

**Merrill's Foot Powder.**  
An absolute cure for all foot troubles. Guaranteed to stop all odor and excessive perspiration. Brings red, burning, smarting, tired and tender feet to a perfectly normal condition. A superior toilet article for ladies. This powder does away with the use of dress shields. Druggists, or sent direct in hand-some sprinkle top package for 25c. EDWIN F. MERRILL, Maker, Woodstock, N. Y.

The present law in Germany limits women's labor to eleven hours, with a midday rest of an hour and a half.

**A Doctor's Testimonial.**  
Dr. C. I. S. Cawthon, of Andalusia, Ala., writes: "Tetterine is superior to any remedy known to me for Eczema and stubborn skin diseases." 50c. a box by mail from J. T. Shuprine, Savannah, Ga., if your druggist don't keep it.

The chronic borrower, like death, loves a shining mark.

**Gray?**

"My hair was falling out and turning gray very fast. But your Hair Vigor stopped the falling and restored the natural color."—Mrs. E. Z. Benommo, Cohoes, N. Y.

It's impossible for you not to look old, with the color of seventy years in your hair! Perhaps you are seventy, and you like your gray hair! If not, use Ayer's Hair Vigor. In less than a month your gray hair will have all the dark, rich color of youth.

\$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.



**ALABASTINE**  
FOR YOUR  
**SCHOOL HOUSES**

Cleanly and Sanitary  
Durable and Artistic  
Safeguards Health

The delicate tints are made with special reference to the protection of pupils' eyes. Beware of paper and germ-absorbing and disease-breeding Kalsomines.

ALABASTINE COMPANY,  
Grand Rapids, Mich.

**ITCHING HUMOURS**

Complete External and Internal  
Treatment. One Dollar.

**CUTICURA**

The set, consisting of Cuticura Soap, to cleanse the skin of crusts and scales, and soften the thickened cuticle, Cuticura Ointment, to instantly allay itching, irritation, and inflammation, and soothe and heal, and Cuticura Resolvent Pills, to cool and cleanse the blood, and expel humor germs.

A Single Set, price \$1, is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humours, rashes, itchings, and irritations, with loss of hair, when all else fails.

**MILLIONS USE**

CUTICURA SOAP, assisted by CUTICURA OINTMENT, the great skin cure for preserying, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itching, and chafing, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for soothing irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women, especially mothers.

**CUTICURA RESOLVENT PILLS**  
(Chloride of Potassium) a new, tasteful, colorless, economical substitute for the celebrated Liquid CUTICURA RESOLVENT, as well as for all other blood purifiers and humor cures. Put up in pocket vials, 60 doses, price, 25c.

Sold throughout the world. Soap 25c, Ointment 50c, Pills 25c. Price of Single Set \$1.00. Cuticura Soap, 25c. Cuticura Ointment, 50c. Cuticura Resolvent Pills, 25c. Total \$1.00. Sold by all druggists. Beware of the dealer who tries to sell "something just as good."

**MAN WITHOUT A COUNTRY**  
Sunday Discourse by Dr. Chapman, the  
Noted Pastor-Evangelist.

A Text Which Is the Saddest Expression  
Possible in Human Language—Pity for  
Those Without a God.

NEW YORK CITY.—The Rev. Dr. J. Wilbur Chapman, the noted pastor-evangelist, continues to excite popular interest by the series of remarkable sermons he is delivering in the Fourth Presbyterian Church. A proper patriotic celebration he has prepared the following discourse for the press, entitled "A Man Without a Country." It is preached from the text, Ephesians 2: 12, "Having no hope and without God in the world."

