

Osborne House in the Isle of Wight, Queen Victoria's favorite residence, is to be the home of the Duke of Cornwall and York when he returns from his trip to the colonies.

A Chance to Make Money.
I have been selling Perfumes for the past 6 months. I make them myself at home and sell to friends and neighbors. Have made \$710. Every one buys a bottle. For 50c. worth of material I make Perfume that would sell for \$2 in drug stores. I also sold 125 formulas for making perfume at \$1.00 each. I first made it for my own use only, but the curiosity of friends as to what I procured such exquisite odors, prompted me to sell it. I clear from \$25 to \$35 per week. do not cavass, people come and send to me for the perfume. Any intelligent person can do as well as I do. For 42c. in stamps I will send you the formula for making all kinds of Perfumes and a sample bottle prepared. I will also help you get started in the business. **MARIE FRANCIS, No. 11 S. Vandeventer Avenue, St. Louis, Mo.**

After losses and crosses men grow lumber and wiser.
Each package of PUTNAM FADELESS DYE colors more goods than any other dye and colors them better too. Sold by all druggists.

It's the easiest thing in the world to offer assistance to people who don't need it.
The armless wonder of museum fame has to be handy with his feet.

Deafness Cannot Be Cured
by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh), that cannot be cured by Hall's Catarrh Cure. Circulars sent free. **F. J. CHERNEY & Co., Toledo, O.** Sold by Druggists, 75c.

Hall's Family Pills are the best.
The most precious child ever heard of is probably the child "that is father to the man."

Best For the Bowels.
No matter what ails you, headache to a cancer, you will never get well until your bowels are put right. CASCAHENS help nature, cure you without a grip or pain, produce easy natural movements, cost you just 10 cents to start getting your health back. CASCAHENS Candy Cathartic, the genuine, put up in metal boxes, every tablet has C.C.C. stamped on it. Beware of imitations.

Handicaps are like guide books in that they are made for two wrists.
FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free. **DR. B. H. KLINE, Ltd., 931 Arch St., Phila. Pa.**

People call a man a funny dog on account of his waggish ways.
Mrs. Winslow's Soothing Syrup for children teething, soothes the gum, reduces inflammation, allays pain, cures wind colic. 25c a bottle.

The nose is in the middle of the face because it is the centre.
Piso's Cure is the best medicine we ever used for all affections of throat and lungs.—**Wm. O. ENOSLER, Vanburen, Ind., Feb. 10, 1903.**

Is a photographer hard to answer because he is a poser?

THE CHARM OF RELIGION.

Dr. Talmage Says It Illuminates and Brightens the Lives of Men and Women.
Religion is Superior to the Crystal in Exactness.

(Copyright, 1901.)
WASHINGTON, D. C.—The charm of an exalted religion, says Dr. Talmage, is this: discourse illustrated and commended; text, Job xxviii, 17, "The crystal cannot equal it."

Many of the precious stones of the Bible have come promptly recognized; but for the present I take up the less valuable crystal. Job, in my text, compares saving wisdom with a specimen of topaz. An infidel chemist or mineralogist would pronounce the latter more valuable than the former, but Job makes an intelligent comparison, looks at religion and then looks at the crystal and pronounces the former as far superior value to the latter, exclaiming in the words of my text, "The crystal cannot equal it."

Now, it is not a part of my sermonic design to depreciate the crystal, whether it be found in Cornish mine or in the Mounts in the Mammoth Cave or in the water of the pendants of the chandeliers of a palace. The crystal is the star of the mountain; it is the queen of the cave; it is the eardrop of the hills; it finds its hearth in the diamond. Among all the pages of natural history there is no page more interesting to me than the page crystallographic. But I want to show you that Job was right when, taking religion in one hand and the crystal in the other, he declared that the former is of far more value and beauty than the latter, recommending it to all the people and to all the ages, declaring, "The crystal cannot equal it."

There are six styles of crystallization and all of them divinely ordained. Every crystal has mathematical precision. God's geometry reaches through it, and it is a rhomboid or in some cases a perfect square, a perfect rectangle, a perfect rhomboid, a perfect circle. The edge of God's robe of government never frays out. There are no loose screws in the machinery. It does not just happen that Napoleon was attacked with indigestion at Bородино so that he became incompetent for one day. It did not just happen that John Thomas, the missionary, on a heathen island, waiting for an outfit and orders for another missionary tour, received that outfit and those orders in a box that floated ashore, while the ship and the crew that carried the box were never heard of. I believe in particular providence. I believe God's geometry may be seen in all our life more beautifully than in crystallography. Job was right. "The crystal cannot equal it."

