Notes From the Paris Exposition. "The Singer Manufacturing Company, of 149 Broadway, New York, show their usual American enterprise by having a very creditable exhibit located in Group XIII., Class 79, at the Paris International Exposition, where they show to great advantage the celebrated Singer Sewing-Machine which is used in every country on the globe. both for family use and for manufacturing purposes. The writer was

it was favorably commented upon by visitors generally.

The Grand Prize was awarded by the International Jury to Singer Sewing-Machines for superior excellence in design, construction, efficiency and for remarkable development and adaption to every stitching process used in either the family or the factory.

highly pleased with this display and

observed with much satisfaction that

Only One Grand Prize for sewing machines was awarded at Paris, and this distinction of absolutely superior merit confirms the previous action of the International Jury at the World's Columbian Exposition, in Chicago, where Singer Machines received fiftyfour distinct awards, being more than were received by all other kinds of sewing machines combined.

Should it be possible that any of, our readers are unfamiliar with the celebrated Singer Machine, we would respectfully advise that they call at any of the Singer salesrooms, which can be found in all cities and most towns in the United States."

Jobyna Howland has been engaged for Marie Dressler's new play, "Miss

Best For the Bowels.

No matter what alls you, headache to a cancer, you will never get well until your bowels are put right. Cascarers help nature, cure you without a gripe or pain, produce easy natural movements, cost you just 10 cents to start getting your health back. Cascasers Candy Cathartic, the genuine, put up in metal boxes, every tablet has C.C.C. stamped on it. Beware of

Wolf River, Bumblebee Lane, Furkey Ridge, Northern Lights, Beanville and Idle Hour are communities in Doniphan county, Kans.

PUTNAM FADELESS DYE produces the istest and brightest colors of any known dye stuff. Sold by all druggists.

A Chinaman cannot obtain naturalization in the United States, but the American-born children of Chinese residents are citizens by birth.

Deafness Cannot Be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the nuncous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

Sold by Drugists, 75c, Hall's Famile Pills are the heet, One hundred and firsy nems in this country manufacture school text-

books.

for circulars, free. F. J. Cheney & Co., Toledo, O.

To Cure a Cold in One Day. Take LAXATIVE BROMO QUININE TABLETS. All arungists refund the money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

Dave Foy, once a famous minstrel, is ceported to be dying in a Philadelpnia

FITS permanently cured. No fits or nervous-ness after first day's use of Dr. Kilne's Great Nerve Restorer Strial bottle and treatise free Dr. R. H. KLINK, Ltd., 201 Arch St. Phila, Pa. Hope Booth is to star in a play salled "War on Women."

I am sure Piso's Cure for Consumption saved ny life three years ago. - Mrs. Thos. Roberts, Maple St., Norwich, N. Y., Feb. 17, 1900. There are nearly 4000 miles inland navigation in England and Wales.

Indigestion is a bad companion. Get id of it by chewing a bar of Adams' Pepsin Tutti Frutti after each meal.

The cultivation of opium in China regan but 70 years ago.

Mrs. Winslow's Soothing Syrupfor children eething, softens the guns, reducing inflamma-tion, allays pain, cures wind colic. 25c. a bottle. There are 19,602 working locomotives

Salesmen Wanted. (we honest, reliable men; experience not absorbely necessa y; salary and expenses paid. Feerless Tobacco Works Co., Bedford City, Va. Irish mayors are exempt from duty n courts of law.

The Best Prescription for Chills and Fever is a bottle of GROVE'S TASTELESS THILL TONIC. It is simply iron and quinine in a tasteless form. No cure—ne pay. Price 50c. In the private schools of China a teacher is paid about one half-penny



Don't worry overmuch about those sharp pains in your head. Seek their cause in your liver.

One Ayer's Pill at night for a few nights drives away morning headaches.

J. C. AYER COMPANY, Practical Chemists, Lowell, Mass.

Ayer's Sarsaparilla Ayer's Ague Cure

Ayer's Hair Vigor Ayer's Cherry Pectoral Ayer's Comatone

Framicted with | Thompson's Eye Water

REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: Spread the Gospel-Efforts of the Churches Should Be Directed Toward Saving Sinners-They Should Get in Sympathy With Strangers.

