us food to eat that the world cannot give, and which if a man eat he shall live forever.

Second, bringing us good news. These wagons shall come to us as they came to Jacob. The best of the news was that

Jacob. The best of the news was that Joseph was yet alive. In the Old Testament when the day of atonement came the priest took off his garment of glory and beauty and clad in linen robes made his way into the presence of the Ark of the Covenant, and then the service over he came out and put on again the garment of glory and beauty, on the hem of the robe of which there was a golden bell and a gory and beauty, on the hell of the hold of which there was a golden bell, and a pomegranate the whole length of the hem round about, and as he moved around the people heard the ringing of the bells and knew that the priest was yet alive. Jacob knew that Joseph was alive because he saw the wagons, and we know that our Joseph is yet alive because of the blessings He is showering upon us and the peace which passeth understanding filling our souls, and Jacob heard that Joseph himself would come to meet him, and one day our Joseph shall appear. We know not when that day shall be, but the skies shall brighten with our coming Lord, and when He comes we shall step into the chariot and be taken away from this earth to heaven. Lord Jesus come quickly.

Third, the wagons took Jacob up to his lost heaven.

Third, the wagons took Jacob up to his lost boy, and one day the wagon will come for us to take us up to our friends who have gone from us. Jacob did not think of the Nile in Egypt, which he was to see, but of Joseph, and that is what heaven is to us, the presence of Jesus. If He is not there, there will be no music; if He is not there, there will be no glory; if He is not there, there will be no glory; if He is not there, there will be no joy, but thanks be unto God these wagons shall take us up to meet our loved ones to whom we have said good-bye in this world, and that will be joy unappealed by will be joy unspeakable.

Home at last. The end has come for Jacob. His has been a great life, and his a great fight. We scarcely appreciate him until he is going. We have looked upon great buildings in process of construction and said. "That is the greatest building in the city" but never until the scaffold. and said. That is the greatest bulling in the city," but never until the scaffolding is taken down do we appreciate the work of the architect or the skill of the men who carried out his plans, and now that the scaffolding is being taken down from about Jacob we see his real manhood. "I shall be gathered to my people," he said to those who were about him, and that settles for me the question as to whether we shall know each other in the

whether we shall know each other in the other land.

"What is death, O what is death?

"Tis slumber to the weary,

"Tis rest to the forlorn,

"Tis shelter to the dreary,

"Tis peace amid the storm,

"Tis the entrance to our home,

"Tis the passage to that God

Who bids His children come,

When their weary course is trod."

Who bids His children come,
When their weary course is trod."
"Bury me with my fathers," he said,
Genesis 49: 29-31. "And he charged them,
and said unto them, I am to be gathered
unto my people; bury me with my fathers
in the cave that is in the field of Ephron,
the Hittite. In the cave that is in the
field of Machpelah, which is before Mamre,
in the land of Canaan, which Abraham
bought with the field of Ephron, the Hittite, for a possession of a bury-place.
There they buried Abraham and Sarah,
his wife; there they buried Isaac and Rebekah, his wife, and there I buried Leah,"
and that must have been a great procession which started from Egypt to Canaan.
I can think of another procession a little
like it. In 1881, not far from Luxor, a
great find was made of kings and queens
at a place called Del El Bahri. For a long
time the tourists had been picking up
pieces of jewelry and other valuables
which the scholars knew belonged to the
kings and queens of other ages, and at
last after much work it was found that
a discovery had been made of the greatest
value, and when the representatives of the
Government made their way to Del El When their weary course is trod." a discovery had been made of the greatest value, and when the representatives of the Government made their way to Del El Bahri they really found the mummy of the great Pharaoh and others who were huried with him. These bodies were taken out of the place of hiding, carried to the Nile and floated off to Cairo, and it is said as the procession moved along the celebrated river the Egyptians lined the bank all the way to the city, threw dust into the air, fell upon their faces and cried aloud, "Pharaoh the great has come again! Pharaoh the great has come again!" It must have been like this when Jacob was taken back to Canaan, "Jacob, the great, has come again." but at last they reach the cave of Machpelah, and they place him there to rest. Abraham is there with Sarah and Isaac with Rebekah and Jacob with Leah, and there they shall wait until the tomb is opened by the coming of Christ, and hand in hand they shall go forth to meet Him. May God speed the day.

