# REV. DR. TALMAGE.

### THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Sul, sei Religious Creeds-A Plea For the Doing Away With the Doguatics and For the Substituting of a Creed Founded on Faith in Christ.

#### [Copyright 1900.]

WASHINGTON, D. C.-At a time when the old discussion of creeds is being vigorously and somewhat bitterly revived this disand somewhat bitterly revived this dis-source of Dr. Talmage has a special in-terest. The text is John xi., 44, "Loose him and let him go." My Bible is, at the place of this text, written all over with lead pencil marks made at Bethany on the ruins of the house

made at Bethauy on the rains of the house of Mary and Martha and Lazarus. We dis-mounted from our horses on the way up from Jordan to the Dead Sea. Bethany was the summer evening retreat of Jesus. After spending the day in the hot city of Jerusalem He would come out there almost every ovening to the house of His three friends. I think the occupants of that house were orphaus, for the father and mother are not mentioned. But the son and two daughters must have inherited property, for it must have been, judging from what I saw of the foundations and from what I saw of the foundations and the size of the rooms, an opulent home. the size of the rooms, an optient home. Lazarus, the brother, was now at the head of the household, and his sisters depended on him and were proud of him, for he was very popular, and everybody liked him, and these girls were splendid girls—Martha a first rate housekeeper and Mary a spir-ituelle, somewhat dreamy, but affectionate, and as good a girl as could be found in all Palestine. But one day Lazarus gof 5 ck. Palestine. But one day Lazarus gof s.ek. The sisters were in consternation. Fa her gone and mother gone, they feel very ber-rous lest they lose their brother also. Disease did its quick work. How the girls have over his pillow! Not much sleep about that house—no sleep at all. From the characteristics otherwise de-

vetoped I judge that Martha prepared the medicines and made tempting dishes of food for the poor appetite of the sufferer, but Mary prayed and sobbed. Worse and worse gets Lazarus until the doctor an-nounces that he can do no more. The sbriek that went up from that household when the last breath had been drawn and the two sisters were being led by sym-pathizers into the adjoining room all those of us can imagine who have had our own hearts broken. But why was not Jesus there, as He so often had been? Far away hearts broken. in the country districts, preaching, healing in the country districts, preaching, healing other sick, how unfortunate that this omni-potent doctor had not been at that do-mestic crisis in Bethany. When at last Jesus arrived in Bethany, Lazarus had been buried four days, and dissolution had taken place. In that climate the breath-less body disintegrates more rapidly than in ours. If immediately after decease the body had been awakened into life, unbe-liances might have said he was only in a ievers might have said he was only in a comatose state or in a sort of trance and by some vigorous manipulation or powerfor stimulant vitality had been renewed. Four days dead