This is one of the saddest texts in the New Testament, for while it describes our own condition when we are aliens from Christ and strangers to the covenant and promise of God, yet I take it as my presentation of this subject to describe those who have wilfully rejected Christ and who have deliberately decided that they will not accept Him as a Saviour. With this interpretation upon the Scripture we have in the text the saddest expression possible in human language. I suppose there is no one of my hearers to whom the words may be strictly applied, for if we take hope out of a man's life he is not worth the living. The young man who has failed yesterday, but he has hoped that he may succeed to-morrow; the business man who has lost his fortune in the wreck of past days is not discouraged because hope buoy him up, and he is confident that prosperity will be his once again. Take hope from our lives and we are all men most miserable, and if in addition to being deprived of hope we have no God we are not only hopeless for time, but hopeless also for eternity, for since we were made to be filled with God and all our being was so adjusted as to be at tune to His nature, there is no other picture than to be without Him. Some years ago I came across that interesting and pathetic story written by Edward Everett Hale entitled "The Man Without a Country," and it has furnished for me an illustration of this text to which your attention is invited. I found in the man who drifted everywhere across the sea without being able to harbor a presentation of many a man who had lost Christ out of his life. The man was Philip Nolan by name. Whether the story be truth or fiction it does not matter, for the illustration is the same. This young lieutenant in the army had been under the influence of Aaron Burr, and he had fascinated him. The young soldier wrote to Burr long letters expressing his hopes and his desires that he might serve him, but had no letters from Burr in reply. At last he came one day to see the young man, and then his hold upon him was complete. The regular life of the soldier became tame; he was utterly un-fitted for service. There came a time when in company with others who were also under the influence of Burr he must appear before the army court to be tried for mutiny. The others had one reason, or another escaped sentence, but Philip Nolan was pronounced guilty. He was asked by the judge if he had anything to say why sentence should not be passed upon him because he had been false to his country and had sinned against the United States. His reply was an oath, and in the presence of the court he cursed his country and said that he wished he might never again hear the sound of the name United States; that he hated his native land. The judge, with a white face, answered, "It shall be as you say, and subject to the approval of the President of the United States he shall never again hear of your country." At this Philip Nolan laughed, but no one else did; there was a deathlike stillness over the court. He was taken to New Orleans and given over into the charge of a commander of one of the vessels, with the distinct understanding that no one was ever again to speak to him of the United States, and he was to be allowed to speak to no one of his old home. He was left put upon a Government vessel and given quarters befitting his late rank. It was expressly stipulated that he was to be exposed to no indignity; he was not to be reminded of the fact that he was a prisoner, and while he could wear the uniform yet he must not have the buttons of the United States Government upon this uniform. Indeed he was to be a man without a country from this time on. He was permitted once each day to dine with the officers, but they did not care to have him, because when he was present they could not talk of home; under no circumstances was he to ever see his country again and never was he to hear of it. He was not permitted to go on shore wherever the landing might be. If he read books at all they must contain no reference to his home, and if he read foreign papers it was only after some one had carefully cut out every reference to the United States. If the vessel upon which he was a passenger came near his country it must be another vessel going seaward. Philip Nolan became a passenger with his face set away from his home. It has ever been to me one of the saddest illustrations I know, and yet the picture of the man who has deliberately rejected Christ, has said, "I will not have this man to rule over me," and who is, therefore, described by the words of the text as "having no hope and without God in the world."

We have rejected Him. He has said in His word, "He that is not with Me is against Me," and not to accept is to reject. It is true we have never said in so many words that we would not have Him as our Saviour, but we have resisted the entreaties of the minister and spurned the prayers of our loved ones, and what we have not been bold enough to say with the lips we have said in our hearts, and God knows the language of the heart as men know the language of the lips. I am very sure that Philip Nolan did not mean what he said. He had spoken in a passion, and I am perfectly positive that no one here could for a moment reject Christ if he felt that Christ would take him at his word, and possibly he might never have a chance again. Mr. Moody used to say that no one wanted to be excused. "Would you sign a letter like this?" he said. "Sitting in the house of God this Sunday evening I received a pressing invitation from one of your servants to be present at the Marriage Supper of the Lamb. I pray thee, have me excused." "No one would sign it. Then, would you sign this?" "Sitting in the house of God this Sunday evening I received a pressing invitation from one of your servants to be present at the Marriage Supper of the Lamb. By the grace of God I will be there." "If you could but sign that there would be joy in heaven and joy in your own heart."

