# A CHEERFUL SPIRIT

Dr. Talmage Says Is Causes for Thanksgiving That Are Seldom Recognized.

Remember the Daily Blessings - Comforts of Friendship.

or some Sabbath tune fike "Coronation, in the acclaim of which you could hear the crowns of heaven coming down at the feet of Jesus? Many of us have never thanked God for this hearing apparatus of the soul. That is one of the ten strings of gratitude that we cught always to thrum after hearing the voice of the loved one on the last strain of an oratorio or the WASHINGTON, D. C .- In this discourse Dr. Talmage calls attention to causes of thanksgiving that are seldom recognized, and shows how to cultivate a cheerful spirit; text, Psalms xxxiii, 2, "Sing unto him with a psaltery and an instrument of ten strings." ten strings

A musician as well as poet and con-queror and king was David, the author of my text. He first composed the sacred rhythm and then played it upon a harp, striking and plucking the strings with his fingers and thumbs. The harp is the old-est of musical instruments. Jubal invented it, and he was the seventh descendant from Adam. Its music was suggested by the twang of the bowstring. Homer re-fers to the harp in the "Iliad." It is the most consecuted of all instruments. The flute is more mellow, the bugle more mar-tial, the cornet more incisive, the trumpet more resonant, the organ more mighty, but the **ha**rp has a tenderness and sweetness belonging to no other instrument that I know of. It enters into the richest sym-bolism of the Holy Scriptures. The cap-tives in their sadness "hung their harps upon the willows." In other ages it had eight strings. David's harp had ten eight strings. David's harp had ten strings, and when his great soul was afire with the theme his sympathetic voice, ac-companied by exquisite vibration of the cherds, must have been overpowering.

With as many things to complain about as any man ever had David wrote more anthems than any other man ever wrote He puts even the frosts and hailstorms and tempests and creeping things and fly-ing fowl and the mountains and the hills and day and night into a chorus. Absa lom's plotting and Ahithophel's treachery and hosts of antagonists and sleepless and hosts of antagonists and steepless nights and a running sore could not hush his psalmody. Indeed, the more his trou-bles the mightier his sacred poems. The words "praise" and "song" are so often repeated in his psalms that one would think the typesetter's case containing the letters with which those words are spelled words the arbeveted would be exhausted.

In my text David calls upon the people to praise the Lord with an instrument of ten strings, like that which he was accustomed to finger. The simple fact is that the most of us, if we praise the Lord at all, play upon one string or two strings or three strings when we ought to take a harp fully chorded and with glad fingers sweep all the strings. Instead of being grateful for here and there a blessing we happen to think of, we ought to rehearse all blessings so far as we can recall them and obey the injunction of my text to sing unto Him with an instrument of ten strings.

Have you ever thanked God for delight-some food? What vast multitudes are a hungered from day to day or are obliged to take food not toothsome or pleasant to the taste! What millions are in struggle for bread! A Confederate soldier went to the front, and his family were on the verge of starvation, but they were kept up by the faith of a child of that household, who, noticing that some supply was sure to come, exclarned, "Mother, I think God hears when we scrape the bottom of the barrel.

Have you appreciated the fact that on most of your tables are luxuries that do not come to all? Have you realized what varieties of flavor often touch your tongue and how the saccharin and the acid have been afforded your palate? What fruits, what nuts, what meats regale your appe-tite, while many would be glad to get the crusts and rinds and peelings that fall from your table.

and the luxur

# mothers put us to sleep and the voices of the great prima donnas like Lind and Patti and Neilson, and the sound of instruments like the violin of the Swedish performer, or the cornet of Arbuckle, or the mightiest of all instruments, with the hand of Mer-COMMERCIAL REVIEW. General Trade Conditions.

of all instruments, with the hand of Mor-gan on the keys and his foot on the pedal, or some Sabbath tune like "Coronation,"

ne or the last strain of an oratorio or the

Further, there are many who never rec-ognize how much God gives them when He gives them sleep. Insorinia is a calam-