Again, I remark that religion is superior to the crystal in transparency. We know not when or by whom glass was first discovered. Beads of it have been found in the tomb of Alexander Severus, and commentators believe that my text means glass. What would we do without the crystal—the crystal in the window to keep out the storm and let in the day, the crystal over the watch, defending its life, the crystal in the telescope, by which the astronomer brings distant worlds so near he can inspect them?

Oh, the triumphs of the crystals in the celebrated windows of Boudon and Salimburi! But there is nothing so transparent in a crystal as in our holy religion. It is a transparent religion. You put it to your eye, and you see man—his sin, his soul, his destiny. You look at him and you see something of the grandeur of his character. It is a transparent religion. Infidels tell us it is opaque. Do you know why they tell us it is opaque? It is because they are blind. "The natural man receiveth not the things of God because they are spiritually discerned." There is no trouble with the crystal; the trouble is with the eyes which try to look through it. We pray for vision, and that our eyes might be opened. When the eye salve cures our blindness then we find that religion is transparent.

It is a transparent Bible. All the mountains of the Bible come out—Sinai, the mountain of the law; Pisgah, the mountain of prospect; Olivet, the mountain of instruction; Calvary, the mountain of sacrifice. All the rivers of the Bible come out—the Jordan, the river of holiness; the Nile, or the river of palaces, and the pure river of life from under the throne clear as crystal. While reading this Bible, after our eyes have been touched by grace, we find it all transparent, and the earth rocks, now with crucifixion agony and now with judgment terror, and Christ appears in some of His titles, as far as I can count them—the Bread, the Rock, the Captain, the Commander, the Conqueror, the Star, and on and beyond any capacity of mine to rehearse. "Transparent religion!"

The providence that seemed dark before becomes pellucid. Now you find God is not trying to put you down. Now you understand why you lost that child and why you lost your property. It was to prepare you for eternal treasures. And why sickness came, it being the precursor of immortal juvenescence. And now you understand why they lie about you and tried to drive you hither and thither. It was to put you in the glorious company of such men as Ignatius, who when he went out to be destroyed by the lions said, "I am the wheat, and the teeth of the wild beasts must first grind me before I can become pure bread for Jesus Christ," or the company of such men as "that ancient Christian martyr" who, standing in the midst of the amphitheatre, waiting for the lions to come out of their cave and destroy him, and the people in the galleries jeering and shouting, "The lions!" replied "Let them come on!" and then, stooping down toward the cave where the wild beasts were roaring to get to it, again cried, "Let them come on!"

Oh, yes, it is persecution to put you in glorious company, and, while there are many things that you will have to post pone to the future world for explanation, I tell you that it is the whole tendency of your religion to unravel and explain and interpret and illumine and irradiate. Job was right. It is a glorious transparency. "The crystal cannot equal it."

I remark again that religion surpasses the crystal in its beauty. The lump of crystal is put under the magnifying glass of the crystallographer, and he sees in it indescribable exquisiteness—snowdrift and

splinters of hoarfrost and corals and wreaths and stars and crowns and constellations of conspicuous beauty. The fact is that crystal is so beautiful that I can think of but one thing in all the universe that is as beautiful, and that is the religion of the Bible. No wonder this Bible represents that religion as the daybreak, as the apple blossoms, as the glitter of a king's banquet. It is the joy of the whole earth.

People talk too much about their cross and not enough about their crown. Do you know that the Bible mentions a cross but twenty-seven times, while it mentions a crown a hundred times? Ask the old man what thinks of religion. He has been a close observer. He has been cultivating an aesthetic taste. He has seen the sunrise of half a century. He has been an early riser. He has been an admirer of canoes and corals and all kinds of beautiful things. Ask him what he thinks of religion, and he will tell you: "It is the most beautiful thing I ever saw. The crystal cannot equal it."

