## ENTERING THE GATE.

Dr. Talmage Describes What May Be Expected in the Next World.

#### Exultant Admission Awaits Those Who Have Lived for Others, While the Bigot and Penurious Will Barely Get There.

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WASHINGTON, D. C.-In a very novel way Dr. Talmage in his discourse describes what may be expected in the next world by those who here bend all their energies in the right direction; text, II Peter i, 11, "For so an entrance shall be minis-tered unto you abundantly."

Different styles of welcome at the gate of heaven are here suggested. We all pe to enter that supernal capital through the grace that is ready to save even the chief of sinners, but not now. No man healthy of body and mind wants to go now. The man who hurls himself out of this life is either an agnostic or is de-mented, or finds life insufferable, and does not care where he lands. This is the best world we ever got into, and we want to stay here as long as God will let us stay. But when the last page of the volume of our earthly life is ended we want enroll-ment in heavenly citizenship. We want to get in easily. We do not want to be challenged at the gate and asked to show our passports. We do not want the gate-keeper in doubt as to whether we ought to go in at all. We do not want to be kept in the portico of the temple until consultation is made as to where we came consultation is made as to where we came from and who we are and whether it is safe to admit us, lest we be a discord in the eternal harmonies or lower the spirit of heavenly worship. When the Apostle Peter in the text addresses the people. "For so an entrance shall be administered unto you abundantly." he implies that some will find admission into heaven easy, ranturous and acclamatory while others ranturous and acclamatory, while others will have to squeeze through the gate of heaven, if they get in at all. They will arrive anxious and excited and apprehenarrive anxious and excited and apprenen-sive and wondering whether it will be "Come!" or "Go!" The Bible speaks of such persons as "scarcely saved," and in another place as "saved as by fire," and in another place as escaped "by the skin of the teeth."

Carrying out the suggestion of my text. I propose to show you what classes of Christians will get into heaven with a hard push and those who will bound in amid salutations infinite. In the first elass I put that man who gets into the birgdom of Cod at the class of a life all kingdom of God at the close of a life all given to worldliness and sin. Years ago he made the resolution that he would serve himself and serve the world until body, mind and soul were exhausted, and then, just before going out of this life, would seek God and prepare to enter heaven. He carries out his resolution. He genuinely repents the last day or the last hour or the last minute of his life. He takes the last seat in the last car of the last train bound heavenward. His released and immortal spirit ascends. Not one wing bears down toward him with a No sign of gladness at his arwelcome. No sign of diadness at his ar-rival. None there obligated to him for kindness done or alms distributed or spir-itual help administered. He will find some place to stay, but I do not envy that man his heaven. He got in, but it was not an abundant entrance.

