

**REV. DR. TALMAGE.**  
THE EMINENT DIVINE'S SUNDAY DISCOURSE.

**Subject: Christ's Character—His Earthly Life Replete with Beautiful Examples—Practise Self Sacrifice and Humility and Help Bear Burdens of Others**

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WASHINGTON, D. C.—In this sermon, which Dr. Talmage sends from Paris, he analyzes the character of the Saviour, and urges all Christians to exercise the qualities which were conspicuous in Christ's earthly life. The text is Romans viii, 9: "Now, if any man has not the spirit of Christ he is none of His."

There is nothing more desirable than a pleasant disposition. With it we can't be happy ourselves or make others happy. When we have lost our temper or become impatient under some slight cross, we suddenly awaken to new appreciation of proper composure of nature. We wish we had been born with self balance, we envy those people who bear themselves through life without any perturbation, and we flatter ourselves that, however little self control we may now have, the time will come, under the process of years, when we will be mellowed and softened, and the wrong things which are in us now will then be all right, forgetful of the fact that an evil habit in our nature will grow into larger proportions, and that an iniquity not corrected will become the grandfather of a whole generation of iniquities. So that people without the grace of God in the struggle and amid the annoyances and exasperations of life are apt to become worse instead of better.

Now, the trouble is that we have a theory abroad in the world that a man's disposition cannot be changed. A man says, "I am irascible in temper, and I can't help it." Another man says, "I am revengeful naturally, and I can't help it." A man says, "I am impulsive, and I can't help it." And he tells the truth. No man can correct his disposition, I never knew a man by force of resolution to change his treatment, but by His grace God can take away that which is wrong and put in that which is right, and I know and you know people whose temper, conversation, are just the opposite of what they used to be. In other words, we may, by the spirit of God, have the disposition of Jesus Christ imprinted in our disposition, and we must have it done as we never see heaven. "If any man have not the disposition of Jesus Christ, he is none of His."

In the first place, the spirit of Christ was a spirit of gentleness. Sometimes He made wretched utterances against Pharisees and hypocrites, but the most of His words were kind and gentle and loving and impressive and attractive. When we consider the fact that He was omniscient, and could have torn to pieces His assailants, the wonder is greater. We often hear the persecution and abuse of the world because we cannot help it. Christ endured it when He could have helped it. Little children who have been in a rough man rushed into His presence and clambered on Him until the people began to molest the mothers to take them away. Invidious sores with wounds that they could not bear to have near them, they begged Christ just to put His hand upon the wound and soothe it. The mother with the sickest child was willing to put the little one in Christ's arms. Self-righteous people invited into His presence with a woman of debauched character and said, "Now, annihilate her, blast her, kill her." Jesus looked at her and saw she was sorry and repentant, and He looked at them and He saw they were proud and arrogant and malignant, and He said, "Let him that is without sin cast the first stone at her." A blind man sat by the wayside making a great deal about his lack of vision, and He went up to him and stooped to him and said, "What wilt thou that I do unto thee?" Gentleness of voice, gentleness of manner, gentleness of life.

We all admire in a person who have any of it or not. Just as the rough mountain bluff and the scarred crag love to look down into the calm lake at their feet and as the stormiest winter loves to merge into the sunny spring, so the most precipitate and irascible nature loves to think of the gentleness of Christ. How little we have of it! How little patience in treating with enemies! We have so little of the gentleness of Christ, we are not fit for Christ now half the time. We do not know how to comfort the bereft or to encourage the disheartened or to take care of the poor. Even our voice of sympathy is on the wrong pitch.

My sister had her arm put out of joint, and we were in the country, and the neighbors came in, and they were all sympathetic, and they laid hold of the arm and pulled and pulled until the anguish was intolerable, but the arm did not go to its place. Then the old country doctor was sent for, and he came in, and with one touch it was all right. He knew just where to put his finger and just how to touch the bone. We go out to our Christian work with too rough a hand and too unsympathetic a manner, and we fail in our work, while some Christian, in the gentleness of Christ, comes and puts his hand of sympathy on the sore spot, and the torn ligaments are healed, and the disturbed bones are rejoined. Oh, for this gentleness of Christ! The dew of the summer night will accomplish more good than fifty Caribbean whirlwinds. How important it is that in going forth to serve Christ we have something of His gentleness! In that the way we bear ourselves when we are assaulted! The rule is an eye for an eye, a tooth for a tooth, retort for retort, sarcasm for sarcasm. Give him as much as he sends! After awhile you look up into the face of Christ, and you see His gentleness, and you say, "Well, now, I must do differently." Then your proud heart says, "Now you have your enemy in a corner. You will never get him in a corner again. Chase him and then let him go." So we postpone the gentleness of Christ.