(Copyright 1909.1

WASHINGTON, D. C.—In this discourse or. Talmage points to fields of usefulness that are not yet thoroughly cultivated, and shows the need of more activity. The text is Romans xv, 20. "Lest I should build upon another man's foundation."

In laying out the plan of his missionary tour Paul sought out towns and cities which had not yet been preached to. He goes to Corinth, a city famous for splen-dor and vice, and Jerusalem, where the priesthood and the sanhedrin were ready to leap with both feet upon the Christian religion. He feels he has especial work to do, and he means to do it. What was the result? The grandest life of usefulness that a man ever lived. We modern Christian workers are not apt to imitate Paul. We build on other people's foundations. If we erect a church, we prefer to have it filled with families all of whom have been pious. Do we gather a Sabbath-school class, we want good how and girls help combed. we want good boys and girls, hair combed, faces washed, manners attractive. So a church in this day is apt to be built out of other churches. Some ministers spend all their time in fishing in other people's ponds, and they throw the line into that church pond and jerk out a Methodist, and throw the line into another church pond and bring out a Presbyterian, or there is a religious row in some neighbor-ing church, and a whole school of fish ing church, and a whole school of fish swim off from that pond, and we take them all in with one sweep of the net. What is gained? Absolutely nothing for the cause of Christ. What strengthens an army is new recruits. While courteous to those coming from other flocks, we should build our churches not out of other churches, but out of the world, lest we build on another man's foundation.

The fact is this is a big world. When in our schoolboy days we learned the diameter and circumference of this planet we did not learn half. It is the latitude and

did ret learn half. It is the latitude and lengitude and diameter and circumference of want and woe and sin that no figures can calculte. This one spiritual continent of wretchedness reaches across all zones, and if I were called to give its geographical boundary I would say it was bounded on the north and south and east and west by the great heart of God's sympathy and love. Oh, it is a great world! Since 6 o'clock this morning 60,800 persons have been born, and all these multiplied. have been born, and all these multiplied populations are to be reached by the gospel. In England or in our Eastern American cities we are being much crowded, and an acre of ground is of great value, but in Western America 500 acres is a small farm, and 20,000 acres is no unusual possession. There is a vast field here and everywhere moccupied, plenty of room more, not building on another man's foun-

We need as churches to stop bombarding the old iron-clad sinners that have been proof against thirty years of Chris-tian assault. Alas for that church which lacks the spirit of evangelism, spending on one chandelier enough to light 500 souls to glory, and in one carved pillar enough to have made a thousand men "pillars in the house of our God forever," and doing less good than many a log cabin meeting-house with tallow candles study in weather that the second sec stuck in wooden sockets and a minister who has never seen a college and does not know the difference between Greek and Choctaw! We need as churches to get into sympathy with the great outside world, and let them know that none are so broken-hearted or hardly bestead that they will not be welcomed. "No," says some fastidious Christian; "I don't like to be crowded in church. Don't put any one in my pew."

My brother, what will you do in heaven? When a great multitude that no man can aumber assembles, they will put fifty in your pew. What are the select few to-day our pew. What are the select few to-day issembled in the Christian churches compared with the mightier millions outside of them? Many of the churches are like a hospital that should advertise that its a hospital that should advertise that its patients must have nothing more than toothache or "run rounds," but no broken heads, no crushed ankles, no fractured thighs. Give us for treatment moderate sinners, velvet-coated sinners and sinners with a gloss on. It is as though a man had a farm of 3000 acres and put all his work on one acre. He may raise ever so large ears of corn, ever so big heads of wheat—he would remain poor. The church of God has bestowed its chief care on one acre, and has raised eplendid men. on one acre, and has raised splendid men women in that small inclosure, but the field is the world. That means North and South America, Europe, Asia and Africa and all the islands of the sea. It is as though, after a great battle, there were left 50,000 wounded and dying on the field and three surgeons gave all their time to three patients under their charge. The major general comes in and says to the doctors, "Come out here and look at the nearly 50,000 dying for lack of surgical attendance." "No," say the three doctors, standing there fanning their patients. we have three important cases here, and we are attending to them, and when we are not positively busy with their wounds it takes all our time to keep the flies off." In this awful battle of sin and sorrow, where millions have fallen on millions, do where millions have fallen on millions, do not let us spend all our time in taking care of a few people, and when the command comes, "Go into the world," say practically: "No, I cannot. I have here a few choice cases, and I am busy keeping off the flies." There are multitudes today who have never had any Christian worker look them in the eye and with earnestness in the accentuation say, "Come!" or they would long ago have been in the kingdom. My friends, religion is either a sham or a great reality. gion is either a sham or a great reality. If it be a sham, let us disband our churches and Christian associations. If it be a reality, then great populations are on the way to the bar of God unfitted for the ordeal. And what are we doing?

