REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: The Best of All Books-The Bible's Divine Origin Upheld-Fulfilled Prophecies of the Old Testament Prove Its Emanation From God.

[Copyright 1900.] WASHINGTON, D. C .- In the great con-

Washington, D. C.—In the great conflict now raging in Europe, as in this country, between Christianity and agnosticism Dr. Talmage has taken a decided stand, and in this sermon declares his unwavering belief in the divine origin of the Scriptures; text, Matthew vii, 16, "Do men gather grapes of thorns?"

Not in this country. Not in any country. Thorns stick, thorns lacerate, but all the thorns put together never yielded one cluster of Catawba or Isabella grapes. Christ, who was the master of apt and potent illustration, is thus setting forth what you and I well know—that you cannot get that which is pleasant and healthful and good from that which is bad. If you find a round, large, beautiful cluster of grapes, you know that it was produced by a good grapevine, and not from a tangle of Canada thistle. Now, if I can show you that this Holy Bible yields good fruit, healthfurfruit, grand fruit, splendid fruit, you will come to the conclusion it is a good Bible, and all the arguments of the skeptic against it when he tries to show it is a bad book, will go overboard.

Do men gather grapes of thoms? Canada hook, vield group results? Skeptics

book, will go overboard.

Do men gather grapes of thoms? Can a bad took yield good results? Skeptics with great vehemence declare that the Bible is a cruel book. They read the story of the extermination of the Canaanites and of all the ancient wars and of the history of David and Joshus and they come tory of David and Joshua, and they come to the conclusion that the Bible is in favor of laceration and manslaughter and massacre. Now, a bad book will produce a bad result, a cruel book will produce a

You have friends who have been in the habit of reading the Bible a great many years. Have you noticed a tendency to cruelty on their part? Have you ever heard any of them come out and practi-cally say, 'I have been reading the story about the extermination of the Canaanites and I am seized upon with a disposition to cut and slash and maul and pinch and murder and knock to pieces everything I can lay my hands on?" Have your friends in proportion as they become diligent Bible students and disciples of the Christ of the Bible, shown a tendency toward manual sacre and murder and manslaughter? Has that been your observation?

What has been the effect upon your children of this cruel book? Or, if you do not allow the book to be read in your house hold, what has been the effect upon the children of other households where the Word of God is honored! Have they as a result of reading this cruel book gone forth with a cruel spirit to pull the wings off flies and to pinion grasshoppers and to rob birds' nests? A cruel book ought to make cruel people; if they diligently read it and get absorbed with its principles that cause must produce that effect. At what time did you notice that the teachings of this Holy Bible created cruelty in the heart and the life of George Peabody, of Miss Dix, of Florence Nightingale, of John Howard, of John Frederick Oberlin, of Abbot Laurence's Have you noticed in Abbot Laurence? Have you noticed in reading the biography of these people that in proportion as they became friends of the Bible they became enemies to humanity? Have you not, on the contrary, no-ticed that all the institutions of mercy were established, or, being established, were chiefly supported by the friends of this book? There is the hospital in war time. There are twenty Christian women. They are binding up wounds, they are of-fering cordials, they are kneeling down by the dying, praying for their departing spirits. Where does the cruelty crop out? They have been reading the Bible all their They read it every morning; they read it every night; they carry it under their arm when they go into the hospital.

Again, infidels go on and most vehemently charge that this Bible is an impure book. You all know that an impure book produces impure results. No amount of money could hire you to allow your child to read an unclea look. Now, if this Bible be an impure book, where are the victims? Your father read it—did it make him a bad man? Your mother read it—did it make her a bad woman? Your sistems. ter fifteen years in heaven died in the faith of this gospel-did it despoil her nature? Some say there are 200,000,000 copies of the Bible in existence; some say there are 400,000,000 copies of the Bible. It is impossible to give the accurate statistics. But suppose there are 200,000,000 copies of the Bible abroad, this one book read more than any twenty books that the world ever printed, this book abroad for ages, for ages, for centuries—where are the vic tims? Show me 1000; show me 500 vic tims of an impure book; show me 100 de-spoiled of the Bible; show me fifty; show ne ten; show me two; show me one. hundred million copies of an impure book and not one victim of the impurity. On the contrary, you know very well that it is where the Bible has the most power that the family institution is most respected.

