Triendly Advice.

He was a great bore, and was talking to a crowd about the coming local election. Said he:

"Gibbs is a good man; he is capable, honest, fearless and conscientious. He will make the very kind of representative we need. He once saved my life from drowning.'

"Do you really want to see Gibbs elected?" said a solemn-faced old man. "I do, indeed. I would give anything to see him elected," answered the bore. "Then never let anybody know he saved your life," counseled the solemnfaced man.

Irresistible.

"I wonder if the men in this car call themselves gentlemen?" exclaimed the indignant little girl standing up in the aisle.

"My dear child," spoke the gray haired man in the seat nearest her, most any of us would give his seat to an aged woman, or even to a younger one with a baby in her arms, but-"Well, can't you see I'm carrying a doll?" she asked, with flashing eyes.

She got the seat.

A Pr'z Heusemaid.

Mr. Four Hundred-Mary, have you seen a letter in a blue envelope that I left on the table?

Maid-Was it about Mr. and Mrs. Aristocrat's askin' the pleasure of your company to dinner? Mr. Four Hundred (startled)-We-e-ll

Maid-Then it's in the library table drawer, sir.

In Boston.

"It is true he is young, handsome and well-to-do, but the only question, my child, concerns the heart. Do you love

I will be frank with you, mamma, I never could love a man, no matter how attractive externally, who says 'all

A Masculine Monopoly.

Henriques-The art of painting must have been originally confined to the sterner sex.

Ottinger-What makes you think so? Henriques-Well, we never hear of any rare paintings done by the old mistresses.

The concession of the Turkish match monopoly has been secured by a German syndicate.

Easy Come, Easy Go.

The man who creeps along bent over, with his spinal column feeling in a condition to snap like a pipestem at any minute, would readily give a great deal to get out of his dilemma, and yet this is only the commonest form by which lumbago seizes on and twists out of shape the muscles of the back. This is commonly known as backache, a crick in the back, but by whatever name it may be known, and however bad it may be, 10 minutes' vigorous rubbing with St. Jacobs Oil on the afflicted part will drive out the trouble and completely restore. It is a thing so easily caught, it may be wondered at why there is not more of it, but because it is so easily cured by St. Jacobs Oil may be the very reason that we hear so little of it.

Nights of Labor.

Pillsbury-Say, don't you want to join the Knights of Labor? Pater Familias-Nights of labor? No. thanks; I have a night job now. You

have twins at our house.

PUTNAM'S FADELESS DYE produces the fastof any known dye est and brightest colors of stuff. Sold by all druggists.

More than 45,000,000 passengers a year go through the North Union and South Union stations in Boston.

The exports of corn for the last fiscal year were \$85,000,000. of wheat \$73,000,000.

Best For the Bowels.

No matter what ails you, headache to a cancer, you will never get well until your bowels are put right. Cascaners help nature, cure you without a gripe or pain, produce easy natural movements, cost you just 10 cents to start getting your health back. Cascarrs Candy Cathartic, the genuine, put up in metal boxes, every tablet has C.C.C. stamped on it. Beware of imitations.

Germany still imports seventy-five per cent. of her steel pens from England.

FITS permanently cured. No fits or nervous ness efter first day's use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free Dr. R. H. KLINE, Ltd., 931 Arch St., Phila. Pa. Mexico boasts 139 libraries and 711

newspapers in various languages. Mrs. Winslow's Soothing Syrup for children teething, soften the gums, reduces inflamma-tion, allays pain, cures wind colic. 25c a bottle

English newspapers report a revival of cock-fighting in England.

H. H. Grezn's Sons, of Atlanta, Ga., are the only successful Dropsy Specialists in the world. See their liberal offer in advertisement in another column of this paper. American apples are in great favor in

Piso's Cure cannot be too highly spoken of as a cough cure.—J. W. O'BRIEN, 322 Third Avenue, N., Minneapolis, Minn., Jan. 6, 1909. The Paris theatres give away an average of 8500 free tickets daily.