the ordeal. And what are we doing?
In order to reach the multitude of outsiders we must drop all technicalities out of our religion. When we talk to people about the hypostatic union and French encyclopedianism and Erastinianism and Complutensianism, we are impolite and as little understood as if a physician should talk to an ordinary patient about the pericardium and intercostal muscle and scorbutic s mptoms. Many of us come out of the the coloriest scories and scories and scories and scories are series as a series and scories are series as a s

vou what justification is—when a sinner believes, God lets him off. One summer believes, God lets him off. One summer in Connecticut I went to a large factory, and I saw over the door written the words, "No Admittance." I entered and saw over the next door "No Admittance." Of course I entered. I got inside and found it a pin factory, and they were making pins, very serviceable, fine and useful pins. So the spirit of exclusiveness has practically written over the outside.

has practically written over the outsid door of many a church. "No Admittance. And if the stranger enters he finds pract cally write over the second door. "No Admittance." while the minister stands in the pulpit hammering out his little niceties of belief, pounding out the techni-calities of religion, making pins.

In the most practical, common-sense way and laving aside the non-essentials and the hard definitions of religion go out on the God given mission, telling the neo-nle what they need and when and how

they can get it. Comparatively little effort as yet has been made to save that large class of per sons in our midst called skepties, and be who goes to work here will not be build-ing upon another man's foundation. There is a large number of them. They are afraid of us and our churches, for the rea-son we do not know how to treat them. One of this class met Christ and heard with what tenderness and nathos and beauty and success Christ dealt with him:
"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment, and the second is like unto it—namely. Look shalt love thy neighbor as thyself. There is none other commandment greater than these." And the scribe said to Him, "Well. Master, Thou hast said the truth, for there is one God. and to love Him with all the heart, and all the understanding, and all the soul, and all the strength, is more than whole hurnt offerings and sacrifices." And when Jesus saw that he answered discreetly He said unto Him. "Thou art not for from Jesus saw that he answered discretiv He said unto Him. "Thou art not far from the kingdom of God." So a skeptic was saved in one interview. But few Christian people treat the skepte in that way. Instead of taking hold of him with the gentle hand of love we are ant to take him with the pinchers of ecclesiasticism.

You would not be so rough on that may the fact that they grew up in houses where religion as overdone. Sunday was the most awful day in the week. They had religion driven into them with a trip hammer: they were surfeited with prayer meetings; they were stuffed and choked with catechisms; they were often told that they were the worst boys the parents ever knew because they liked to ride down hill better than to read Bunyan's "Pil-

grim's Progress."
Whenever father and mother talked o religion they drew down the corners their mouth and rolled up their eyes, any one thing will send a boy or girl ruin coner than another that is it. If I had such a father and mother I fear I should have been an infidel.

The first word that calldren learn is

generally papa or mamma. I think the w what it is to have a hundred mid Oh, skepticism is a dark land! There are men who would give a thousand worlds, if they nossessed them, to get

back to the placid faith of their fathers and mothers, and it is our place to help them, and we may help them, never through their heads, but always through These skeptics, when brought to Jesus, ill be mightily effective, far more so than those who never examined the evidences of Christianity. Thomas Chalmers was once a skeptic, Robert Hall a skeptic, Robert Newton a skeptic. Christian Evans

a skeptic. But when once with strong hand they took hold of the chariot of the gospel they rolled it on with what mo-If I address such men and women to-day I throw out no scoff. I implead them by the memory of the good old days when at their mother's knee they said, "...ow I lay me down to sleep." and by those days and nights of scarlet fever in which she

watched you, giving you the medicine in just the right time, and turning your pillow when it was hot, and with hands that many years ago turned to dust soothed away your pain and with voice that you will never hear again, unless you join her in the better country, told you to never mind, for you would feel better by and y, and by that dying couch where shoked so pale and talked so slowly, catch ig her breath between the words, and you elt an awful loneliness coming over by all that I beg you to come back and take the same religion.

