# Gray Hair

"I have used Ayer's Hair Vigor for over thirty years. It has kept my scalp free from dandruff and has prevented my hair from turning gray."—Mrs. F. A. Soule, Billings, Mont.

There is this peculiar thing about Ayer's Hair Vigor-it is a hair food, not a dye. Your hair does not suddenly turn black, look dead and lifeless. But gradually the old color comes back,-all the rich, dark color it used to have. The hair stops falling, too. \$1,00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address,

J. C. AYER CO., Lowell, Mass.

I was troubled with pains in my back, dizziness and burning in my stomach. I had no appetite, could not sleep. A sister of mine advised me to try Ripans Tabules. They have entirely cured me. I take one every night and morning and they just keep me right and regular.

At druggists. The Five-Cent packet is enough for an ordinary occasion. The lamily bottle, 60 cents, contains a supply for a year.

Questions Ceased.

A precious little chap, the child of an old and intimate friend, was dining along with his parents at a friend's house. The soup, which was very thin, was passed around, but Charlie was observed trifling with his spoon.

The hostess said: "Are you not hungry Charlie?"
"Yes," replied Charlie, "but I'm not

When the meat was served a little later, the hostess very kindly asked: "Charlie, can you cut your own meat?"

Charlie, who was already handling his weapons, replied:
 "Can't I? I've cut quite as tough meat

medicine for coughs and colds.—N. W. SAMUEL, Ocean Grove, N. J., Feb. 17, 1900. as this at home For the rest of the dinner the hostess A large whale gives on an average twenty tons of rendered oil. did not put any further questions to the young hopeful.

The Old Soldier.

"Yes, this is the place!" explained the old soldier with the wooden leg, revisiting the battle field of Gettysburg after a wrong ty-five years, and looking
"I shall never forget this er of opinions. "An indignant subscriber came into the office this afternoon and ose of thirty-five years, and looking about him.

"I suppose," said the stranger, observing his emotion, "this is the spot where you lost your leg while fighting for your

"No," said the old soldier. "I lost my leg in a sawmill in Kansas on the 11th day of May 1877. This is the place where I got scared and ran like the devil."

Relieved. "Say, Mr. Clerk," said Uncle Sassafras, at the seashore hotel, "I want you t' look at this thing I found in my room!" "Ah!" exclaimed the clerk, enthusiastically, "a most remarkable discovery! One of the ancient insects of the genus

"Wall, I be gosh-durned! I was jest erbout t' make a kick, thinkin' it was a will receive \$4.25 a day, commencing

CANCER CURE BY B. B. S. FROM BETHEL TO BETHEL All Chronic, Deep-Seated Skin and Blood

Diseases Cared. To Prove It B.B.B. Free.

Botanic Blood Balm (B. B B.) which ef-

fectly Many doctors had given up her

case as hopeless. Hundreds of cases of cancer of the face, lip, breast, eating, of-

fensive, festering sores, persistent pimples, carbuncles, suppurating swellings have

been cured by the B B. B.; all the sores

healed up perfectly. B. B. B also cures

eczema, itching humors, scabs and scales,

bone pains, ulcers, offensive pimples, blood

poison, carbuncle, scrofula, risings and

bumps on the skin and all blood troubles.

Druggists, \$1 per large bottle. To prove

it, B. B. B., free and prepaid by writing

BOTANIC BLOOD BALM Co., 12 Mitchell

St., Atlanta, Ga. Describe trouble and

special free medical advice sent in sealed

A negative answer may be given in s

An absolute cure for all foot troubles. Guaranteed to stop all odor and excessive

perspiration. Brings red, burning, smarting, tired and tender feet to a perfectly normal condition. A superior toilet article for ladies. This powder does away with the use of dress shields. Druggists, or sent direct in hand.

shields. Druggists, or sent direct in hand-somesprinkle top tin package for 25c. Edwin F. Merrill, Maker, Woodstock, Vt.

Ohio Knows Tetterine. W. C. McCall, Granville, O., writes: "I find

your Tetterine to be a marvelously good thing for skin diseases." 50c. a box from J.T. Shuptrine, Savannah, Ga., if your drug-

The man who invents excuses invariably infringes on an old patent.

