REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: Christ's Character-Wis Earthly Life Replete With Beautiful Examples-Practice Self Sacrifice and Humility and Help Bear Burdens of Others [Copyright 1900.]

WASHINGTON, D. C.—In this sermon, which Dr. Talmage sends from Paris, he analyzes the character of the Saviour. and urges all Christians to exercise the quali-ties which were conspicuous in Christ's

earthly life. The text is Romans viii, 9:
"Now, if any man has not the spirit of Christ he is none of His."

There is nothing more desirable than a pleasant disposition. Without it we cannot be happy ourselves or make others happy. When we have lost our temper are become investigate and or more light. or become impatient under some light cross, we suddenly awaken to new appreciation of proper equipoise of nature. We wish we had been born with self balance, e envy those people who bear themselves through life without any perturbation, and we flatter ourselves that, however little self control we may now have, the time will come, under the process of years, when we will be mellowed and softened, and the wrong things which are in us now will then be all right, forgetful of the fact that that an evil habit in our nature will grow into larger proportions, and that an iniquity not corrected will become the grand-father of a whole generation of iniquities. So that people without the grace of God in the struggle and amid the annoyances and exasperations of life are apt to be-come worse instead of better. Now, the trouble is that we have a the-

Now, the trouble is that we have a theory abroad in the world that a man's disposition cannot be changed. A man says, "I am irascible in temper, and I can't help it." Another man says, "I am revengeful naturally, and I can't help it." A man says, "I am impulsive, and I can't help it." And he tells the truth. No man can correct his disposition. I never knew a man by force of resolution to change his treatment, but by His green Cod his treatment, but by His grace God can take away that which is wrong and in that which is right, and I know and von know people who, since their con-version, are just the opposite of what they used to be. In other words, we may, by the spirit of God, have the disposition of Jesus Christ implanted in our disposition. and we must have it done or we will never see heaven. "If any man have not the disposition of Jesus Christ, he is none of

In the first place, the spirit of Christ was a spirit of gentleness. Sometimes He made weathful atterance against Pharisees and hypocrites, but the most of His words were kind and gentle and loving and inoffersive and attractive. When we consider the fact that He was omninotent, and could have torn to pieces His assailants, the wonder is greater. We of assairants, the wonder is greater. We often hear the persecution and abuse of the world because we cannot help it. Christ endured it when He could have helped it. Little children who always shy off at a rough tran rushed into His presence and clambered on Him until the people begged the mothers to take them away. Invalids so sore with wounds that they could not bear to have any one come near could not bear to have any one come near them begged Christ just to put His hand upon the wound and soothe it. The mother with the sickest child was willing to put the little one in Christ's arms. Self-righteens people rushed into His presence with a woman of debased character and said. "Now, annihilate her, blast ber, Fill her." Jesus looked at her and saw she was sorry and repentant, and He looked at them, and He saw they were proul and arrogent and malignant, and He said. "Let him that is without sin east the first stone at her." A blind man sat hy first stone at her." A blind man sat hy the waveide making a great ado about his lack of vision. They told him to hish up and not bother the Master. Christ

stooped to him and said. "What wit thou that I do unto thee?" Gentleness of voice, gentleness of manner, gentleness of life.

We all admire it whether we have any of it or not. Just as the rough mountain bluff and the scarred crag love to look down into the calm lake at their feet and the stormiest winter loves to merce as the stormiest winter loves to merge into the sunshiny spring, so the most precipitate and impulsive and irascible nature loves to think of the gentleness of Christ. How little we have of it! How little patience in treating with enemies! We tience in treating with enemies! We have so little of the gentleness of Christ we are not fit for Christian work half the time. We do not know how to comfort the bereft or to encourage the disheart-ened or to take care of the poor. Even our voice of sympathy is on the wrong

My sister had her arm put out of joint. My sister had her arm put out of joint, and we were in the country, and the neighbors came in, and they were all sympathetic, and they laid hold of the arm and pulled and pulled mightily until the anguish was intolerable, but the arm did not go to its place. Then the old country doctor was sent for, and he came in, and with one touch it was all right. He knew just where to put his finger and just how to touch the bone. We go out to our Christian work with too rough a hand and too unsympathetic a manner, and we Christian work with too rough a hand and too unsympathetic a manner, and we fail in our work, while some Christian, in the gentleness of Christ, comes along, out his hand of sympathy on the sore spot, and the torn ligaments are healed, and the disturbed bones are rejoined. Oh, for this gentleness of Christ!

