To Prove It-Medicine Free!

Botanic Blood Balm (B. B. B.) kills the poison in the blood which causes rheumatism (bone pains, swollen joints, sore muscles, aches and pains) and catarrh (bad breath, deafness, hawking, spitting, ringing in the ears), thus making a permanent cure after all else fails. Thousands cured. Many suffered from 30 to 40 years, yet B. B. B. cured them. Druggists \$1 per large bottle. To prove it cures, sample of B. B. B. sent free by writing Blood Balm Co., 12 Mitchell St., Atlanta, Ga. Describe trouble and free medical advice given. B. B. B. sent at once prepaid.

No woman thinks another woman's baby quite up to the mark.

\$100 Reward. \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's CatarrhCure is taken internally, acting directly upon the blood and mu-cous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75c.
Hall's Family Pills are the best.

The theorist always sneers at the practical man. That's why he is a theorist.

Mother Gray's Sweet Powders for Children Successfully used by Mother Gray, nurse in Successfully used by Mother Gray, nurse in the Children's Home, in New York, Cure Feverishness, Bad Stomach, Teething Disor-ders, move and regulate the Bowels and Destroy Worms. Over 30,000 testimonials. At all druggists, 25c. Sample mailed Free. Address Alien S. Olmstead, LeRoy, N. Y.

The average girl is prepared to accept the inevitable, if it wears trousers.

Best For the Bowels. No matter what ails you, headache to a can-cer, you will never get well until your bowels are put right. Cascaners help nature, cure are put right. CASCARETS help nature, cure you without a gripe or pain, produce easy natural movements, cost you just 10 cents to start getting your health back. CASCARETS Candy Cathartic, the genuine, put up in metal boxes, every tablet has C. C. C. stamped on it. Beware of imitations.

Consistency is the only jewel that women don't seem to care much about.

Earliest Russian Millet.

Will you be short of hay? If so, plant a plenty of this prodigally prolific millet. 5 to 8 tons of rich hay per acre. Price, 50 lbs., \$1.90; 100 lbs., \$3.00; low freights. John A. Salzer Seed Co., La Crosse, Wis.

Some people play the piano as though they were doing it for exercise.

PUTNAM FADELESS DYES do not stain the hands or spot the kettle. Sold by all drug-

More people have died from colds than were ever killed in battle.

# Asthma

"One of my daughters had a terrible case of asthma. We tried almost everything, but without re-lief. We then tried Ayer's Cherry Pectoral, and three and one-half ottles cured her."- Emma Jane Entsminger, Langsville. O.

Ayer's Cherry Pectoral certainly cures many cases of asthma.

And it cures bronchitis, hoarseness, weak lungs, whooping-cough, croup, winter coughs, night coughs, and hard colds.

Three sizes: 25c., 50c., \$1. All druggists.

Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows. Leave it with him. We are willing.

J. C. AYER CO., Lowell, Mass.



One day an old friend said: "Are you troubled with dyspepsia?" I said: "Yes, and I don't ever expect to be cured." He told me to go across the street and get a box of Ripans Tabules. After using Ripans Tabules for three weeks I was satisfied I had at last found the right medicine, the only one for me.

At druggists,
The Five-Cent packet is enough for an ordinary
occasion. The family bottle, 60 cents, contains a supply for a year.



Franciscod with Thompson's Eye Water

WASHINGTON, D. C.—From the letter to the Hebrews Dr. Talmage takes a text and illustrates how all offenders may be emancipated; text, Hebrews viii, 12, "Their sins and their iniquities will I re-

member no more."
The national flower of the Egyptians is the heliotrope, of the Assyrians is the water lily, of the Hindoos is the marigold, of the Chinese is the chrysanthemum. We have no national flower, but there is hardly any flower more suggestive to many of us than the forgetmenot. We all like to be remembered, and one of our misfortunes is that there are so many things we cannot remember. Mnemonics, or the art of assisting memory, is an important art. It was first suggested by Simonides, of Ceos, 500 years before Christ. Persons who had but little power to recall events or put facts and names and dates in proper processions have through this art had their memory re-enforced to an almost incredi ble extent. A good memory is an invalua-ble possession. By all means cultivate it. I had an aged friend who, detained all night at a miserable depot in waiting for a rail train fast in the snowbanks, entertained a group of some ten or fifteen cler-gymen, likewise detained on their way home from a meeting of presbytery, by first with a piece of chalk drawing out on the black and sooty valls of the depot the characters of Walter Scott's "Marmion" and then reciting from memory the whole and then reciting from memory the whole of that poem of some eighty pages in fine print. My old friend, through great age, lost his memory, and when I asked him if this story of the railroad depot was true he said, "I do not remember now, but it was just like me. Let me see," said he to me. "Have I ever seen you before?" "Yes," I said; "you were my guest last night, and I was with you an hour ago." What an awful contrast in that man between the greatest memory I ever knew and no memory at all!

and no memory at all!