At the door of the sepulcher is a crowd of people, but the three most memorable are Jesus, who was the family friend, and the two bereft sisters. We went into the traditional tomb one December day, and it is deep down and dark, and with torches we explored it. We found it all quiet that afternoon of our visit, but the day spoken of in the Bible there was present an exdo? He orders the door of the grave redo? He orders the door of the grave re-noved, and then lie begins to descend the steps, Mary and Martha close after Him and the crowd after them. Deeper down into the shadows and deeper! The hot tears of Jesus roll over His checks and plash apon the backs of His hands. Were ever so many sorrows compressed into so small a space as in that group pressing on that He had not come before Now all the whispering and all the cry-ing and all the sounds of shuffling feet are It is the silence of expectancy. Death has conquered, but now the van-quisher of death confronted the scene. Amid the awful hush of the tomb the familiar name which Christ had often had upon His lips in the hospitalities of the village home came back to His tongue, and with a pathos and an almightiness of which the resurrection of the last day shall only be an echo He cries, "Lazarus,come forth!" The eyes of the slumberer open, and he rises and comes to the foot of the steps and with great difficulty begins to ascend, for the cerements of the tomb are yet on him, and his feet are fast, and his hands are fast, and the impediments to all his movements are so great that Jesus commands: "Take off these cerements! Remove these hindrances! Unfasten these graveciothes! Doose bim and let him go!" Oh, I am so glad that after the Lord raised Lazarus He went on and commanded the loosening of the cords that bound his feet, so that he could walk, and the breaking off of the cerement that bound his hands, so that he could stretch out his arms in salutation, and the tearing off of the bundage from around his jaws, so that he could speak. What would resurrected life have been to Lazarus if he had not seen freed from all those erippiements of his body? I am giad that Christ commanded his complete emancipation, say-ing, "Loose him and lat him go." The unfortunate thing now is that so many Christians are only half liberated. They have been raised from the death and burial of sin into spiritual life, but they yet have the graveciothes on them. They are like Lazarus, hobbling up the stairs of the tomb bound hand and foot, and the object of this sermon is to help free their body and free their soul, and I shall try to obey the Master's command that comes to me and comes to every minister of religion, "Loose him and let him go." Many are bound hand and foot by religious creeds. Let no man misinterpret me as antagonizing creeds. I have eight or ten of them-a creed about religion, a creed about art, a creed about social life. a creed about government, and so on. A creed is something that a man believes. whether it be written or unwritten. The Presbyterian Church is now agitated about its creed. Some good men in it are for keeping it because it was framed from the helief of John Calvin. Other good men in it want revision. I am with neither party. Instead of revision I want substiparty. disturbed at all. The creed did not binder to a from offering the pardon and the com-fort of the Gospel to all men, and the West-minster Confession has not interfered with me one minute. But now that the electric lights have been turned on the imperfec-tions of that creed—and everything that man fashions is imperfect—let us put the old creed respectfully aside and get a brand new one. It is impossible that people who lived hundreds of years ago should fashiou an appropriate creed for our times. John Caivin was a great and good man, but he died 35 years ago. I could call the names of twenty living Presbyterian ministers of religion who could make a better creed than John Calvin. The nineteenth century ought not to be called to sit at the feet of the sixteenth. "But," you say, "it is the same old Bible, and John Calvin had that as well as the and John Calvin had that as well as the present student of the Scriptures." Yes; so it is the same old sun in the heavens but in our time it has gone to making daguerrectypes and photographs. It is the same old water, but in our century it has gone to running steam engines. It is the same old electricity, but in our time it has become a lightning footed errand boy. So it is the old Bible, but new applications, new uses, new interpretations. You must new uses, new interpretations. You must remember that during the last 300 years words have changed their meaning, and me of them now mean more and some

putes would seem to imply that there th such a thing as the damuation of infants. A man who believes in the damnation of Infants himself deserves to lose heaven. I do not think any good man could admit such a possibility. What Christ will do with all the bables in the next world I conclude from what He did with the babies in Palestine when He hugged them and kissed

them. When some of you grown people go out of this world, your doubtful destiny will be an embarrassment to ministers officiating at your obsequies, who will have to be cautious so as not to hurt surviving friends. But when the darling children go there are no "ifs" or "buts" or guesses. We must remember that good John Cal-vin was a logician and a metaphysiciat vin was a logician and a metaphysiciat, and by the proclivities of his nature put some things in an unfortunate way. Logic has its use, and metaphysics has its use, has its use, and metaphysics has its use, but they are not good at making creeds. What a time we have had with the dogmatics, the apologotics and the her-meneutics! The defect in some of the creeds is that they try to tell us all about the decrees of God. Now, the only human being that was ever competent to handle that subject was Paul, and he would not have been competent had he not been in-spired. I believe in the sovereignty of God, and I believe in man's free agency, but no one can harmonize the two. It is not necessary that we harmonize them. Every sermon that I have ever heard that attempt ed such harmonization was to me as clear as a London fog, as clear as

me as clear as a London fog, as clear as mud. My brother of the nineteenth century, my brother of the sixteenth century, give us Paul's statement and leave out

your own. Better one chapter of Paul on that subject than all of Calvin's institutes, able and honest and mighty as they are. Do not try to measure either the throne of God or the thunderbolts of God with your little steel pen.