Again, agnostics go on still further, and they say the Bible is a mass of contradictions, and they put prophet against pro phe', evangelist against evangelist, the against apostle, and they say if this be true how, then, can that be true. Mr. Mill, who was a friend of the Bible, said he had discovered 30,000 different readmgs of the Scriptures and yet not one important difference out of 30,000, only the lifference that you might expect from the fact that the book came down from generation to generation, and was copied by a great many hands. And yet I put before you this fact to-day—that all the Bible writers agree in the four great doctrines of

What are these four great doctrines? good, kind, patient, just, loving, om-ent. Man-a lost sinner. Two destinics—one for believers, the other for un-believers. All who accept Christ reaching that home and only those destroyed who destroy themselves, only those who turn destroy themselves, only those who turn their back upon Christ and come to the precipice and jump off, for God never pushes a man off; he jumps off. Now, in these four great doctrines all the Bible writers agree. Mozart, Beethoven, Handel, Hadyn, never wrote more harmonious music than you will find in this perfect harmony of the Word of God, the harmony in providence and in grace.

mony in providence and in grace.

You must remember also that the authors of the Bible came from different

the discussion. But now let us have author and I cannot "Where shall I go?" said a dying Hindoo "Where shall I go?" said a dying Hindoo "Where shall I go?" said a dying Hindoo

blc company when we believe in the Word of God-very respectable company.

Now, I might, as infidels have failed to prove that the Bible is a cruel book, that the Bible is an impure book; that the Bible is a contradictory book, that the Bible is a contradictory book, that the Bible is a contradictory book, that the Bible is a contradictory book. ble is a contradictory book, that the Bi-ble is an unscientific book—I right move a nonsuit in this case of Infidelity, the plaintiff, against Christianity, the defend-ant, but I will not take advantage of the circumstances, for when the skeptic goes on to say that we are a gullible people when he goes on to say, as he often does, that the greater the improbability the more we like to believe it; when he goes on to say that the Bible is made up of a lot of manuscripts, one picked up here and another there, and another from some other place, and that the whole thing is an imposition on the credulity of the hu-

man race, I must reply to that charge.

The Bible is made up of the Old Testament and the New Testament. Let us take the New Testament first. Why do I believe it? Why do I take it to my heart? It is because it can be traced bac't to the divine heart interest as easily as that aide can divine heart just as easily as that aisle can be traced to that door and that aisle to

that door Jerome and Eusebius in the first century and Origen in the second century, and other writers in the third and fourth centuries gave a list of the New Testamen writers just exactly corresponding with our list, showing that the same New Testament which we have they had in the fourth century, and the third century and fourth century, and the third century and the second century and the first century. But where did they get the New Testa-ment? They got it from Irenaeus. Where did Irenaeus get it? He got it from Poly-carp. Where did Polycarp get it? He got it from St. John, who was the personal as-sociate of the Lord Jesus Carist. My grandiather, gave a book to my father, my grandfather gave a book to my father, my gave it to me, I give it to my child. Is there any difficulty in tracing this line?

On communion day I will start the cla-lice at that end of the aisle, and the chalice at that end of the asse, and the cha-lice will pass along to the other end of the aisle. Will it be difficult to trace the line of that holy chalice? No difficulty at all. This one will say, "I gave it to that one," and this one will say, "I gave it to that one." But it will not be so long a line as this to trace the New Testament. It is easier to get at the fact. But you say: "Although this was handed right down in that way, who knows but they were lying imposters? How can you take their testimony?" They died for the truth of that book. Men peyer die for a lie cheerfully book. Men never die for a lie cheerfully and triumphantly. They were not lying impostors. They died in triumph for the truth of that New Testament.