It was good enough for her; it is good

enough for you. Nay, I have a better plan than that. I plead by all the wounds and tears and blood and groans and agonies and death throes of the Son of God, who approaches you this moment with torn brow and lacerated hands and whipped back and saying. "Come unto Me all ye who are weary and heavy laden, and I will give you rest."

Again, there is a field of usefulness but little touched, occupied by those who are astray in their habits. All northern na-tions, like those of North American and England and Scotland—that is, in the colder climates—are devastated by alcoholism. They take the fire to keep up the warmth. In southern countries, like Arabia and Spain, the blood is so warm they are not tempted to fiery liquids. The great Roman armies never drank any thing stronger than water tinged with vinegar, but under our northern climate the temptation to heating stimulants is most mighty and millions succumb. When a man's habits go wrong, the church drops him, the social circle drops him, good in fluences drop him—we all drop him. Of all the men who get off the track but few

ven get on agair.

Destitute children of the street offer Destitute children of the atreet oner a field of work comparatively unoccupied. The uncared for children are in the majority in most of our cities. When they grow up, if unreformed, they will outvote your children, and they will govern your children, and they will govern your childre

The whisky ring will hatch out other whisky rings, and grog shops will kill with their horrid stench public sobriety unless the church of God rises up with out stretched arms and intolds this dying population in her bosom.

Public schools cannot do it. Art galler-ies cannot do it. Blackwell's Island can-not do it. Almshouses cannot no it Jails cannot do it. Church of God, wake Jails cannot do it. Church of God, wake up to your magnificent mission! You can do it! Get somewhere, somehow to work! The Prussian cavalry mount by putting their right foot in the stirrup, while the American cavalry mount by putting their left foot into the stirrup. I do not care how you mount your war charger if you only get into this battle for God and get there soon, right stirrup or left stirrup. icardium and intercostal muscle and scorbutic's mptoms. Many of us come out of the theological seminaries so loaded up that we take the first ten years to show our people how much we know and the next ten years to get our people to know as much as we know, and at the end we find that neither of us knows anything as we ought to know. Here are hundreds of thousands of sinning, struggling and dying people who need to realize just one thing—that Jesus Christ came to save them and will save them now. But we got into a profound and elaborate definition of what justification is, and after all the work there are not, outside of the learned professions, 10,000 people who can tell what justification is. I will read you the definitions: "Justification is purely a forensic act, the act of a judge sitting in the forum, in which the Supreme Ruler and Judge, who is accountable to none, and who alone knows the manner in which the ends of His universal government can best be obtained, reckons that which was done by the substitute in the same manner as if it had been done by those who believe in the substitute, and purely on account of this gracious method of reckoning grants them the full remission of their sins."

I will tell the remaining the province of the singular provided and hair and tempest which overthrew and invading army and saved the empire And I would to God that our churches might be so mighty in prayer and work that they would become a thundering legion before which the forces of sin might be so mighty in prayer and work that they would become a thundering legion before which the forces of sin might be so mighty in prayer and work that they would become a thundering legion before which the forces of sin might be so mighty in prayer and work that they would become a thundering legion before which the forces of sin might be so mighty in prayer and work that they would become a thundering legion before which the forces of sin might be so might in the forces of sin might be so might in the forces of sin might be so m Now, what is justification? I will tell barbor.

KEYSTONE STATE.

LATEST NEWS GLEANED FROM VARL OUS PARTS.

TRAGIC SEQUEL OF STRIKE

Destitute Miner Kills a Man and Wounds a Woman at Wilkes-Barre-Says Property was Withheld-Need Money and Adopted Desperate Means to Avenge Supposed Wrongs-Other Live News

Made desperate by destitution due to the strike, and believing that he had been wrongfully deprived of property, John O'Dea, a striking miner, shot and killed Archibald Campbell and wounded Mrs. John Wark in the Lehigh Valley railroad station in Wilkes-Barre. O'Dea admits that he loaded his revolver and waited for the two victims.

