THIS WILL INTEREST MANY.

To quickly introduce B. B. B. (Botanic Blood Balm), the famous blood purifler, into new homes, we will actually send free 10,000 treatments. B. B. B. quickly cures old ulcers, scrofula, painful swellings, aches and pains in bones or joints, rheumatism, catarrh, pimples, festering eruptions, boils, eczema, itching skin or blood humors and even deadly cancer. B. B. B. sold at drugstores for \$1. For free treatment address Blood Balm Co., 25 Mitchell St., Atlanta, Ga. Describe trouble and free medical advice given until cured. Medicine sent at once, prepaid, 3000 voluntary testimonials of cures.

After great labor, time and expense the newly-formed Paloutnotchnie Canal, situated at the mouth of the Danube, and passing through Russian territory, is now officially declared open.

STATE OF OHIO, CITY OF TOLEDO, } \$5. LUCAS COUNTY, \$5. FRANK J. CHENEY Makes oath that he is the senior partner of the firm of F. J. CHENEY & Co, doing business in the City of Toledo, county and State aforesaid, and that said firm will pay the sum of ONE HUNDRED BOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY. Sworn to before me and subscribed in MY {SEAL A. D. 1888. A. W. GLEASON, Notary Public. Mail's Catarrh Cure is taken internally, and acts directly on the blood and mucous sur-faces of the system. Send for testimonials, tree. F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75. Hall's Family Pills are the best.

The French warships of all sizes to be begun or carried forward during 1901 number 111. The list includes 4 battleships and 17 submarines. All are to be completed by the end of 1905.

PUTNAM FADELESS DYES are fast to sunlight, washing and rubbing. Sold by all druggists.

A California paper says that the men who live on the ranges are notable for their remarkably retentive memories.

Best For the Bowels.

No matter what ails you, headache to a cancer, you will never get well until your bowels are put right. CASCARETS help nature, cure you without a gripe or pain, produce easy natural movements, cost you just 10 cents to start getting your health back. CASCARETS Candy Cathartic, the genuine, put up in metal boxes, every tab-let has C.C.C. stamped on it. Beware of imitations.

A young husband always calls his wife "Birdie," because she is always associated in his mind with a bill.

The Best Prescription for Chills and Fever is a bottle of GROVE'S TASTELESS CHILL TONIC. It is simply iron and quinine in a tasteless form. No cure-no pay. Price 50c.

The rudder of a ship is a stern necessity.

When a man is down his enemies stop kicking him and his friends begin.

REV. DR. TALMAGE. WOMEN MUST SLEEP.

Avoid Nervous Prostration.

If you are dangerously sick what is the first duty of your physician? He quiets the nervous system, he deadens the pain, and you sleep well.

Friends ask, "what is the cause?" and the answer comes in pitying tones, nervous prostration. It came upon you so quietly in the beginning, that you were not alarmed, and when sleep deserted you night after night until your eyes fairly burned in the darkness, then you tossed in nervous agony praying for sleep.



You ought to have known that when you ceased to be regular in your courses, and you grew irritable withcause, that there was serious out trouble somewhere.

You ought to know that indigestion, exhaustion, womb displacements, fainting, dizziness, headache, and backache send the nerves wild with

Mrs. Hartley, of 221 W. Congress St. Chicago, Ill., whose portrait we publish, suffered all these agonies, and was entirely cured by Lydia E. Pinkham's Vegetable Compound; her case should be a warning to others, and her cure carry conviction to the minds of every suffering woman of the un-failing efficiency of Lydia E. Pinkham's Vegetable Compound.

Dr. Bull's Cough

Cures a cough or cold at once. Conquers croup, bronchitis, Syrup grippe and consumption. 25C.

UNION MADE

real worth of W.

L. Douglas \$3.00 and \$3.50 shoes compared with other makes is \$4.00 to \$5.00. Our\$4GiltEdge Line

cannot be equalled at any price. Over 1,000,-000 satisfied wearers,

WE USE

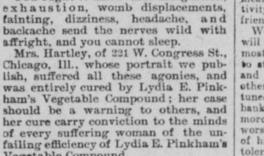
FACTORY, BROCKTON, MASS.

- Maria

We are the largest makers of men's 83 and 83.50 shoes in the world. We make and sell more 83 and 83.50 shoes than any other two manufacturers in the U.S.