What is the greatest sin in all the catalogue as written in God's word? If this question were put to men there would be almost as many answers as there are men. It is not impurity nor dishonesty. These things are not even to be considered in the light of the greatest sin of all, which is unbelief. When we read in the gospels that the Holy Ghost is to come, it is said that He will reprove the world of sin; and that sin is described as not believing on Him. To reject Christ, therefore, is the chiefest of all transgressions.

Having no hope, I cannot imagine that any of my hearers would for a moment think of giving up or taking refuge in infidelity. That is, indeed, hopeless. It is said that Adoniram Judson when he was a student in Brown University was the influence of a fellow student who was a Unitarian, and he returned to Providence at one time he was obliged to stop at a country inn. The innkeeper told him he had but one room, without being able to harbor a presentation of many a man who had lost Christ out of his life. The man was Philip Nolan by name. Whether the story be truth or fiction it does not matter, for the illustration is the same. This young lieutenant in the army had been under the influence of Aaron Burr, and he had fascinated him. The young soldier wrote to Burr long letters expressing his hopes and his desires that he might serve him, but had no letters from Burr in reply. At last he came one day to see the young man, and then his hold upon him was complete. The regular life of the soldier became tame; he was utterly un-fitted for service. There came a time when in company with others who were also under the influence of Burr he must appear before the army court to be tried for mutiny. The others had one reason, or another escaped sentence, but Philip Nolan was pronounced guilty. He was asked by the judge if he had anything to say why sentence should not be passed upon him because he had been false to his country and had sinned against the United States. His reply was an oath, and in the presence of the court he cursed his country and said that he wished he might never again hear the sound of the name United States; that he hated his native land. The judge, with a white face, answered, "It shall be as you say, and subject to the approval of the President of the United States he shall never again hear of your country." At this Philip Nolan laughed, but no one else did; there was a deathlike stillness over the court. He was taken to New Orleans and given over into the charge of a commander of one of the vessels, with the distinct understanding that no one was ever again to speak to him of the United States, and he was to be allowed to speak to no one of his old home. He was left put upon a Government vessel and given quarters befitting his late rank. It was expressly stipulated that he was to be exposed to no indignity; he was not to be reminded of the fact that he was a prisoner, and while he could wear the uniform yet he must not have the buttons of the United States Government upon this uniform. Indeed he was to be a man without a country from this time on. He was permitted once each day to dine with the officers, but they did not care to have him, because when he was present they could not talk of home; under no circumstances was he to ever see his country again and never was he to hear of it. He was not permitted to go on shore wherever the landing might be. If he read books at all they must contain no reference to his home, and if he read foreign papers it was only after some one had carefully cut out every reference to the United States. If the vessel upon which he was a passenger came near his country it must be another vessel going seaward. Philip Nolan became a passenger with his face set away from his home. It has ever been to me one of the saddest illustrations I know, and yet the picture of the man who has deliberately rejected Christ, has said, "I will not have this man to rule over me," and who is, therefore, described by the words of the text as "having no hope and without God in the world."

When you come to Jesus and rest in Him you discover how God loves you, not because He made you, not with a love which depends upon your goodness, but with the everlasting love of Father, if love so great and wise that He would not if He could make your sins be less a burden to your soul, but would increase that burden, that you might be driven to the end of your sins. And, when you come to Him and find how He loves you and takes the burden from your soul, you will love Him. That is what you want. Our sins are great, they are aggravated by the sinfulness of your hearts toward God, and takes it all away. Your mind has the repose of faith, your conscience the repose of forgiveness, your hearts the repose of love.