He gives them sleep. Insorinia is a calam-ity wider known in our land than in any other. By midlife vast multitudes have their nerves so overwrought that slumber has to be coaxed, and many are the vic-tims of chloral and morphine. S'eepless-ness is an American disorder. If it has not touched you and you can rest for seven or eight hours without waking—if for that

or eight hours without waking-if for that

length of time in every twenty-four hours you can be free of all care and worriment

and your nerves are retuned and your limbs escape from all fatigue and the ris

ing sun finds you a new man, body, mind

and soul-you have an advantage that ought to be put in prayer and song and

congratulation. As long as you collect vast dividends and have health jocund and popularity un-bounded you will have crowds of seeming friends, but let bankruptcy and invalid-ism and defamation come, and the num-ber of your friends will be ninety-five per cent. off. If you have been through some great crisis and you have one friend left, thank God and colorate it on the sweet-

thank God and celebrate it on the sweet-

est harpstring. But we must tighten the cords of our

But we must tighten the cords of our harp and retune it while we celebrate gos-pel advantages. The highest style of civ-ilization the world has ever seen is Amer-ican civilization, and it is built out of the

gospel of pardon and good morals. That gospel rocked our cradle, and it will epi

brightens our hopes, inspires our courage, forgives our sins and saves our souls. It

takes a man who is all wrong and makes him all right. What that gospel has done

for you and me is a ctory that we can never fully tell.

What it has done for the world and will

yet do for the nations it will take the thou

and years of the millennium to celebrate

The grandest churches are yet to be built The mightiest anthems are yet to be built hoisted. The greatest with a yet to be

hoisted. The greatest victories are yet to be gained. The most beautiful Madonnas

are yet to be painted. The most trium-phant processions are yet to march.

Oh. what a world this will be when i

rotates in its orbit a redeemed planet

grace of God we are going to move into a place so much better than this that on ar-

riving we will wonder that we were for so

many years so loath to make the transfer.

After we have seen Christ face to face and

rejoiced over our departed kindred there are some mighty spirits we will want to

we want to see and will see David, a

nightier king in heaven than he ever was

on earth, and we will talk with him about

salmody and get from him exactly what he meant when he talked about the instru-

ment of ten strings. We will confront Moses, who will tell of the law giving on

our grave. It soothes our sorrows,

That

lang of a cathedral tower.

ongratulation.

R. G. Dun & Co.'s Review of Trada says: Despite some drawbacks, the business situation continues satisfactory, with especially good news from manu facturing centers. Special lines were stimulated by seasonable weather, but the same influence affected others ad-

versely Although manufacturers of steel have stubbornly resisted inflation of prices, the urgency of consumers has attracted more importations. Distant deliveries are undertaken by domestic producers, but, where immediate shipment is required, it is often impossible to prevent foreign markets securing the business. Textile mills are well occupied and the lack of accumulations in first hands gives a strong tone to the market. though there is much evidence of conservatism among buyers. While the size of the cotton crop remains uncertain it must exert a quieting influence on goods. "Bradstreet's" says: Wheat, including flour, exports for the week aggregate 3.702,368 bushels, as against 3.639,679 bushels last week and 3.776,000 bushels in this week last year. Wheat exports July 1, 1901, to date (31 weeks) aggregate 165,346,520 bushels, as against 114,778,372 bushels last season. Corn exports aggregate 427,477 bushels, as against 319,344 bushels last week and 2,477,432 bushels last year. July I, 1901, date, corn exports are 21,862,255 oushels, against 114,473 bushels last

Business failures in the United States for the week number 303, as against 292 last week, 238 in this week last year, 171 in 1900, 207 in 1899 and 295 in 1898.

## **ATEST QUOTATIONS.**

Flour-Best Patent, \$4.90; High Grade Extra, \$4.40; Minnesota Bakers, \$3.25a

Wheat-New York No. 2, 871/2c; Phildelphia No. 2, 85a851/2c; Baltimore No. 2, 851/2c.

Corn-New York No. 2, 681/8c; Phildelphia No. 2, 85a851/2c; Baltimore 10. 2, 651/2. Oats-New York No. 2, 48c; Philadel-

hia No. 2, 51c; Baltimore No. 2, 50a

Hay-No. 1 timothy, large bales, \$16 .xo; No. 2 timothy, \$14.50a15.00; No. 3 mothy, \$13.00a13.50.