YOU WANT THEM TO PAY THEIR

own way,

even if you merely keep them as a diversion. In order to handle Powls judiciously, you must know
something about them. To meet this want we are
selling a book giving the experience (Only 25c,
twenty-five years. It was written by aman who put
all his mind, and time, and money to making a success of Chicken raising—not as a passime, out as a
business—and if you will profit by his twenty-five
years' work, you can save many Chicke annually,
and make your Fowis earn doliars for you. The
point is, that you must be able to detect trouble in
the Poultry Yard as soon as it appears, and know
how to remedy it. This book will teach you.

It tells how to detect and cure disease; to feed for
eggs and also for fattesing; which fowls to save for
breeding purposes; and everything, indeed, you
should know on this subject to make it profitable.

Sent postpaid for twenty-five cents in stamps.

Book Publishing House

BORROWING TROUBLE.

Dr. Talmage Says It Is a Bad Habit That Unfits Many to Properly Discharge Their Duties.

God Will Meet Our Exigencies as They Arise.

[Copyright 1901.1

WASHINGTON, D. C.—In this discourse Dr. Talmage shows the folly of allowing forebodings to influence us and how expectation of evil weakens and destroys; text, Matthew vit 34, "Sufficient unto the day is the evil thereof."

The life of every man, woman and child is as closely under the divine care as though such person were the only man, woman or child. There are no accidents. As there is a law of storms in the natural world, so there is a law of trouble, a law As there is a law of storms in the natural world, so there is a law of trouble, a law of disaster. a law of misfortume, but the majority of the troubles of life are imaginary, and the most of those anticipated never come. At any rate, there is no cause of complaint against God. See how much He has done to make you happy— His sunshine filling the earth with glory, making rainbow for the storm and halo for the mountain, greenness for the moss, saffron for the cloud and crystal for the billow and procession of bannered flame through the opening gates of the morning, chaffinches to sing, rivers to glitter, seas to chant and springs to blossom and over-powering all other sounds with its song and over-reaching all other splendor with its triumph, covering up all other beauty with its garlands and outflashing all other thrones with its dominion—deliverance for a lost world through the Great Re-

I discourse of the sin of borrowing

First, such a habit of mind and heart is wrong because it puts one into a despondency that ill fits him for duty. I planted two rose bushes in any garden. The one thrived beautifully; the other perished. I found the dead one on the shady side of the house. Our dispositions, like our plants, need sunshine. Expectancy of repulse is the cause of many sec-ular and religious failures. Fear of bankruptcy has uptorn many a fine business and sent the man dodging among the note shavers. Fear of slander and abuse has often invited the long-beaked vultures of scorn and backbiting. Many of the misfortunes of life, like hyenas, flee if you

fortunes of life, like hyenas, flee if you courageously meet them.

How poorly prepared for religious duty is a man who sits down under the gloom of expected misfortune! If he prays, he says, "I do not think I shall be answered." If he gives, he says, "I expect they will steal the money." Helen Chalmers told me that her father, Thomas Chalmers, in the darkest hour of the Free Church of Scotland and when the woes of the land seemed to weigh upon his heart, said to his children, "Come, let us go out and play ball or fly kite," and the only difficulty in the play was that the children could not keep up with their father. The McCheynes and the Summerfields of the church who did the most fields of the church who did the most good toiled in the sunlight. Away with the horrors! They distil poison. They dig graves, and if they could climb so high they would crown the rejoicings of heaven

with sobs and wailing.
You will have nothing but misfortune the future if you sedulously watch for How shall a man catch the right kind of fish if he arranges line and hook and bait to catch lizards and water serpents? Hunt for bats and hawks, and bats and hawks you will find. Hunt for robin redhawks you will find. Hunt for robin red-breasts, and you will find robin red-breasts. One night an eagle and an owl got into fierce battle. The eagle, unused to the night, was no match for the owl, which is most at home in the darkness, and the king of the air fell helpless, but the morning rose, and with it rose the eagle, and the owls and the nighthawks and the bats came a second time to the and the bats came a second time to the combat. Now, the eagle in the sunlight, with a stroke of his talons and a great cr eleared the air, and his enemies, with torn feathers and splashed with blood, tumbled into the thickets. Ye are the tumbled into the thickets. Ye are the ency you will have no chance against your enemies that flock up from beneath but trusting in God and standing in the sunshine of the promises you shall "renew your youth like the eagle."