**Christ's Transforming Power.**  
While Christ used the common things of life, He made them very uncommon, says the Rev. Dr. O. P. Gifford, the well-known pastor of Buffalo. He took the common bread and said, "This is My body." He took the common wine and said, "This is My blood." The artist takes up his canvas and colors, and as you look at the canvas you think of the artist, but the different colors of paint. When the artist combines them, you think neither of canvas or colors, but of the picture. Christ made the common things of life sacred; He made drug-ery dimmer; He makes every burden and trial a stepping stone to life, health, and life a long, sweet path. This He does when you surrender everything to Him.

which you are guilty. In the Old Testament the man who despised Moses' God died without mercy among two or three enemies, of how much greater need of mercy will he be that hath trodden under foot the Son of God, hath counted the blood whereof He was glorified a common thing, and has insulted the Spirit of grace. In this picture of Philip Nolan, a sailor on the sea without a harbor, I find an illustration of the man who in spite of God's grace has rejected the offer of mercy.

We begin to break away, not by great sins, but by small sins. Have you ever noticed in the three verses in the first chapter of Romans, the wonderful description of, indeed, the most remarkable of all the world has ever seen. In the 24th verse we read, "God gave them up to uncleanness;" in the 26th verse, "God gave them up to vile affections," while in the 28th verse we read, "God gave them up to a reprobate mind." The uncleanness may have been sin of an insignificant character; to be given up to vile affections is to be permitted to set our hearts upon those things which are not right, and draw them to us as with hooks of steel, but to be given over to a reprobate mind is to be hopeless. I make an appeal to-day in behalf of those whose lives are in the least touched by sin; it is a dangerous position.

What is the greatest sin in all the catalogue as written in God's word? If this question were put to men there would be almost as many answers as there are men. It is not impurity nor dishonesty. These things are not even to be considered in the light of the greatest sin of all, which is unbelief. When we read in the gospels that the Holy Ghost is to come, it is said that He will reprove the world of sin; and that sin is described as not believing on Him. To reject Christ, therefore, is the chiefest of all transgressions.

Without God. If you could imagine God taken out of your life for a moment it would be a position of terror. No one would ever again say no to Him if for the last time. To have help in the hour of sorrow, and no comfort in the hour of sorrow, and no support in the day of death would indeed be an awful thing. A friend of mine, let me come to a man in the West who had been a Unitarian, and he had friends to come to Christ, and had resisted all their entreaties. He had been entreated by God Himself as He called him in His word, and in adversity, and at last the call became so marked that it was as if God had actually spoken to him, and as if at a heat of passion he cried out as if he were speaking to God, "Oh, God, let me alone, and He did, and until the day of his death it was never again had even a faint desire to go to Christ. It is dangerous to resist. God pity the man who says no to Christ and the Spirit of God, for the last time, and then comes to the place where there is no hope and is without God in the world."

**Was True to Her Colors.**  
A beautiful instance of Christian fidelity was that displayed by a distinguished Christian young woman who was spending a few weeks in summer at a certain hotel in a favorite resort. At a certain time an effort was made to induce her to attend a dance, in order that the affair might have the prestige bestowed by her presence, as she stood high in society. She declined all the importunities of her friends. Finally, an honorable Senator tried to persuade her to attend, saying, "Miss Rose, let me be quite plain, and say that we want the exceptional honor of your presence." "Senator," said the lady, "I cannot do it; I am a Christian. I never do anything but what is right, and wherever I go, that will injure the interest of my country, and I will never go over the girls of my Sabbath-school class." The Senator bowed and said, "I honor you; if there were more Christians like you, more men like myself would become Christians."

**God's Work Must Be Done.**  
A poor field negro with a wooden leg hobbled up to the collection table to lay his offering upon it. He took from a pocket a small silver, and said, "That's for me, massa; from another pocket, another handful, 'That's for my wife, massa," and from still another pocket, yet another handful, "That's for my child, massa." The pastor, remonstrated with him for giving so much, "O massa," said he, "God's work must be done, and I will have a part in it."

