If ever a man had a genius for pulpit oratory, it was Phillips Brooks, and Allen's memoirs bear repeated ndisputable evidence of the toil with which he wrought at his sermons. The explanation is to be found in two causes. There was in him the consciousness of an artist. One can see this in such insignificant matters as the character of his handwriting and the finish of his ordinary expression as in familiar letters. He was not merely a man of taste, exquisitely modulated for the appreciation of all forms of art, if music be excepted-a not uncommon exception-but he had the constructive gift, and his first efforts in youth pre-dicted for him a literary career. But there was in him emphatically that which now and then lifts an artist into the region of inspiration-namely, a

He's Gwine Back to Dixie.

A true type of the Southern negro entered the office of Tax Commissioner Sheehy of New York, and, laying down a notice he had been assessed for \$20,-•00 on personal property, asked: "Boss, can you tell de ole nigger what dat

paper means?"
"It means that you are assessed for

Boss, ain't you foolin'? Who left de ele nigger all dat money?" "No one left you money. That notice means that you are to be taxed on \$20,-

"Taxed? Why, boss, down in Virginny dey ain't taxed niggers since de war. Is I under arrest?" 'No. Certainly not.'

'Den I'se gwine right back to ole Virginny, boss. Dey don't tax niggers down dar no more!"

The burglar makes hay while the sun

Best For the Bowels.

No matter what ails you, headache to a cancer, you will never get well until your bowels are put right. Cascaners help nature, cure you without a gripe or pain, produce easy natural movements, cost you just 10 cents to start getting your health back. Cascarets Candy Cathartic, the genuine, pur up in motal boxes, every tablet has C.O.C. stamped on it. Beware of instations.

Human nature needs an uplifting hand; then, again, it needs to be set down hard. I do not believe Piso's Cure for Consumption has an equal for coughs and colds.—John Boyen, Trinity Springs, Ind., Feb. 15, 1900.

Inconsistency is often necessary; last year's time table may not fit this year's needs. Happiness cannot be bought, but one of the

great hindrances to its attainment can be removed by Adam's Pepsin Tutti Frutti.

When an old gentleman proceeds to spoil the icy slide the small boy doesn't feel like saying peace to his ashes.

WHAT IS OVARITIS?

A dull, throbbing pain, accompanied by a sense of tenderness and heat low down in the side, with an occasional shooting pain, indicates inflammation. On examination it will be found that

the region of pain shows some swelling. This is the first stage of ovaritis, inflammation of the ovary. If the roof of your house leaks, my sister, you have it fixed at once; why not pay the same respect to your own body?

You need not, you ought not to let yourself go, when one of your own sex holds out the helping hand to you, and will advise you without money, and without price. Write to Mrs. Pinkham, Lynn, Mass., and tell her all your symp-



MRS. ANNIE ASTON.

Her experience in treating female ills is greater than any other living person. Following is a letter from a woman who is thankful for avoiding a terrible operation.

"I was suffering to such an extent from ovarian trouble that my physi-cian thought an operation would be

necessary.
"Lydia E. Pinkham's Vegetable Compound having been recommended to me, I decided to try it. After using several bottles I found that I was cured. My entire system was toned up, and I suffered no more with my ovaries."—Mrs. Anna Aston, Troy, Mo.

Dr. Bull's Cough Cures a cough or cold at once. Syrup conquers croup, bronchitis, Syrup grippe and consumption. 25c.

Choice Vegetables always bring high prices. To raise them successfully, a fertilizer containing at least 8%

Our books furnish useful information on all subjects relating to crop raising. They are

Potash should be used.



WELFARE OF THE BODY.

Dr. Talmage Says Simple Life Conduces to Longevity.

Religion Is the Great Renewer-Worry Hastens the Advance of Age -- People Allow the Years to Run Away With Them.

[Copyright 1901.]

WASHINGTON, D. C .- In this discourse

Washington, D. C.—In this discourse Dr. Talmage shows how any one can conquer the effect of years and grow younger in spirit; text, Psalms ciii, 5, "So that thy youth is renewed like the eagle's."

