



Daniel Irvin's Sons
HARDWARE, STOVES, PAINTS
OILS, GLASS, Etc.

BELLEFONTE, PA.

You can do better at Irvin's—They sell for Cash

We are agents for the

Celebrated Wyoming Dockash Range.

We have the largest
and cheapest line of

Heating Stoves

in Bellefonte.

**PENN'S VALLEY
BARGAIN STORE,**

SPRING MILLS.

We are offering special bargains in Summer Goods. It will pay any one wishing to buy summer goods to see my stock of Shirts. Fancy Hose for men and women. Also, Laces, Embroideries, Fancy Silks for waists and trimmings. Summer lines of Dress Goods must be closed out to make room for fall goods.

C. P. LONG.

New Stock of Shoes.

Just received a new stock of shoes in all grades and styles. Ladies and Misses' dress shoes from 99 cents to \$1 00. Men's shoes from \$1.00 to \$3.50. Equal variety in Youth's and Children's Shoes.

Snag-proof Foot-wear.

A fine line of Lambertville "Snag-proof Foot-wear" ready for the coming season.

Notions and Furnishing Goods.

A new and complete line of these goods.

Guns and Ammunition.

Remember, hunters, we are headquarters for Guns and Ammunition. We can supply you with Winchester or Marlin Rifles, at prices below the average.

OUR MOTTO: Same goods for less money; better goods for same money than our competitors.

F. A. CARSON, POTTERS MILLS, PA.

Our Fall and Winter Goods

are fast coming in.

HATS are always here.

The Celebrated "No Name" make of Soft Hats and the "Guyer" Stiff Hats are unquestionably the best and latest styles for the price in the market.

Ready made Clothing and Gentlemen's Furnishing goods will closely follow, opening up new lines daily. Tailoring our great specialty

Montgomery & Co. BELLEFONTE, PA.

SAVAGES IN JAPAN.

THE HAIRY AINOS AND THEIR RESERVATIONS IN THE EMPIRE.

Odd Customs Practiced by These Aboriginal People of Japan. Unique Styles in Baby Names. Their Resemblance to Our Indians.

The Ainus, generally known to Americans and Europeans as "the hairy Ainos," are the only aboriginal people now living in Japan. They are called "hairy" in contradistinction to the smooth faced Japanese, Koreans and Chinese. Their present home is in Hokkaido, or Yesso, the most northerly part of the empire, although it is supposed that in earlier times they occupied most of the entire country. Ancestors of the Japanese of today found them in possession and by force of superior arms and civilization gradually drove them to the north, much in the same way as the savages were driven back toward the Pacific by the early settlers in America.

The Ainus live today pretty much as the Indians on their reservations in the west. They are still for the most part half savage, and the Japanese name for them, "Yesso," means barbarian. They are very skillful in hunting and fishing, which are their chief occupations. They are under the protection of the imperial government and are entirely separated from the Japanese. The latest census showed that they number very nearly 17,000.

Among the many curious customs of the Ainus perhaps the quaintest is their method of naming their children. They observe a peculiar economy in giving names. The infant must go without a name until it shows itself worthy of bearing one. If it is sickly and not likely to live, it is not considered worth while to waste a name upon it. As each child must by immemorial custom have a brand new name, used by no one in the community, names are scarce and must be guarded. If the child should be given a name borne by some one else, the ghost of the former possessor of the name may come back from the underworld to avenge the slight.

It is customary to take a name from some incident that occurred at the child's birth or it is left to the parents afterward to choose one for it. Should the infant come into the world with a smiling face it might be called Ikishimaburu, which means a smile, or fond parents may call it Kamoissage (a pulling rope of the gods) if they wish their child to be in the special care of the gods.

From the age of 7 to 10 Ainu children of either sex have their heads shaved, but after 11 they are allowed to have long hair and wear the same clothes as grown persons. They wear no clothing unless the weather is very cold.

The favorite and almost exclusive ornament is the earring, usually made of metal. What clothing is worn is made of straw. They never wear shoes or other covering for the feet except as a great luxury and mark of distinction on ceremonious occasions.

The men carry small knives and tobacco pouches, and the women carry small looking glasses and knives. The knife is used as symbol. The maiden wears it with the blade bare, but when she marries it is worn in a sheath. The women also paint their faces, using a kind of ink for the purpose.

The Ainus live mostly by fishing and hunting. They hunt the bear and deer, catch salmon and other fish and grow potatoes and millet. Whenever they can get it they eat rice, which they regard as the best food, though they do not raise it themselves. Both sexes smoke tobacco and drink liquor.

The marriage customs differ widely from those of the Japanese. The question is first settled between the youth and maiden, who then refer the matter to their parents through a mediator, who should be a relative of the prospective bridegroom. The man must send a present of lacquered ware, which is regarded by them as one of the most precious things in the world. This, however, is reclaimed by him if

his wife afterward seeks a divorce.