But right along with this art of recollection, which I cannot too highly eulogize, is one quite as important, and yet I never heard it applauded. I mean the art of forgetting. There is a splendid faculty in that direction that we all need to cultivate. We might through that process be ten times happier and more useful than we now are. We have been told that forgetfulness is a weakness and ought to be avoided by all possible means. So far from a weakness, my text ascribes it to God. It is the very top of omnipotence that God is able to obliterate a part of His own memory. If we repent of sin and rightly seek the divine forgiveness, the record of the misbehavior is not only crossed off the books, but God actually cless it ress out of prepare "Their rice." lets it pass out of memory. "Their sins and their iniquities will I remember no more." To remember no more is to forget, and you cannot make anything else out of it. God's power of forgetting is so great that if two men appeal to Him and the one man, after a life all right, gets the sins of his heart pardoned and the other man, after a life of abomination, gets pardoned God remembers no more against doned God remembers no more against one than the other. The entire past of both the moralist, with his imperfections, and the profligate, with his debaucheries, is as much obliterated in the one case as in the other. Forgotten forever and forever. "Their sins and their iniquities will I remember no more."

This sublime attribute of forgetfulness on the part of God you and I need, in our finite way, to imitate. You will do well to finite way, to imitate. You will do well to cast out of your recollection all wrongs done you. During the course of one's life he is sure to be misrepresented, to be lied about, to be injured. There are those who keep these things fresh by frequent rehearsal. If things have appeared in print, they keep them in their scrapbook, for they cut these precious paragraphs out of pews. these precious paragraphs out of news-papers or books and at leisure times look them over, or they have them tied up in bundles or thrust in pigeonholes, and they frequently regale themselves and their friends by an inspection of these flings, these sarcasms, these falsehoods, these cruthese sarcasms, these falsehoods, these cruelties. I have known gentlemen who carried them in their pocketbooks, so that they could easily get at these irritations, and they put their right hand in the inside of their coat pocket over their heart and say: "Look here! Let he show you something." Scientists catch wasps and hornets and poisonous insects and transfix them in curiosity bureaus for study, and that is well, but these of whom I speak catch the wasps and the hornets and poisonous insects and play with them and put them on themselves and on their friends and see how far the noxious things can jump and show how deep they can sting. Have no such scrapbook. Keep nothing in your possession that is disagreeable. Tear up the falsehoods and the slanders and the hypercriticisms.

Imitate the Lord in my text and forget, actually forget, sublimely forget. There is no happiness for you in any other plan or procedure. You see all around you in the church and out of the church dispositions acerb, malign, cynical, pessimistic. Do you know how these men and women

tions acerb, malign, cynical, pessimistic.
Do you know how these men and women
got that disposition? It was by the embalmment of things pantherine and viperbalmment of things pantherine and viper-ous. They have spent much of their time in calling the roll of all the rats that have nibbled at their reputation. Their soul is a cage of vultures. Everything in them is sour or imbittered. The milk of human kindness has been curdled. They do not believe in anybody or anything. If they see two people whispering they think it is about themselves. If they see two people laughing, they think it is about them-selves. Where there is one sweet pippin in their orenard there are fifty crabappies.

seet two people whispering they think it is about themselves. If they see two people laughing, they think it is about themselves. Where there is one sweet pippin in their or can't there are fifty crabapties. They have never been able to forget. They never will forget. Their wretchedness is supreme, for no one can be happy if he carries perpetually in mind the mean things that have been done him. On the other hand, you can find here and there a man or woman (for there are not many of them whose disposition is genial and summer.)