Commenting on this incident, Ida O. Moody says: "You and I want a part in it. Heaven's treasures will be given throughout the eternal ages for a brief life of self-denial and self-sacrifice here, out of love for our dear Master. Take this motto to your straits, true, loving heart, fellow-Christian: 'God's work must be done, and I will have a part in it.'"

**Rest in Christ.**  
When you come to Jesus and rest in Him you discover how God loves you, not because He made you, not with a love which depends upon your goodness, but with the everlasting love of Father, if love so great and wise that He would not if He could make your sins be less a burden to your soul, but would increase that burden, that you might be driven to the end of your sins. And, when you come to Him and find how He loves you and takes the burden from your soul, you will love Him. That is what you want. Our sins are great, they are aggravated by the sinfulness of your hearts toward God, and takes it all away. Your mind has the repose of faith, your conscience the repose of forgiveness, your hearts the repose of love.

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**COMMERCIAL REVIEW.**  
General Trade Conditions.

R. G. Dun & Co.'s weekly review of trade says:—

"Trade at the East is more quiet owing to the advancing season and the bad effect of prolonged labor controversies being felt in certain lines. Reports from the interior and the far West are more encouraging, bountiful harvests being expected, while the light stocks carried over from the previous season assure profitable prices.

"The best indication of continued prosperity is the fact that quotations do not recede, even in the lines where at present there is only a moderate degree of activity.

"Uncertainty regarding their ability to secure pig iron at reasonable prices is making producers of steel cautious in accepting contracts that call for delivery at even remote dates.

"Lack of rain in the southwest is the only seriously unfavorable crop indication of the week. Domestic grain makes good progress, but bad news has been received from abroad.

"Failures for the week numbered 104 in the United States as against 193 last year and nineteen in Canada, against fourteen a year ago.

**LATEST QUOTATIONS.**  
Flour—Spring clear, \$3.15a3.35; best Patent, \$4.80; choice Family, \$4.05.  
Wheat—New York No. 2, 78½c; Philadelphia No. 2, 82a82½c; Baltimore No. 2, 81½c.  
Corn—New York No. 2, 60½c; Philadelphia No. 2, 65½a66; Baltimore No. 2, 67½a68c.  
Oats—New York No. 2, 46½c; Philadelphia No. 2, 51c; Baltimore No. 2, 50½c.  
Hay—No. 1 timothy, \$14.50a15.00; No. 2 timothy, \$13.00a14.00; No. 3 timothy, \$11.00a12.00.  
Green Fruits and Vegetables—Asparagus—Eastern Shore Maryland, per dozen, prime, \$1.25a1.80. Beets—Norfolk, per bunch 34c. Blackberries—North Carolina, per quart, 9a11c. Cabbage—North Carolina, per crate \$1.00a2.00; do, Norfolk, per brl \$1.00a2.00. Cantaloupes—Florida, per crate \$1.00a2.00. Cherries—Maryland and Virginia, per brl, Red, \$3.00a4.00. Cucumbers—Charleston, per basket \$1.25a1.50; do, North Carolina, per basket \$1.00a1.50. Eggplants—Florida, per crate \$3.00a3.50. Green peas—Anne Arundel, per bu, sugar, 60a65; do, small, 65a80. Gooseberries—Maryland Virginia per lb 4½a5c. Huckleberries—North Carolina, per quart 8a10c. Lettuce—Native, per bushel box 25a35c. Onions—Bermuda, per sack \$1.70a1.75; do, Egyptian, per sack \$2.75a3.00. Peaches—Florida, per crate \$2.50a3.50. Radishes—Native, per 100 bunches, white, 75c\$1.00. Rhubarb—Native, per bunch 2a2½c. Spinach—Native, per bushel box 20a25c. Spring onions, per 100 bunches 50a60c. Strawberries—Eastern Shore, Virginia, per quart 6a9c; do, Maryland, per quart 6a10c. String beans—Charleston, per basket, green, 75c\$1.00; do, wax, 50a75c. Tomatoes—Florida, per six-basket cart, fancy, \$2.00a2.50; do, fair to good, \$1.25a2.00.