"Well," says some one, "now I am ready to believe that the New Testament is from the heart of Christ, but how about the Old Testament? Why do you believe that?" I believe the Old Testament because the prophecies foretold events hundreds and thousands of years ahead—events which afterward took place. How far can you see ahead? Two thousand years? Can you see ahead a hundred years? Can you see ahead five minutes? No, no. Human prophecy amounts to nothing Human prophecy amounts to nothing. Here these old prophets stood thousands of years back, and they foretold events hich came accurately true far on in the future centuries. Suppose I should stand here and say to you, "Twenty-five hundred and sixty years from now, three miles and a half from the city of Moscow there will be an advent, and it will be in a certain family, and it will be amid certain sur-roundings." It would make no impression upon you, because you know I cannot fore see a thousand years or one year or one minute, and I cannot tell what is going to transpire in a land far away. But that is what these old prophets did.

You must remember that Tyre and Babylon and Nineveh were in full pomp and splendor when these prophecies, these old prophecies, said they would be de-stroyed. Those cities had architecture that makes the houses of modern cities per-fectly insignificant. Yet these old profeetly insignificant. cent streets and said, "This has all got to come down; this is all going to be leveled." Besides that, you must remember that this book has been under fire for centuries, and after all the bombardment of the

skeptics of all the centuries they have not knocked out of this Bible a piece as large as the small end of a sharp needle. Oh, how the old book sticks together!

Unsanctified geologists try to pull away the beat of financial street. the book of Genesis. They say they do not believe it. It cannot be there was light before the sun shone, it cannot be all this story about Adam and Eve, and they pull at the book of Genesis, and they have been pulling a great while, yet where is the book of Genesis? Standing just where it stood all the time. There is not a man on earth who has ever a sed it from his Bi-

And so the infidels have been trying to from which one of these miracles has been

How marvelously the old book sticks to gether! All the striking at toese chapters only driving them in deeper until they are clinched on the other side with the ham-

And the book is going to keep right on until the fires of the last day are kindled. Some of them will begin on one side and some on the other side of the old book. They will not find a bundle of loose manuts easily consumed by the fire. When the fires of t last day are kin-dled, some will Jurn on this side, from Genesis toward Revelation, and others will

burn on this side, from Revelation toward Genesis, and in all their way they will not and a single chapter or a single verse out of place. That will be the first time we can afford to do without the Bible.

What will be the use of the book of Genesis, descriptive of how the world was made, when the world is destroyed? What will be the use of the prophecies when they are all fulfilled? What will be the use of the evangelistic or Pauline description of Jesus Christ when we see Him face to face.

But I do not think we will give up the Bible even at that time. I think we will want the Bible in heaven. I really think the fires of the last day will not consume the last copy, for when you and I get our dead children out of the dust we want to show them just the passages, just the promises, which comforted us here in the dark day of interment, and we will want to talk over with Christians who have had trials and struggles, and we will want to show them the promises that especially re-freshed us. I think we shall have the Bible in heaven.

Oh, I want to hear David with his own voice read, "The Lord is my shepherd;" I want to hear Paul with his own voice read, "Thanks be unto God that giveth us Bible, and yet their writings, got up from all these different ages and all these different centuries, coming together, make a perfect harmony in the opinion of the very best scholars of all lands. Is not that a most remarkable fact?

Again, intidds vebemently charge that the Bible is an unscientific book. In a former discourse I showed you that there was no collision between science and revelation, and I went from point to point in the discussion. But now let us have auther the discussion. But now let us have auther the dead! O blessed book, good enough for heaven.

Dear old book—book bespattered with the blood of martyrs who died for its defense, book sprinkled all over with the tears of those who by it were comforted! Put it in the hands of your children on their birthday; put it on the table in the sitting room when you begin to keep house; put it under your head when you die. Dear old book! I press it to my heart; I press it to my heart; I press it to my heart; I press it to my

the discussion. But now let us have authority in this matter. You and I cannot give the forty or fitty or sixty years exclusively to the study of science that some men give. Let us have authority in this matter.