Why? Have they always been treated well? Oh, no. Hard things have been said against them. They have been charged with officiousness, and their generosities have been set down to a desire for display, and they have many a time been the subject of tittle tattle, and they have had enough great attacks like lions to have made them perpetually miserable. But they have had enough divine philosophy to cast off the annoyances, and they have kept themselves in the sunlight of God's favor and have realized that these oppositions and hindrances are a part of a mighty discipline by which they are to be prepared for usefulness and heaven. The secret of it all is they have, by the help of the Eternal God, learned how to forget.

Another practical thought: When our faults are repented of let them go out of him again. Suppose I owe you a large sum of money, and you are persuaded I am incapacitated to pay and you give me acquittal from that obligation. You say. "I cancel that debt. All is right now you. I have come in to get you to let me off." You reply with a supplied of a light of the said and the rearing the records destroyed, and you are rabbet and the rains more dilapidated and broken the ruins more dilapidated and broken and proven in the ruins more dilapidated and broken and proven in the ruins more dilapidated and broken and proven and there are withing the ruins man or determine the ruins more dilapidated and broken the provent the ruins more dilapidated and broken the ruins man or determine t

THE ART OF FORGETTING

Dr. Talmage Illustrates How All Offenders May Be Emancipated.

Blow to Be Happy — Allow Other to Forget — Come Into Mercy and Pardon.

Washington, D. C.—From the letter to the Hebrews Dr. Talmage takes a text and illustrates how all offenders may be interested.

Bittle impatience: "I did let you off. Don't bother yourself and bother me with any more of that discussion." The following day I come in and say: "My dear sir, about that debt—I can never get over the fact that I owe you that money. It is something that weighs on my mind like a millistone. Do forgive me that debt." This time you clear lose your patience and say: "You are a nuisance. What do you mean by this reiteration of that affair? I am almost sorry I forgave you that debt. Do you doubt my veracity or do you not understand the plain language in which I told you that debt was canceled?" Well, and illustrates how all offenders may be my friends, there are many Christians guilty of worse folly than that. While it guilty of worse folly than that. While it is right that they repent of new sins and of recent sins, what is the use of bothering yourself and insulting God by asking Him to forgive sins that long ago were forgiven? God has forgiven them. Why do you not forget them? No; you drag the load on with you, and 365 times a year, if you pray every day you self God to re-

if you pray every day, you ask God to re-call occurrences which He has not only forgiven, but forgotten.

Quit this folly. I do not ask you less to realize the turpitude of sin, but I ask you to a higher faith in the promise of God and the full deliverance of His mercy. He

and the full deliverance of His mercy. He does not give a receipt for part payment or so much received on account, but receipt in full, Gcd having for Christ's sake decreed "your sins and your iniquities will I remember no more."

I know you will quote the Bible reference to the horrible pit from which you were digged. Yes, be thankful for that rescue, but do not make displays of the mud of that horrible pit or splash it over other people. Sometimes I have felt in Christian meetings discomfited and unfit Christian meetings discomfitted and unfit for Christian service because I had done none of those things which seemed to be, in the estimation of many, necessary for Christian usefulness, for I never swore a word or ever got drunk or went to com-promising places or was guilty of assault and battery or ever uttered a slanderous word or ever did any one a hurt, although word or ever did any one a hurt, although I knew my heart was sinful enough and I said to myself, "There is no use of my trying to do any good, for I never went through those depraved experiences." But afterward I saw consolation in the thought that no one gained any ordination by the laying on of the hands of dissoluteness and

And though an ordinary moral life, ending in a Christian life, may not be as dra-matic a story to tell about, let us be grate-ful to God rather than worry about it if we have never plunged into outward abom-