Potatoes—Old-White—Maryland and Pennsylvania, per bu, No. 1, 65a70c; do, second, 50a60c; do, New York, per bu, best stock, 65a70c; do, second, 50a60c; do, Western per bu, prime, 65a70c. New Potatoes—White—Charleston, per brl, No. 1, \$3.00a3.25; do, second, \$1.50a2.00; do, culls, 75c\$1.00; do, North Carolina, per brl, No. 1, \$2.50a3.00.  
Seed Potatoes—Mine Houlton, Early Rose, \$2.25 to \$3.35. Maine grown Beauty of Hebron, \$3.25 to \$3.35; Maine grown Green Mountain, \$3.24 to \$3.30.  
Provision and Hog Products—Bulk clear rib sides, 10½c; bulk shoulders, 9½c; bulk bellies, 11½c; bacon clear rib sides, 11½c; bacon shoulders, 9½c; sugar-cured shoulders, extra broad, 12c; sugar-cured California hams, 09c; hams, canned or uncanned, 12 lbs and over, 13c; refined lard, tierces, brls and 50-lb cans \$12.00.  
Butter—Separator, 23a24c; Gathered Cream, 22a23c; imitation, 10a20c; Prints, 1-lb, 24a25c; Rolls, 2-lb, 23a24c; Dairy pts. Md., Pa., Va., —a23.  
Eggs—Fresh-laid eggs, per dozen, 15½a16c.  
Cheese—Large, 60-lb, 10½a10¾c; medium, 36-lb, 10a10½c; picnics, 22-lb, 10½a10¾c.  
Live Poultry—Hens, 13½a14c; old roosters, each 25a30c; spring chickens, 32a34c; young stags, 13a14c. Ducks, 10a11c.  
Hides—Heavy steers, association and salters, late kill, 60 lbs and up, close section, 11a12c; cows and light steers, 8½a9c.

**Live Stock.**  
Chicago.—Cattle—Mostly 10a15c lower; good to prime steers \$7.30a7.90; poor to medium \$5a7; stockers and feeders \$2.50a5.25; cows, \$1.40a7.50; heifers \$2.50a6.45; canners \$1.40a2.40; bulls, \$2.75a5.75. Texas-fed steers \$5.00a6.70. Hogs—Mixed and butchers \$7.00a7.55; good to choice, heavy \$7.45a7.62½; rough, heavy, \$7.10a7.40; light \$6.95a7.35; bulk of sales \$7.15a7.45. Sheep—Sheep and lambs slow to lower; good to choice wethers \$6.00a5.50; Western sheep \$5.00a5.50; native lambs, clipped, \$5.00a6.75.  
East Liberty.—Cattle steady; choice \$7.15a7.50; prime \$6.75a7.25; good \$6.00a6.50. Hogs higher; prime heavy \$7.50a7.60; mediums \$7.20; heavy yorkers \$7.10a7.15; light do \$7.00a7.05; pigs \$6.80a6.85; roughs \$5.00a7.00. Sheep steady. Best wethers \$4.65a4.80 culls and common \$1.50a2.00; choice lambs \$6.25a6.50; veal calves \$7.00a7.50.

**LABOR AND INDUSTRY**  
Decatur (Ill.) leather workers have organized.  
Montreal is the best organized city in Canada.  
Sioux City (Iowa) has elected a union printer Mayor.  
A strike has occurred in the Government arsenal at Taranto, Italy.  
Kansas has passed a State law for the enforcement of an eight-hour work-day.  
There are 244 establishments, employing 9,889 workmen, in the United States.  
The situation of the machinists' strike at Palestine, Texas, remains unchanged.  
Only union men will be employed on work for public buildings at West Superior, Wis.