Again, the habit of borrowing trouble

Again, the habit of borrowing trouble is wrong, because it has a tendency to make us overlook present blessing. To slake man's thirst the rock is cleft, and cool water leap into his brimming cup. To feed his hunger the fields bow down with bending wheat, and the cattle come down from the clover pastures to give him will and the orchards vellow and him milk, and the orchards yellow and ripen, casting their juicy fruits into his lap. Alas, that amid such exuberance of blessing man should growl as though he were a soldier on half rations or a sailor or that the sail of on short allowance; that a man should on short allowance; that a man should stand neck deep in harvests looking for-ward to famine; that one should feel the strong pulses of health marching with reg-ular tread all the avenues of life and yet tremble at the expected assault of sick-ness; that a man should sit in his pleasant home, fearful that ruthless want will some day rattle the broken window sash with tempest and sweep the coals from the tempest and sweep the coals from the hearth and pour hunger into the bread tray; that a man fed by Him who owns all the harvests should expect to starve; that one whom God loves and surrounds with benediction and attends with angelic escort and hovers over with more than motherly fondness should be looking for the coal tray. motherly fondness should be looking for a heritage of tears! Has God been hard with thee that thou shouldst be foreboding? Has He stinted thy board? Has He covered thee with rags? Has He spread traps for thy feet and galled thy cup and rasped thy soul and wrecked thee with storm and thundered upon thee with a life full of calculate?

life full of calamity?

If your father or brother come into your bank, where gold and silver are lying about, you do not watch them, for you about, you do not watch them, for you know they are honest, but if an entire stranger come by the safe you keep your eye on him, for you do not know his designs. So some men treat God not as a father, but a stranger, and act suspiciously toward Him. It is high time you began to thank God for present blessing; thank Him for your children, happy buoyant and bounding; praise Him for your home, with its fountain of song and laughter; adore Him for morning light and evening shadow; praise Him for fresh, cool water bubbling from the rock, leapand evening shadow; praise Him for fresh, cool water bubbling from the rock, leaping in the cascade, soaring in the mist, falling in the shower, dashing against the rocks and clapping its hands in the tempest; love Him for the grass that cushions the earth and the clouds that curtain the sky and the foliage that waves in the forest; thank Him for a Bible to read and a Saviour to deliver.

Saviour to deliver.

Many Chriistians think it a bad sign to be jubilant, and their work of self-examination is a hewing down of their brighter experiences. Like a boy with a new jack-knife hacking everything he comes ac.oss, so their self-examination is a religious cutting to pieces of the greenest things they can lay their hands on. They imagine they are doing God's service when they are going about borrowing trouble, and borrowing it at thirty per cent, which is always a sure precursor of bank-ruptcy.

ruptey. Again, the habit of borrowing trouble Again, the habit of borrowing trouble is wrong because the present is sufficiently taxed with trial. God sees that we all need a certain amount of trouble, and so He apportions it for all the days and years of our life. Alas for the policy of gathering it all up for one day or year! Cruel thing to put upon the back of one camel all the cargo intended for the entire caravan. I never look at my memorandum

book to see what engagements and duties are far ahead. Let every week bear its own burdens. The shadows of to-day are thick enough. Why implore the presence of other shadows? The cup is already distasteful. Why halloo to disasters far distant to come and wring out more gall in the hittorness?