Ainus live in dwellings of about the same class as those of the American Indians. The rude hut has two windows, one of them for ordinary earthly uses, the other reserved for the entrance of the gods.

Woman is fairly treated and held in deep respect. The man is not allowed to enter the house when the woman is in it alone, and he is not permitted to walk behind a woman. When a man meets a woman, he must salute first, by smoothing his beard and rubbing his hands. Then she responds by touching her nose with a finger of her left hand.

During October the Ainus hold a religious fete, which is called the bear festival, because they sacrifice a bear which has been carefully fostered for three years.

Judicial punishment among the Ainus consists of a severe beating with a stick administered to the culprit. The crimes are generally theft—stealing articles or the wife of a neighbor. As there are eight men to one woman the majority of the males are not married, and wife stealing is very common. The accused is subjected to a long examination by the chief of the community and is then compelled to resort to the ordeal of fire. He must take a stone out of boiling water. If innocent, the Ainus think he will not be injured. If the question cannot be settled in this way, the principals in the dispute must fight it out.

The Ainus are polytheists, though they limit their gods to two, a god of fire and a god of water. The first is called Kabekamol and the latter Hatokamol. They also, like most peoples who have a religious system, believe in some sort of heaven and hell—Japan and America.

Kafir Banking.

The Kafirs have a simple method of banking. Before setting out to trade they select one of their number as their banker and put all their money in his bag. When an article is purchased by any of those who are in this combine, the price is taken by the banker from the bag, counted several times and then paid to the seller, after which all the bank depositors cry out to the banker in the presence of two witnesses selected, "You owe me so much." This is then repeated by the witnesses. The general accounting comes between the banker and his several depositors when all the purchases have been made, after which all the natives go home.

Varying Values of Food.

Fourteen oysters are equal to only one egg. Pea soup is nutritious, but to live on it you would need a daily supply of 24 platefuls. A purely vegetable diet is too bulky, yet it may be good for the gouty and the obese. It is true that the Scottish peasantry, their country's pride, are nurtured on oatmeal, but it is liberally supplemented by milk. Rational life is a compromise. You want the happy mean "between the tiger pacing its cage and the cow lying upon the grass."—Dr. Hutchinson's "Dietetics."

The Passions.

We say of a man who has no will mastery. "He is ruled by his passions." They govern him, not he them. Centuries ago an Arab wrote, "Passion is a tyrant which slays those whom it governs." It is like fire, which once thoroughly kindled can scarcely be quenched, or like the torrent, which when it is swollen can no longer be restrained with its banks. Call him not a prisoner who has been put in fetters by his enemy, but rather him whose own passions overpower him to destruction.

A Puzzler.

Tibbetts—So you do not believe in the emancipation of woman?
Burton—Well, it is just here. Man is the superior being. But how is he going to show his superiority if woman is his equal? That's what I want to know.
—Boston Transcript.

Shingles For Sale.

Wm. Colyer, Centre Hall, offers for sale 200,000 white pine and chestnut shingles, Nos 1 and 2 and culls. Good bargains. o. Sept 4.

>1901<

started in with the largest and grandest display of

FURNITURE

that was ever brought to town. Also a large stock of

Wall Paper,

Window Shades,

Curtain Poles,

Rollers, &c., &c.,

and it is going out by wagon and by railroad. It is impossible to enumerate what we have in stock. It will show for itself. This is why it goes so fast. The price is down at the foot of it all. Before buying elsewhere give me a call.

J. S. DAUBERMAN,
CENTRE HALL.

**LIGHTNING RODS
AND
SPOUTING**

50 PER CENT.

less than others can or will do the same work.

A trial will convince you that my prices and work are all right.

JOHN SNAVLEY,
Spring Mills, Pa.

Reduced Rates to Emporium.

On account of the meeting of the Northwestern Pennsylvania Volunteer Firemen's Association, to be held at Emporium, Pa., August 14 to 16, the Pennsylvania Railroad Company will sell excursion tickets to Emporium from Harrisburg, Mt. Carmel, Nanticoke, and intermediate stations; all stations on the Tyrone Division; all stations on the Buffalo and Allegheny Valley Division in the State of Pennsylvania, and all stations on the Philadelphia and Erie Railroad Division and branches, Sunbury to Erie, inclusive, at rate of a single fare for the round trip (minimum rate, 25 cents.) These tickets will be sold and good going August 13 to 16, and good returning until August 17, inclusive. aug8-2t

GRANT HOOVER

Controls sixteen of the largest Fire and Life Insurance Companies in the world.

The Best is the Cheapest.....

No mutuals; no assessments.

...Money to Loan on First Mortgage

Office in Crider's Stone Building,

Bellefonte, Pa.

Telephone connection.