Beautiful in its symmetry. When it presents God's character, it does not present Him as having love like a great protuberance on one side of His nature, but makes that love in harmony with His justice—a love that will accept all those who come to Him and a justice that will by no means clear the guilty. Beautiful religion in the sentiment it implants! Beautiful religion in the hope it kindles! Beautiful religion in the fact that it proposes to garland and enthroned and emparadise an immortal spirit! Solomon says it is a lily. Paul says it is a crown. The Apocalypse says it is a fountain of living water. It is a ring of gold, a crown of pearls, a crown of precious stones—the topaz and the sapphire and the emerald and the diamond. When you see this beautiful vase just one crystal and holds it up until it gleams in the warm light of the eastern sky, and he exclaims, "The crystal cannot equal it!"

Oh, it is not a stale religion, it is not a stupid religion, it is not a toothless hag, as some seem to have represented it; it is not a Meg Merrilies with shriveled arm come to scare the world. It is the fairest daughter of God, heirs of all His wealth, her cheeks the morning dew, her voice the music of the south wind, her step the dance of the sea. Come and woo her, The Spirit and the Bride say come, and whosoever will let him come. Do you agree with Solomon, that it is a lily? Then pluck it and wear it over your heart. Do you agree with Paul and say it is a crown? Then let this hour be your coronation. Do you agree with the Apocalypse, that it is a fountain of living water? Then come and slake the thirst of your soul. Do you believe with Ezekiel and say it is a foliaged cedar? Then come under its shadow. Do you strike with a six-headed serpent. Born at the right hand, fetch home a bride? Then believe with your Lord and King while I pronounce you everlastingly one. Or if you think with Job that it is a jewel, then put it on your hand like a ring on your neck like a bead, on your forehead like a star, while, looking into the mirror of God's word, you acknowledge "The crystal cannot equal it."

"What," say you, "will God wear jewelry?" If He wanted it He could make the stars of heaven His belt, and have the evening cloud for the sandals of His feet. But He does not want that adornment. He will not have that jewelry. When He wears that jewelry He comes down and digs it out of the depths and darkness of sin. These souls are all crystallizations of mercy. He puts them on, and He wears them in the presence of the whole universe. He wears them on the heart that was nailed, over the heart that was pierced, on the temples that were stung. "They shall be Mine," saith the Lord, "in the day when I make up My jewels." God wants jewelry. He wants it. When sin abounded grace shall much more abound. The carbon becomes the solitaire. "The crystal cannot equal it."

Three crystals! John says crystal at the top of the mountain of health. Balm of eternal June. What weather after the world's east wind! No rack of storm-clouds. One breath of that air will cure the worst tuberculosis. Crystal light on all the things that are in the world. The topaz of the temples; crystal light tossing in the plumes of the equestrians of heaven on white horses. But "the crystal cannot equal it." John says crystal at the top of the mountain of health. Balm of eternal June. What weather after the world's east wind! No rack of storm-clouds. One breath of that air will cure the worst tuberculosis. Crystal light on all the things that are in the world. The topaz of the temples; crystal light tossing in the plumes of the equestrians of heaven on white horses. But "the crystal cannot equal it."

"Oh," says some one, putting his hand over his eyes, "can it be that I who have been in so much sin and trouble will ever come to these crystals?" Yes, it may be. It will be. Heaven we must see, and we have here to get it. "How much must I pay for it?" you say. You will pay for it just as much as the coal pays to become the same. It is the same word, making the same. Almighty power that makes the crystal in the mountain will change your heart, which is harder than stone, for the promise is, "I will take away your stony heart, and I will give you a heart of flesh." "Oh," says one, "it is just the doctrine I want. God is to do everything, and I am to do nothing." My brother, it is not the doctrine you want. The coal makes no resistance. It hears the result, and the wind was offshore, and the boat floated away with its precious treasure. No one can doubt that boat landed at the shore of heaven. Sin wants to put you in a fiery boat and shove you off in the opposite direction—off from peace, off from God, off from heaven, everlastingly off, and the port toward which you would sail would be a port of darkness, and the guns that would greet you would be the guns of despair, and the flag that would wave at your arrival would be the black flag of death. Oh, my brother, you must either kill sin or sin will kill you. It is no exaggeration when I say that any man or woman that wants to be saved may be saved. Tremendous choice! A thousand people are choosing this moment between the light of a destruction, between the light and darkness, between the charred ruin and glorious crystallization.

COMMERCIAL REVIEW.