inations. A sin forgetting God! That is clear beyond and far above a sin pardoning God. How often we hear it said, "I can forgive, but I cannot forget." That is equal to saying, "I verbally admit it is all right, but I will keep the old grudge good." There is something in the demeanor that seems to say: "I would not do you harm. Indeed, I wish you well, but that unfortu-Indeed. I wish you well, but that unfortu-nate affair can never pass out of my mind." There may be no hard words pass between them, but until death breaks in the same coolness remains. But God lets our pardoned offenses go into oblivion. He never throws them up to us again. He feels as kindly toward us as though we had been spotless and positively angelic all along. Many years ago a family consisting of the husband and wife and little girl of two years lived far out in a cabin on a western prairie. The husband took a few cattle to market. Before he started his little child asked him to buy her a doll, and he promised. He could after the sale of the cattle purchase household necessities and cer-tainly would not forget the doll he had promised. In the village to which he went he sold the cattle and obtained the grocer-ies for his household and the doll for his little darling. He started home along the dismal road at nightfall. As he went along on horseback a thunderstorm broke, and in the most louely part of the road and in the heaviest part of the storm he heard a child's cry. Robbers had been known to do some bad work along that road, and it was known that this herds-man had money with him, the price of the cattle sold. The herdsman first thought t as a stratagem to have him halt and be lespoiled of his treasures, but the child's cry became more keen and rending, and so he dismounted and felt around in the darkness and all in vain until he thought of a hollow tree that he remembered near for that he started, and, sure enough, found a little one fagged out and drenched of the storm and almost dead. He wrapped it up as well as he could and mounted his horse and resumed his journey home. Coming in sight of his cabin he saw it all lighted up, and supposed his wife had kindled all these lights so as to guide her husband through the darkness. But no. The house was full of excitement, and the The house was full of excitement, and the neighbors were gathered and stood around the wife of the house, who was insensible from some great calamity. On inquiry the returned husband found that the little child of that cabin was gone. She had wandered out to meet her father and get the present he had promised, and the child was lost. Then the father unrolled from the blanket the child he had found in the fields, and, lo, it was his own child and the lost one of the prairie home, and the cabin quaked with the shout over the lost one found.

lost one found.

How suggestive of the fact that once we How suggestive of the fact that once we were lost in the open fields or among the mountain crags, God's wandering children, and He found us, dying in the tempest and wrapped us in the mantle of His love and fetched us home, gladness and congratulation bidding us welcome. The fact is that the world does not know God or they would all flock to Him.

So I set open the wide gate of my text, inviting you all to come into the mercy and pardon of God—yea, still further, into the ruins of the place where once was kept the knowledge of your iniquities.

The place has been torn down and the records destroyed, and yet you will find the ruins more dilapidated and broken and prostrate than the ruins of Meirose or Kenilworth, for from these last ruins you

COMMERCIAL REVIEW.

General Trade Conditions.

R. G. Dun & Co.'s weekly review of trade says: Unsettled weather was the most unsatisfactory feature of the business situation. Preparations for an enormous spring trade continue undiminished. Not only is there no improvement to be recorded in the iron and steel outlook, but floods in the Pittsburg region added to the pressure by completely closing many plants and damaging much costly machinery. Supplies of coke failed to increase because the railways were badly disorganized, and the net result was a week of light output when re-quirements were notably heavy. Leather weaker and hides declined another fraction. Cotton goods are well sustained. Less activity is reported in the market for woolens, buyers having apparently their first round of orders.

All staples steadied and some rose sharply. It was natural for grain to hold firm when wheat receipts at the West were 2,899,344 bushels, compared with 3.747.952 last year, while arrivals of corn were but 2,001,914 bushels, against 5,020,-438 a year ago. Exports of wheat, flour included, were 4.174,894 bushels, against 3.185,032 in the previous week, and 3.715,-

930 a year ago. Failures for the week numbered 176 in the United States, against 208 last year, and 17 in Canada, against 26 last

### LATEST QUOTATIONS.

Flour-Best Patent, \$4.90; High Grade Extra, \$4.40; Minnesota Bakers, \$3.75a

Wheat-New York No. 2, 861/2c; Philadelphia No. 2, 851/2 a86c; Baltimore No. Corn-New York No. 2, 69c; Philadel-

phia No. 2, 651/2a66c; Baltimore No. 2, Oats-New York No. 2, 501/2c; Philadelphia No. 2, 51c; Baltimore No. 2, 49a

Hay-No. 1, timothy, large bales, \$15.00a15.50; No. 2 timothy, \$14.00a14.50; No. 3 do. \$12.00a13.00.