Sometimes in our pulnits we give a wrong turn to the story of the dving thief to whom Christ said: "This day shalt thou be with Me in paradise." We ought to admire the mercy of the Christ that pardoned him in the last hour, but do not let us admire the dying thief. When he merce tad I think his nockets ware full was arrested I think his pockets were full of stolen coin and the cost he had on his back was not his own. He stole right on until he was arrested for his crimes. He which sometimes characterize the aged repented, and through great mercy arose to paradise, but he was no example to What a gigantic meanness to de vote the wondrous equipment of brain and nerve and muscle and hone with which we are endowned, these miracles of sight and hearing and speech, to purposes unworthy or profane and then, through hasty repentance at the last enter heaven. Cheat-ing God all one's lifetime and then taking advantage of a bankrupt law and made free of all liabilities. I should think that some men would be ashamed to enter heaven Again, the bigot will not have what my text calls an abundant entrance. He has his bedwarfed opinion as to what all must believe and do in order to gain celestial residence. He has his creed in one pocket and his catechism in another pocket, and it may be a good creed and a good cate-chism, but he uses them as sharp swords against those who will not accept his the-ories. You must be baptized in his way against those who will not accept his the ories. You must be baptized in his way or come to him through apostolic success sion or be foreordained of eternity or you are in an awful way. He shrivels up and shrivels up and becomes more splenetic until the time of his departure is at hand. He has enough of the salt of grace to save him, but his entrance into heaven will be something worth watching. What do they want with him in heaven, where they have all gone into eternal catholicity, one grand commingling of Methodists and Bantists and Episcopalians and Lutherans and a score of other denominations just as good as any I have mentioned? They all join in the halleluiah chorus, accompan-ied by harners on their harps and trump-eters on their trumpets "Worthy is the eters on their trumpets "Worthy is the Lamb that was slain to receive blessing and riches and honor and glory and pow-1 Denominations of Christians on earth were necessary in order to better work and to suit preferences, as an army must be divided into regiments, yet one army; as a neighborhood must be divided into families, though one neighborhood. But there is no need for such divisions in heavthere is no need for such divisions in heav-en, and therefore all belong to one de-nomination of sainthood. What will be the bigot's amazement when he sees seated side by side on the banks of the viver of life Calvin and Arminius, Arch-tishop Cranmer and some dissenting preacher of the gospel who never gradu-ated, one who on earth was a robed and surpliced ecclesiastic, and a backwoods minister who in the log cabin meeting house preached in a lipen duster? Among the great surprises of heaven for the bigot will be the celestial friendliness of those pho on earth opposed each other in wrath-Preacher of the gospel who never gradu-nurpliced ecclesiastic, and a backwoods minister who in the log cabin meeting house preached in a linen duster? Among the great surprises of heaven for the bigot will be the celestial friendliness of those who on earth opposed each other in wrath-fest polemics. He will get through the pf room to spare on either side of him. It will not take long for heaven to educate him into a glorious big heartedness. Again, the penurious Christian will not have an abundant entrance. Perhaps he was not converted until all his habits of tight fistedness were fixed beyond recov-try. The people who are generous were taught to be generous in childhood. You an tell from the way that boy divides the pple what his characteristics for gener-bity or meanness will be for the next if all himself while others look wistfully on, he will be a Shylock. If he give half was not converted until all his habits of fight fistedness were fixed beyond recov-ery. The people who are generous were taught to be generous in childhood. You can tell from the way that boy divides the apple what his characteristics for gener-bity or meanness will be for the next bighty years if be lives so long. If he eat ighty years if be lives so long. If he eat it all himself while others look wistfully on, he will be a Shylock. If he give half of it to some one who has no apple he will be an ordinarily generous man. If he give three-fourths of it to another, he will be a Baron Hirsch or a George Peabe a Baron Hirsch or a George Pea-For thirty years this man has been prac-ticing an economy which prided itself on never passing a pin without picking it up, and if he responded at all in church would put on the collection plate so insig-hiftennt a coin that be held his hand over it so that no one could discover the small-mess of the denomination. Somewhere in

the fifties or sixties of his life, during h revival of religion. he became a Christian, He is very much changed in most respects, but his all absorbing acquisitiveness still influences him. To extract from him a gift for an orphanage or a church or a poor oman who has just been burnt out is an chievement. But the day is coming for that penurious

Christian's departure from the world. He has an awful struggle in giving up his Government securities. The attorney who drew his last will and testament saw how hard it was for him to leave his farm or his storehouse or investments, especially those that in the markets are called gilt those that in the markets are called git-edged. Those that yield only three ner cent. he easily resigns to the care of his executors, but those that yield eight or nine or ten ver cent, how can he give them up while the market is still rising? Bolstered up in hed, knowing he has got to sign it, he reads the document over and over again, and then, with a manner that seems to say, "Well, if I must I must." he signs his name to that surrender of his last farthing of earthly possessions. He enters heaven, but he has not an abundant entrance.

But that brings me to the other thought of my text, that there are those who will when they leave this life bound into heaven amid salutations infinite. "For an entrance shall be administered unto you abundantly." Such exaltant admission will await those who enter heaven after on earth living a life for others and with-

I asked the manager of an insane asy-lum in Kentucky, "From what class of persons do vou get most of your patients? and he said, "From farmers' wives." asked the same question of the manager of an insane asylum in Pennsylvania and the same question of the manager of an insane asylum in Massachusetts and got the same reply. "We have on our rolls for treatment more farmers' wives than persons coming from any other class." That answer will be a surprise to some.

It was no surprise to me. Well, this man of consecrated affluence is about to go out of this world. He feels in brain and nerve the strain of the early struggles by which he won hin fortune, and at sixty or seventy years collapses un-der the exhaustions of the twenties and thirties of his lifetime. When the morning papers announce that he is gone there is excitement not only on the avenues where the mansions stand, but all through the hospitals and asylums and the homes of those who will henceforth have no helper. But the excitement of sadness on earth is a very tame affair compared with the excitement of gladness in heaven. The life guardian angel of that good man's life swept by his dving pillow the night be fore and on swift wing upward announced that in a few hours he would arrive, and there is a mighty stir in heaven. "He comes!" cries scraph to scraph. The King's heralds are at the gates to say, "Come, ye blessed," and souls who were saved through the churches that good man supported and hundreds who went up after being by him helped in their earthly struggle will come down off their through the streets to hail him into the land which they reached some time before through his Christian philanthropy. Now, that is what I call an abundant entrance. You see, it is not necessary to be a failure on earth in order to be a success in heaven. But I promise that all those who have lived for others and been truly Christian, whether on a large scale or a small scale, will have illustrious introduction into the impearled gateway. Here and there in any take care of father and mother in old days. This is not an abstraction. I have known such. You have probably known such. There are in this world womanly souls as big as that. They cheerfully enThe Soudan a Good F eld for Trade