There flies out from my text the most majestic of all the feathered creation—an eagle. Other birds have more beauty of plume and more sweetness of voice, but none of them has such power of beak, such clutch of claw, such expansion of wing, such height of soaring, such wideness of dominion. Its appetite rejects the carrion that invites the vul'ure, and in most cases its food is fresh and clean. Leveling its neck for flight, in spiral curve, it swings itself toward the noonday sun. It has been known to live a hundred years. What concentration of all that is sublime in the golden eagle, the martial eagle, the imperial eagle, the martial eagle, the booted eagle, the Jean le Blanc eagle! But after awhile in its life comes the molting process, and it looks ragged and worn and unattractive, and feels like moping in its nest on the high crags. But weeks go by and the old feathers are gone and new ornthological attire is put on, and its beak, which was feathers are gone and new ornithological attire is put on, and its beak, which was overgrown, has the surplus of bone beaten off against the rocks, and it gets back its old capacity for food, and again it mounts the heavens in unchallenged and houndless kingdoms of air and light. David, the author of the text, had watched these monarchs of the sky, and knew their habits and one day expelling in king on the its, and one day, exulting in his own physical and spiritual rejuvenescence, he says to his own soul: "You are getting younger all the time. You make me think of an eagle which I saw yesterday, just after its molting season, swinging through the valley of Jehoshaphat and then circling around the head of Mount Olivet. O my soul, 'thy youth is renewed like the eagle's.'"

soul, 'thy youth is renewed like the eagle's."

The fact is that people get old too fast. They allow the years to run away with them. The almanac and the family record discourage them. Some of you are older than you have any business to be. You ought to realize that as the body gets older the soul ought to get younger. Coming on toward old age you are only in the molting season, and after that you will have better wings, take higher flight and reign in clearer atmosphere. Our religion bids us to look after the welfare of the body as well as of the soul, and the first part as well as the latter part of my subject is appropriate for the pulpit.

Many might turn the years backward and get younger by changing their physical habits. The simpler life one lives the longer he lives. Thomas Parr, of Shropshire, England, was a plain man and worked on a farm for a livelihood. At 120 years of age he was at his daily toil. He had under nine kings of England. When 122 years of age he was heard of in London. The king desired to see him, and ordered him to the palace, where he was so richly and royally treated that it destroyed his health, and he died at 152 years and nine months of age.

When Dr. Harvey, the discoverer of the circulation of the blood, made post mortem examination of Thomas Parr, he declared there were no signs of senile decay in the body. The man must have renewed his youth, like the eagle, again and again.

All occupations and professions have

All occupations and professions have afforded illustrations of rejuvenescence. Hippocrates, the father of medicine, lived 109 years, and among those eminent in the medical profession who became septuagenarians and octogenarians and nonagenarians were Darwin, Gall, Boerhaave, Jenner and Ruysch, observing themselves the laws of health that they taught their pa-

laws of health that they taught their patients.

In art and literature and science among those who lived into the eighties were Plato and Franklin and Carlyle and Goethe and Buffon and Halley. Sophocles reached the nineties.

You cannot tell how old a man is from the number of years he has lived. I have known people actually boyish in their dispositions at eighty vears of age, while Louis II., King of Hungary, died of old age at twenty.

Haydn's oratoria, "The Creation," was composed at seventy years of age. Humboldt wrote his immortal work, "The Cosmos," at seventy-five. William Cullen Bryant, at eighty-two years of age, in my house, read without spectacles "Thanatopsis," which he had composed when eighteen years of age. Isocrates did illustrious work at ninety-four.

Liontinus Gorgias was busy when death came to him at 107 years of age. Herschel at eighty years of age was hard at work in stellar exploration. Masinissa, king of Numidia, at ninety years of age, led a victorious cavalry charge against the Carthagenians.

Titian was engaged on his greatest painting when he died in his one hun-dredth year. How often they must have renewed their youth!