Who says there is a collision between science and revelation? Well, Herbert spencer, Tyndail, Dorwin. They say there is a discord between science and revelation. But I will bring you names of men who have found a perfect accord between science and revelation, men as much high-science and revelation, as he said, "But it to my hps.

"Where shall I go?" said a dying Hindoo to the Brahmitic priest to whom he had given money to pray for his salvation. "Where shall I go after I die?" The Brahmitic priest said, "You will first of all go into a holy quadruped." "But," said the dying Hindoo, "where shall I go then?" Then you shall go into a singing bird." "But," said the dying Hindoo, "where shall I go then?" The said the dying Hindoo, "where shall I go then?" The property of all go then? "Then, said the Brahmitic priest to whom he had given money to pray for his salvation.

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KEYSTONE STATE.

LATEST NEWS GLEANED FROM VARI-OUS PARTS.

BUTLER'S FINE OIL RECORD.

County Has Produced 90,000,000 Barrels Since the Fluid Was Struck There-Youngter Struck by Lightning While Running Home to Escape Storm-Geo. Beredt Badly Injured and Horse Killed.

Very fitting was the one hundredth anniversary of Butler County celebrated. Conservative estimates place the number of people participating at 25,000. With the closing of the exercises there were expressions of satisfaction with the three days. I'wo features of the parade, the stagecoach of a hundred years ago, drawn by four horses and followed by an automobile, marked the progress of the century. The oil business having made Butler county quite famous, Senator Lee, president of the Producers' and Refluers' Pipe Line Compaby, in a masterly address amazed the people with the statement that since oil was dissovered in Butler county it has produced 90,000,000 of barrels. Filled into barrels placed end to end they would twice encircle the world. During the past twenty years Butler county has furnished one-twentieth of the oil used to illuminate the earth. Ex-United States Senator Mitchell, of Oregon, wrote that he would never forget his birthplace and scenes of his early life, expressing pleasure with the country's progress.

Tested Strength of Six Men.

It required the united efforts of six strong men to strap a crazy man to a board, ir order to remove him to the Insane Hospital. Joseph Demarco, of West Mansyunk, was a witness at Norristown criminal court. He gave conflicting evidence, and it is said it so preyed upon his mind that he lost his reason. He seized a little girl and threw her down an embankment with great violence. With flendish glee he afterward rushed in front of a railroad train, threatening to throw if off the tracks. He was taken into custody and brought to Norristown, where a commission in lunacy adjudged him insane. While the hearing was in progress Demarco broke the handcuffs as if possessed with superhuman strength, and leaped headforemost through a window. He was badly cut. After his capture he was strapped to a board and removed to the Insane hospital.

Claimed the Corpse.

The funeral of Patrick Wrenn, who died in Charity Hospital, Norristown, from injuries received by being buried beneath a wall on the premises of B. F. Murphy at Washington Square, occurred Thursday. By the merest chance this funeral came off. Instead of receiving a decent burial the corpse nearly went into the pickling vat of the State Anatomical Board. Just as the corpse was about being shipped, having already been loaded on the dead wagon to be taken to the train, the body was claimed by relatives from Philadelphia.

Lightning Kills Boy.

During a violent thunderstorm at Cham bersburg Frank, an 8-year-old son of Frank Disert, of East Market street, was instantly killed. The boy, with some others, had been they ran for home, and while crossing a vacant lot the boy was struck by lightning. Several other boys were hurried to the ground, but got up and ran home, not noticing that young Disert had been struck. After the storm two boys crossing the lot found young Disert's dead body.

Went Over Embankment.