The dew of one summer night will accomplish more good than fifty Caribbean whiriwinds. How important it is that in going forth to serve Christ we have something of His gentleness! Is that the way we bear ourselves when we are assaulted? The rule is an eye for an eye, a tooth for

pathy, and he is saved. You cannot scold the world into anything better. The stormiest wind comes from its hiding place and says, "I will arouse this sea." and it blows upon the sea. Half of the sea is aroused or a fourth of the sea is aroused, yet not the entire Atlantic. But after awhile the moon comes out calm and placid. It shines upon the sea, and the ocean begins to lift. It embraces all the highlands, the beach is all covered. The heart throb of one world beating against the heart throb of another world. The the heart throb of another world. The storm could not rouse the whole Atlantic; the moon lifted it. "And I," said Christ, "if I be lifted up will draw all men unto

Christ's disposition was also one of self-sacrifice. No young man ever started out with so bright a prospect as Christ started out with if He had been willing to follow

In the time that He cave to the sick He of His time. With His power to popularize Himself and magnetize the people He could have gained any official position.

No orator ever won such plaudits as He might have won from sanhedrin and syn-

agogue and vast audiences by the seaside; no physician ever got such a reputation for healing power as He might have obtained if He had performed His wonderfained if He had performed His wonderful cures before the Roman aristocracy.

I say these things to let you know what
Paul meant when he said, "He pleased not
Himself." and to show something of the
wonders of His self sacrifice. All human
power together could not have thrown
Christ into the manger if He had not
chosen to go there: all satanic strength
could not have lifted Christ upon the eross of He had not elected Himself to the torture.

To save our race from sin and death and hell He faced all the sorrows of this world and the sorrows of eternity. How much of that self sacrifice have we?

What is self sacrifice? It is my walking a long journey to save you from fatigue: it is my lifting a great number of pounds to save you from the awful strain; prosperity so that there may be an addition to your comfort and prosperity. How much of that have we? Might not I

Two children, brother and sister, were passing down the road. They were both passing down the road. They were both very destitute. The lad had had havily any garments at all. His sister had a coat that she had outgrown. It was a very cold day, She said, "Johnnie, come under this coat." "Oh." he said, "no; the coat isn't large cough." "Oh," she said, "it will stretch." He comes under the coat but the coat would not stretch. coat, but the coat would not stretch. So she took of the coat and put it on him. So'f sporifice, nure and simple. Christ Self sarrifice! I have not any of it, nor have you, compared with that. The sacrifice of the Son of God.

Christ wa'ked to Emmus: Christ wa'ked from Capernaum to Bethany; Christ wa'ked from Jerusa'em to Colgotha. How for bave you and I walked for Christ? His hard ached. His heart ached. How much have

We school for Christ!

How much of that burnlity have we!

If we get a few more dollars than other neople or gain a little higher position, oh, how we strut! We go around wenting everybody to know their place and say., "Is not this great Babylon that I have built for the honor of my kingdom and by the might of my strength?" Who has anything of the humility of Christ?

The disposition of Christ was also the spirit of prayer. Prayer on the mountains, prayer on the sea, prayer among sick-prayer everywhere. Prayer for sick—prayer on the sea, prayer among the sick—prayer everywhere. Prayer for little children. 'Father, I thank Thee that Thou hast h'aden these things from the wise and prudent and revealed them unto babes.' Prayer for His friends. 'Father, I will that they be with Me where I am.' Prayer for His enemies, 'Father, for live them; they know not what they do.' them; they know not what they do." Prayer for all nations, "Thy kingdom

How little of that spirit you and I have! How soon our knees get tired! Where is the vial full of odors which are the prayers of all the saints! Which of us can keep our mind ten minutes on a prayer without wandering? Not you; not I. Oh, that we might have the spirit of prayer which was the spirit of Christ!