But the average longevity of those in private life, and with less mental strain and no conspicuous success, is much larger than the average longevity of the renowned. There are hundreds of thousands of the strain of the strain

than the average longevity of the renowned. There are hundreds of thousands of men and women now renewing
their youth like the eagle's, so that the
possibility of such a turning back of the
years is all around us being demonstrated.
Bismarck, the greatest of German statesmen, a long while before his decease,
passed his eightieth milestone. When
Gladstone was eighty-three years of age, I
ran with him up and down the hills of Hawarden. We started for a walk, but it
got to be a run. All those men again and
again renewed their youth.

Some one writes me, "Is not threescore
and ten the bound of human life, according to the Bible?" My reply is that Moses
(not David), who wrote that psalm, was
giving a statistic of his own day.

Through better understanding of the
laws of health and advancement of medical science one statistics of longevity have
mightily changed since the time of Moses,
and the day is coming when a nonagenarian will no longer be a wonder. Phlebotomy shortened the life of whole generations, and the lancet that bled for everything is now rarely taken from the doctor's pocket.

Dentstry has given power of healthy

thing is now rarely taken from the doctor's pocket.

Dentstry has given power of healthy mastication to the human race, and thus added greatly to the prolongation of life. Electric lights have improved human sight, which used to be strained by the dim tallow candle. The dire diseases which under other names did their fatal work, and were considered almost incurable now in a majority of cases are conquered.

and state on hand, and they fret about this and fret about that and fret about the other thing. They fear that China will be divided up among the nations and there will be an entanglement causing wars such as we have never heard of. They fear that Edward VII. will not be as wise a king as his mother was a queen. They are appalled at the accumulated national debt. They fear society is going to pieces by reason of immoralities. They apprehend that America will be overcrowded with foreigners. They say the newspapers are getting so bad that this country is going to be utterly demoralized. They are all the time apprehensive of social and religious and political calamities, and it is telling on their mental health, depressing their physical health, and, instead of renewing their youth like the eagle's, they are imitating the eagle who would sit in his nest of sticks lined with grass on the rock, mourning about the woes of the ornithological world, the loneliness of the pelican, the filthiness of the vulture, the croak of the raven, the reckless of the albatross. Would that improve things? No. It would be a molting process for that eagle which would never close, and it would only get thinner and more gloomy and less able to gain food for its young and less able to enjoy a landscape as it appears under a twenty-mile flight on a summer morning under the blue heavens.

I do not advise you to be indifferent to and state on hand, and they fret about this and fret about that and fret about the other thing. They fear that China blue heavens.

I do not advise you to be indifferent to I do not advise you to be indifferent to these great questions that pertain to church and state and nations, but not to fret about them. Realize that it is not an anarchy that has charge of affairs in this world, but a divine government. At the head of this universe is a King whose eye is omniscience and whose heart is infinite love. His government is not going to be a failure. He cannot be defeated. Better trust Him in the management of this world and of all worlds. All you and I have to do is to accomplish the work that is put in our hands. That is all we have to be responsible for. In a well managed orchestra the players upon stringed and wind instruments do not watch each other. The cornetist does not look to see how the violinist is drawing the bow over the strings, nor does the flute player scrutinize the drum. They all watch the baton of the leader. And we are all carrying our part, however insignificant it may be, in the great harmony. His government is not going to be are. He cannot be defeated. Better in the great harmony

in the great harmony.

My text suggests that heaven is an eternal youth. A cycle of years will not leave any mark upon the immortal nature. Eternity will not work upon the soul in heaven any change unless it be more radiance and more wisdom and more rapture. A rolling on from glory to glory! In anticipation of that some of the happiest people on earth are aged Christians. The mightiest testimonics have been given by the veterans in the gospel army. While some of the aged have allowed themselves to become morose and cynical and impatient with youth and pessimistic about the world and have become possessed with the spirit of scold and fault finding, and are fearful of being crowded out of their sphere many of the aged have been glad to step aside that others may have a chance and are hopeful about the world, expecting its redemption instead of its demolition, and they are inspiration and comfort and helpfulness to the household and to the neighborhood and to the church. The children hail the good old man as he comes down the road. His smile, his words, his manner, his whole life, make the world think better of religion.