Ask Your Dealer For Allen's Foot-Eass,

A powder. It rests the feet. Cures Coras, Bunions, Swollen, Sore, Hot, Callous, Aching, Sweating Feet and Ingrowing Nails. Allen's Foot-Ease makes new or tight shoes easy. At all Druggists and Shoestores, 25 cents. Ac-

cept no substitute. Sample mailed Fazz. Address Allen S. Olmsted, LeRoy, N. Y.

If love is blind, how can there be such a thing as love at first sight?

M. L. Thompson & Co., Druggists, Coudersport, Pa., say Hall's Catarrh Cure is the best and only sure cure for catarrh they ever

A pensive wife is better than an expen-

Mrs. Winslow's Soothing Syrup for children teething, soften the gums, reduces inflammae tion, allays pain, cures wind colic. 25c. a bottl-

People who are in love with themselves have no fear of rivals.

FITS permanently cured. No fits or nervousness afterfirst day's use of Dr. Kline's Great NerveRestorer. \$2trial bottle and treatisefree

Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa.

Time may be money, but you've got to spend the one to make the other.

What She Feared. "You look worried to-night, William,"

said the rural editor's wife. "Anything

nearly punched the life out of our per-

"My goodness!" exclaimed the power behind the press. "I hope he didn't stop

Struck His Gate.

"What are you doing these days?"

"I'm investigating snails," said the am-

"Snails? I thought ornithology was

New York plumbers and gas fitters

"Well, it used to be, but I found that birds were a little too-er-swift for

his paper."

asked the friend

me."-Chicago Tribune.

teur naturalist

your hobby.

Piso's Cure for Consumption is an infallible

sold. Druggists sell it, 75c.

It's easier to make a fool of a man thar

positive manner.

gist don't keep it.

Sunday Discourse by Dr. Chapman, the Mrs. M. L. Adams, Fredonia, Ala., took fectually cured an eating cancer of the nose and face. The sores healed up per-

From Bethel to Bethel is a good subject growing out of such a text. Thirty years of time stretch out between the two experiences, and yet in these thirty years Jacob passes through much that is beyond ordinary interest, as, for example, his experiences with Laban, when he toiled four-teen years for his beloved Rachel, the prosperity which came to him both by fair means and foul; his struggling with the periences with Laban, when he toiled four-teen years for his beloved Rachel, the pros-perity which came to him both by fair means and foul: his struggling with the angel at Jabbok's Ford, and his tarrying at Shechem contrary to the command of at Shechem contrary to the command of God. for in it all he was never satisfied, for I hold it true that if one has once been to Bethel nothing else can satisfy, and if we have ever had a vision of heaven the earth ever afterward seems dull and unin-

After all this varied experience Jacob is at Bethel once again. It is not much in itself, just a long range of hills running north and south, the eastern slope de-scending to the Jordan and the western slope stretching away toward the more thickly populated part of the country. Through the valley before us illustrous travelers in all the history of the Holy Land have made their journey, and up the rough mountain road people have climbed with great delight. There is no house in sight and no animals are to be seen excepting now and then an eagle or a wild mountain goat, but to Jacob it was a sacred place. There the first night of his flight from Esau he saw the ladder which linked earth to heaven, the ladder which was throughed with angels performing their.

I traveled the other day with a missionwas thronged with angels performing their heavenly ministry, and he heard the voice of God. There are some words we cannot speak without arousing the tenderest emospeak without arousing the tenderest emo-tions and the holiest memories. Mother is such an one. I well remember preach-ing to a crowd of rough miners in the mountains, holding their interest passably well until I spoke this matchless name, when all faces were softened and tears when all faces were softened and tears.

II. were seen in many eyes. Home is another such word. You doubtless remember the

We have all of us had our Bethels. Some of us are separated from them by the dreary lapse of time, and between those happy days and our present unsatisfactory experience days, weeks, months and even described by the devilopment of the way of God. The world does not lead a worldly Christian, nor does the devil, and we need expect no triumph over men until we have prevailed with God first.