What do you know about the decrees? You cannot pry open the door of God's eternal counsels. You cannot explain the mysteries of God's government now, much less the mysteries of His government five 

put under public scrutiny something radi-cal must be done. Some would split them, cal must be done. Some would split them, some would carve them, some would elon-gate them, some would abbreviate them. At the present moment in the present shape they are a hindrance. Lazarus is allve, but hampered with the old grave-clothes. If you want one glorious church, free and unincumbered, take off the cere-ments of old ecclesiastical vocabulary. Loose her, and lot her go! Again, my text has good advice concern-ing any Christian hampered and bothered and bound by fear of his own dissolution. To such the book refers when it speaks of those who through fear of death were all their lifetime subject to bondags. The

their lifetime subject to bondage. The most of us, even if we have the Christian

hope, are cowards about death. Backed up by the teachings of your Bible, just look through the telescope some bright night and see how many worlds there are and reflect that all you have seen, com-pared with the number of worlds in exist hand as compared with all the fingers of the human race. How foolish, then, for us to think that ours is the only world fit for

us to stay in. One of our first realizations in getting out of this world, I think, will be that in this world we were very much pept "p and had cramped apartments and were ke t on the limits. The most, even of our small world, is water, and the water says to the human race, "Don't come here or you will drown." A few thousand feet up the at-mosphere is uninhabitable, and the rt mosphere says to the human race, "Doa't come up here or you cannot breathe." A few miles down the earth is a furnace of fire, and the fire says, "Doa't come here of you will burn." The caverns of the mount-nins are full of poisonous gases, and the gases say, "Don't come here or you will be asphyxiated."

# **KEYSTONE STATE** LATEST NEWS GLEANED FROM VARI-

OUS ARTS.

# OUTRAGE BY MASKED MEN.

Rob and Beat a Smithville Saloon-Keeper, then Fire His House-Saved by His Neighbors-Victim Was Found Securely Bound and Almost Suffocated by Smoke of Burning Dwelling.

Masked burglars at an early hour broke nto Michael Brown's saloon, at Smithville. After assaulting him they tied him hand and foot and robbed him of \$200 he had in his possession. Brown fought desperately with the robbers, and only succumbed after a severe beating. Over their faces the men wore handkerchiefs, and in their hands they carried lighted torches. Two of the burgars took care of Brown, while the other two ransacked the house, their blazing torches Alling the building with light and smoke. The men who remained with Brown demanded his money. He told them all he had was \$5, which was in the pockets of his trousers. They declared that he had more, and to compel him to tell them where it was beat him with hard pieces of rubber hose about two feet long, which had been cut from the air-brakes of railroad cars. He was struck on the head with the butt end of a revolver, receiving a painful cut that bled profusely. When the robbers had ransacked the house and had secured the cash, a gold watch, a new pair of trousers and a shotgun, they tied Brown's hands and feet with twine which they found in a closet and wire which they took from pictures in the bedroom, and then departed, not touching the stock in the bar-room. Soon after they left the house was discovered aftre by a neighbor, who gave the alarm. Upon entering neighbors found Brown securely bound' and almost suffocated by the smoke. He was promptly released and the flames extinguished. Whether the robbers set fire to the building is a mystery. Some believe their naked lamps ignited the draperies, while others think it was their intention to cover up their work by setting fire to the house. SEVEN LIVES IN PERIL .- While working

in a large wrought iron pipe, which leads from the gas producer to the furnaces, seven bricklayers were overcome by the fumes of oal gas at the Tidewater Steel Works, in Chester. While most of them soon regained onsciousness, one young man named Farnan had a very narrow escape from death. The men entered the pipe to tear out a bulkhead in order to make a new connection, when the fumes overtoo't them. William Neal, Charles Wright, Oscar Urain, William Shaw, Benjamin Neal and Thomas Moore, were the others affected. They were finally rescued from their perilous position by felow workmen.