He declares he is not sorry that he

killed Campbell. A train was about to leave the station at 10.50 o'clock, and Campbell, who is a striking miner and was going to the soft coal region to get work, had just said good-bye to Mrs. Wark, his mother-in-law, and Mrs. William Adams. The three were standing at the steps of the train shaking hands when O'Dea, who is about 50 years old, forced his way among the people with a revolver in his hand. and rushed at Campbell. When a few feet away he fired and Campbell fell forward.

As he was falling O'Dea fired at Mrs Wark. The shot struck her right arm and she screamed and ran. O'Dea started after her and then stopped and stood calmly until Policeman Phillips ran up and took him in charge. He handed the smoking revolver to the policeman, and said simply "I guess I've killed him."

Campbell was shot in the right side and the bullet penetrated the liver and kidneys. He died an hour later at the hospital. His wife was sick in bed when the shooting occurred.

Mrs. Wark's wound was slight. O'Dea said that Edward Mackin and John Wark, husband of Mrs. Wark, were the executors of the will of his brother, Thomas O'Dea, who died about a year ago, leaving all his prop erty to John O'Dea's children. As the children are not yet of age O'Dea could not secure any portion of the estate although he had several times tried. He believed that the Warks were endeavoring to keep his children from

securing the property. Campbell, the son-in-law of Mrs. Wark, resided in the house left by Thomas O'Dea to his brother's children. As O'Dea did not receive the rental from the property he became angered at Campbell.

O'Dea also assuses the Warks of illegally influencing his brother when the will was made and says that cases are now pending against them in which he is prosecutor

He frequently tried to get money from Campbell or Mrs. Wark for his children, but failed, and as he is on | strike now he says he needed money and was driven to desperation when he heard Campbell was going to leave

When told that Campbell was dead O'Dea said: "Well, that's all right; I was going to kill him some time, anyhow. I suppose they'll hang me, but

I have to die some time, anyhow. When O'Dea's 12-year-old son, John learned of the tragedy, he ran from the house and has since been missing

Cigarette Smokers Barred.

In opening the High School in Harrisburg, Superintendent Bear gave a

short talk on the use of cigarettes, showing where they were injurious and the bad results which follow the practice. He added that the High School was no place for a cigarette smoker. He was not wanted there and in the future any scholar caught using them would be instantly dismissed

Robbed by Masked Men.

While William Caul and Thomas Mc-Gann were returning to their homes in Ashland, they were confronted by six masked men, armed with revolvers, who ordered them to throw up their hands. McGann obeyed and beaten into insensibility with the butt end of a revolver. After taking all their money, \$30, the robbers ordered the two men to leave as soon as pos-

Train Struck Herd of Cows. As a herd of seventeen cows belong-

ing to Henry Barnett was being driven across the Philadelphia and Reading Railway tracks in Salisbury township. a passenger train struck the herd Eight cows were killed and three injured. The train had a narrow escape from

being wrecked. The front of the en-gine was splashed with blood. Child Starts Iron Works. The Bellefonte Iron Furnace, which

has been idle since June 25, went into The ceremony of relighting the fur-

nace was witnessed by several hundred people, who loudly cheered as little Miss Sara Hastings, the youngest daughter of ex-Governor and Mrs. D H. Hastings, applied the torch. ,

Diphtheria Closes Schools The diphtheria epidemic in Millville and the western part of Altoona is still raging. It has been found necessary to close all schools and churches in Millville and in portions of the Ninth and Fifth Wards of Altoona.

Su'elde in the Street. John Gill, Jr., son of John Gill, of Huntingdon, stopped on a street corner and placing a revolver to his temple, shot himself dead. He had threatened to kill himself a number of times before, but no attention was paid to his threats

Crusade Against Embalmed Milk. Pure Food Inspector Foust has opened a campaign in Altoona against the sellers of "embalmed" milk, which contains formaline or other preserva-

Son's Shot Justified. The Grand Jury at Honesdale ignored the indictment against Alton Scison. who shot and killed his father at South Canaan last July in defense of his

Stole \$150 Worth of Shoes, At an early hour the other morning. burglars effected an entrance to the shoe store of Abram Fry, at Lin-field, and stole about \$150 worth of

"I could'nt Sew another Stitch to Save my Life."