Second. God appeared and talked with Jacob. This we read in verses nine and control of the con experience days, weeks, months and even years stretch out, we say it to our shame. For some of us an active business life has separated us from Bethel, and yet this is positively unnecessary. "Not slothful in s, fervent in spirit, sorving the and if there is anything in your business that dampens your spiritual ar-dor, or blinds your vision of Christ, either your business is wrong or you are wrong

With some a foreign residence lies be-tween us and Bethel. Back in the old country we were most faithful and devoted to Christ and constantly serving the church, but in this free land we have for-

blessings. I ask you, have you kept your yow? Many Christians suffer from spiritual declension; they scarcely realize it, the stupor has come on so gradually, and it is only on a day like this when they compare what they are with what they once were that they realize their dangerous position. We do not come to be like Judas in a day or even like Peter, but we leave our Lord by inches, some little sin creeps in at which we smile to-day, but which defeats us to-morrow, and we are out of tune, we have lost our power, we are not what we want to be ourselves, and if our heart condemn us God is greater than our heart and knoweth all things. We need, therefore, to go back to Bethel.

Where was your Bethel? Perhaps in

Some preliminary steps. Before we may ever expect to go back to the place of blessing it will be necessary for us to ob-serve the instructions which Jacob gave

Noted Pastor-Evangelist.

Thirty Years of Time Between the Two—

Various Experiences of Jacob—Pray

As You Used To.

New York City.—The Rev. Dr. J. Wilbur Chapman, the popular pastor-evangelist, who is now preaching to overflowing congregations in this city, has furnished the following eloquent sermon to the press. It was preached from the text "Let us arise and go up to Bethel." Genesis 35: 3.

"Let us arise and go up to Bethel." Genesis 35: 3.

I doubt not you have frequently seen the sky when throughout a long day it has been overcast with clouds, only now and then the sun would break forth but for a moment and then the curtain would be drawn together once more and only the clouds were to be seen. To me this is an idol. The thing in our life which make us sacrifice nearness to God, which may not necessarily be sinful, only questionable, is an idol. That which make us indifferent to spiritual advantages and in Jacob' and are inspired, for there are few of us to-day whose lives are so deceifful, whose characters are so questionable as Jacob's, and yet he became Israel the Prince. Is anything too hard for the Lord?

away thy sin, and there is in this expression a reference to the scapegoat of the Old Testament on the day of Atonement, when the priest confessed the sins of the people, and the goat was represented as staggering away under the load of Israel's sins, down through the valley up the sins, down through the valley, up the mountain yonder until he is lost to sight, and then finally, according to tradition is pushed over into the abyss where no man

is. He can put away our sins on whom the Lord hath laid our iniquity.

Second, be clean. This refers to inner cleanness, which is only brought about by to be set free from the pollution of sin. This second privilege is ours when Christ comes in to dwell with us. We are very much afraid of the word "holiness," in preaching and teaching, yet we have as much of holiness as we have of Christ, no more or no less. Let us be clean in heart. This is possible by the word of God which is cleansing in its very touch. Let us be clean in what we say, making a covenant with Christ to guard our lips, asking Him to keep our eyes. Let us not do the things

to keep our eyes. Let us not do the things that will grieve the spirit, remembering that God can only use that which is clean.

Third, let us change our garments. This must refer to the outward practices of our life; in other words, our habits. What is the garment we are wearing to-day? With some of us it is a robe of our own weaving, the robe of selfishness and pride, and mark

I traveled the other day with a mission-ary from Wisconsin, who told me how he had reached a drunken man in the woods of Wisconsin, told him the story of Christ and won him, and later had the joy of re-

were seen in many eyes. Home is another such word. You doubtless remember the soldiers at Sebastopol, brave men who were ready to die, many of whom did die, bursting into tears as they heard the band of musicians playing "Home, Sweet Home," and Bethel was such a word to Jacob. It stirred the best that was in him, and was the summons of God bidding his better nature to arouse itself.

We have all of us had our Bethels. Some of us are separated from them by the lesson that we have power over men by the way of God. The world does not fear a worldly Christian, nor does the devil,

Jacob. This we read in verses nine and ten. Of course no man can see God as He is and live. Moses asked this of God and He said, "I will put thee in the cleft of the rock and cover thee with My hand while I pass by," and he saw the glory of the garments of God and His face did shine, but we can see Christ, and when we behold Him in His tenderness with little children and His ministering to the sick and suffering everywhere we bear Him say. 'He that hath seen Me hath seen My Father also.'' God still speaks to us; if we did but have our ears open we should find Him speaking in nature. I can remember as a boy out in the country putting my ears up against the telegraph pole and listening to what I was told was the whirr of the messages flashing from city to city, and I used to wonder if it might be possible for some one to hear what might even then be passing through the air, and now to-day we have accomplished this in the wireless telegraphy and if we did but to Christ and constantly serving the church, but in this free land we have for gotten our vows, we have made the fatal mistake of leaving God out of our calculations, and somehow seem to forget the words of the Psalmist, "If I take the wings of the morning and dwell in the uttermost parts of the earth and the sea Thou art there." We might have been in fellowship with God all these days if we would.