COMMERCIAL REVIEW.

R. G. Dun & Co.'s "Weekly Review

General Trade Conditions.

of Trade" says: Quiet conditions have prevailed in most branches of business especially in those markets already affected by labor disputes. Large interest payments testify to the prosperous condition of railways, industrial corporations and financial institutions, and. aside from the labor troubles, the half year just ended was remarkably satisfactory.' Railway earnings for June exceeded last year's by 6.4 per cent, and those of 1900 by 19,9 per cent. In the iron and steel districts there have been no developments of importance. In spite of many serious drawbacks, railroad earnings for the half year just closed are the largest ever reported Total gress earnings of all railroads the United States reporting for the half year to date are \$618,470,508, a gain of 5.7 per cent over last year and 18.7 per cent over 1900. This report is practically complete for roads embracing three-fourths of the total mileage of the United States for five months and includes partial returns for June. Commercial failures in the first half of 1902 numbered 6165, with liabilities of \$60, 374,856. Although this is an increase of \$4,570,166 compared with last year, and \$18,311,923 more than the exceptionally favorable record of 1899, it is necessary to go back 15 years to find another more gratifying showing than that of 1902.

LATEST QUOTATIONS.

Flour-Spring clear, \$3 15a3.35; best Patent, \$4.80; choice Family, \$4.05. Wheat-New York No. 2. 783/c; Philadelphia No 2, 82a8214 c; Baltimore

No 2, 8114c. Corn - New York No. 2, 60%e; Philadelphia No. 2. 65 466; Baltimore No. 2,

Oats-New York No. 2. 46%c; Philadelphia No. 2, 51c; Baltimore No 2,

tiay-No. 1 timothy, \$14.50a15.00; No. 2 timothy, \$13.00a14.00; No. 3 tim-

othy \$11.50a12.00, Green Fruits and Vegetables .- Asparagus-Eastern Shore, Maryland, per dozen prime, \$1.25a1.75. Beets-Norfolk, per bunch la2c. Blackberries-North Carolina, per quart, 4a5c. Cabbage-North Carolina, per crate \$1.00 a1.25; do Norfolk, per brl, \$1.00a125. Cantaloupes - Florida, per crate \$1.00a 1.75. Cherries-Maryland and Virginia per brl, Red \$4.00a4.50. Cucumbers-Charlestown, per basket \$1.25a1.50; do North Carolina, per basket \$1.00a1.50 Eggplants, Fiorida, per crate \$1.50a1.75 Green Peas, Anne Arundel, per bu. sugar, 70a85c. Gooseberries, Maryland, Virginia per lb 5x6c. Huckelberries. North Carolina, per quart 8a10c. Lettuce, Native, per bushel box 10x15c. Onions, Egyptian, per sack \$2.75a3.00. Peaches, Florida, per carrier \$1.50a2.50. Pineapples, Florida, per crate, \$\$2.75a 3.50. Radishes, native, per 100 bunches, white, 45a50c. Rhubarb, Native, per bunch 2a21/c. String beans, Charleston per basket, green 80a90c. Tomatoes, Florida, per six-basket carrier, fancy, 75a\$1.00 do, fair to good 50a75c.

Potatoes, Charleston, per brl. No \$2 50a3 00; do, seconds, \$1 25a1 75; do, culls.,75ca\$1 00; do, North Carolina,per brl. No 1, \$2 50a2 75.

Butter, Separator, 23a24c; Gathered cream, 22a23c; imitation, prints, 1-lb 25a26c; Rolls, 2-lb, 24a25; Dairy pts. Md., Pa., Va., 23a24c.