General Trade Conditions.
R. G. Dun & Co.'s "Weekly Review of Trade" says: "Trade channels are remarkably free from obstruction, although the movement of goods at some points is checked by insufficient transporting facilities. This is a tribute to the unusually heavy shipments, which are shown more definitely by railway earnings in September, these being 0.2 per cent. larger than last year and 16.7 per cent. above those of 1899. Contracts for an enormous quantity of steel rails, deliverable next year at current quotations, indicate the general confidence in the stability of prices and the expansion of railway facilities required to meet the growing needs of the country. Steadiness is still the feature in textile markets. New orders for wools are slow, but buyers complain of late delivery on old contracts. Corn exports have increased, but are still small; for the week only 843,374 bushels going out from Atlantic ports against 2,144,610 bushels last year and 2,993,232 in 1899. Wheat was also easier, partially because of conflicting estimates of foreign crops and needs, while exports from the United States were smaller than in the preceding week, especially as to flour shipments. There is still a good showing in comparison with earlier years, 4,523,440 bushels going out, against 4,183,603 in 1900 and 4,366,645 two years ago. The great size of the domestic wheat crop this year is indicated by interior receipts of 8,411,775 bushels, against 6,130,884 last year and 6,644,112 in 1899. Exports were easier until the official report appeared, when the low condition caused a sharp advance.

"Failures this week number 205 in the United States, against 208 last year, and 37 in Canada against 23 last year."

LATEST QUOTATIONS.
Flour—Best Patent, \$4.45; High Grade Extra, \$3.95; Minnesota bakers, \$2.83-05.
Wool—New York, No. 2 red, 74c; Philadelphia, No. 2 red, 71 1/2c; Baltimore, 70 1/2c.
Corn—New York, No. 2, 62 1/2c; Philadelphia, No. 2, 62 1/2c; Baltimore, No. 2, 62 1/2c.
Oats—New York, No. 2, 38 1/2c; Philadelphia, No. 2 white, 42 1/2c; Baltimore, No. 2 white, 39 1/2c.
Hay—No. 1 timothy, \$16.50; No. 2 timothy, \$15.00-15.50; No. 3 timothy, \$14.00-14.50.
Green Fruits and Vegetables—Apples—Eastern Shore, Maryland and Virginia, brl, fancy, \$2.00-2.25; do, fair to good, \$1.60-1.75. Peaches—Native, per 100 bunches \$1.25-1.50. Cabbages—Native, per 100 \$2.00-2.50. Carrots—Native, per bushel 1 1/2-2c. Cauliflower—Long Island, per crate or brl \$2.50-3.00. Celery—New York State, per doz stalks 25-30c. Corp—Sugar, per dozen, native 47c. Cranberries—Cape Cod, per brl \$6.00-6.50. Damsons—New York, per 10-lb basket 25-30c. Grapes—Native, per 5-lb basket, Concord 75-80c; Niagara 11-12; Delaware 12-13. Lettuce—Native, per bushel box 20-25. Lima beans—Native, per bushel box 65-70. Onions—Maryland and Pennsylvania, yellow, per bu 90-95; do, Ohio, yellow, per bu, 90-95. String Beans—Native, per bu, 20-lb basket 50-60c. Peas—Eastern Shore, Duchess, per basket 20-30; New York Bartlett's, per brl \$3.50-4.00. Quinces—New York, per brl, No. 1 \$4.00-5.00. Tomatoes—Eastern Shore Maryland, per basket 35-40c. Turnips—Native, per bushel box 35-40.
Potatoes—White—Native, per bushel box 70-75c; do, Maryland and Pennsylvania, per bu, No. 1 65-70; do, second 60-65; do, New York, per bu, 70-75. Sweets—Eastern Shore, Virginia, per brl, yellow \$1.00-1.10; do, culls 50-75; do, Anne Arundel, per brl, No. 1 \$1.15-1.25. Yams—Virginia, per brl, No. 1 75-80c.
Dairy Products—Butter—Elgin 23 1/2c; separator, extras 22-23; do, firsts, 20-21; do, gathered cream 20-21; do, imitation 17-19; lard, extra 15-17; lard, first 14-15; choice Western rolls 12-16; fair to good 13-14; half-pound creamery, Maryland, Virginia, and Pennsylvania 21-23; do, rolls, 2-lb, do, 20c.
Eggs—Western Maryland and Pennsylvania, per dozen 18-19c; Eastern Shore, Maryland and Virginia, per dozen 18-19c; Virginia, per dozen 18-19c; West Virginia—4-18; Western 18-19; Southern 17-18; 18c. Geese—Western, each 50-60; Guinea fowls, each 15-20. Pigeons—Old, strong flyers, per pair, 2-2.50; do, young, do, 20-25.
Hides—Heavy steers, association 2-3 salters, late kill, 60 lbs and up, close selection, 10 1/2-11 1/4c; cows and light steers, 9-9 1/2c.
Live Stock.
Chicago—Cattle—Good to prime steers \$6.15-6.60; poor to medium \$3.75-4.50; canners \$1.25-2.25; bulls \$1.75-2.50; calves \$2.50-6.00. Hogs—Mixed and butchers' \$6.35-6.65; good to choice heavy \$6.60-6.85. Sheep—Good to choice wethers \$3.00-3.75; fair to choice mixed \$3.00-3.30; Western sheep \$2.50-3.00; native lambs \$2.50-4.75; Western lambs \$3.40-4.40.
East Liberty—Cattle steady; choice \$5.75-6.00; prime \$5.50-5.75. Hogs slow; prime heavy \$6.00-6.25; best medium \$6.85-6.97; heavy Yorkers \$6.75-6.80. Sheep dull; best wethers \$3.80-3.90; culls and common \$1.25-2.25; yearlings \$2.50-4.00; veal calves \$6.50-7.00.