With some of us it is worldliness that has dimmed our vision and robbed us of power, and that is the sad part of the story. Obligations once taken upon us have been overlaid and buried with the lapse of years, and I would like if I might to touch the harp of memory and bring back those happy days once more when our vision of Christ was unclouded, our appropriation of the spirit of God complete and our joy inexpressible, so therefore I say, "Let us arise and go to Bethel."

I would like to carry you back perhaps a quarter of a century when you left your home like Jacob and you said, "If God will I will." All these years He has been near to you pouring out upon you His best blessings. I ask you, have you kept your vow? Many Christians suffer from spiritual declension; they scarcely realize it, the stupor has come on so gradually, and it is it his Old Book truer than ever, if that beauty, and I started it, but the pendulum would swing for a moment and then ston, and I thought I had made a poor bargain in the purchase of my clock, but at last I discovered there was a little catch by means of which the pendulum was united to the works, and I started the clock once more, and it is keeping perfect time. Here is this Old Book truer than ever, if that were possible, certainly more precious than ever. We have called it uninteresting; we have let it alone when we might have been

suppor has come on so gradually, and it is only on a day like this when they compare what they are with what they once were that they realize their dangerous position. We do not come to be like Judas in a day or even like Peter, but we leave our Lord by inches, some little sin creeps in at which we smile to-day, but which defeats us to-morrow, and we are out of tune, we have lost our power, we are not what we want to be ourselves, and if our heart condemn us God is greater than our heart and knoweth all things. We need, therefore, to go back to Bethel.

Where was your Bethel? Perhaps in some little church where on a certain occasion you forgot the minister and the one sitting by your side and had a vision of glory, or in some home where poverty abounded, but you were utterly unmindful of it. The house was filled with heaven, and down to every pillow was sent the ladder, up, and down which angels of, God made their way. Or it may have been in some other land where you had a vision of God, and while we may not make the journey back to these places in the flesh we can go back in thought and meet Him. Shall we not do so? As many as God loves He reminds constantly of neglected duties, sometimes using conscience, sometimes His providences; to-day in the loss of property He speaks, to-morrow in the departure of health, again in the death of a friend. It would be a good thing if we should stop and listen to His warning and then arise and go to Bethel.

# A JUDGE'S WIFE PELVIC CATARRH



We would caution all people against ac

She Suffered for Years and Felt Her Case Was Hopeless-Cured by Pe-ru-na.

Mrs. Judge McAllister writes from 1217 West 33d St., Minneapolis, Minn., as fol-OWE:

"I suffered for years with a pain in the small of my back and right side. It interfered often with my domestic and social duties and I never supposed that I would be cured, as the doctor's medicine did

cured, as the doctor's medicine did not seem to help me any.

'Fortunately a member of our Order advised me to try Peruna and gave it such high praise that 1 de-cided to try it. Although 1 started in with little faith, 1 felt so much better in a week that 1 felt encour-aged.

aged.

"I took it faithfully for seven weeks and am happy indeed to be able to say that I am entirely cured. Words fail to express my gratitude. Perfect health once more is the best thing I could wish for, and thanks to Peruna I enjoy that now."— Minnic E. McAllister.

We would caution all people against accepting substitutes for Perusa. Insist upon having Peruna. There is no other internal remedy for catarrh that will take the place of Peruna. Allow no one to persuade you to the contrary.

If you do not derive prompt and satisfactory results from the use of Peruna, write at once to Dr. Hartman, giving a full statement of your case and he will be pleased to give you his valuable advice gratis.