Fruits and Vegetable-Apples- Westgirdled with spontaneous harvests and enriched by orchards whose fruits are speckless and redundant, and the last pain will have been banished and the last tear wept and the last groan uttered, and there hell he pathing to hurt or destroy in all rn Maryland and Pennsylvania, packed, per brl., \$3.00a3.50; do, New York, assorted per brl., \$3.50a4.50. Cabbage-New York State, per ton, domestic, \$11.shall be nothing to hurt or destroy in all God's holy mountain! All that and more will come to pass, for "the mouth of the Lord hath spoken it." So far I have mentioned nine of the ten 00a12.00; do, Danish, per ton, \$13.00a 14.00. Carrots-Native, per bushel box, oca45c; do, per bunch, 11/2a2c. Celery -Native, per bunch, 3a31/2c. Cranber-ies-Cape Cod, per brl.\$7.00a7.50; do, strings of the instrument of gratitude. I now come to the tenth and the last. I mention it last that it may be the more memorable-heavenly anticipation. By the erseys, per brl., \$5.50a6.50; do, Cape

nd Jerseys, per box, \$1.75a2.00. Potatoes-White Maryland and Pennylvania, per bushel, No. 1, 75a8oc; do, econds, 65a7oc; do. New York, best tock, 8oc; do. seconds, 65a7oc; do. Vestern, prime, 8oc. Sweets, Eastern hore, Virginia, kiln-dried, per brl. \$2.25a2.50; do. per flour brl., \$2.50a2.60; do. Maryland, per brl., fancy, \$2.50 a

Provisions and Hog Products-Bulk lear rib sides, 91/4c; bulk clear sides, 1/2c; bulk shoulders, 91/4c; bulk clear lates, 01/4c; bulk, fat backs, 14 lbs and nder, 91/4c; bulk fat backs, 18 lbs and nder, 91/2c; bulk bellies, 101/2c; bulk

# BEFORE HE TOOK VOCELER'S He Could Not Touch His Wife's Dinners

and They Were "Fit For a King." So writes our esteemed friend, Mr.

Frank Chambers, of 9 Bennett St., Chiswick: "For over two years I suffered agonies from indigestion, and became reduced to a mere shadow of my stalwart self. I would return home from my business feeling so faint that I could hardly drag one leg after the other; my dear wife did all she possibly could to tempt me with dainty dishes, and as I entered the house I sniffed and thought: 'Oh, how good; I know I can eat that.' But alas! no sooner had I eaten a few mouthfuls, when I felt sick; severe pains shot through my chest and shoulder blades, my eyes swam and everything seemed black. I became alternately hot and cold, and got up from such a dainty dinner heartily sick of living, and feeling I was a sore trial to everybody. I may mention that I was also very much troubled with a scaly skin, and often boils. But one evening I noticed my wife seemed more cheerful than usual. I questioned her and found she had been reading a pamphlet she had received, of men afflicted just as I was, and who had been cured by Vogeler's Compound. Said she, 'What gives me more faith in it is that it is made from the formula of an eminent physician now in active practice in the West End of London, so I am sure it is no quack thing.' "Ali right, dear, let's have a bottle,' said X. After taking the contents of the first bottle I felt very much better, and determined to give this remedy a fair trial, and I can positively assure you that a few bottles have made a new man of me. I can sleep well, eat anything and thoroughly enjoy life. I have told several of my friends, whom I knew were suffering the same as myself, and they all wish me to say that they are like new men. I sincerely bless the great physician who gave you the formula of Vogeler's Curative Compound, and also yourselves for making its virtues known to a suffering public." The proprietors (the St. Jacobs Oil, Ltd., Baltimore,) will send a sample free to any one writing to them and mentioning this paper.

Explorers have approached within 238 miles of the North Pole, but the nearest approach to the south has been 772 miles.

Garfield Headache Powders are especially adapted to the needs of nervous women.

That man is truly happy who doesn't want the things he can't get.

### Best For the Bowels.

No matter what alls you, headache to a cancer, you will never get well until your bowels are put right. CASCARETS help nature, oure you without a gripe or pain, produce easy natural movements, cost you just 10 cents to start getting your health back. Cas-CARETS Candy Cathartic, the genuine, put up in metal boxes, every tablet has C. C. C. stamped on it. Beware of imitations.