BRIDE'S STRANGE ILLNESS. - A welding scremony has been postponed at Kaseville because of a pechiar illness which befell the prospective bride a short time before the date set for the ceremony. A week ago Miss Carrie Holdren, of Kaseville, was entertaining a number of friends, among them her flance, when she suddenly became seized with a cataleptic fit. Her body became rigid and not any food passed her lips until Thursday evening, the night set for her wedding, when she again regained concolousness. It is now the intention of the bridal couple to be married immediately.

Not Prepared. An eccentric Maine preacher was recently driving along a country road and, overtaking a young man tramping his weary way on foot, invited him to a seat in his sleigh. After he waz comfortably seated the preacher rolled the whites of his eyes up under the visor of his cap and said in sepulchral tones: "Young man, are you prepared to die?" With an ear-piercing scream and a back somersault over the back of the sleigh, the young man made for the dense woods, and has never been seen in those parts since.

#### Disgusting!

Skin eruptions, which keep you scratching, and look raw and sore. It is unrefined in either sex; and gives the impression of uncleanness. Don't you want to get rid of it? Get a 50c. box of Tetterine from your druggist, or send stamps to J. T. Shuptrine, Savannah, Ga. It cures, without fail, all skin diseases. Give it a trial.

## Dewey's Chinese Servant.

Admiral Dewey's body servant, who moved with him from the flagship Olympia to his new home presented to him last autumn in Washington, is Ah Maw, the Chinese boy. Ah Maw is an interesting character, and about as bright and shrewd a Chinaman as one ever meets. He is an enlisted sailor in the United States navy, and is temporarily detailed for duty with the admiral. He speaks English with remarkable clearness and fluency, is good natured to an unusual degree, and is perfectly devoted to his gallant master. Ah Maw has sole charge of Admiral Dewey's wardrobe, lays out his clothes to be worn each morning and keeps the admiral's trousers pressed and creased.

### Ask Your Dealer For Allen's Foot-Ease,

A powder to shake into your shoes; rests the feet, Cures Corns, Bunlons, Swollen the feet, Cures Corns, Bunnous, Swoating Feet sore, Hot, Callous, Aching, Sweating Feet and Ingrowing Nails. Allen's Foot-Ease makes new or tight shoes ensy. At all drug-gists and shoe stores, 25 cts. Sample mailed FREE, Adr's Allen S. Oimsted, LeRoy, N.Y.

So useful are toads in gardens that they are sold in France by the dozen for stocking gardens to free them from many injurious

We refand 10c for every package of PCT-NAM FADELESS Dyr that fails to give shtis-faction. Monroe Drug Co., Unionville, Mo. Sold by all druggists.

Coral is again in favor, after its long period of disuse. The piak coral is the choicer, from its purity, but the common red is much

The Best Prescription for Chills and Fever is a bottle of GROVE'S TASTELESS CHILL TONIC. It is simply iron and quinine in a tasteless form. No cure-no pay. Price 50c.

The price of the Transvaal sixpence in London is now five shillings. Kruger's pennies, however, are relatively more expensive.

F. J. Cheney & Co. Toledo, O. Props. of Hall's Catarrh Cure, offer \$109 reward for any case of entarrh that cannot be cured by tak-ing Hall's Catarrh Cure. Send for testimon-ials, free. Sold by Druggists, Sc.



How did it get there? Or, to ask a more important question, "What will remove it?" This very day stop at the grocer's and get a cake of Ivory Soap. Don't be afraid of the cloth. Rub well, using flannel and hot water, wipe the lather off with a cloth or sponge dipped in clear water. Ivory Soap will not injure anything that will stand the application of water.

IVORY SOAP-99" DER CENT. PURE.