Green Fruits and Vegetables.-Apples -New York, assorted, per brl., \$3.75a 4.50; Fancy Greenings, per brl., \$4.50a 4.75. Cabbage—New York State, per ton, domestic, \$18.00a19.00; do, large Danish, per ton, \$20.00a21.00; do, small Danish, per ton, \$16.00a18.00; do, new Florida, per crate, \$1.75a2.00. Carrots-Native, per bushel box 40a45c; do, per bunch, 11/2a2c. Celery-Native, per bunch, 3a31/2c. Eggplants-Florida, per crate, \$3.50a4.00. Grape Fruit-Florida, per box, fancy, \$5.00a6.00. Horseradish
-Native, per box, \$1.50a1.75. Lettuce-North Carolina, per half-barrel basket, 75c.a\$1.00; do, Florida, per half-barrel basket, \$1.00a2.00. Onions-Maryland and Pennsylvania, yellow, per bushel, \$1.25a1.30; do, Western, yellow, per bushel, \$1.25a1.30. Oranges-Florida, per box, as to size, \$2.25a3.00; do, California, seedings, per box, \$1.75a2.25; do, navels, per box, \$2.50a2.75. Oysterplants-Native, per bunch, 5a6c. Radishes-Florida, per bunch, long, 2a21/2c. Spinach-Native. per bushel box, 75a80c; do, Norfolk per brl., \$1.00a1.50. Squash-Florida, per bushel box, \$1.50a2.00. Strawberries-Florida, per quart, refrigerator, 35a4oc; do, open crate, 25a3oc. Tomatoes-Florida, per six-basket carrier, fancy, \$2.50a3.00; do, fair to good, \$1.50a2.00. Turnips-Native, per box, 20

Potatoes .- White-Maryland and Pennsylvania, per bushel, No. 1. 75280c: do. econds, 70a75c; do, New York, per bushel, best stock, 75a8oc; do, seconds, 70a75c; do, Western, per bu., prime, 75a8oc. Sweets—Eastern Shore, Va., Kilndried, per brl., \$2,00a2.50; do, Maryland, per brl., fancy, \$2.00a2.50.

Butter-Separator, 28a29c; gathered cream, 24a25c; imitation, 20a21c; prints, 1-lb., 28a29c; rolls, 2-lb., 28a29c; dairy prints, Md., Pa. and Va., 26a27c.

Eggs-Western Maryland and Pennsylvania, per doz., 25a26c. Eastern Shore (Maryland and Virginia), per doz., 25a26c. Virginia, per dozen, 25a 26c. West Virginia, per dozen, 24a25c. Western, per dozen, 25a26c. Southern, per dozen, 24a25c. Duck, Eastern Shore, fancy, per dozen, 28a29c; do, Western Shore, per dozen, 27a28c; do, small and dirty, per dozen, 26a27c.

Cheese—New cheese, large, 60 lbs, 12a 121/4c; do, flats, 37 lbs, 121/4 to 125/8; picnics, 23 lbs, 123/8 to 13c.
Dressed poultry—Turkeys, hens, good

to choice, per lb., 17a18c; do, hens and young toms, mixed, good to choice, per lb, 16a17c; do, young toms, good to choice, per lb, 15a16c; do, old toms, good to choice, per lb. 13a14. Ducks, good to choice, per lb. 13a15c. Chickens, young, good to choice, per lb. 12a14c; do. mixed. old and young, per lb, 11a12c; do, poor to medium, per lb, 10a11c. Geese, good to choice, per lb, 10a13c. Capons, fancy, large, per lb, 17a18c; do, good to choice, per lb. 15a16c; do, small and slips, per 5, 12a14c

Dressed Hogs-Western Maryland and Pennsylvania lightweights, 71/2473/4c per per lb; Virginia and Southern Maryland, best stock. 71/2 per lb.; medium hogs, 61/2 a7c, and heavyweights irregular at from 6 to 61/2c per lb. Old boars less-5a51/2c. Hides.—Heavy steers, association and salters, late kill, 60 lbs. and up. close seection, 10a11c; cows and light steers,

## Live Stock.

Chicago.-Cattle-Good to prime steers \$6.50a6.90; poor to medium, \$4.00a6.30; stockers and feeders, \$2.15a5.00; bulls, \$2.25a4.85; calves, \$2.50a6.60. Hogs-mixed and butchers, \$5.85a6.35; good to \$5.00a6.15; light, \$5.75a6.00. Sheep—Good to choice wethers, \$4.65a5.25; Western theep. \$4.60a6.00; native lambs, \$4.75a6.50; Western lambs, \$5.25a6.60. East Buffalo.-Cattle-Veals, light to

good, \$5.50a7.00; choice to fancy, \$7.25a 7.75. Hogs-heavy, \$6.55a6.60; mixed \$6.40a6.50; pigs scarce and 25c. higher, Sheep and lambs—\$5.00a5.25; culls to good, \$3.50a4.90; wethers. \$5.25a5.50; yearlings, \$5.50a6.00; top lambs, \$6.50a 6.60; culls to good, \$4.50a4.60.