People with good intentions are some-times like an alarm clock that doesn't go

Garfield Headache Powders! 4 Powders are sold for 10c. One Powder cures a headache. The people who neglect to make hay while the sun shines cut no ice.

FITSpermanently cured. No fits or nervous-

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viands you have enjoyed for a lifetime per haps you have enjoyed for a metime per-haps you have never expressed to God a word of thanksgiving. That is one of the ten strings that you ought to have thrummed in praise to God, but you have never yet put it in vibration.

Have you thanked God for eyesight as originally given to you or, after it was dimmed by age, for the glass that brought the page of the book within the compass of the vision? Have you realized the privation those suffer to whom the day is as black as the night and who never see the face of father or mother or wife or child or friend? Through what painful aureers friend? Through what painful surgery many have gone to get one glimpse of the light! The eye so delicate and beautiful and useful that one of them is invaluable!

And most of us have two of these won-ders of divine mechanism. The man of millions of dollars who recently went blind from atrophy of optic nerve would have been willing to give all his millions and become a day laborer if he could have kept off the blindness that gradually crept over his vision.

You may have noticed how Christ's sympathies were stirred for the blind. Oph-thalmia has always been prevalent in Pal-estine, the custom of sleeping on the housetops, exposed to the dew and the flying dust of the dry season, inviting this dreadful disorder. A large percentage of the in-habitants could not tell the difference between 12 o'clock at noon and 12 o'clock at night. We are told of six of Christ's miracles for the cure of these sightless ones, but I suppose they were only specimens of hundreds of restored visions.

What a pitiful spectacle Saul of Tarsus, mighty man, three days led about in phys-ical as well as spiritual darkness, he who afterward made Felix tremble by his elo-quence and awed the Athenian philoso-phers on Mars Hill and Mar the action phers on Mars Hill and was the only cool neaded man in the Alezandria corn ship that went to pieces on the rocks of Mile-tus, once the mighty persecutor of Saul, afterward the glorious evangelist Paul, for three days not able to take a safe step without guidance!

Have you ever given thanks for two eyes-media between the soul inside and the world outside, media that no one but the world outside, media that no one but the infinite God could create? The eye, the window of our immortal the infinite God could create? The eye, the window of our immortal nature, the gate through which all colors march, the picture gallery of the soul! Without the eye this world is a big dungeon. I fear that many of us have never given one hearty expression of gratitude for treasure of sight, the loss of which is the greatest disaster possible, unless it be the loss of the mind. Those wondrous seven muscles that turn the eye up or down, to right or left or around. No one but God could have ereated the retina. If we have ever appreciated what God did when He gave us two eyes it was when we saw others with obliterated vision.

Alas, that only through the privation of others we came to a realization of our own blessing! If you had harp in hand and swept all the strings of gratitude, you would have struck this, which is one of

wept all the strings of gratitude, you would have struck this, which is one of the most dulcet of the ten strings. Further, notice how many pass through life in silence because the ear refuses to do its office. They never hear music, vo-cal or instrumental. The thunder that rolls its full diapason through the heav-ens does not startle the prolonged silence. The air that has for us so many melodies has no sweet sound for them. They live in a quietude that will not be broken until heaven breaks in upon them with its har-monies. The bird voices of the springtime, the chatter of the children, the sublime chant of the sea, the solo of the cantatrice and the melody of the great worshiping as-semblies mean nothing to them. Have we devoutly thanked God for these two won-ders of our hearing, with which we can now put ourselves under the charm of sweet sound and a size carry in our memor-ies the infantile song with which our

rocking Sinai and of his mysterious burial, with no one but God present. We will see Joshua, and he will tell us of the coming down of the walls of Jericho at the blast of the ram's horn and cx-plain to us that miracle-how the sun and oon could stand still without demolition of the planetary system.