#### DEGENERATE DOG.

#### Many Diabolical Tricks Played by the Viciously Aberrant Animal.

dog, just as there are degenerate men. the Louvre can be seen today the I once knew a dog of that kind. He emperor's canvassing outfit, with the was a handsome fellow, a Scotch collie, long list of subscribers he secured. black, with white breast, and lower George Washington, when young, canforelegs and tip of tail also white. His vassed around Alexandria, Va., and father was a gentlemanly dog, and his mother was also reputable. At an "Bydell's American Savage." Mark early age this dog took to killing chickens, and would mouth and kill a whole brood of downy chickens in less than a minute from the first alarmed screech of the mother hen. A little later he killed, as a daily recreation, chickens of all sorts and conditions. Many attempts were made to shoot him, but he seemed bullet-proof. He would run into the street, seize a horse by the nose, and, swinging clear of the pavement, would hang there, while the terrified horse would vainly try to dislodge him. When a man on horseback came along, he would proceed to to war on the treating habit. have fun with him by seizing his horse's tail. No whip could reach him, Half a century ago the labor cost in the production of 109 gold hunting watch cases turned was \$540. In 1897 it was only \$80. treat. He killed all the cats in the neighborhood. When a peddler with samples of potatoes or apples entered the yard of his owner he would greet escort him to the door, but when the same peddler turned his back to go Ww. he never failed to take a bite at the calf of his leg. The dog's conduct finally raised the neighbors against him, and the owner was informed that if he did not get rid of him the dog would be shot. To save his life the owner gave him to a butcher. In his new environment he lasted but one day. He bit the butcher's daughter, and the butcher killed him .- Indianapolis News

lieutenant, took the agency for a work entitled "L'Histoire de la Revolution." Now and then there is a degenerate In the foyer of the great Palace of

Distinguished Book Agents.

Napoleon Bonaparte, when a poor

sold over 200 copies of a work entitled Twain was a book agent. Longfellow sold books by subscription. Jay Gould. when starting in life, was a canvasser. Daniel Webster paid his second term's tuition at Dartmouth by handling "De Tocqueville's America" in Merrimac county, New Hampshire. Gen. U. S. Grant canvassed for Irving's "Columbus." James G. Blaine began life as a canvasser for a "Life of Henry Ciay." Bismarck, when at Heidelberg, spent a vacation in canvassing for one of Blumenbach's handbooks.

Auburn, N. Y., churches have united

I do not think that John Calvin believed, as some say Le did, in the damnation of in-fants, although some of the recent hot dis-

sumptions and apoplexies go a earth in flocks, in droves, in herds, and it is a world of equinoxes and cyclones and graves. Yet we are under the delusior that it is the only place fit to stay in. We want to stick to the wet plank in midocean while the great ship, the City of God, of the Celestial line, goes sailing past and would gladly take us up in a lifeboat. My Christian friends, let me tear off your de-spondencies and frights about dissolution. My Lord commands me regarding you, My Lord commands me regarding you, saying, "Loose him, and let him go."

Heaven is ninety-five per cont. better than this world, a thousand per cent. better, a million per cent. better. Take the gladdest, brightest, most jubilant days you ever had on earth and compress them all into one hour, and that hour would be a requiem, a fast day, a gloom, a horror, as compared with the poorest hour they have had in heaven since the first tower was built or its first gates swung or its first song caroled.

"Oh," you say, "that may be true, but I am so afraid of crossing over from this world to the next, and I fear the snapping of the cord between soul and body." Well, of the cord between soul and body." Well, all the surgeons and physicians and scientists declare that there is no pang at the

entists deciare that there is no pang at the "parting of the body and soul, and all the restlessness at the closing hour of life is involuntary and no distress at all. "But," you say, "I fear to go because the future is so full of mystery." Well, i will tell you how to treat the mysteries The mysteries have ceased bothering me for I do as the index of your courts ofter for I do as the judges of your courts ofter do. They hear all the arguments in the case, and they say, "I will take these papers and give you my decision next week." So I have heard all the arguments in regard to the next world, and some things are uncertain and full of mystery, and so I fold up the papers and reserve until the next world my decision about them. I can there study all the mysteries to better advantage, for the light will be better and my faculties stronger, and 1 will ask the Christian philosophers, who have had all the advantages of heaven for centuries, to help me, and I may be per-mitted myzelf humbly to ask the Lord, and I think there will be only one mystery left;