EYELETS

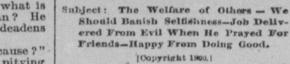
\$ 2.00



SHOES \$ 3.50

One pair of W. L.

two pairs of or dinary \$3 or \$3.50 shoes.



WASHINGTON, D. C .- In this discourse Dr. Talmage wars on narrowness of view and urges a life helpful to others; text, Job xhii, 10, "And the Lord turned the apitivity of Job when he prayed for his

THE EMINENT DIVINE'S SUNDAY

DISCOURSE.

Comparatively few people read this last chapter of the book of Job. The earlier chapters are so full of thrilling incident, of events so dramatically portrayed, of awful ailments and terrific disaster, of domestic infelicity, of staccato passage, of resounding address, of omnipotency proclaimed, of utterances showing Job to have been the greatest scientist of his day, an expert in mining and precious stones, astronomer, and geographer, and zoologist, and electrician, and poet, that most readers stop before they get to my text, which, strangely and mysteriously, announces that "the Lord turned the captivity of Job when he prayed for his friends.'

Now, will you please explain to me how Job's prayer for his friends halted his catastrophes? Give me some good reason why Job on his knees in behalf of the welfare of others arrested the long procession of calamities. Mind you, it was not prayer for himself, for then the cessa-tion of his troubles would have been only another instance of prayer answered, but the portfolio of his disaster was rolled up while he supplicated God in behalf of Eli-phaz the Temanite, Bildid the Shuhite, and Zophar the Naamathite. I must confess to you that I had to read the text over and over again before I got its full meaning—"And the Lord turned the capof Job when he prayed for his tivity. rienda

Well, if you will not explain it to me. I will explain it to you. The healthiest, the most recuperative thing on earth to do is to stop thinking so much about ourselves and go to thinking about the welfare of others. Jcb had been studying his misfortunes, but the more he thought about his bankruptcy the poorer he seemed, the more le thought of his carbuncles the worse they hurt, the more he thought of his unfortunate marriage the more intolerable became the conjugal relation, the more he thought of his house blown down the more terrific seemed the cyclone. His misfortunes grew blacker and blacker, but there was to come a reversal of these sad conditions. One day he said to himself: "I have been dwelling too much upon my bodily ailments and my wife's temper and my bereavements. It is time I began to think about others and do something for others, and I will start now by p aying for my three friends." Then Job dropped upon his knees, and as he did so that last shackle of his captivity of trouble snapped and fell off. Hear it, all ye ages of time and all ye ages of eternity, 'the Lord turned the captivity of Job when he prayed for his friends."

The fault with most of us is too much self concentration-our health, our fortunes, our advancement, our social position, our achievements, our losses, our defeats, our sufferings, our persecution, our life, our death, our immortality. Of course there is a lawful and righteous selfishness. In a world and in a time of such activities and rivalries and temptations we must look after our own interests and our own

gins denouncing Jon by calling him a liar and keeps on the discourse until Job re-sponds to all three of them in the sar-castic words, "No doubt but ye are the people, and wisdom shall die with you." Oh, what friends Job had! Heaven deliver us from having one such friend, to say nothing of having three of them. It was for such friends that Job prayed, and was it not a religious triumph for him so to do? Would you, the very best of you, be in a very devout mood and capable of making intercession for people capable of making intercession for people who had come to you in a day of trouble and said: "Good for you. You ought to be chastised. You are being taken in hand by eternal justice. If you had be-haved yourself aright, you would not have been sick or persecuted or impover-ished or made childless." Oh, no, my friend, you would not have felt like Job when he prayed for his friends, but more like Job when he cursed the day of his like Job when he cursed the day of his nativity.

You people who weigh over 200 pounds avoirdupois had better never lose your temper, for at such times apoplexy is not far off. Get the equipose of Job in the text, and it will help you in business divections. Praying for all offenders, you will have more nerve for large undertakings; you will have a better balanced udgment; you will waste no valuable time in trying to get even with your enemies

What we all need is to get out of our-selves and go to helping others, whether friends or foes. As beautiful an instance of how this can be done I found last summer in London in the person of Flor-ence Nightingale, the heroine of hospitals and of battlefields when there were no hospitals. The lounge on which she lies prostrate is a throne of power, and, though she has passed into the eighties, she trains nurses for sickbeds, and her in-fluence is now felt among the wounded in South Africa, while her memory is full of the story of Balaklava, Sevastopol and Inkerman, where England and France and Russia grappled. She told me that she had not been happy until she under-took to alleviate suffering and that since took to alleviate suffering and that since she began that work she had never seen an unhappy day. To that work she con-secrated her life, her classic attainments, her social position, her brilliant person-ality. Her whole life for others, and her face shows it. I think so much of heaven is to be found in no other human countenance. Tennyson's "Charge of the Light Brigade" is not more thrilling to me than the womanly bravery and sacrifice that took care of those who were shot from the saddles of the "Immortal six hun-

