she Doted on Them

Laura-They are going to have such a lovely feature at Mrs. Hiup's next function; a real professor of the black art. Flora-Oh, I do hope I will be invited. I just dote on those funny minstrel acts!--Indianapolis Press.

#### The Way to Beautify Home

Is to do as they all are doing. Ask your grocer, who knows all about it; has something for you in the way of a coupon book, which enables you to get one large 10c. package of "Red Cross" starch, one large 10c. package of "Hubinger's Best" starch, with the premiums, two Shakespeare panels, or one Twentieth Century Girl calendar, all for 5c.

Double Speed. Uncle Abe-Dem automobiles go so fast it 'ud take two niggers to tell about 'em. Sambo-How's dat? Uncle Abe-One ter say "Here she comes,' an' one ter say "Thar she goes!"

#### Beauty Is Blood Deep.

Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All druggists, satisfaction guaranteed, 10c, 25c, 50c.

A Toronto firm has shipped about \$85,000 worth of saddlery and harness to Southampton for use of the British army in South Africa.

#### To Cure a Cold in One Day.

Take LAXATIVE BRONG QUINING TABLETS. All druggiets refund the money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

Agents of the government are scouring Ireland for horses for the war, and buying all suitable animals they can get.

## **From Washington**

#### How a Little Boy Was Saved.

Washington, D. C.-"When our boy was about 16 months old he broke out with a rash which was thought to be measles. In a few days he had a sweiling on the left side of his neck and it was decided to be mumps. He was given medical attendance for about three weeks when the doctor said it was scrofula and ordered a salve. He wanted to lance the sore, but I would not let him and continued giving him medicine for about four months when the bunch broke in two places and became a running sore. Three doctors said it was scrofula and each ordered a blood medicine. A neighbor told me of a case somewhat like our baby's which was cured by Hood's Sarsaparilla. I decided to give it to my boy and in a short while his health improved and his neck healed so nicely that I stopped giving him the medicine. The sore broke out again, however, whereupon I again gave him Hood's Sarsaparilla and its persistent use has accomplished a complete MRS. NETTIE CHASE, 47 K cure." St., N. E.

Dr.Bull's Positively cures coughs, h Syrup consumption Always ren. Tastes good Doses are small, 250. Cough Syrup;

# REV. DR. TALMAGE.

## THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: Drama Discussed-It Cannot Be Suppressed-Christianity Should Control and Reform Public Amusement-The Church Should Go to the Theater.

[Copyright 1900.]

WASHINGTON, D. C .- At a time when the whole country is in controversy as never before concerning the theater and some plays are being arrested by the police and others are being patronized by Christian people this sermon of Dr. Talmage is of much interest. The text is I Corinthians "They that use this world as not abusing it.

busing it." My reacon for preaching this discourse is that I have been kindly invited by two of the leading newspapers of this country to inspect and report on two of the popular plays of the day—to go some weeks ago to Chicago and see the drama "Quo Yadis" and criticise it with respect to its moral ef-fect and to go to New York and see the drama "Ben-Hur" and write my opinion of it for public use. Instead of doing that I propose in a sermon to discuss what we shall do with the dramatic element which propose in a sermon to discuss what we shall do with the dramatic element which God has implanted in many of our natures -not in ten or 100 or 1000, but in the vast majority of the human race. Some people speak of the drama as though it were something built up outside of ourselves by the Congreves and the Goldsmiths and the Shakespeares and the Sheridans of literature and that then we attune our tastes to correspond with human inven-tions. Not at all. The drama is an echo from the feeling which God has implanted in our immortal souls. It is seen first in the