got into such an euraptured place. The only part of the journey I made years ago to Palestine that I really dreaded was the landing at Joppa. That is the port of entrance for the Holy Land, and there are many rocks, and in rough weath-er people cannot laud at all. The boats taking the people from the stenmer to the docks must rup between reefs that looked to me to be about fifty feet apart, and one misstroke of an oarsman or an unexpected misstroke of an oarsman or an unexpected wave has sometimes been fatal, and bundreds have perished along those reefs. Besides that, as we left Port Said the evening before, an old; trav-eler said: "The wind is just right to give you a rough landing at Jopps; indeed I think you will not be able to land at all." The fact was that when our Mediterranean steamer dropped auchor near Joppa and we put out for shore in the small boat, the water was as still as though it had been sound asleep a hundred years, and we landed as ensily as I catered this pulpit. Weil, your fears have pictured for you an Well, your fears have pletured for you an appaling arrival at the end of your voyage of life, and they say that the seas will run high and that the breakers will swallow

high and that the breakers will swallow you up, or that if you reach Cansan at all it will be a very rough landing. The very opposite will be true if you have the eternal God for your portion. Your disembarkation for the promised land will be as smooth as was ours at Palestine. Christ will meet you far out at sea and pilot you into complete safety, and you will land with a hosanna on one side of you and a hallelulah on the other.

"Land ahead!" Its fruits are waving O'er the hill of fadeless green

When on that sternal shore. Drop the anchor, furi the salii I am safe within the vell

RIOT IN STONE QUARRY .- A fusilade of reolver shots at the stone quarries of Dr. R. V. Mattison alarmed the residents of Ambler, and upon investigation it was found that a

riot was in progress among the workmen. In endeavoring to "cob" or haze John Liverpool, a new workman, they encounter-.d a stiff proposition, which opened out on them with a revolver, and in a few seconds the intended victim had the whole quarry to himself. The shooter was placed under arrest, and warrants were sworn out for the rest of the gang.

Found Dring .--- Frank Sweeney, aged about 60 years, who claims Philadelphia as his home, was found dying by the wayside i North Coventry Chester County. He was picked up and taken to the Pottstown Hospital, where examination proved that he was suffering from gangrene in his feet.

SHUT-DOWN AFFECTS 1000 MEN .-- It is estimated that ever 1000 men are idle at Sharon and at Wheatland, the result of the shutdown of the iron mills of the trust company. It cannot be stated definitely when they will resume operations, although it is intimated that it will be soon. The idle plants are owned by the Republic Iron Company, American Steel Hoop and American Steel Sheet Company.

DAMAGE SUIT ENDS IN NONSUIT .--- The suit for \$10,000 damages of Mrs. Ellen Kupp vs. Herman F. L. Rummel, ended in a nonsnit at Reading. Mr. Kupp was employed in Mr. Rummel's planing mill in January. He fell down a hatchway and fractured his skull, from the effecs of which he died. Judge Ermentrout decided that Mr. Rummel had not been negligent.

A LANCASTER BURGLAR SENTENCED,-Charles Booz, who pleaded guilty to entering the residence of John Hertzler, the banker of Lancaster, with the intention of committing burglary, was sentened to five years in the Eastern Penitentiary. Booz's that will be how one so unworthy as myself | father was tried as an accomplice and acquitted.

> Major W. S. Miller, inspector of the Third Brigade of the State Guard, and Adjutant Atherton, Lieutenant Merriam and Quartermaster Vaudling, of the staff of Colonel Watres, of the Thirteenth Regiment, inspected Company I, of Easton, and presented medals to the marksmen.

The third annual banquet of Ephrata Lodge, No. 406, I.O. O. F., was beld at Hotel Cocalico with over one hundred and fifty members present.s The banquet was given in honor of the thirte-nth anniversary of the Institution of the lodge.

A. Harvey Vasey, aged about 60 years, ommitted suicide by hanging at his home in Buckingham Township. The deceased i ad been"s well-to-do farmer, but for a year or more had been in poor health.