LABOR AND INDUSTRY.
Mexico reports an oil boom. Manitoba wants 40,000 farm hands. Alaska imports California oranges. Paris has automobile fire engines. Coal costs Sweden \$15,000,000 a year. France has the deepest well—3,600 feet.
Great Britain railways stretch 2,200 miles.
France is importing American machinery.
The highest mine in the world is a tin mine at Oruro, Bolivia, 14,000 feet above the sea.



Mrs. Emma E. Felch, Treasurer Fond du Lac, Wis., Social Economic Club, Tells How She was Cured of Irregular and Painful Menstruation by Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM:—I have used Lydia E. Pinkham's Vegetable Compound for irregular and painful menstruation, and was entirely cured after using two bottles. I can truly say it is a boon to suffering women, and I would recommend all suffering from the above troubles to try a few bottles and be cured. Very thankfully yours, EMMA E. FELCH, Division St., Fond du Lac, Wis."

\$5000 FORFEIT IF THE ABOVE LETTER IS NOT GENUINE.

When women are troubled with irregular, suppressed or painful menstruation, weakness, leucorrhoea, displacement or ulceration of the womb, that bearing-down feeling, inflammation of the ovaries, backache, bloating (or flatulence), general debility, indigestion, and nervous prostration, or are beset with such symptoms as dizziness, faintness, lassitude, excitability, irritability, nervousness, sleeplessness, melancholy, "all-gone" and "want-to-be-left-alone" feelings, blues and hopelessness, they should remember there is one tried and true remedy, Lydia E. Pinkham's Vegetable Compound at once removes such troubles. Refuse to buy any other medicine, for you need the best.

No other medicine for female ills in the world has received such widespread and unqualified endorsement.

Mrs. Pinkham invites all sick women to write her for advice. She has guided thousands to health. Address, Lynn, Mass.

Sozodont

Good for Bad Teeth Not Bad for Good Teeth

Sozodont Tooth Powder 25c.
Large Liquid and Powder 75c.
All stores or by mail for the price. Sample for the postage, 3c.

How to Make Money.
Commissioner of Charities John W. Keller occasionally likes to have a bet on a good horse. A young friend who had been losing met him the other day and said:

"Commissioner, I want a sure tip. I must have some money, so tell me how I can make it."

In a mysterious way the commissioner drew his friend aside and whispered: "Do you really want an absolutely sure way of making money? It's the only 'lead pipe cinch' I know of!" "Yes," whispered the friend.

"Then go and get a job in the United States mint."

Philosophical.
Here the man married; for he was weary of working.

"A better half is better than no loaf at all," he observed, not unphilosophically.