in our immortal souls. It is seen first in the domestic circle among the children three or four years of age playing with their dolls and their cradles and their carts, seen ten years after in the playhouses of wood, ten years after in the parlor charades, after that in the elaborate impersonations in the neademies of music. Thespis and Æschy-lus and Sophocles and Euripides merely dramatized what was in the Greek heart; dramatized what was in the Roman heart; Congreve and Farquhar merely dramatized what was in the English neart; Racine, Corneille and Alfieri only dramatized what was in the French and Italian heart; Shakespeare only dramatized what was in the great world's heart. The ditbyrambic and classic drama, the sentimental drama, the romantic drama, were merely echoes

of the human soul. I do not speak of the drama on the postle shelf or of the drama in the playhouse, but I speak of the dramatic element in your soul and mine. We make men responsible for it. They are not responsible. They are responsible for the perversion of it, but not for the original implantation. God did that work, and I suppose He knew what He was about when He made us. We are the dramatization of principles involved. No intelligent man can look in any secular If Christianity is mighty enough to

you may harness it to multi-potent useful-ness, and that it is your duty to do, just as we cultivate taste for the beautiful and will conquer eferything. Now, I have to tell you not only that God has implanted this dramatic element in our natures, but I have to tell you in the Schotzer and the theater? It will not gc. By the theater coming to the church? It Scriptures He cultivates it, He appeals toit, He develops it. I do not care where you open the Elble, your eye will fall upon a drama. Here it is in the book of Judges, the fir tran, the vine the office transformed and explained and illustrated, the fir tree, the vine, the olive tree, the the Christian and philanthropic capitalist bramble-they all make speeches. Then at will come forward to establish it, and there the close of the scene there is a corona-tion, and the bramble is proclaimed king, will do this work for the dramatic element the close of the scene there is a corona-That is a political drama. Here it is in the book of Job. Enter Elipinz, Bildad, Zophar, Elihu and Job. The opening act of the drama, all darkness; the closing act of the drama, all sunshine. Magnin. It needs to be distinct from evcent drama is the book of Job. Here it is in Solomon's Song-the region, an oriental region: Vineyards, pomegra-nates, mountain of myrrh, flock of sheep, garden of spices, a wooing, a bride, a bride-groom dialogue after dialogue-intense, gorgeous, all suggestive drama is the book of Solomon's Song. Here it is in the book of Luke: Costly mansion in the night. All the windows bright with illumination. The floor a-quake with the dance. Returned son in costly garments which do not very well fit him perhaps, for they were not made for him, but he must swiftly leave off this old garb and prepare for this extem-porized levee. Posting son at the back door, too mad to go in, because they are making such a fuss. Tears of sympathy running down the old man's check at the story of his son's wandering and suffering and tears of joy at his return. When you heard Murdock recits "The Prodigal Son" in one of his readings, you did not know whether to sob or shout. Revivals of re-igion have started just under the reading of that soul revolutionizing drama of "The Prodigal Son Here it is in the book of Revelationcrystalline sea, pearly gate, opaline river, amethystine capstone, showering coronets, one vial poured out incardinating the wa-ters, cavalrymen of heaven galloping on white horses, nations in doxology, hallelu-ians to the right of them, hallelulahs to the left of them. As the Bible opens with the drama of the first paradise, so it closes with the drama of the second paradise. Mind you, when I say drama I do not Mind you, when I say drama I do hot mean myth or fable, for my theology is of the oldest type-500 years old, thousands of years old, as old as the Bible. When I speak of the drama at the beginning and close of the Bible, I do not mean an allegory, but I mean the truth as stated that he geronuise and is startling so stated that in grouping and in startling effect it is a God given, world resounding, heaven echoing drama. Now, if God im-planted this dramatic element in our na-tures, and if He has cultivated and developed it in the Scriptures, I demand that u recogniza it Because the drama has again and again been degraded and employed for destruc-tive purposes is nothing against the drama any more than music ought to be accursed because it has been taken again and again into the saturnalian wassalls of 4000 years. Will you refuse to enthrone music on the church organ because the art has been trampled again and again under the feet of the iascivious dance? It is nothing against painting and sculp-ture that in Cornth and Hereulaneum they were demonstrative of vulgarity and turpitude. The dreadful museum at Pompeli shall throw no discredit on Pow-ers's "Greek Slave" or Church's "Heart of the Andes" or Rubeng's "De-scent From the Cross" or Angelo's "Last Indomeet". The very fact that again and of the fascivious dance? o its rightful sphere by those people who have not sense enough to distinguish between the drama and the playhouse. The drama is no more the theatre than a hymn-The drama is no more the theatre than a hymn-book is a church. I am not speaking in regard to the theatre at all. The drama is r literary expression of that feeling which God implanted in the human soul. Neither will the drama ever be lifted to its proper sphere by wholesale denunctation of all tramatists. If you have not known men