At a meeting of the Women's Christian Temperance Union of Reading, a letter was read from Congressman Green, promising to do all in his power for the abolition of the army canteen. This was in reply to a reuest from the union.

rescue them. The mother of the children left them alone while she went to make a

Seven buildings of the Shamokin Powder Company's mill in Brush Valley were detroyed by an explosion, causing a loss of

\$3500. There was no insurance. No one was injured. Saw Children Burn to Death.

Primus, Lawrence and William Williams, solored, aged respectively five and two

And the living waters laving Shores where heavenly forms are seen. years and six months, at Savannah, Ga., were burned alive in plain view of more toam 100 persons, who were powerless to rescue them. The mother of the children

Rocks and storms I'll fear to more

Mrs. Winslow's Soothing Syrapfor children

tsething, softens the gums, reducing inflamma-tion, allays pain, cures wind colic, Sc. a outle.

A church society in Brooklyn discussed at a recent meeting the question: "Which is more demoralizing, fashion or tobacco?" escort him to the door, but when the

Piso'c ( 're is the best medicine we ever used for al Tections of throat and lungs,--Wi O. Exist.ET, Vanburen, Ind., Feb. 10, 1900. This one American locomotives are eady or shipment from Philadelphia to

China, with 200 tons of steel rails for Japan. FITS permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great NerveRestorer Strial bottle and treatise free DR. R. H. KLINE, Ltd., %I Arch St., Phila., Pa.

The United States Courts in New Mexico cost the government about \$75,000 a year.

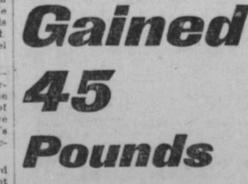
The Makers of Carter's Ink Say :

"We can't make any better ink than we do; we don't know how to. We can make poorer ink, but we won't." Carter's ink is the best.

French Canadians almost entirely use home-grown tobacco.

To Cure a Cold in One Day. Take LAXATIVE BEORO QUININE TABLETS. All druggists refund the money if it fails to cure. E. W. GROVE's signature is off each box. 256.

There are 952,000 bank shares in New York city, assessed at \$85,409,846.



"DEAR MRS, PINKHAM-I was very thin and my friends thought I was in consumption.

"Had continual headaches, backache and falling of uterus, and my eyes were affected.

"Every one noticed how poorly I looked and I was advised to take Lydia E. Pinkham's Vegetable Compound.

"One bottle relieved me, and after taking eight bottles am now a healthy woman; have gained in weight from 95 pounds to 140; everyone asks what makes me so steut."--MRS. A. TOLLE, 1948 HR-ton St., Philadelphia, Pa.

Mrs. Pinkham has fifty thousand such letters from grateful women.

CHARLES I. AS A "MARTYR." What Shall We Say of These Ameri-

cans? Asks Roosevelt. Any man who has ever had anything to do with the infliction of the death penalty, or, indeed, with any form of punishment, knows that there are sentimental beings so constituted that their sympathies are always most keenly aroused on behalf of the offender who pays the penalty for a deed of peculiar atrocity, says Theodore Roosevelt in Scribner's. The explanation probably is that the more conspicuous the crime the more their attention is arrested and the more acute their man\* ifestations of sympathy become. At the time when the great bulk even of sivilized mankind believed in the right of a king, not merely to rule, but to oppress, the action struck horror throughout Europe. Even republican dollars in cash, stamps or money order. The Holland was stirred to condemnation, and as the king was the symbol of the FRANCIS WAYLAND GLEN & CO., and as the king was the symbol of the state and as custom dies hard, generations passed during which the great majority of good and loyal, but not particularly far-sighted or deep-thinking men, spoke with Antense sympathy of Charles, and with the most sincere horror of the regicides, especially Cromwell. This feeling was most natural then. It may be admitted to be natural in certain Englishmen even at the present day. But what shall we say of Americans who now take the same view; who erect stained-glass windows in a Philadelphia church to the memory of the "royal martyr," or in New York or Boston hold absurd festivals

in his praise?

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