the bitterness? Are we such champions that, having won the belt in former encounters, we can go forth to challenge all Here are business men just able to man-

age affairs as they now are. They can pay their rent and meet their notes and manage affairs as they now are, but how if a panic should come and my investments should fail? Go to-morrow and write on should fail? Go to-morrow and write on your daybook or on your ledger or on your money safe, "Sufficient unto the day is the evil thereof." Do not worry about notes that are far from due. Do not pile up on your counting desk the financial anxieties of the next twenty years. The God who has taken care of your worldly occupation, guarding your store from the torch of the incendiary and the key of the burglar, will be as faithful in 1910 as in 1901. God's hand is mightier than the machina-God's hand is mightier than the machina-ations of stock gamblers or the plots of political demagogues or the red right arm of revolution, and the darkness will fly and the storm fall dead at His feet. So there are persons in feeble health, and they are worried about the future. They make out very well now, but they

are bothering themselves about future pleurisies and rheumatisms and neural gias and fevers. Their eyesight is feeble, and they are worried lest they entirely lose it. Their hearing is indistinct, and they are alarmed lest they become entirely are alarmed lest they become entirely deaf. They felt chilly to-day and are expecting an attack of typhoid. They have been troubled for weeks with some perplexing malady and dread becoming lifelong invalids. Take care of your health now and trust God for the future. Be not guilty of the blasphemy of asking Him to take care of you while you sleep with your windows tight down or eat chicken salad at 11 o'clock at night or sit with your windows tight down or eat chicken salad at 11 o'clock at night or sit down on a cake of ice to cool off. Be prudent and then be confident. Some of the sickest people have been the most useful. It was so with Payson, who died deaths daily, and Robert Hall, who used to stop in the midst of his sermon and lie down on the pulpit offs to rest and then go on on the pulpit sofa to rest and then go on again. Theodore Frelinghuysen had a again. Incodore Freingnuysen had a great horror of dying till the time came, and then went peacefully. Take care of the present and let the future look out for

itself. "Sufficient unto the day is the evil thereof." Again, the habit of borrowing misfortune is wrong because it unfits us for it when it actually does come. We cannot always have smooth sailing. Life's path will sometimes tumble among declivities and mount a steep and be thorn pierced. Judas will kiss our cheek and then sell us Judas will kiss our cheek and then sell us for thirty pieces of silver. Human scorn will try to crucify us between two thieves. We will hear the iron gate of the sepulcher creak and grind as it shuts in our kindred. But we cannot get ready for these things by forebodings. They who fight imaginary woes will come out of fight imaginary woes will come out of breath into conflict with the armed disasters of the future. Their ammunition will have been wasted long before they come under the guns of real misfortune. Boys in attempting to jump a wall some-times go so far back in order to get impe-tus that when they come up they are ex-hausted, and these long races in order to get spring enough to vault trouble bring us up at last to the dreadful reality with our strength gone.

Finally, the habit of borrowing trouble is wrong because it is unbelief. God has

is wrong because it is unbelief. God has promised to take care of us. The Bible blooms with assurances. Your hunger will be fed, your sickness will be alle-viated, your sorrows will be healed. God will sandal your feet and smooth your path, and along by frowning crag and opening grave sound the voices of victory and good cheer. The summer clouds that seem thunder charged really carry in their bosom harvests of wheat and shocks of corn and vineyards purpling for the wine press. The wrathful wave will kiss the press. The wrathful wave will kiss the feet of the great storm walker. Our great the sun of prosperity will stand still. Bleak and wave struck Palmos shall have apocalyptic vision, and you shall hear the cry of elders and the sweep of wings and trumpets of salvation and the voice of halleluiah unto God forever.

Your way may wind along dangerous bridle paths and amid wolf's howl and bridle paths and amid wolf's howl and the scream of the vulture, but the way still winds upward till angels guard it and trees of life overarch it, and thrones line it, and crystalline fountains leap on it, and the pathway ends at gates that are pearl, and streets that are gold, and tem-ples that are always open, and hills that quake with perpetual song and a city mingling forever Sabbath and jubilee and triumph and coronation. triumph and coronation.