My text enthrones prayer and gives it a scepter to wave over our temporal and eternal life. Under God it cured Job and eternal life. Under God it cured Job and fixed up his finances and restored his home and made him so robust of health that he inved fourteen decades. "But," some one says, "I do not believe in prayer for friends and foes, because I do not whink that God is going to change the laws of nature because we ask Him so to do." Neither do I think that God will change the law of nature at our request, but I am sure that He answers prayer but I am sure that He answers prayer through natural law.

Not a physician of any skill, allopathic, vailing and gnashing of teeth. or homeopathic, or hydropathic, or ecle tic, but has some time been surprised that what was thought to be a fatal disease suddenly relaxes its graps of the patient, and he recovers. Not one law of nature has been fractured. Prayer may have given the sudden turn to that illness.

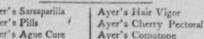
A business man may be in difficulty in-



" If you send me anything 'just as good as Ayer's,' I shall send it right back.

"I might afford to experiment with shoe polish, but I can't and won't experiment with the medicine which means sickness or health to me."

> J. C. AYER COMPANY, Lowell, Mass.





Paris Misses Its English Patrons. One Englishman wastes, according o his means, more money on a pleasire trip than three dozen foreigners. The Englishman is not a good linguist, and even if he knew a language grammatically his words are stragling. "They refuse to come out in rocession," as George Eliot wrote, As consequence he is fleeced and subnits cheerfully to the fleecing. Not to the German, the Austrian, the Spaniard and the Italian. They all snow French, and even if their acent should betray their foreign origin hey are safe, for the French shopeeper and trader only goes deliberatey for the "Anglish." The "Anglish"

Don't pull up on the road to success nd wait for the other fellow to go head.

ave kept away, and now there is

Life's ZoCiae of Sciences

Every ship that comes to America got its chart from Columbus. Every novel is a debtor to Homer, Every carpenter who shaves with a foreplane borrows the genius of a forgotten inventor. Life is a girt all round with a zodiac of sciences, the contributions of men who have perished to add their point of light to our sky .-- Representative Men.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reducing inflamma-tion, alla ys pain, cures wind colic. 25c.a bottle.

Talent resembles a deep well; genius resembles a fountain.

Don't drink too much wat-r when cy-cling. Adams' Pepsin Tutti Frutti is an excellent substitute.

Other people must die in order that the undertaker may live.

I am sure Piso's Cure for Consumption saved my life three years ago.-MRS. THOS. ROB-BINS, M aple St., Norwich, N. Y., Feb. 17, 1909. On with the dance. The old hen is

engaged for every set. FITS permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nervellestorer & trial bottle and treatise free

DE. R. H. KLINE, Ltd., 531 Arch St., Phila., Pa. Men whose only books are women's looks are students of folly.

To Cure a Cold in One Day.

Take LAXATIVE BEOMO QUININE TABLETS. All druggists refund the money if it fails to cure. E. W. GROVE'S signature is on each box. 25c. Some men's undestanding is limited

only by the size of their feet.

There is no other ink "just as good" as Carter's Ink. There is only one ink that is best of all and that is Carter's Ink. Use it.

IRONY OF FATE.

Famous Artists, Who at First, Received. Scant Appreciation.

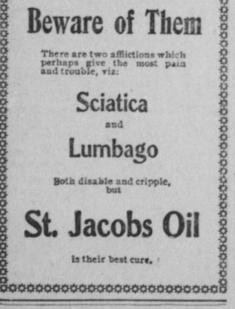
In an article on "The Art of the Age" in Pearson's there is an interesting reference to the early struggles of famous artists. J. F. Millet, the great French painter of peasant life. for instance, only reached a moderate amount of comfort toward the end of his life. Since his death his pictures have sold for enormous sums, "L'Angelus" being bought by his country for \$75,000. Can we account for this? Millet was an artist consistently true to himself, never turning aside to do what he considered was below the standard he had set for himself. It not infrequently happens that men of strong personality produce work not understood by the average man, and as he is the largest buyer of pictures, it follows that the artist is left to eat his heart out or starve, as Millet did for years, because he works outside accepted conventions. Recently an, exhibition was held in London of the works of the French romancist Montecelli. .His career was a remarkable one, for from poverty and obscurity his pictures suddenly became the vogue, and for a while he lived in opulence; then they ceased to sell, and he became little better than a vagrant.

tramping from place to place.