Eggs, Fresh-laid eggs, per dozen, Cheese, Large, 60-lb, 10 1/2 10 1/2; me-

dium, 36-lb, 103/a103/; pienics, 22-lb 1034a10%c. Live Poultry, Hens, 12a121/c; old roosters, each 25a30c; spring chickens, 18a20c, young stags, 13a14c. Ducks

10al1c. Hides, Heavy steers, association and salters, late kill, 60-lbs and up, close selection, 11a12c; cows and light steers,

Live Stock.

Chicago, Cattle, Mostly 10a15c lower, good to prime steers \$7 30a7 90; poor to medium \$5a7; stockers and feeders \$2.50 a5 25; cows, \$1 40a7 50; heifers \$2 50a 6 45; Texas-fed steers \$5 00a6 70. Hogs, Mixed and butchers \$7 10a7 55; good to choice, heavy \$7 45a7621/2; Sheep, sheep and lambs slow to lower; good to choice whethers \$5 00a5 50; Western sheep \$5 00a5 500.

East Liberty, Cattle steady; choice \$7 15a7 50; prime' \$6 75a7 25. Hogs, prime heavy \$7 50a7 60, mediums \$7 20; heavy porkers \$7 10a7 15. Sheep steady, Best wethers \$4 65a4 80 culls and common \$150a2 00; choice lambs \$625a650.

LABOR AND INDUSTRY

Oswego, N. Y., boilermakers demand \$2.50 a day.

Kansas farmers offer as high as \$2.50 day and board for harvesters. Yakima, Wash., teachers are on a strike as a consequence of failure to raise their salaries. They are looking

for new positions. The Traction Company, at Los Anseles. Cal., has increased the pay of employees to 22, 22 1-2 and 25 1-2 cents

President McDonald thinks that the American Labor Union will more than double its membership during the pres-Cleveland, Ohio, street car employees

have organized a branch of the American Association of Street Railway Em-The Burlington, Iowa, City Council

has passed a resolution granting the employees of the fire department an increase of 10 per cent.

The Ohio Stationary Engineers' Convention refused to go on record as opposed to the negro.

A contractor and nine assistants engaged in building an elevator at Gallatin. Tenn., were arrested recently for working on Sunday.

An amicable settlement of the threatened strike of the smeltermen at the Carpenter Smelter, at Golden, Col., has been effected.

According to the present plans of the American Labor Union, it is the intention to put at least six new organizers into the field at once.

STORAGE OF GRAIN IN AMERICA Elevator Fystem Reaches Development

Unknown Eisewhere. The farmers of the United States today are sowing corn fields aggregating over eighty million acres-ten million more than ten years ago, and harvesting two billion bushels and over in a season. Their wheat fields cover forty million acres-four million more than in 1890-and even the oat area is nearly thirty million acres, an increase of 20 per cent. It may be impossible to sell such a crop immediately except at a loss. Therefore the imperative necessity for storage facilities has resulted in the development of the elevator system in America on a scale unknown elsewhere in the world.

Ch a Dakota, Kansas or Nebraska farm where the harvest field may cover 500 or 2,000 acres only a small portion of the yield is threshed and placed in the barn bins. The bulk is carried to what are termed railroad elevators located in convenient towns. These vary in capacity from 10,000 to 100,000 bushels, according to their locatica in the producing district, and from them the transportation company loads its cars for the domestic or foreign market. But the district elevators, as they might be called, represent only a fraction of the space for storage which now exists in the Unit-C. States. Before it is loaded on shipboard at tidewater, a cargo may pass through four or five different buildings, be transferred from car to vessel and back again to car, as the modern processes employed facilitate its handling with ease and economy.

How to Tell a Persian Rug.