1 Let pleasure chant her siren song; 'Tis not the song for me.
To weeping it will turn ere long, For this is heaven's decree

> But there's a song the ransomed sing To Jesus, their exalted King. With joyful heart and tongue Oh, that's the song for me!

Courage, my brother! the father does not give to his son at school enough money to last him several years, but as the bills for tuition and board and clothing and books come in pays them. So God will not give you grace all at once for the future, but will meet all your exigencies as they come. Through earnest prayer trust Him. People ascribe the success of a certain line of steamers to business skill. and know not the fact that when that line of know not the fact that when that line of steamers started the wife of the proprietor passed the whole of each day when a steamer sailed in prayer to God for its safety and the success of the line. Put everything in God's hands and leave it there. Large interest money to pay will soon eat up a farm, a store, an estate and the interest on borrowed troubles will swamp anybody. "Sufficient unto the day is the evil thereof."

The Mountain Creation.

Moses was to build the tabernacle after the pattern he had received in the mount. God was the architect, Moses only the builder. That method saved much discus-sion and trouble with the workers about the tabernacle. There are some things the world cannot change; God's plan for the world cannot change; God's plan for a human life is never out of date; the mountain architecture is perfect. It is neither Grecian nor Roman; it does not follow any human school; it is after the heavenly design. See that you make your architecture after the holy pattern, perfected from foundation to capstone. Strange to say that while there is wide difference of oninion as to what is artistic. Strange to say that while there is wide difference of opinion as to what is artistic and beautiful in human workmanship, men are of one mind when they stand before the mountain-creation. The sermon on the mount is the pattern of the mount, the architecture of a right life. When men cry: "Back to Christ," urging us to conform to the principles and rules of the Master, they are simply repeating to all men the command that was given to Moses: "See that thou make all things according to the pattern shewed thee in the mount." What perfect harmony there would be among the life-buildings in the world if we followed the heavenly designs!—Baptist Union.

The Setting of a Hope.

The Setting of a Hope.

The setting of a great hope is like the setting of the sun. The brightness of our life is gone. Shadows of evening fall around us and the world seems but a dim reflection—itself a broader shadow; we look forward into the coming lonely night. The soul withdraws into itself. Then stars arise and the night is holy.—H. W. Longiellow. van. I never look at my memorandum | Longiellow.

COMMERCIAL REVIEW.

General Trade Conditions.

R. G. Dun's weekly review of trade 'A holiday reduced the volume of legitimate business, while speculative operations were seriously curtailed by the general closing of exchanges from Friday afternoon to Tuesday morning In the movement of merchandise and in many manufacturing lines there has been an effort to make up the loss by working overtime, but the week's record will fall behind those immediately pre-

"Placing of sample orders for spring footwear is of such character as to indicate a healthy market, and still jobbers are so anxious for early delivery that contracts are being closed now.

"Despite more activity in the market for cotton goods and placing of government contracts, the staple shows no great strength.

Although unsettled in tone, little alteration occurred in the principal cer-Trading was restricted and there was an apparent disinclination to assure an aggressive stand on either side of the market.

"Commercial failures during the month of August were 803 in number and \$9,458,866 in amount of liabilities Compared with the same month last year, the statement is most unsatisfactory, as failures were then only 735 in number and \$7,323,903 in amount.

LATEST QUOTATIONS.

Flour-Best Patent, \$4.60; High Grade Extra, \$4.10; Minnesota bakers,

\$2.9013.10. Wheat-New York, No. 2 red, 753/80 Philadelphia, No. 2 red, 731/2074c; Baltimore, 741/4c. Corn-New York, No. 2, 627/4c; Phil-

adelphia, No. 2, 60a601/2; Baltimore, No. 2, 591/2c. Oats—New York, No. 2, 38c; Philadelphia, No. 2 white, 39a42½c; Baltimore, No. 2 white, 38½c. Hay-No. 1 timothy, \$16.00; No. 1