George Berndt is in Charity Hospital, Norristown, with a broken leg, as the result of a driving accident on the River Road, Upper Merion. The accident happened in close proximity to where William Poth nearly lost his life by the wrecking of his automobile. Berndt was seated in a cart driving a horse, being en route from Philadelphia to Reading. The animal became frightened pull away the miracles, pulling away at the blasted fig tree, at the turning of the water into wine, at the raising of Lazarus from the dead. Can you show me a Bible killed. and in backing went over the steep embank-

Thief Ties Up Trolley Line.

Thieves carted away about 1500 feet of trolley wire from along the Bethlehem and Nazareth Electric Road, crippling the road and tying up the cars. The thieves had a team and the wagon tracks were traced in the direction of Nazareth. Detective Johnson is on the track of the well-dressed strangers who were riding continually over the road and making drawings, telling inquirers that they were wire engineers. The company's loss in traffic, etc., due to the theft, is figured at \$1,000.

Oleo Salesman Fined.

Hunter Kaylor, who testified that he represented the Vermont Manufacturing Company, was convicted of selling oleogargarin and sentenced to pay a fine of \$200 and costs at Media. He sold "oleo" to a number of storekeepers in Chester.

To Reduce Price of Steel.

The Beam Pool, or combine of structural steel manufacturers, met in New York and reduced the price of steel to correspond with the decline in the cost of raw material.

THE NATIONAL CAME.

The Cincinnatis are using black

Forty-eight pitchers have been worked in the League this year. Pitcher Cogan has been released by

the Chicago team to New York. Nine errorless games have been played by the Brooklyns this season. Boston is playing the best all-round game just now of any of the League

teams. Chicago's new first baseman, Ganzell, is a splendid fielder and very good

batsman. Jerry Denny has released Mike Tiernan from the Derby Club of the Connecticut League.

Garvin, of Chicago, has a more varled assortment of curves than perhaps any other pitcher in the League.

Three old League umpires-John W. Gaffney, Tom Connolly and W. J. Smith-are officiating in college games. The plan to restore the double umpire system has been dropped by the magnates, because of the extra ex-

pense. The Cincinnat team is very weak in batting and almost any pitcher can keep its score down to a very low figure.

Flynn, of the Indianapolis team, has played in no less than four different positions so far this season and his fielding average is over .900.

THE JOKERS' BUDGET.

No Chance for Misunderstanding. Since Ethel went to Paris

She gives her folks a wrench By writing all her letters home In nerve-disturbing French.

But as the months roll onward, And she needs cash to fling. No doubt, to ask for checks, she'll

find Her native tongue the thing. -Chicago Record.

More Important.

He-Before I proposed to any girl 1 should want to feel sure of myself. She-Better be sure of the girl.-Life,

All Entitled to Their Opinions. Friend-"Of course, some folks object

to dogs and parrots." Aunt Sally-"Yes; and some object to folks who object to dogs and par-

Explanation Easy,

rots."-Puck.

George-I wonder why Ethel calls me her chrysanthemum? Binks-She may have discovered the fact that you haven't a cent.-Harlem

A Feminine Butter.

"And now, children," said the teacher, who had been talking about military fortifications, "can any of you tell

me what is a buttress?" "Please, ma'am," cried little Willie, snapping his fingers, "it's a nannygoat."-Philadelphia Press.

Asking and Receiving.

The tramp had been unsuccessful and returned to the road from the house empty-handed.

"Aw," he growled, "that woman's no good. I asked her for bread and she gave me a stone." "That's nothing!" said his companion.

The Worser Half.

Mrs. Fourundred-We need some new rugs.

Mr. Fourundred.-Carpets would be more comfortable.

Mrs. Fourundred.-Rugs are more stylish. You men are such animals! Always talking about comfort!-New York Weekly.

Refutation.

It's a libel to say that the summer girl flirts with Tom, Dick and Harry,

remarked Maud. "Of course, it is," answered Mamie. "The idea of even being introduced to people with such ordinary names! I should not think of flirting with any one except 'Reginald,' 'Claude' or 'Algernon!"-Washington Star

Persistency of Acquired Habit.