What a good thing it is all ye aged.

What a good thing it is, all ye aged Christians, that you can soon get rid of dulled ear and sight that requires strong eyeglasses and infirmities which make you hold on to the banister, leaving you panting at the head of the stairs, and enter a land of eternal health, where the most rubicund cheek of robust life on earth would be emaciation compared with the vigor of the immortals. What a good thing to get beyond being misunderstood and blamed for what you could not help, and picked at by a hard world, and then pass into a heavenly society where all pass into a heavenly society where all think well of each other, and friendships are eternal, depreciation and slander and backbiting unknown, for the gate of heav-en was shut against them in the state-ment, "Without are dogs." What a good ment, "Without are dogs." What a good thing to have satisfying and glorious explanation of things that puzzled you twenty or forty or eighty years, to have the interrogation point abolished and all mystery solved and God's government vindicated, and you will see why He allowed sin and sorrow to come into the world, and why the bad were permitted to live so long and the good were cut off in the time of their greatest usefulness, and why so many of the consecrated find life a struggle, while many of the infamous ride prosperously, princes afoot and beggars a horseback, and the last honest question shall have been answered.

Gibbon in his history says that Moham-

Gibbon in his history says that Mohammed had a dream in which he thought that, mounted on the horse Borak, he ascended the seven heavens and approached within two bow shots of the throne and felt a cold that pierced him to the heart when his shoulder was touched by the hand of God. That might do for Mohammed's heaven, but not for a Christian med's heaven, but not for a Christian heaven. No cold hand put upon your shoulder there, no cold hand of repulse or doubt, but the warm hand of welcome, the warm hand of saintly communion, the warm hand of God.

I congratulate all Christians who are in he eventide. Good cheer to all of you. Your best days are yet to come. You are yet to hear the best songs, see the grandest sights, take the most delightful journeys, form the most elevating friendships,

neys, form the most elevating friendships, and after 10,000 years of transport you will be no nearer the last rapture than when you were thrilled with the first.

In heaven you will have what most pleases you. Archbishop Leighton's desire for heaven was a desire for Christ and purity and love, and he has found there what he wanted. John Foster rejoiced at the thought of heaven, because there he could study the secrets of the universe without restraint, and he has been regaling himself in that search. Southey thought of heaven as a place where he would meet with the learned and the great—Chaucer and Daute and Shakespeare. He no doubt has found that style of communion. That great and good Dr. Dick was fond of mathematics, and he said he thought much of the time in heaven Dick was fond of mathematics, and he said he thought much of the time in heaven would be given to that study, and I have no doubt that since ascension he has made advancement in that science. The "twelve manner of fruits" spok of in Revelation means all kinds of enjoyment in heaven, for twelve manner of fruits includes all the chief fruits that are grown on trees. I suppose there will be as many kinds of enjoyment as there will be inhabitants.

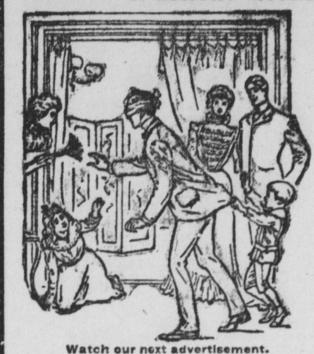
Dentstry has given power of healthy mastication to the human race, and thus added greatly to the prolongation of life. Electric lights have improved human sight, which used to be strained by the dim tallow candle. The dire diseases which under other names did their fatal work, and were considered almost incurable now in a majority of cases are conquered.

Vaccination, which has saved millions of lives and balked the greatest scourge of nations, and surgery, which has advanced more than any other science, have done more than can be told for the prolongation of human life.

The X-ray has turned the human body, which was opaque, into a lighted castle. It is easier in this age to renew one's youth than in any other age.