The Past GUARANTEES The Future
The Fact That

St. Jacobs Oil

Has cured thousands of cases of Rheumatism, Gout, Lumbago, Neuralgia, Sciatica, Sprains, Bruises and other bodily aches and pains. It is a guarantee that it will cure other cases. It is safe, sure and never failing. Acts like magic.

Conquers Pain

Price, 25c and 50c.
SOLD BY ALL DEALERS IN MEDICINE.

ASTHMA-HAY FEVER

CURED BY DR. TAFT'S ASTHMALENE
SEND FOR FREE TRIAL BOTTLE.
ADDRESS DR. TAFT, 79 E. 130th ST., N.Y. CITY

\$900 TO \$1500 A YEAR

We want Intelligent Men and Women as Traveling Representatives or Local Managers; salary \$500 to \$1500 a year and all expenses, according to experience and ability. We also want local representatives; salary \$50 to \$150 a week and commission, depending upon the time devoted. Send stamp for full particulars and best position preferred. Address, Dept. B, THE BISSLY COMPANY, Philadelphia, Pa.

DROPSY NEW DISCOVERY

Send \$1.00 for instant relief and cure more than 90% of instances in 10 days' treatment. Free. Dr. H. H. GREEN'S BOOK, Box 2, Atlanta, Ga.

WEATHERWISE AND OTHERWISE!

WHY DON'T YOU WEAR TOWER'S FISH BRAND OILED CLOTHING AND KEEP DRY!



BEWARE OF IMITATIONS. LOOK FOR ABOVE TRADE MARK. CATALOGUES FREE. Showing Full Line of Footwear and Hats.

\$3.00 W.L. DOUGLAS SHOES \$3.50

For More Than a Quarter of a Century the reputation of W. L. Douglas shoes for style, comfort and wear has excelled all other makes sold at these prices. This excellent reputation has been won by merit alone. W. L. Douglas shoes have to give better satisfaction than other \$3.00 and \$3.50 shoes because the wear-resistance more value for his money in the W. L. Douglas \$3.00 and \$3.50 shoes than he can get elsewhere.

W. L. Douglas sells more \$3.00 and \$3.50 shoes than any other two manufacturers. W. L. Douglas \$4.00 Gilt Edge Line cannot be equaled of any price.

St. Jacobs Oil



Has cured thousands of cases of Rheumatism, Gout, Lumbago, Neuralgia, Sciatica, Sprains, Bruises and other bodily aches and pains. It is a guarantee that it will cure other cases. It is safe, sure and never failing. Acts like magic.

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Send \$1.00 for instant relief and cure more than 90% of instances in 10 days' treatment. Free. Dr. H. H. GREEN'S BOOK, Box 2, Atlanta, Ga.

No Hair?

"My hair was falling out very fast and I was greatly alarmed. I then tried Ayer's Hair Vigor and my hair stopped falling—once."—Mrs. G. A. McVay, Alexandria, O.

The trouble is your hair does not have life enough. Act promptly. Save your hair. Feed it with Ayer's Hair Vigor. If the gray hairs are beginning to show, Ayer's Hair Vigor will restore color every time. 50c a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will supply you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

Dizzy?

Then your liver isn't acting well. You suffer from biliousness, constipation. Ayer's Pills act directly on the liver. For 60 years they have been the Standard Family Pill. Small doses cure. All druggists.

Want your mustache or beard a beautiful brown or rich black? Try the BUCKINGHAM'S DYE for the Moustache.

MEMORIAL LIFE OF MCKINLEY

Biography by Colonel A. K. McClure, the noted journalist and author. Over 600 pages; over 100 illustrations. Positively the most authentic book. We give best terms. Our book will contain full account of Assassination, Death and Funeral. Send us for the best book. Price, \$1.00. 25c stamps to pay postage. Address, BELL, BROS. & CO., 1111 1/2 St., Philadelphia, Pa.

WILLS PILLS—BIGGEST OFFER EVER MADE.

For only 10 Cents we will send to any P. O. 11 days' treatment of the best medicine in the world, and put you on the track how to make Money right from your home. Address all orders to: F. W. Wills Medicine Company, 23 Illinois St., Hagerstown, Md. Branch Office: 120 Indiana Ave., Washington, D. C.

McILHENNY'S TABASCO

USE CERTAIN CHILD CURE 25c

PISONS CURE FOR CONSUMPTION

SOZODONT Tooth Powder 25c