Vashti and hear from her own lips the story of her banishment from the Persian

palace by infamous Abasuerus. We will see and talk with Daniel, and ne will tell us how he saw Belshazzar's banqueting hall turned into a slaughter house, and how the lions greeted him with loving fawn instead of stroke of cruel paw. We will see and talk with Solomon, whose

We will see and talk with Solomon, whose palaces are gone, but whose inspired epi-grams stand out stronger and stronger as the centuries pass. We will see Paul and hear from him how Felix trembled before him and the audience of skeptics on Mars Hill were confounded by his sermon on the brother-hood of man, what he saw at Ephesus and Syracuse and Philippi and Rome and how dark was the Mamertine dungeon and how sharp the axe that beheaded him on the road to Ostia. Yea, we will see all the martyrs, the victims of axe and sword and fire and billow. What a thrill of excite-ment for us when we gaze upon the heroes ment for us when we gaze upon the heroes and heroines who gave their lives for the

truth. We will see the gospel-proclaimers Chry-sostom and Bourdalous and Whitefield, and the Wesleys and John Knox. We will see the great Christian poets, Milton and Dante and Watts and Mrs. Hemans and Frances Havergal. Yea, all the de-parted Christian men and women of what-

ever age or nation. But there will be one focus toward

But there will be one focus toward which all eyes will be directed. His in-fancy having slept on pillow of straw; all the hates of the Herodic Government plan-ning for His assassination; in after time whipped as though He were a criminal; asleep on the cold mountains because no one offered Him a lodging; though the greatest being who ever touched our earth, derisively called "this fellow;" His last hours writhing on spikes of infinite tor-ture; His lacerated form put in sepulcher, then reanimated and ascended to be the centre of all heavenly admiration—upon that greatest martyr and mightiest hero of all the centuries we will be permitted to look. Put that among your heavenly antielook. Put that among your heavenly anticipations. Now take down your harp of ten strings

and sweep all the chords, making all of them tremble with a great gladness. I have mentioned just ten-delightsome food, eye-sight, hearing, healthful sleep, power of physical locomotion, illumined nights, mental faculties in equipoise, friendships of life, gospel advantages and heavenly an-ticipations. Let us make less complaint and offer more thanks, render less dirge

ticipations. Let us make less complaint and offer more thanks, render less dirge and more cantata. Take paper and pen and write down in long columns your bless-ings. I have recited only ten. To express all the mercies God has bestowed you would have to use at least three, and I think five, numerals, for surely they would run up into the hundreds and the thou-wands. "Oh, give thanks unto the Lord, for He is good, for His mercy endureth forever." Get into the habit of rehearsal of the brightnesses of life. Woice how many more fair days there are than foul, how many more good people than bad you meet. Set your misfortunes to music, as David opened his "dark say-ings on a harp." If it has been low tide heretofore, let the surges of mercy that are yet to roll in upon you reach high water mark. All things will work to gether for your good, and heaven is not far ahead. Wake up all the ten strings. Blessing and honor and glory and power be unto the Lamb forever. Amen: [Cerpright, 1992, L. Klopsch.] [Copyright, 1903, L. Klopsch.]

am butts, ol/c; bacon, shoulders, Ioc ugar-cured breasts, small, IIC; sugarured breasts, 12 lbs and over, 104/c ugar-cured shoulders, blade cuts, 94/c ugar-cured shoulders, narrow, 91/4c ugar-cured shoulders, extra broad, We will see Ruth and have her tell of 10/4c; sugar-cured California hams, the harvest field of Boaz, in which she gleaned for afflicted Naomi. We will see the and over, 12c; hams, canvased or unlbs and over, 12c; hams, canvased or uncanvased, 10 lbs and over, 121/4c; hams, canvased or uncanvased, 15 lbs and over,

12c; hams, skinned, 12c. Dressed Poultry – Turkeys – Hens, good to choice, 15a16c; do. hens and oung toms, mixed, good to choice, 14a 15c; do. young toms, good to choice, 10 alle; do. old do. do. do. do., loalle; ducks, good to choice, 12a14c; chickens, young, good to choice, 10a11c; chickens, nixed, old and young, 10a101/2c. Geese, good to choice 10a12c.

Butter-Separator, 25a26c; gathered cam, 23a24c; imitation, 19a2o; prints, lb. 27a28; rolls, 2 lb, 26a27c; dairy rints, Md., Pa. and Va., 25a26.

Eggs-Western Maryland and Penn-Ivania, per dozen, 25a26c; Eastern hore, Maryland and Virginia, -a26c irginia, 26c; West Virginia, 25a26c Vestern, 26c; Southern, 23a24c; coldtorage, choice, at mark, 20a21c; do. do. ss off. 22223.