mothy, \$15.50; No. 3 timothy, \$14.50. Green Fruits and Vegetables-Apples -Eastern Shore, Maryland and inia, per brl, fancy, \$1.40a1.60. Beets Native, per 100 bunches, \$100a1.25. abbage—Native, per 100. \$2.50a5.00; New York State, per 100, \$3.00a5.00. Carrots-Native, per bunch, 1/4atc. Corn -Sugar, per dozen, native, 8a1oc. Cutumbers-Per peach basket, 25a3oc. Damsons-Maryland and Virginia, per full barrel, \$4.50a5.00. Eggplants-Per basket, -- toc. Grapes-Per to-lb basket, Concords, 15a171/2c. Lima Beans-Native, per bushel box, 50a60c. Onions -Maryland and Pennsylvania yellow, per bu, 90ca\$1.00. String beans-Native per bu, green, 35a4oc. Peaches-Mary land and Virginia, per box, yellows, 60a 8oc: Mountain, per 20-lb basket, 30a40. Pears-Bartletts, per basket, 25a40c; Duchess, per basket, 25a35; To-matoes—Eastern Shore, Maryland, per basket, 30a35c. Watermelons— Selects, per 100, \$8.00a10.00; do, primes, \$4.00a6.00; do, culls and seconds. \$1,000,100.

Potatoes-White-Virginia, per bri. prime, \$1.75a2.00; do. per bri, seconds, \$1.00a1.25: do. Eastern Shore. Maryland, per brl, \$2.00a2.25; do. native, per bushel box, 75a8oc; do. Maryland and Pennsylvania, per bu, No. 1, 70a8oc; do. seconds, 50a6o. Sweets—North Carolina, per brl. yellows, \$200a2.25; do. Eastern Shore, Virginia, per brl, yellows, \$2,252,50; do. Yams-Virginia per brl. No. 1. \$1.50a1.75

Provisions and Hog Products-Bulk rib sides, 94c; shoulders, 84; do. lat backs, 14 lbs and under, 81/2; bellies 101/2; do. mess strips, 81/2; do, ham butts, 81/2; bacon clear rib sides, 101/2 clear, 1014; do. shoulders, 91/4; sugarcured breasts, small, 131/2: California nams, 934; hams, 10 lbs. 13 to 131/2; do. beef. Western, canvassed and uncanrassed sets. 141/2; mess pork. \$16.50; ham pork, \$16.00; lard, refined, 50-11

cans, 034. Dairy Products-Butter-Elgin, 22c separator, extras, 21222; do, firsts, 202 : do. gathered cream, 19a20; do. imi tation, 17a19; ladle, extra, 15217; ladles first, 14a15; choice Western rolls, 15a16 fair to good, 13a14: half-pound creamery, Maryland, Virginia and Pennsyl vania, 21a22; do, rolls, 2-lb, do, 20c.

Eggs-Choice, fresh nearby, per doz-en, loss off. 16//2-; do. do. Western, do. do, 162161/2; do. do. Southern, do. do, 15a15½; guinca 7a8. Jobbing prices of candled eggs, ½ to 1c. higher.

Live Poultry-Chickens-Hens. 10½

atte: old roosters, each, 25a30; spring large, 111/2a12; do. small, 12a-. Ducks -Puddle, large, 81/2a9c; do. do. small. 71/2a8: muscovy and mongrel, -- a8; muscovey drakes, each, 30a35; spring. 3 lbs and over, -ato; spring, small and poor, 8ao. Geese-Western and Southern, each, 25a35c. Pigeons-Young. per pair, 15a20c; do, old, 15a20. Guinea fowl, each, 15a20c.

Live Stock.

Chicago-Cattle-Butchers' stock Texas and Westerns, 100 active. Good to prime higher: steers \$5.60a6.45; poor to medium \$4a 5.50; stocks and feeders slow, \$2.25.a 4.25; cows steady \$2.35a4.75; heifers strong \$2.40a5.00; canners weak \$1.50a 2.25; bulls steady \$3.004.60; calves 25 to 40c higher \$3.00a6.10: Texas-fed steers \$4.10a5.10; Texas grass steers \$3.30a 4.00; Western steers \$3.85a5.25. Hogs-Market 5c higher, active; top \$6.92½. Mixed and butchers \$5.95a6.85. Good to choice wethers \$3.6584.10; fair to choice mixed \$3.30a3.70; Western sheep \$3.25a 4.co: native lambs \$3.0024.85; Western lambs \$4.00a4.85.