We want more prayer in the family, more prayer in the church, more prayer in the legislative hall, more prayer among the sick. more prayer among the aged. more prayer among the young. The great advancement of the church is to be in that

The spirit of Christ, I remark lastly, was a spirit of hard work. Not one lazy moment in all His life. Whether He was talking to the fishermen on the beach, or preaching to the sailors on the dock, or administering to the rustics amid the mountains or appending as a second. or administering to the rustics amid the mountains, or spending an evening in Bethanv. always busy for others With hands, heart, head, busy for others—hewing in the Nazareth carpenter shop, teaching the lame how to walk without crutches, curing the child's fits, providing rations for the hungry host. Busy, busy, busy! The hardy men who pulled the net out of the sea filled with floundering treasures the shepherds who hunted up treasures, the shepherds who hunted up grassy plots for their flocks to nibble at, the shipwrights pounding away in the dockyards, the winemakers of Engedi dipdockyards, the winemakers of Engedi dipping the juices from the vat and pouring them into the goatskins, were not more busy than Christ. Busy, busy for others! From the moment He went out of the earavansary of Bethlehem to the moment when the cross plunged into the socket on the bloody mount busy for others. Does that remind you of yourself? It does not remind me of myself. If we lift a burden it must be light; if we do work, it must be popular; if we sit in the pew, it must be safe; if we move in a sphere of usefulness, it must be brilliant; if we have to take hold of a load, give us the light end of the log. In this way to heaven fan us, rock us, sing us to sleep. Lift us up toward heaven on the tips of your fingers under a silken sunshade. Stand out of the way, all you martyrs who breasted

going forth to serve Christ we have some thing of His gentleness! Is that the way we bear ourselves when we are assaulted. The rule is an eye for an eye, a tooth for a tooth retort, sarcass for sarveness of the control of the contr

KEYSTONE STATE.

LATEST NEWS GLEANED FROM VARI-OUS PARTS.

SUICIDE AT THIRTEEN.

Schoolboy Hanged Himself with One of His Mother's Ties Because He Feared Punishment-Young Woman's Clothes Took Fire and She Madly Fled from

Thirteen-year-old William Faith, son of James Faith, a Pennsylvania Railroad flagman, committed suicide by hanging himself in the bathroom at his home, 150 Elm street, Reading. The cause for the deed has not been learned, but it is believed that he did

Rescuers-Other Live News.

it to escape punishment at school. When the crime was committed Mrs. Faith was on a visit to Pottsville, her former home, and Mr. Faith was at work on the railroad. Their children were left in charge of a cousin, who said that Willie returned from school bright and cheerful, ate his supper and then went out.

At bedtime he could not be found. Then it was discovered that the bathroom door was locked. Neighbors were summoned, the door was broken open and the boy was found suspended by one of his mother's white neckties to the plumbing above the bathtub.

Burned to Death. Mrs. Annie Kline, aged 35 years, wife of Rudolph Kline, of Granville, was so badly burned as to cause her death

She was assisting her husband in boiling apple butter at an outside fireplace, and while working about the kettle her clothing was ignited. She at once turned and ran, thus fanning the flames, which soon enveloped her whole

Her husband endeavored to stop her, but in her frenzy she broke loose from him and continued to fight him away until finally she was overcome. Her entire body was terribly burned. Kline was severely burned about the

hands, arms and face. The accident has cast a gloom over the whole community. The dead woman was the daughter of Capter Walter Owens, postmaster at Granville and ex-county superintendent of public

Train Cut Off Her Leg.

Miss Ida Derr was run over by a Philadelphia and Reading passenger train near Gordon Station and had her right leg so badly mangled that the surgeons at the State Hospital were compelled to amputate it below the

Miss Derr was returning home from the Allentown fair on an excursion train. When the train was within a quarter of a mile of Gordon Station the engineer was held up by a red light. Believing they had arrived at the station, Miss Derr and several others alighted, only to see their mistake, and as the train was moving very slowly they clambered back on the cars again. Miss Derr was the last to make the attempt, and as she grasped hold of the hand rails the train suddenly began to increase its speed. She was dragged along for a considerable distance and finally struck a switch, when her hold was broken and she was thrown between the tracks.

A Warning to Sportsmen. Regarding the Lacey law, Secretary Kalbfus, of the State Game Commis-

sion, said: "The game law of 1897 forbids the purchase or sale of deer, pheasant, quail, wild turkey and woodcock within the State. This law covered simply the game of our own State. We were prevented from legislating against the sale of game from out of the State by the interstate commerce law. This has now been overcome by the act known as the Lacey bill, and it is unlawful to purchase or sell in Pennsylvania deer, pheasants, quail, wild turkey or woodcock, no difference where they come from. Hotels and restaurants cannot supply them to their customers, sor can they be exposed for sale at the markets as heretofore.