Did you ever know any difficulty to be healed by acerbity or hypercriticism? About forty-five years ago the Presbyterian Church was split into the new school and the old school. The chasm got wider and wider. The most outrageous personalities were indulged in. Good men on one side anathematized good men on the other side, and then let them go. The chasm got until after awhile some good people tried another tack, and they began to explain away the difficulties, and soon all the differences were healed, and at Pittsburgh they shook hands and are one now to be forever.

**KEYSTONE STATE.**

**LATEST NEWS GLEANED FROM VARIOUS PARTS.**

**SUICIDE AT THIRTEEN.**

Schoolboy Hanged Himself with One of His Mother's Ties Because He Feared Punishment—Young Woman's Clothes Took Fire and She Madly Flew from Rescuers—Other Live News.

Thirteen-year-old William Faith, son of James Faith, a Pennsylvania Railroad flagman, committed suicide by hanging himself in the bathroom at his home, 59 Elni street, Reading. The cause for the deed has not been learned, but it is believed that he did it to escape punishment at school.

When the crime was committed Mrs. Faith was on a visit to Pottsville, her former home, and Mr. Faith was at work on the railroad. Their children were left in charge of a cousin, who said that Willie returned from school bright and cheerful, ate his supper and then went out.

At bedtime he could not be found. Then it was discovered that the bathroom door was locked. Neighbors were summoned, the door was broken open and the boy was found suspended by one of his mother's white neckties to the plumbing above the bathtub.

She was assisting her husband in boiling apple butter at an outside fireplace, and while working about the kettle her clothing was ignited. She at once turned and ran, thus fanning the flames, which soon enveloped her whole body.

Her husband endeavored to stop her, but in her frenzy she broke loose from him and continued to fight him away until finally she was overcome. Her entire body was terribly burned.

Kline was severely burned about the hands, arms and face. The accident has cast a gloom over the whole community. The dead woman was the daughter of Capt. Walter Owens, postmaster at Granville and ex-county superintendent of public schools.

Miss Ida Cerr was run over by a Philadelphia and Reading passenger train near Gordon Station and had her right leg so badly mangled that the surgeons at the State Hospital were compelled to amputate it below the knee.

Miss Derr was returning home from the Allentown fair on an excursion train. When the train was within a quarter of a mile of Gordon Station the engineer was held up by a red light. Believing they had arrived at the station, Miss Derr and several others alighted, only to see their mistake, and as the train was moving very slowly they clambered back on the cars again. Miss Derr was the last to make the attempt, and as she grasped hold of the hand rails the train suddenly began to increase its speed. She was dragged along for a considerable distance and finally struck a switch, when her hold was broken and she was thrown between the tracks.

A Warning to Sportsmen. Regarding the Lacey law, Secretary Kaiburg, of the State Game Commission, said: "The game law of 1897 forbids the purchase or sale of deer, pheasant, quail, wild turkey and woodcock within the State. This law covered simply the game of our own State. We were prevented from legislating against the sale of game from out of State by the interstate commerce law. This has now been overcome by the act known as the Lacey bill, and it is unlawful to purchase or sell in Pennsylvania deer, pheasants, quail, wild turkey or woodcock, no difference where they come from. Hotels and restaurants cannot supply them to their customers, nor can they be exposed for sale at the markets as heretofore.

"What we desire is to give the public full notice of these facts and that we intend to see to it that the law is enforced."

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Permanent cure guaranteed by using 4 to 16 bottles of H. B. B. Have you Ulcers, Offensive Eruptions, Boils, Scrofula, Sores, Mouth, Gums, or Throat, Falling Hair, Swelling, Cancer, Itching Skin, Copper Colored Sores, Catarrh, Rheumatism? Then H. B. B. heals every sore, makes the blood pure and rich and stops every ache and pain. Cures when all else fails. H. B. B. tested 30 years. Druggists, \$1. Trial treatment free, by writing Blood Balm Co., 25 Mitchell street, Atlanta, Ga. Describe trouble and medical advice free.

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Hull's Catarrh Cure is taken internally, acting directly upon the mucous surfaces of the system. Testimonials sent free. Price, 75c per bottle. Sold by all Druggists. Hull's Family Pills are the best.

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The Best Prescription for Chills and Fever is a bottle of GROVE'S TARTARIC CHILL TONIC. It is simply from and quinine in a tasteful form. No cure—no pay. Price 50c.

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Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 25c a bottle.

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**A Very Bad Sprain**  
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It often happens that you are struck by one or other of these things.

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**SHOES \$3.50**

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The retail worth of our \$3.00 and \$3.50 shoes compared with other makes, they are worth \$5.00. We are the biggest makers and exporters of men's \$3.00 and \$3.50 shoes in the world. We make and sell more \$3.00 and \$3.50 shoes than any other shoe manufacturer in the U. S.

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Then, "Let's see your tongue."  
Because bad tongue and bad bowels go together. Regulate the bowels, clean up the tongue. We all know that this is the way to keep and look well.

You can't keep the bowels healthy and regular with purges or bird-shot pills. They move you with awful gripes, then you're worse than ever.

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