#### and women connected with the drama whe are pure in heart and pure in speech pure in life, it is because you have not had

very wide acquaintance. Wholesale denunciation of all dramatists will never elevate the drama. Nonde stand a church and a theatre on opposite sides of the street. The church shouts over to the theatre, "You are all scoundrels!" The theatroshouts back, "You are all hypo-crites!" And they both falsify. Dropping all indiscriminate jeremiads against dra-matists and realizing that the drama is not necessarily connected with this institution or with that, I want to show you how the dramatic element in our natures may be harnessed to the chariot of civilization and Christianity.

Fifty essays about the sorrows of the poor could not affect me as a little drama of accident and suffering I saw one slip-pery morning in the streets of Philadel-phia. Just ahead of me was a lad, wretch-ad to accord big kiph amounted at the

arm and the crutch under the other arm, but when I saw the blood run down his

religion, to croak religion, to sepulcharize religion, when we ought to present it in animated and spectacular manuer.

What we want, ministers and laymen, is to get our sermons and our exhortations and our prayers out of the old rut. The old neckneyed religious phrases that come snoring down through the centuries will never arrest the masses. What we want never arrest the masses. What we want to-day, you in your sphere, and I in my sphere, is to freshen up. People do not want in their sermons the sham flowers bought at the millinery shop, but the japonicas wet with the morning dew, not the heavy bones of extinct megatherium of over the the initian reliant angle. of past ages, but the living reindeer caught last August at the edge of Schroon Lake. We want to drive out the drowsy and the prosate and the tedious and the bundrum and introduce the brightness and the vivacity and the holy sarcasm and the sanctilled wit and the epigrammatic power and the blood red earnestness and the fire of religious zeal, and I do not know of any way of doing it as well as through the dramatic. But now let us turn to the drama as an amusement and entertainment.

Rev. Dr. Bellows, of New York, many years ago in a very brilliaut but much criti-cised sermon took the position that the theater might be renovated and made auxwas about when He made us. We are nearly all moved by the spectacemar. When on Thanksgiving Day we decorate our churches with the cotton and the rice and the apples and the wheat and the rice and the oats, our gratitude to God is stirred; when on Easter morning we see written in letters of flowers the inscription, "He Is Resen," our emotions are stirred. Every parent likes to go to the school exbibition, with its recitations and its dialogues and its droil costumes. The toreblight proits droil costumes. The torchlight pro-cession of the political campaign is merely realm of Christianity anything and you

No intelligent man can look in any secular or religious direction without finding this dramatic element revealing, unrolling, demonstrating itself. What shall we do with it? Shall we suppress it? You can as easily suppress its Creator. You may direct it, you may educate it, ycu may purify it, you may harness it to multi-potent useful. ness, and that it is your duty to do, just as

Now what we want is to hasten that

## CHIEF JONAS'S RULE.

How He Found a Verdici---Whiskey and Nakedness.