In trying to get even with your enemies. Try this height of prayer for your an-tagonist to-day, and if you fail try it to-morrow. Keep on until you accomplish it, and I should not wonder if, in addition to the moral and religious_strongth_it Practical Chemists, Ayer's Sarsaparilla Ayer's Pills Ayer's Ague Cure

gives you, it should and a hundred per cent. to your worldly prosperity. Job xlii, 10, "The Lord gave Job twice as much as What we all need is to get out of our-



John Chinaman's Varied Climate.

Many of the popular misconceptions about the physiological and psychological makeup of the Chinaman are to be traced to a general impression that the Chinese are a tropical people. Of course, when we deliberately set out to consider the matter we realize at once that only a small part of China lies within the tropics, and that a great part of the empire enjoys a winter at least as severe as that of New England. Those who have reason to pay some attention to Chinese affairs bear constantly in mind the fact that the climatic discipline of the Chinaman has been that of the Frenchman, the German, the Austrian, the American and the Briton



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IT PAYS TO ADVERTISE IN THIS PAPER. B N U 44 PISO'S CURE FOR IN CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION



"NewRival," "Leader," and "Repeater" Insist upon having them, take no others and you will get the best shells that money can buy. ALL DEALERS KEEP THEM.

destiny or we will go under. Do not wait for others to take care of you. But Take care of yourself. it will not hinder our preservation and prosperity if we enlarge the sphere of our wishes and prayers so as to take in oth The law in the natural world would CTS. do well for the moral and spiritual world. The centripetal force in nature would throw everything in toward the center, and the centrifugal force in nature would throw everything out from the center, but the centripetal and the centrifugal work beautifully together. The one force that would throw everything toward the cen-ter is balanced by the force that would throw everything outward.

Our world, with its own interests, feels the pull of other worlds. No world, no nation, no community, no man, no woman, can afford to exist only for itself or him-self or herself. The hour in which Job has that soliloquy about the enlargement of his prayers so as to take in his friends and he put into execution his good resolu-tion was the hour when he felt a tonic, a sedative, a nervine, a cataplasm, that helped to cure his body and revived his fortunes till they were a hundred per better than ever before, for the cent. record is "the Lord gave Job twice as much as he had before." and tended to make him a wonder of longevity, for he lived 140 years after his troubles were gone. Oh, what a mighty medicament is the contemplation of and the effort for the welfare of others!

"But," says some one, "it was easy enough for Job to pray for his friends. Anybody can do that. There are those to whom we are obligated for years of kindness. They stand so close to us in sympathy and reminiscence and anticipation that it is easy for us to pray for their welfare." Well, I see you do not understand that these friends of Job were the most tantalizing and exasperating friends a man ever had. Look at their behavior. When they heard of his be-Iriends a man ever had. Look at their behavior. When they heard of his be-reavements and the accidents by whirl-wind and lightning stroke, they came in and sat down by him a whole week, sev-en days and seven nights, and the record is "none spake a word to him" What a disreputable and wicked silence! Mind you, they professed to be religious men, and they ought to have been able to offer some religious consolation. Instead of that they were dumb as the sphinx which at that time stood in the African desert and stands there still. Why did they not say something about reunion in the heaven-ly realms with his children, who had been slain? Why did they not talk to him about the satisfactory explanations in the future world of things we do not under-stand in this world? Why did they not go to the apothecary and buy a poultice that would have soothed the carbuncles, or some quieting potion that would calm his nerves, or a few drops of febribuge that would cool his heated frame? No! For seven days and seven nights they did nothing and said nothing for his relief. They must have almost bored him to death.