Following Lord Kitchener's policy of seeing everything for himself, the sirdar, Sir F. R. Wingate, has just left Omdurman, accompanied by a large staff of officials and engineers, on a out every day. tous of inspection of the provinces of the Blue Nile. It can safely be asserted that in two or three years at most the Soudan will have made such strides that merchants, manufacturers and mining prospectors will find a large field for their operations, and all nations will recognize the benefit to the world which accrued in the reconquest and the restoration to civilization by Britain of these immense regions. The work of cutting the Sudd

Russian gold mines average an annual yield of 86,668 pounds.

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#### Valuable Almanac Free.

We have received a copy of the new almanac for 1901 published by the Royal Baking Powder Co. It is an artistic and useful book, and will be of interest to housekeepers. A noteworthy feature of the almanac is a prediction of the weather for every day of the year by Professor DeVoe, who correctly prophesied the great Galveston . cyclone and other important meterological events. We are authorized to say that any woman reader of this paper can secure a copy without cost by sending a request to the company at 100 William street, New York.

Hard Case. Optimist-I suppose you consider yourself unlucky because you weren't born with a silver spoon in your mouth.

Pessimist-Well, if I had been born that way this life wouldn't bother me. Optimist-Naturally.

Pessimist--Yes, it would just have been my luck to have the spoon choke me to death.

#### Catarrh Cannot be Cured

Catarrh Cannot be Cured With local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure ty ou must take internal remedies. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular pre-scription. If is composed of the best tonics known, combined with the best blood purifiers, at produces such wonderful results in cur-ter Source and for testimonials, free. T. J. CHENEY & Co., Props., Toledo, O. Sold by Druggists, price, 78: "His Family Fills are the best.

Ireland sends annually 44,000 tons of ggs-some 640,000,000 in round numbers-to England alone.

PUTNAM FADELESS LYES do not stain the hands or spot the kettle. Sold by all druggists.

The New Orleans authorities intend to expend \$16,000,000 in the general improvement of the city.

#### To Cure a Cold in One Day.

Take LAXATIVE BROMO QUININE TABLETS. All druggists refeatd the money if it fails to cure. E. W. GROVE's signature is on each box. 25a

Experiments with fireproof wheat are being made in some of the Western agricultural states.

I do not believe Piso's Cure for Consumption has an equal for coughs and colds.-John F.

Sparks and Islaz Belle-Do you remember how they

s five and a half pounds.

The average weight of a sheep fleece

"So she railed at you, did she?" used to "spark" before their marriage? "No; the back-talk she gave me was Ida-Yes; and now that they are more like barb wire.' married the neighbors say they blaze

As to Its General Nature.

It took 500,000 pounds of candy to satisfy the Christmas demands in Louis.



This picture tells its own story of sisterly affection. The older girl, just budding into womanhood, has suffered greatly with those irregularities and menstrual difficulties which sap the life of so many young women.

Lydia E. Pinkham's Vegetable Compound can always be relied upon to restore health to women who thus suffer. It is a sovereign cure for the worst forms of female complaints,-that bearing-down feeling, weak back, falling and displacement of the womb, inflammation of the ovaries, and all troubles of the uterus or womb. It dissolves and expels tumors from the uterus in the early stage of development and checks any tendency to cancerous humors. It subdues excitability, nervous prostration, and tones up the entire female system.

### Could anything provo more clearly the efficiency of Mrs. Pinkham's Medicine than the following strong statement of Grace Stansbury?