East Liberty-Cattle steady; choice \$5.65a6.80; prime \$5.45a5.60; good \$5.15a r 50. Hogs-Higher; best medium and avy Yorkers \$6.85a6.90; best heavy gs \$5.85a6.90; light Yorkers \$6.80a 5; pigs \$6.50a670; roughs \$5.00a5.23. sheep-Steady; best wethers \$4.00a4.15; tills and common \$1.25a2.25; yearlings \$2.50a4.25; veal calves \$5.5ca7.25

LABOR AND INDUSTRY

Ccal fields cover 471,800 acres. Java has 25,000 acres of quininc New South Wales has 2,912 factories. The Philippines possess valuable deposits of copper, gold, and iron ore. The Housemelts and Bridgemen's Union of New York has given its business agent a vacation--six weeks' trip

The latest thing in the eating saloon and lunch cafe line is the autematic or waiterless restaurant. There is one of these unique restaurants at Buffalo

Street Car Pleasantries.

A man who looked from his physical proportions as if he could back up any remark he might care to make in pubic boarded an uptown Broadway car at Thirty-fourth street the other night. The car was filled, but the man happened to get in a sow which held only four passengers. None of them made any sign of an indication to move up and give him a seat. He hinted repeatedly, received no encouragement, and finally said gruffly, so as to be heard by every passenger in the car:

These benches are made for five human beings or four car hogs. His remark caused a general laugh, which was quickly turned on him when one of the four men rose to leave the As he stepped off he remarked: "You are mistaken. These beaches were made for four-three human be-

ings and one car hog. Take your seat. Not Popular with the Small Boy. Small Girl-What do you think about men and boys wearing garls' shirtwaists,

any way: Small Boy (in his sister's bloomers and shirtwaist, savagely)-I don't like it! It was bad enough when we boys had to wear our big brother's old clothes, but I kick at having to wear

out my sister's old things, xo.

Flushing-Didn't you join another Don't Worry Club last week, Harriet? Mrs. Flushing (severely)-Yes; hope you don't object to me belonging to two Don't Worry Clubs, Henry? Flushing (abjectly)-Oh, no, Harriet, but I had hoped that they would keep you from worrying me somewhat.

What We Are Coming To.

Jones-Where are you going, Smith? Smith (in a hurry)-Just going after a \$3000 traveling aecident policy. Jones-Going on a trip?

Smith-Yes; I'm going to Coney Island, and I want to be insured against aecidents on "Dead Man's Bridge."

Consolation and Comfort. Who is it that does not wish to be out in the

epen air or alive in some field of sport, whether it be with the bat, god or gun; whether we go coasting over the hills and vales on the wheel or safing over rough waves er into serens coves, it is all sport, and the springing muscles ream to need it. It is bound to happen that some mishap will occur. Thus it is that we have sprains in abundance. Light sprains, sprains that crippie, sprains that give great pain, sprains that rob us of ·leep, but sportsmen of all kinds have come to know that there is nothing better than the old reliable St. Jacobs Oil. Have it with you for u e; you may rely on its cure of the worst sprain and restoration to the comforts of life

Counting the Cost.

"Did you ever go to a church fair?" "Once." "Lose anything?"
"My religion."-Smart Set.

Denfness Cannot Be Cured ov local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an in-flamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is result, and unless the inflammation can be taken out and this tube restored to the normal andition, bearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of

the mucous surfaces. We will give One Hundred Dollars for any t be cured by Hall's Catarrh Cure. Circulars sent free. F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75c.

Hall's Family Pills are the best. New York and Pennsylvania pay members of the Legislature \$1500 a year; Mainc pays them \$150 a year.

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