**DURING SUMMER MONTHS**

**Dr. Hartman Gives Free Advice to Suffering Women.**



**MISS LIZZIE SNEATHING**

Dr. Hartman, the Famous Gynecologist and Inventor of Pe-ru-na, Offers to Treat Women Free During the Summer Months.

America is the land of nervous women. The great majority of nervous women are so because they are suffering from some form of female disease. By far the greatest number of female troubles are caused by catarrh.

Women afflicted with pelvic catarrh despair of recovery. Female trouble is so common, so prevalent, that they accept it as almost inevitable. The greatest obstacle in the way of recovery is that they do not understand that it is catarrh which is the source of their illness. In female complaint, ninety-nine cases out of one hundred are nothing but catarrh. Peruna cures catarrh wherever located.

The following letter was recently received:

186 W. 38th St., New York City.  
The Peruna Medicine Co., Columbus, O.  
Gentlemen:—"What bread and meat means to the hungry peruna means to the sick. It is an especially valuable medicine for sick women. I have found that no medicine so quickly restores health and places the body in a normal condition. I but voice the sentiments of women who were once sick, but now are in perfect health."

**MISS LIZZIE SNEATHING.**

All women who are in doubt as to what their trouble is should write Dr. Hartman, Columbus, Ohio. Give him a full description of your trouble, previous treatment, symptoms and age. He will promptly reply with full directions for treatment free of charge. This is an opportunity which no ailing woman should miss. Dr. Hartman has become renowned through his success in treating women's diseases. His experience is strictly confidential. Correspondence is strictly confidential. No testimonials published without written consent. Dr. Hartman relies principally upon

Carpenters are on strike at Quincy.

**USE ALLEN'S FOOT-POWDER.**  
It is the only cure for Swollen, Smarting, Tired, Aching, Hot, Sweating Feet, Corns and Bunions. Ask for Allen's Foot-Powder, a powder to be shaken into the shoes. Cures while you walk. At all Druggists and Shoe Stores, 25c. Don't accept any substitute. Sample sent Free. Address, Allen S. Olmsted, LeRoy, N. Y.

A square meal is one that will go round. The drawbacks of literature—return postage.

**FITZ** permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. \$2.00 bottle and treatment. Dr. R. H. KLINE, Ltd., 931 Arch St., Philadelphia, Pa.

Gratuitous advice often acts like a boom-crang.

A. M. Priest, Druggist, Shelbyville, Ind., says: "Hall's Catarrh Cure gives the best of satisfaction. Can get plenty of testimonials, as it cures every one who takes it." Druggists sell it, 75c.

The fellow who depends upon luck never gets there.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, 25c. a bottle. The people who act like fools generally do so because they can't help it.

I do not believe Piso's Cure for Consumption has an equal for coughs and colds—Jesse F. Boyer, Trinity Springs, Ind., Feb. 15, 1900.

When a belle marries she expects the man to ring her.

**LIBBY Luncheons**

We seal the product in keeping condition. Turn key and you get the most sanitary as it left us. We put them up in this way:

Roast Ham, Beef and Tongue, Oyster (whole), Fried Ham, Deviled Ham, Baked Beef, Shred Smoked Beef.

All Natural Flavors. Fresh, Palatable and wholesome. Your grocer should have it.

Libby, McNeill & Libby, Chicago

"How to MAKE GOOD THINGS TO EAT" will be sent free if you ask us.

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**Free Test Treatment**

If you have no faith in my method of treating your ailment, I will give you a free test. I will send you a bottle of my medicine, and if you do not feel better in 24 hours, I will refund the money. My medicine is the only one that cures all the ailments mentioned in this advertisement. 122 Penn Ave., Pittsburg, Pa.

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**HAMLIN'S WIZARD OIL**  
**NEURALGIA**  
ALL DRUGGISTS SELL

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**PISO'S CURE FOR CURS** WHILE ALL ELSE FAILS. Best Cough Syrup, Throat Good, Cures in 10 min. Sold by druggists.

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**CONSUMPTION**