Address Dr. Hartman, President of The Hartman Sanitarium, Columbus, O. The great popularity of Peruna as a catarrh remedy has tempted many people to imitate Peruna. A great many so-called

# TORTURES

And every Distressing Irritation of Skin and Scalp Instantly Relieved by a Bath with



And a single anointing with CUTICURA, the great skin cure and purest of emollients. This treatment, when followed in severe cases by mild doses of CUTICURA RESOLVENT PILLS, to cool and cleanse the blood, is the most speedy, permanent, and economical cure for torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply skin and scalp humours, with loss of hair, ever compounded.

ISE CUTICURA SOAP, assisted by Cuticura Ointment, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chafings, in the form of baths for annoying irritations and inflammations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and many sanative, antiseptic purposes which readily suggest themselves to women and mothers, and for all the purposes of the toilet, bath, and nursery. CUTICURA SOAP combines delicate emollient properties derived from CUTICURA, the great skin cure, with the purest of cleansing ingredients and the most refreshing of flower odours. It unites in ONE SOAP at ONE PRICE, the BEST skin and complexion soap, and the BEST toilet and baby soap in the world.

COMPLETE EXTERNAL AND INTERNAL TREATMENT FOR EVERY HUMOUR, Consisting of Cutricura Soar, 25c., to cleanse the skin of crusts and scales, and soften the thickeneed outicle; Cutricura Gint, and scothe and heal; and Cutricura Resolvent Pills, 25c., to cool and cleanse the blood. A Single Set is often sufficient to cool and cleanse the blood. A Single Set is often sufficient to cure the most torturing, disfiguring, itching, burning, and scaly skin, scalp, and blood humours, with loss of hair, when all close fails. Sold throughout the world. British Depot: 27-28, Charterhouse Sq., London. French Depot: 5 Rue de la Paix. Paris. Potter Drug and Chem. Corp., Sole Props., Boston, U. S. A.

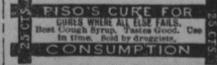
Cutticura Resolvent Pills (Chocolste Conted) are a new tasteless, odquides, economical

Paix. Parts. Potter Drug and Chem. Corp., Sole Props., Bostob, U. S. A.

CUTICURA RESOLVENT PILLS (Chocolste Conted) are a new, tasteless, odourless, economical
substitute for the celebrated liquid CUTICURA RESOLVENT, as well as for rail other blood purifiers
and humour cures. Each pill is equivalent to one tesspoonful of liquid lizsolvent. Put up in
acrew-cap pocket vials, containing 60 doses, price, 25c. CUTICURA PILLS are alterative,
antiseptic, tonic, and digestive, and beyond question the purest, sweetest, most successful and
economical blood and skin purifiers, humour cures, and tente-digestives yet compounded.



DROPSY CURED IN SO TO SO DAYS
Write for particulars and 10 days
treatment free. O. E. Collum
Dropsy Med. Co., Atlanta, Ga



Lead the Send your name and P. O. address to The R. B. Wills Medicine Co., Hagerstown, Md.

HAMLIN'S WIZARD OIL SORE FEET

If a micted with Thompson's Eye Water weak eyes, use Thompson's Eye Water



Mrs. Annie McKay, Chaplain Sons of Temperance, 326 Spadina Ave., Toronto, Cured of Severe Female Troubles by Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM: - Being a mother of five children I have had experience with the general troubles of my sex. I was lacerated when one of my children was born and from that hour I date all my afflictions. I found that within a few months my health was impaired, I had female weakness and serious inflammation and frequent flooding. I became weak and dizzy but kept on my feet, dragging through my work without life or pleasure. A neighbor who had been helped by taking Lydia E. Pinkham's Vegetable Compound insisted that I take at least one bottle. I did so and felt so much better that I kept on the treatment. For seven months I used the Compound faithfully and gladly do I say it, health and strength are mine once more. I know how to value it now when it was so nearly lost, and I appreciate how great a debt I owe you. The few dollars I spent for the medicine cannot begin to pay what it was worth to me. Yours very truly, Mrs. Anna McKay, Chaplain Sons of Temperance."

\$5000 FORFEIT IF THE ABOVE LETTER IS NOT GENUINE. No other female medicine in the world has received such

widespread and unqualified endorsement. Refuse all substitutes. Mrs. Pinkham invites all sick women to write her for advice. She has guided thousands to health. Address, Lynn, Mass.