"DEAR MRS. PINKHAM :-- I was a sufferer from female weakness for about a year and a half. I have tried doctors and patent medicines, but nothing helped me. I underwent the horrors of local treatment, but received no benefit. My ailment was pronounced ulceration of the womb. I suffered from intense pains in the womb and ovaries, and the backache was dreadful. I had



Money in Chickens CO. 134 Leonard Street, New York. WILLS PILLS ... SIGGEST OFFER EVER MADE For only 10 Cents we will send to any P.O. 57 diesa, he days' treatment of the best medicine sy earth, and put you on the track how to make Mone ey right at your home. Address all orders to The Ht. B. Wills Medicine Company. 23 zlizas beth St., Hagerstown, Md. Branch Julzest 129 Indiana Ave., Washington, D. J.



threatened and arc eyes to the blind and ait in close rooms lest the septuagenarian be chilled and count out the right number of drops at the right time. After years of filial fidelity on the part

of this self sacrificing daughter the old folks go home. Now the daughter is free from marital alliance, but the damask rose in her check is faded, and the crow's feet have left their mask on the forehead, and the gracefulness is gone ont of the figure, and the world calls her by a mean and ungallant name. But, my Lord and my God. surely Thou wilt make it up for that girl in heavenly reward! On all the banks of the river of life there is no castle of emerald and carbuncle richer than that which awaits her. Its windows look right out upon the King's park, and the white horses of the chariot are being harnessed to meet her at the gate, and if there are no others to meet her father and mother will be these to the be a state of the state.

duil, and your worldly resources opulent or poor, you may have at the gate of heaven jubilant and triumphant reception. All soldiers cannot be Hannibals and Marlboroughs, all admirals cannot be Du-ponts and Farraguts, all authors cannot be Bacons and Southeys, neither can all Christians be Pauls and Richard Cecils. Do your best right where you are, asking God's help, and you will not only win glo-rious admission, but you will make all your life in heaven a grander and higher your life in heaven a grander and higher

life. Oh, child of God, if you had never thought of it before, I present the start-ling fact that you are now deciding not only the style of your association and en-joyment of the world without end. Are you satisfied with yourself that you can afford to throw away raptures and ignore heavenly possibilities and elect yourself to lower status and classify yourself amid the less efficient when you may mount a higher heaven? While I thus discourse I am aware that

boor up there. But I am to-day chiefly addressing those who are started for heaven and would have them know that while we are apt to speak of a Lamphier, the founder of Folspeak of a Lamphier, the founder of Ful-ton street prayer meetings, as having an abundant entrance, and Thomas Weich and Fletcher, the glorious preachers of the gospel, as having an abundant entrance, you also, if you live and serve the Lord and fulfill your mission, whether it be ap-plauded or unknown, will have when your work on earth is ended and you are called to come up higher an easy a bits all app BOYER, Trinity Springs, Ind., Feb. 15, 1900.

During the year ending June 30 last Jasper county, Mo., produced zinc and lead worth \$5,339,629.

#### Worth Knowing.

Teaspoonful doses of Crab Orchard Water night and morning will cure the most obsu-nate cases of constipation.

Florida people are preparing to go more and more into the small fruit and orange business.

Have you ever experienced the joyfal sen-sation of a good appetite? You will if you chew Adam's Pepsin Tutti Frutti.

Comic opera is over a hundred years old. The tragic in a way has always existed.

The Best Prescription for Chills and Fever is a bottle of GROVE'S TASTELESS CHILL TONIC. It is simply from and quinine in a tasteless form. No cure-no pay. Price 500.

There are about 30,000,000 acres of unoccupied public lands yet remaining in Montana

RACE B. STANSOURY

weak I had to keep my bed. The pains were so hard as to almost cause spasms. When I could hard as to almost cause spasms. My memory grew short and I gave up all hope of getting well. Thus I dragged along. To please my sister I wrote to Mrs. Pinkham for advice. Her answer came, but meantime I was taken worse and was under the doctor's care for a while.

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"After reading Mrs, Pinkham's letter, I con-cluded to try her medicine. After taking two bottles I folt much better; but after using six bottles I was cured. All of my friends think my cure almost miraculous. I thank you very much for your timely advice and wish you prosperity

in your noble work, for surely it is a blessing to broken-down women. I have full and complete faith in the Lydia E. Pinkham Vegetable Compound."-GRACE B. STANSBURY, Herington, Kansas





CONSUMPTION

# ilious--Got a Cold? You're bilious, got a cold, you have a throbbing sensation in your head, a bad taste in your mouth, your

eyes burn, your skin is yellow with dark rings under your eyes, your lips are parched and you feel ugly and mean, as if you wanted to kick a lame infant or kill a canary bird. Your system is full of bile not properly passed off, and what you need is a cleaning up inside. Don't continue being a bilious nuisance to yourself and those who love you, but send out at once for a box of CASCARETS and work off the cold while you sleep.

Be sure you get CASCARETS! Don't let them sell you a fake substitute.



of suffering that com SCARETS today, fo