Yardmaster-What's the matter with that new engineer, is he crazy? Assistant-Why?

Yardmaster-I've noticed that if a man ever gets in his way he keeps right on, and never rings his bell, while a chicken or a dog makes him stop

Assistant-Yes; you see, he used to be an enthusiastic wheelman.-Ph" delphia Press.

What Was Necessary.

"My principal objection to the story," said the critic, "is that it pretends to be realistic, and yet nothing of the sort could ever happen. It is a physical impossibility."

"In that case," returned the young author, "It seems to become necessary for us to revise the laws of nature."

Not Broken.

"So you quarreled with George," said one young woman. "Yes," answered the other with much pathos.

"Is your engagement broken?" "Oh, no. I told him I never wanted to see his face again, and he said that he would leave me forever. But we didn't go so far as to break our engagement."

Use of a Stammer.

Tess-He'll never ask her to marry him. He stammers so awfully. Jess-I suppose the thought of what

he's doing paralyzes his tongue. Tess-No, it isn't that. He stammers naturally, and whenever he impulsively starts to ask her his halting speech gives him time to cool off and think what he's doing.

Not a Practical Proposition.

"My dear," said Mrs. Blanks to her husband, "don't you think it would be a good idea to get your life lustired?" "No. I don't," he gruffly replied. "If I were to do that it would just be my fool luck to live forever." "Oh, well," meekly answered Mrs.

B. "then I wouldn't think of doing it."

Quite Agreeable. The engagement had just been an-

nounced and the girl in blue was piqued. "I wouldn't marry for money," she

annnounced, thereby intending to score one on the prospective bride. The girl in pink merely shrugged her shoulders.

"Neither would I-if I could get it any other way," she answered .- Chicago Post.

Singhalese Chilldren.

The Singhalese children are said to be more beautiful than those of any other race on the four continents, and some of the little girls, even of the very lowest caste, are irresistibly pretty as they run before you in the streets to beg; they cry out in the sweetest and most plaintive of voices, touching the stomachs to signify hunger in a way that would be awkward and vulgar in any other being, but in them it is so winsome that, before you know it, you sacrifice a rupee to the bad cause of encouraging them in begging-knowing quite well that all they want is a good opportunity to pick your pocket for more .- Outing.

Munster, Germany, has a high school which has been in existence 1,:00 years.

Medical Book Free.

"Know Thyself," a book for men only, sent Free, postpaid, sealed, to any male reader mentioning this paper; 6c, for postage. The Science of Life, or Self-Preservation, the Gold Medal Prize Treatise, the best Medical Book of this or any age, 370 pp., with engravings and prescriptions. Only 25c., paper covers. Library Edition, full gilt, \$1.00. Address The Peacody Medical Institute, No. 4 Bulfinch St., Boston, Mass., the oldest and best in this country. Write to-day for these books; keys to health.

London has 13,564 policemen, or nineteen to the square mile. bix'y per cent. of them are on night duty. Are You Using Allen's Foot Ease?

It is the only cure for Swollen, Smarting, Tired, Aching, Hot, Sweating Feet, Corns and Bunlens. Ask for Allen's Foot-Ease, a powder to be shaken into the shoes. Curs while you walk. At all Druggists and Shoe Stores, 25c. Sample sent FREE. Address Allen S. Oimsted, LeRoy, N. Y. The government of Greece is now more

literal with mining concessions, and as a result mines are being worked in the provinces of Attica. Thessaly, Milo and Boeotia. Dyeing is as simple as washing when you use Purnam Fadelies Dyes. Sold by all

The aging of timber, which formerly required long storage, is now completed by electricity in a few hours.

To Cure a Cold in One Day. Take LAXATIVE BROMO QUININE TABLETS. All druggists refund the money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

It is estimated that the number of Germans and their descendants in the United

States is fliteen million. If you want "good digestion to wait upon your appetite" you shou d always chew a bar of Adams' Pepsin rutti Frutti.