## LABOR AND INDUSTRY

Chicago newsboys have formed a

New York marine firemen are being organized. Cincinnati city employes enjoy the nine-hour day.

Boston's building trades are likely to

Poughkeepsie's new \$175,000 court-house will be built by union labor. Norfolk journeymen painters were granted \$2.50 a day for an eight-house

gain 30 cents an hour.

"Have you sterilized the milk?" asked the prudent mother as she sat down to look at the supper for the two babies, who were being reared on the most scientific principles.

The maid said that she had. "And you have had the grain toasted before the bread was made?" That aid to perfect health had also

been attended to. The mother looked as if she thought it might be safe for the children to take their evening meal. She glanced at the table for a moment. "But what is this in the milk?" she

asked, and pointed out a dark spot to the maid. The nurse looked carefully at it. Then

an expression came over her face.
"Oh! that's nothing," she said; "that's no microbe, it's only a cockroach. It won't do any harm."

In These Days of Inquiries. "To the victors belong-what?" asked the teacher, who was discussinig familiar

"Anything that's spoiled," answered the small boy in the rear seat. The Price All Right. "How do you know whether that's terrapin or muskrat vou're eating?

quotations.

ing for terrapin." FITS permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great NerveRestorer. \$2 trial bottle and treatisefree Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa.

"I don't. All I know is that I'm pay-

The trouble with a friend in need is that I do not believe Piso's Cure for Consump-

tion has an equal for coughs and colds—John F. Boyer, Trinity Springs, Ind., Feb. 15, 1900. A little change in the pocket is better than a decided change in the weather.

### AT SHAKESPEARE'S HOME.

"Stratferd-on-Aven." "I am finishing a tour of Europe; the best thing I've had overhere is a box of Tetterine I brought from home."—C. H. McConneil, Mgr. Economical Drug Co., of Chicago. Ill. Tetterine cures itching skin froubles. 50c. a box by mail from J. T. Shaptrine, Savannah, Ga., if your druggist don't keep it.

If you can't back up your assertions, the next best thing is to back down.



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And all Bodily Aghes and Pains, it penetrates and removes the cause of pain.



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cases. Book of testimonia's and 10 days' treatment Prec. Dr. R. E. GREEN'S SORS, Box B. At anta, Ga

# TO MOTHERS

Mrs. J. H. Haskins, of Chicago, Ill., President Chicago Arcado Club, Addresses Comforting Words to Women Regarding Childbirth.

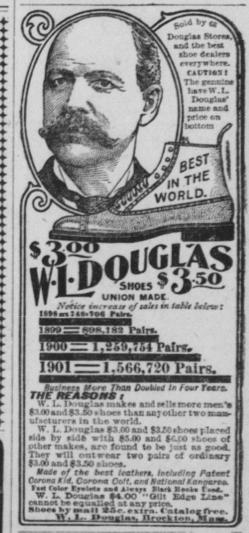
"DEAR MRS. PINKHAM: - Mothers need not dread childbearing after they know the value of Lydia E. Pinkham's Vegetable Compound, While I loved children I dreaded the ordeal, for it left me weak and sick



MRS. J. H. HASKINS.

for months after, and at the time I thought death was a welcome relief; but before my last child was born a good neighbor advised Lydia E. Pinkham's Vegetable Compound, and I used that, together with your Pills and Sanative Wash for four months before the child's birth ; - it brought me wonderful relief. I hardly had an ache or pain, and when the child was ten days old I left my bed strong in health. Every spring and fall I now take abottle of Lydia E. Pinkham's Vegetable Compound and find it keeps me in continual excellent health."-Mrs. J. H. HASEINS, 3248 Indiana Ave., Chicago, Ill. - \$5000 forfelt If above testime nial is not genuine.

Care and careful counsel is what the expectant and would-be mother needs, and this counsel she can secure without cost by writing to Mrs. Pinkham at Lynn, Mass.



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FIREPROOF.

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MOBTIMER M. KELLY, Managez.

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