Eggs-Western Maryland and Pennylvania, per dozen, 20a3oc; Eastern Shore, Maryland and Virginia, 20a3oc; Virginia, 20c; West Virginia, 28a20c; old-storage, choice, at mark, 22a23c. Cheese -- New Cheese, large, 60 lbs, 11 o 1114c; do, flats, 37 lbs, 112113%c; pic-

nics, 23 lbs, 111/4c to 113/4c. Hides-Heavy steers, association and salters, late kill, 60 lbs, and up, close selections, 11a1134c; cows and light steers, 9a9½c.

#### Live Stock.

Chicago -- Cattle -- Good to prime teers, \$6.50a7.25; poor to medium, \$4.00 aboo: stockers and feeders, \$2.25a4.50; ows, \$1.00a5.00; heifers, \$2.50a5.65 anners, \$1.00a2.30; bulls, \$2.25a4.65; calves, \$2.50a7.10; Texas-fed steers, \$4.00 a5.35. Hogs-Mixed and butchers, \$5.00 a6.35; good to choice heavy, \$6.20a6.45; rough heavy, \$5.95a6.20; light, \$3.80a 0.10; bulk of sales, \$5.90a6.25. Sheep-Steady to strong; lambs steady to toc righer: good to choice wethers, \$4.30a 6.20; Western sheep, \$4.00a5.45; native lambs, \$3.00a6.00; Western lambs, \$5.00 15.90.

East Liberty-Cattle steady; choice \$6.50a6.70; prime, \$5.90a6.25; good \$5.50a6.75. Hogs higher; prime heavies, \$6.25a6.30: light do, \$6.00a6.15; pigs, 5.70a5.85:: roughs, \$5.00a6.00. Sheep steady; best wethers, \$4.60a4.75; culls and common, \$1.50a2.25; yearlings, \$4.00 4500; veal calves, \$7.00a8.50.

### LABOR AND INDUSTRY

Chicago police will organize. Of the 3,500 voters in Alton, Ill., 2,500

are trade unionists. Thomas Atkinson, of England, has

celebrated his seventieth year as a trade nionist.

Boston building laborers have de nanded 30 cents per hour for an eightour day.

In Japan 1,000 hands are required for a spinning mill of 10,000 spindles. In America about 200 men do the same work

torer. #2trial bottle and treatise free Dr. R. H. KLINE, Ltd., 931Arch St. Phila., Pa. Gibbon, the historian, relieved the tem of his labors by absolute idleness.

Mrs. Winslow's Soothing Syrup for children teething, soften the gums, reduces inflamma-tion, allays pain, cures wind colic. 25c a bottle. Some fellows never try to break them-selves of bad habits until they are broke.

greatest.



CHILDREN ENJOY Life out of doors and out of the games which they play and the enjoyment which they receive and the efforts which they make, comes the greater part of that healthful development which is so essential to their happiness when grown. When a laxative is needed the remedy which is given to them to cleanse and sweeten and strengthen the internal organs on which it acts, should be such as physicians would sanction, because its component parts are known to be wholesome and the remedy itself free from every objectionable quality. The one remedy which physicians and parents, well-informed, approve and recommend and which the little ones enjoy, because of its pleasant flavor, its gentle action and its beneficial effects, is-Syrup of Figs-and for the same reason it is the only laxative which should

be used by fathers and mothers. Syrup of Figs is the only remedy which acts gently, pleasantly and naturally without griping, irritating, or nauseating and which cleanses the system effectually, without producing that constipated habit which results from the use of the old-time cathartics and modern imitations, and against which the children should be so earefully guarded. If you would have them grow to manhood and womanhood, strong, healthy and happy, do not give them medioines, when medicines are not needed, and when nature needs assistance in the way of a laxative, give them only the simple, pleasant and gentle-Syrup of Figs.

Its quality is due not only to the excellence of the combination of the laxative principles of plants with pleasant aromatic syrups and juices, but also to our original method of manufacture and as you value the health of the little ones, do not accept any of the substitutes which unscrupulous dealers sometimes offer to increase their profits. The genuine article may be bought anywhere of all reliable druggists at fifty cents per bottle. Please to remember, the full name of the Company-

CALIFORNIA FIG SYRUP CO .- is printed on the front of every packSec.

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age. In order to get its beneficial effects it is always necessary to buy the genuine only.