In 1870 there were 9,000 Shakers in the United States. At present they do not number more than 1,000. Under British rule the cotion crop of Egypt

has doubled, and now amounts to over 500, 000,000 pounds a year. I am sure Piso's Cure for Consumption saved my life three years ago. - Mrs. Thos. Ros-BINS, Maple St., Norwich, N. Y., Feb. 17, 1900.

The cata ogue of the Paris Exhibition will contain the names of nearly 90,000 exhibitors of all nations. FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great NerveRestorer Etrial bottle and treatise free Dr. R. H. Kling, Ltd., 381 Arch St., Phila., Pa.

A striped waistcoat worn by Robert Burns was sold in London the other day for \$16. E. B. Walthall & Co., Druggists, Horse everyone that takes it." Sold by Druggists, 75c London newsboys are now prohibited from

yelling forth the contents of their wares. Mrs. Winslow's Soothing Syruptor children teething, softens the gums, reducing inflamma-tion, allays pain, cures wind colic. Esc. a pottla. Buenos Ayres has twenty excellent markets in the city.

Uncle Sam uses the best of everything. Uncle Sam uses Carter's lnk. He knows. In Kansas it is proposed to start a magazine which shall be contributed to only by residents of Kansas.

The Best Prescription for Chills and Pever is a boitle of GROVE'S TASTELESS CHILL TONIC. It is simply iron and quinine in a tasteless form. No cure-ne pay. Price 50c. Fargo, N. D., with a population of less

TO WOMEN WHO DOUBT.

than 11,000, has 88 secret societies.

Every Suffering Woman Should Read this Letter and be Convinced that Lydia E. Pinkham's Vegetable Compound Does Cure Female Weakness.

"I have been troubled with female weakness in its worst form or about ten years. I had leucorrhœa and was so weak that I could not do my housework. I also had falling of the womb and inflammation of

the womb and ovaries and at menstrual periods I suffered terribly. At times my bae': would ache very hard. I could not lift anything or do any heavy work; was not able to stand on my feet. My husband spent hundredsofdollars for doctors but

they did me no good. After a time

ages of Sanative Wash have made a new woman of me. I have had no womb trouble since taking the fifth bottle. I weigh more than I have in years; can do all my own housework, sleep well, have a good appetite and now feel that life is worth living. I owe all to Lydia E. Pinkham's Vegetable Compound. I feel that it has saved my life and would not be without it for anything. I am always glad to recommend your medicine to all my sex, for I know if they follow your directions. they will be cured."-MRS, ANNIE THOMPSON, South Hot Springs, Ark.

A Woman's Reason

A lady who was very much fatigued with the responsibilities of her home and family, yielded to the insistence of a friend and went away from home for a rest of three days, but at the end of that time, being still earnestly solicited to stay, she telegraphed home: 'Is every one well?" Her husband promptly replied: "Yes. Why?" She was in a household where late hours were the rule, so she sat up till midnight, and then went to a telegraph station near-by, and sent this truly feminine message: "Because." It was 'collect" and it reached the gentleman at two a. m., and acted as a restraint upon future telegraphic witticisms on his part .- Youths' Companion.

Big Trade in Frozen Meats. New Zealand's frozen meat trade with Great Britain now equals about 18,000 sheep a day, or some 6,500,000 carcasses per annuam.



Lookin your mirror today. Take a last look at your gray hair. It surely may be the last if you want RS it so; you needn'tkeep your gray

hair a week longer than you wish. There's no guesswork about this; it's sure every time.

To restore color to gray hair use-

using it for two or three weeks notice how

much younger you appear, ten years younger at least. Ayer's Hair Vigor also cures dandruff, prevents falling of the hair, makes

hair grow, and is a splendid hair dressing. It cannot help but do these things, for it's a hair-food. When the hair

is well fed, it cannot help but grow. It makes the scalp healthy and this cures the disease that causes dandruff.

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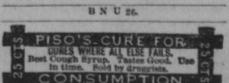
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