"What we desire is to give the public full notice of these facts and that we intend to see to it that the law is

Friendship's Severe Test.

"There goes thy \$222,257," said Chas. V. Culver, of Reno, Venaugo county, as he turned to Jacob J. Wycoff, in the clerk's office of the United States District Court at Pittsburg, after handing Clerk Lindsey a petition in bankruptcy.

"Yea," replied Mr. Wycoff, "I know thee would pay me if thee could."
Then Culver and Wycoff walked out of the room arm in arm. They are Quakers.

In filing his petition in bankruptcy, Mr. Culver gave his liabilities \$329,573. and his assets as \$280. The largest creditors are James R. Gilmore and Jacob J. Wfcoff. To the former is owed \$81,000.

Gan-Burst Hurt Erothers.

John Cummings, of Norristown, at tempted to discharge the contents of a double-barreled gun at a worthless dog when the weapon burst, tearing away part of Cummings' hand and almost severing the jugular vein in the neck of his brother William, who stood near oy. The dog escaped injury. Both men will recover.

The gun was loaded in one barrel but this load could not be discharged John accordingly placed a light charge of powder in the empty barrel. Both barrels exploded when he pulled the trigger. Nothing remains of the gun but the stock.

Impatient to be Hanged.

John Sadler, alias "Pegleg," condemned to death for the murder of Stewart McCune at Blairsville, heard with a broad smile of satisfaction the date fixed by the Governor for his execution, November 22. He said he is tired of jail life and that the final day

will be welcomed. To the messenger who brought him the news he said: "Don't tell mother." The old lady visits him in prison every

The Bite of a Cat Proved Fatal. Mattheas Frazee, of Markleysburg lost his 12-year-old son from the effects of the bite of a cat, inflicted some four weeks ago. The child died in CURES BLOOD POISON.

Trial Treatment Free.

Permanent cure guaranteed by using 4 to 16 bottles of B. B. B. Have you Aches and Pains in the Bones and Joints, Ulcers, Offensive Eruptions, Boils, Scrofula, Sore Mouth, Gums or Throat, Failing Hair, Swellings, Cancer, Itching Skin, Copper Colored Sores, Catarrh, Rheumatism? Then B. B. B. heals every sore, makes the blood pure and rich and stops every ache and pain. Cures when all else fails. B. B. B. tested 30 years. Druggists, \$1. Trial treatment free, by writing Blood Balm Co., 25 Mitchell street, Atlanta, Ga. Describe trouble and medical advice free.

The farms of Kansas yield this year over \$160 to every man, woman and shild in that State.

Don't drink too much wat r when cy-cling. Adams' Pepsin Tutti Frutti is an excellent substitute.

In the private schools of China a teacher is paid about one half-penny a day for each pupil.

Salesmen Wanted.
Two honest, reliable men; experience not absolutely necessary; salary and expenses paid.
Peerless Tobacco Works Co., Bedford City, Va.

A telephone company in Tennessee has prohibited the smoking of cigarettes by its employees.

To Cure a Cold in One Day.

Take Laxative Bromo Quinine Tablets. All druggi-ts refund the money if it fails to cure.

E. W. Grove's signature is on each box. 25c.

The Abyssinian War medal is the smallest war decoration issued during the Queen's reign.

The Newfoundland sealing season has been the best for the past 25 years, 375,000 seals having been captured.



Show us a fault in our business and we stop it at once, no matter how profitable. We don't believe a fault can ever be really profitable.

They said our Ague Cure was too bitter and powerful for the weak digestion of malarial

We have corrected the fault. It's cost us thousands of dollars to do it, but we have corrected it.

And there is no better medicine under the sun for every form of malaria than this new Malaria and Ague Cure.

> J. C. AYER COMPANY, Lowell, Mass.

Ayer's Sarsaparilla

Ayer's Hair Vigor Ayer's Cherry Pectoral Ayer's Ague Cure

A Quaint Custom.

The marriage customs of nations are quaint. Here is one which is described by a traveler: A Hottentot widow marrying again has to cut off the joint of a finger, which she gives to her new husband on her wedding day. Each time she becomes a widow and marries again she has to sacrifice one finger joint,

PUTNAM FADELESS DYES do not spot, streak or give your goods an unevenly dyed appearance. Sold by all drugg sts.