A great many people flatter themselves that they are able to tell a genuine Persian rug from a spurious. machine-made one by touch, but in this they deceive themselves. The best and surest way to tell a genuine from an imitation Persian rug is by the following:

If one will look close he will observe that in the genuine Persian rug the intricate and complicated pattern or design is not altogether symmetrical, the corresponding flowers, vines, or geometrical figures of one side being a little out of line, larger or smaller, or not meeting, and joining with figures on the corresponding detail on the opposite side of the rug. This is owing to the fact that in hand-weaving it is impossible to obtain perfect symmetry of patterns, especially when the designs are so complicated as they are on Persian rugs. On the other hand, let one examine closely the machine-made rug, and he will find the most perfect symmetry of pattern, so much so, in fact, that the design looks positively rigid and harsh. This is a pretty safe guide, and if observed one will seldom mistake an imitation for a genuine Persian rug.

Sample Love Letter.

When he began to learn to read and write English, Rouche Sampson Bonaventure O'Brien, a Frenchman from Montreal, happened to select, in pur suing his studies, a "Ready Letter Writer," which included love letters for the bashful, as a medium from which to copy. The copies were submitted to Mrs. Mabel Davis, his teacher, which, he says, accounts for his being named as corespondent in a divorce suit brought by Mr. Davis.

O'Brien is chief engineer of the Narragansett Electric Company, at Provigence, and while pursuing his study of English lodged at a house where Mrs. Davis also had rooms.

In writing letters he did not confine himself to those in the book, but found some to his liking in newspapers, and says that on one occasion he copied extracts from a letter which a dishwasher named John, who worked at the lodging house, showed him, and which he sent to Mrs. Davis.

Some of his letters fell into the hands of Mr. Davis, and a divorce suit is the result.



\$3 & \$3.50 SHOES UNION MADE W. L. Douglas shoes are the standard of the world. This is the reason W. L. Douglas makes and sells more

men's \$3.00 and \$3.50 shoes than any

W. L. DOUCLAS \$4 SHOES 1499 cales. \$1,103,820 | 1902, cales. \$2,340,000 Best imported and American leathers. Heyl's Patent Calf. Enamel, Sox Calf. Calf. Vici Kid. Coronic Coll. Nat. Kangarpo. Fast Color Eyelets used Caution! The genuine have W. L. DOUGLAS name and price stamped on bottom

W. L. DOUGLAS, BROCKTON, MASS.

Genuine stamped C C C. Never sold in balk.

Beware of the dealer who tries to sell

"something just as good."

HAMLIN'S WIZARD OIL PAIN OF ANY KIND

KIDNEY TRUUBLES.

Mrs. Louise M. Gibson Says That This Fatal Discase is Easily Cured by Lydia E. Pinkham's Vegetable Compound.

DEAR MRS. PINKHAM : - I felt very discouraged two years ago, I had suffered so long with kidney troubles and other complications, and had taken so much medicine without relief that I began to think there was no hope for Life looked so good to me, but what is life without health? I wanted to be well.



"Lydia E. Pinkham's Vegetable Compound cured me and made me well, and that is why I gladly write you this, and gladly thank you; six bottles was all I took, together with your Pills. My headache and backache and kidney trouble went, never to return; the burning sensation I had left altogether; my general health was so improved I felt as young and light and happy as at twenty."
-Mrs. Louise Gibson, 4813 Langley Ave., Chicago, Ill. -\$5000 forfelt if above

If you feel that there is anything at all unusual or puzzling about your case, or if you wish confidential advice of the most experienced, write to Mrs. Pinkham, Lynn, Mass., and you will e advised free of charge. Lydia E. Pinkham's Vegetable Compound has cured and is curing thou cases of



LIBBY'S **Natural Flavor Food Products**

LIBBY, McNEILL & LIBBY, CHICAGO.

I use Ripans Tabules for periodic headaches, always with quick relief. Only last evening a lady asked me what I thought good for pain in the stomach from eating rich food, and I gave her a Ripans Tabule. To-day she tells me she has bought a package, the one I gave her helped her so much.

At druggists.

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