They must have almost bored him to death. After these three friends had completed their infamous silence of a week they be-gan to lecture Job. First Eliphaz the Temanite opens with a long story about a dream which he had in the night and ir-ritates the sufferer with words that make things worse instead of better, and sets him in an attitude of defense against the lecturer. Then comes Bildad the Shuhite, who gives the invalid a round scolding and calls him garrulous and practically tells him that he deserved all that he had got and that if he had behaved himself aright he would not have lost his house or his children or his estate. He practically said: "Job, I will tell you what is the matter with you. You are bad. You are a hypocrite. You are now getting paid for your wickedness." No wonder that there came from Job an outburst of indigua-tion, which calls out the other quondam friend, Zophar the Naamathite, who be

A business man may be in dimension in extricable-mortgages against him fore-closing, goods to be sold for some reason become unsalable, new invention in ma-chinery making the old machinery of his factory worthless, all kinds of commer-cial troubles pouncing upon him at once. Most business men have at least once in their lives been put in such agonizing crisis, but the harried merchant or manu-

facturer gets out of it. Creditors become lenient, the wheels that were made use-less for making one kind of fabric turn out to be good for making another style of fabric, the stock of goods that could not be sold comes into unexpected de-mand and whereas all things were assignt mand, and whereas all things were against him all things are now for him. What an opportunity is prayer! Why

not oftener use it praying for ourselves and, like Job, praying for others? What better work would we do, what better lives would we live, what better hopes would we entertain, if we multiplied and intensified our present.

would we entertain, if we multiplied and intensified our prayers! Some one asked a soldier of Stonewall Jackson the secret of the great general's influence over his men. "Does your gen-eral abuse you, swear at you, to make you march?" "Swear!" replied the soldier. "No! Ewell does the swearing; Stone-wall does the praying. When Stonewall wants us to march he looks at us soberly, just as if he were sorry for us, and says. "Men, we have got to make a long march." "Men, we have got to make a long march. We always know when there is going to be a long march and right smart fighting, for Stonewall is powerful on prayer just before a big fight." When Stonewall Jackson was asked the meaning of the passage "instant in prayer," he said: "If you will not mistake and think I am set ting myself up as an example, which I am not, I will give an illustration from my own habit. I have so fixed the habit of prayer in my mind that I never raise a glass of water to my lips without a mo-ment's asking of God's blessing; I never seal a letter without a brief sending of my thoughts heavenward; I never change my classes in the section room without a minute's petition for the cadets who go out and those who come in."

my classes in the section room without out and those who come in." Now, if God has during these remarks shown us the uses, the importance, the blessedness of prayer, suppose we try to do what Job did when he prayed for his susperators. Many of us at the begin-ning of this subject felt that while we could pray for ourselves and pray for the weak of the top of the second pray for the

Three great and complete cures effected by Br. Greene's Nervura Blood and Nerve Remedy,



Mrs. J. A. Ferre, who resides near 905 Main Street, Hartford, Conn., says:

"My daughter Lulu became very ill with St. Vitus dance over a year ago. She became so had that she lost the use of her right arm and side, and we thought at one time she would lose her speech. Her tongue was almost paralyzed. She was so bad she could not feed herself, and at night she would get so nervous I had to sit and hold her. I tried several doctors, but they did not do her any good. I did not find anything that would help her until I tried Dr. Greene's Nervura blood and nerve remedy. She is now, by the use of this medicine, entirely cured."

C. H. Bailey, Esq., of Waterbury, Vt., writes :

"I am more than glad to write about my little daughter. Until a short time ago she had al-wnys been a very delicate child and subject to sick spells lasting werks at a time. She was very nervous, and our family doctor said, we would never raise her, she was so delicate and feeble. We tried many remedies without the least good. We felt much anxiety about her, especially as no doctors could benefit her, and had great fear for her future. Learning of the wonders being done by Dr. Greene's Nervura blood and nerve remedy. I determined to give it to her. She soon commenced to improve under its use, and rapidly gained in every respect. She eats and sleeps well, and her nerves are strong. The medicine has done wonders for her and it is the best we ever knew. I recommend Dr. Greene's Nervura, blood and nerve remedy, to everybody."

Mrs. J. Learmonth, of 776 Broadway, South Boston, Mass., says:

"At ten years of age my daughter became affected with a nervous condition which soon de-veloped into St. Vitus' dance. It was pronounced by the attending physician to be a very severe stlack. The mouth would be drawn spasmodically far to one side, the hands and arms were rest-less and constantly twitching. Her limbs also were weak; her ankies bent under her so that it was almost impossible to walk. She was so nervous that she would scream almost like a maniac and then have fits of crying. After two months' treatment without a cure. I concluded to try Dr. Greene's Nervura blood and nerve remedy. Three bottles entirely cured her. She is now thirteen wassold, and has been well ever since, and to day is a picture of health."