But the body is the smallest and least important part of you. It is your soul that most needs rejuvenation, but that most needs rejuvenation, but that will also help bodily vivification. In order to do this I advise you to banish as far as possible all fretfulness out of your life. The doing of that will make you ten years younger. I know many good, Christian people who are worrying themselves out in managing the affairs of the universe. They have undertaken too big a job. They are trying to drive too long and fiery a team. They have all the affairs of church

A LUXURY WITHIN THE REACH OF ALL!



BLIND MAN'S BUFF is a good game to play. But you cannot afford to play it with coffee.

> Know what you are drinking! Know what you purchase!

Uncover your eyes and see whether you are getting

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Cures GRIP

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"By the way," asked the stranger, 'are women permitted to practice at the bar in this country?

"Permitted!" snorted the other man who happened to be a retired saloon-keeper from Kansas, "you can't keep 'em from doing it when they take a notion, begosh!"

> GREENE'S NER-VURA is the untiring

It wards off the at-

tack in the beginning.

foe of the Grip.

and it drives the germ from

statements. They are abso-

Do not think these are mere

For the condition which fol-

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Grip germ, and restores full

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Mrs. F. W. Grant, 490 Central Ave., Dover, N. H., says:

"I was severely attacked by Grip, which, after a long period of illness, terminated in a complete case of nervous prostration. Having heard of the wonderful curative properties contained in Dr. Greene's Nervura blood and perve remedy. I concluded

contained in Dr. Greene's Nervura-blood and nerve remedy, I concluded to give it a trial. After taking one-bottle I was greatly improved, and before the third bottle was gone I was able to be about my work as usual. I can speak only in the highest terms of Dr. Greene's Ner-vura blood and nerve remedy to all sufferers from Grip and nervous prostration."

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Drzs as they color all fibers at one boiling. Sold by all druggists. It is folly to boast of illustrious ancestry inless you amount to something yourself. Science Discards Brute Force

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speak gently, but as a rule it is neces-

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Assistance only. Many of the cases of serious filness could be checked at once with a dose of Crab Orchard Water, taken in time. Many good servants make bad masters.

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SALZER'S SEEDS - What Is It ? (50)

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DROPSY NEW DISCOVERY; green sames. Book of testimonials and 10 days' treatment free. Dr. H. H. GREEN SHONE, Box E. Atlanta, Ga. USE CERTAIN SEELE GURE. 39 TPAYS TO ADVERTISE LA

PISO'S CURE FOR

But Cough Syrup, Tastes Good, Use
in time. Sold by druggists.

Fortify Your System Against Grip with Dr. Greene's NERVURA BLOOD AND NERVE REMEDY, Which NEVER FAILS to Ward Off GRIP'S Attack. Robert J. Fox, 925 Passyunk Ave., Philadelphia, Pa., says: Ave., Philadelphia, Pa., says:

"Three bottles of Dr. Greene's Nervura blood and nerve remedy entirely cured me of a complication of Grip and bilious fever. I had long been a victim of Grip and its attendant agonics. I could not atter to business on account of the int. Ity of the pains in my limbs and back, and was a daily sufferer from severe attacks of nausea, dizziness in the head, and extreme weakness. The pains in my back, my limbs, and my head were overpowering and almost beyond endurance. My wife had frequently urged me to try Dr. Greene's Nervura, and finally yielded to her entreaties. I can assure you the effects of the first bottle of Nervura were marvellous. My head became clear, and my appetite began to assert itself. I continued to take the Nervura and soon was out attending to my business again, and before long I was entirely well. Mrs. Fox and myself consider it a great preventive for Grip and bilious troubles."

SPECIAL ADVICE FREE to GRIP SUFFERERS.—Write to Dr. Greene,

SPECIAL ADVICE FREE to GRIP SUFFERERS.—Write to Dr. Greene, or call on him at his office, 35 W. 14th St.. New York City, if you are suffering from Grip or the run-down condition which follows it. You will get Dr. Greene's advice absolutely free, and it will point out to you the shortest road to health. Don't put off doing this, but write to-day.

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