A gorgeous costume flashed beneath the brilliant lights of a ball room. The queen of society is radiant to-night. The nervous hands of a weak woman have toiled day and night, the weary form and aching head have known no

rest, for the dress must be finished in time. To that queen of society and her dressmaker we would say a word. One through hothouse culture, luxury and social excitement, and the other through the toil of necessity,

may some day find their ailments a common cause. Nervous prostration, excitability, fainfing spells, dizziness, sleeplessness. loss of appetite and strength, all indicate serious trouble, which has been promoted by an over-taxed

For the society queen and the dressmaker alike, there is nothing so reliable as Lydia E. Pinkham's Vegetable Compound to restore strength, vigor, and happiness.

Mrs. Lizzie Anderson, 49 Union St., Salem, N. J., writes:

"DEAR MRS. PINKHAM:-I feel it is my duty to write and tell you how grateful I am to you for what your medicine has done for me. At one time I suffered everything a woman could. I had inflammation of the evaries, falling of the womb, and leucorrhoea. At times could not hold a needle to sew. The first dose of your Vegetable Compound helped me so much that I kept on using it. I have now taken six bottles and am well and able to do my work. I also ride a wheel and feel no bad effects from it. I am thankful to the Giver of all good for giving you the wisdom of curing suffering women. I recommend your medicine to every woman troubled with any of these

Mrs. Sarah Swoder, 103 West St.,



La Porte, Ind., writes: "DEAR MRS. PINKHAM:-It gives me great pleasure to tell you how much good Lydia E. Pinkham's Vegetable Compound has done for me. "I had been a sufferer for years with female trouble. I could not sew but a few minutes at ; time without suffering terribly with my head. My back and kidneys also troubled me all the time. I was advised by a friend to take your med-icine. I had no faith in it, but decided to try it. After taking one bottle I felt so much better that I continued its use, and by the time I had taken six bottles I was cured. There is no other medicine for me. I recommend it to all my friends."

Owing to the fact that some skeptice we are constantly publishing, we have posited with the National City Bank, of Lynn, Mass., \$5,000, ich will be paid to any person who will show that the above timonials are not genuine, or were published before obtaining a writers' special permission.—Lydia E. Pinkham Medicine Co.

Now it is said that Charles Hoyt has regained his health to the extent of beginning a new play.

Dr. Bull's Safest, curest cure for all throat and lung troubles. People praise Cough Syrup it. Doctors prescribe it. Refuse substitutes. Get Dr. Bull's Cough Syrup.

8 Plates of Soup, 10c.

A 10-ct. can of Libby's Premier Soup makes eight plates of the best soup you ever tasted.

If there was a way to make soup better, we would learn it --- but there isn't.

Mullagatawncy **Oxtail** Turtle Mock Turtle Chicken Kidney or Giblet Ready-made Soups. Tomato

One can will make you a convert. Libby, Mr. Neill & Libby, Chicago Write a postal for our free book, "How to Make Good Things to Eat."

BUSINESS M E COLLEGE, ROANOKE, VA. MORE CALLS FOR GRADUATES THAN IT CAN SUPPLY. Send for Catalogue. Enter Sept. 4.

That Little Book For Lauies, By man, ALICE MASON, ROCHESTER, N. Y.

PISO'S CURE FOR.

GURES WHERE ALL HISE FAILS.

Best Cough Syrup. Tastes Good. Use
in time. Bold by druggists. CONSUMPTION





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WILLS PILLS .-- BIBGEST OFFER EVFR MADE For only 10 Cents we will send to any P. O. 11 dress, 10 days' treatment of the best medicine in earth, and putsyou on the track how to make Money right at your home. Address all o.ders to The K. B. Willis Medicine Company 23 clizabeth St.. Hagerstown, Md. Branch Hilcos. 129 Indiana Ave., Washington, D. J.

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