Last year there were imported into the United States over 1,000,000,000 grains of quinine, costing over \$1,-

How's This ?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Chenry & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by their firm.

West & TRUAX, Wholesale Druggists, Toledo, Ohio.

Ohlo.
Walding, Kinnan & Manvin, Wholesale Drug dist, Toledo, Ohio.
Hall's Catarra Curs is taken internally, acting directly upon the blood and inuous surfaces of the system. Testimonials sent free. Price, 75c, per battle. Sold by all Druggista. Hall's Famile Pills are the best.

Before the next tourist season opens the Swiss railway from Splez to Foutigen will be completed.

The Best Prescription for Chills and Fever is a bottle of GROVE'S TASTELESS CRILL TONIC. It is simply from and quinine in a tasteless form. No cure—no pay. Price 50c. The city of Strassburg, whose public debt amounts to 18,306,731 marks, seeks a further loan of 7,000,000 marks. I do not believe Piso's Cure for Consumntion has an equal for coughs and colds, -John F BOYER, Trinity Springs, Ind., Feb. 15, 1900.

repose in glass coffins. Lirs. Winslow's Soothing Syrup for children teething, softens the gums, reducing inflamma-tior, allays pain, cures wind colic. 25c.a bottle.

Wealthy Russians, after death, seek

Johyna Howland has been engaged for Marie Dressler's new play, "Miss

Carter's Ink Is the best ink that can be made. It costs you no more than poor staff not fit to write with. The first own ever printed in Switz-erland bears the date of 1470.





WILLS PILLS.—BISSEST OFFER EVER MADE. For only 10 Crais we will send to any P.O. it dress, le days' freatment of the best medicine a carth, and put you on the trace now to make Money right at your home. Address all orders to The R. B. Wills Medicine Company 23 dilantein St., tingerstown, Md. Branch Mices 125 Indiana Ave., Wushington, D. J.

DROPSY NEW DISCOVERY; gives cause. Boxes of testimoniais and 10 days' treatment free. Dr. H. GAZEN'S SONS, Box B, Atlanta, Ga

That Little Book For Ladies, Wester ALICE MASON, BOCHESTER, N. Y. IT PAYS TO ADVERTISE IN



A Very Bad Combine

A Very Bad Sprain

A Very Black Bruise It often happens.

St. Jacobs Oil

OUGLAS SHOES \$ 3.50 UNION HADE



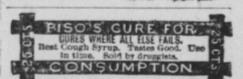
THE REASON more W. L. Douglas 83 and \$1.50 shows are sold than any other make is because TEELY ARE TEEL BEST FOR MEEN. THE Made of the heat imported and American leathers. The work-manship is unexceiled. The style is equal to \$4 and \$5 shoes of other makes. They fillike custom mede shoes. They will outwest wear two pairs of other makes at the same priors, that have no reputation. You can safely recommend them to your friends; they please everybody that wears them.

SHOE.

Four dealer should keep them; we give one dealer exclusive sale in each town.

To ake we are substituted Insist on having W. L. Dourlas shoes with hame and prove stamped on bottom. If your dealer will not get them for you, and direct to factory, enclosing price and five van. For carriage. State hend of leather, size, and width, plein or on too. Our shoes will reach you snywhers. Catalogue Free. W. L. DOUGLAS SHOE CO., Brockton, Mare

BUSINESS COLLEGE, ROANOKE, VA. MORE CALLS FOR GRADUATES THAN IT CAN SUPPLY. Send for Catalogue. Enter Sept. 4.



CHAS, E. ECKERLE, President

How Are Your Bowels?



About the first thing the doctor says--

Then, "Let's see your tongue." Because bad tongue and bad bowels go together. Regulate the bowels, clean up the tongue. We all know that this is the way to keep and look well.

You can't keep the bowels healthy and regular with purges or bird-shot pills. They move you with awful gripes, then you're worse than ever.

Now what you want is Cascarets. Go and get them today--Cascarets--in metal box with the long-tailed "C" on the lid--cost 10c. Be sure you get the genuine! Cascarets are never sold in bulk. Take one! Eat it like candy, and it will work gently--while you sleep. It cures, that means it strengthens the muscular walls of the bowels, gives them new life. Then they act regularly and naturally. That's what you want. It's guaranteed to be found in