President Lincoln regarded Chief Jonas Wolf as the ablest Indian he had ever seen. Wolf was a full-blooded Chickasaw of a mysterious clan known as Hyah Puk Tuk Kulo, and during his whole life he was the most influential and highly respected chief of his people. For many years he was a delegate to Washington City, where he made the acquaintance of many distinguished characters who occupied prominent positions during the Civil War. He was a frequent visitor to the White House, and President Lincoin, who always extended him a cordial welcome, became sincerely attached to him, often declaring that his Chickasaw friend possessed executive ability and military talents of high or-

der. Many years ago, when this famous old chief was acting as a judge of one of the territorial courts, he presided at the trial of a half-breed who was charged with the murder of his wife. The testimony plainly and conclusively convicted the accused man of the crime, but, to the amazement of the court and the people who had collect. ed in the court room, the jury brought

in a verdict of not guilty. "What!" thundered the Judge, looking daggers at the foreman. "Didn't he kill her?

Several of the jurors nodded, and the foreman began to mutter something about circumstances and insanity. Chief Wolf, with blazing eyes, raised up, and shaking his fist at the trembl ing jurors, shouted:

"You have been bribed! Your verdict is a lie! It is not a good verdict! You ought to be hung! Mr. Sheriff. bring me a lariat."

Few of the Indians anticipated the intentions of the court, but they were not kept long in suspense. When the Sheriff returned the Judge descended from the bench, and, taking the coil of rope from his hands, he quickly placed a noose about the neck of the trembling murderer, and, handing the other end of the rope to the Sheriff, he told him to lead the man out into the yard, and then, turning to the jury. he ordered them to follow. Finding a suitable tree, the court called a halt, and, after solemnly pronouncing the sentence of death upon the murderer, he compelled the perjured jurors to take hold of the rope and hang the man whom they had found "not guilty" a few moments before. Perhaps the executioners found some consolation in the fact that the condemned man confessed to the murder when he discovered that the court was in carnest.

Fully realizing that whiskey was a prosperity of his people, Chief Jonas was a bitter foe to the whiskey pedler. and he was always severe in enforcing the laws made to keep all intoxicating ionors out of the territory. In many instances he did not wait for the law's slow delay, as offenders frequently discovered to their sorrow. Some years ago he encountered a well-known whiskey vender whom he had punished and ordered out of the territory several times. Chief Jonas searched the suspicious character's outfit and found that the venturesome old reprobate was well supplied with numerous packages of shotgun whiskey. "Through the aid of this poison you have come here to rob my people," said the enraged old Governor. "You make Indian drunk and take his horses and wagon and his clothes. Now, I goin' to make this stuff do to you same as you do to Indian." Without further words he made the offender take off the last stitch of his clothing and, while the trembling wretch stood shivering, the chief emptied all of the man's raiment and then touched a match to it, "Whiskey make Indian naked. This time he make pedler naked. Now you go, Catch you one time more, you die. Sabe?"-Denbson (Tex.)



Don't thee wed for money, friend; For money hath a sting; Don't thee wed a pretty face; 'Tis but a foolish thing; Don't thee wed for place nor fame; 'Twill disappoint thy hope; But when thee marries, choose a girl Who uses Ivory Soap.

> IT FLOATS. OLY 1895 BY THE PROCTER & GAMBLE CO. DINCINNATS

For Black Eyes. It is often the case that people meet with accidents and bruises that cause disfiguring and discolorations from which they suffer not a little embarrassment and annoyance. It is worth while to know that there is a simple remedy, and one quite within the reach of everyone. Immediately after the accident, mix an equal quantity of capsicum annuum with mucilage made of gum arabic. To this add a few drops of glycerine. The bruised surface should be carefully cleansed and dried, then painted all over with the capsicum preparation. Use a camel'shair brush and allow it to dry; then put on the second or third coat as soon as the first is entirely absorbed. A medical journal is authority for the statement that if this course is pursued immediately after the injury, discolorstion of the bruised tissue will be wholly prevented. It is also said that this remedy is unequaled as a cure dangerous enemy to the peace and for rheumatism or stiffness of the neck.

The Khedive of Egypt draws a salary ten times as great as that of the President of the United States.



"Hoth my wife and myself have been using CASCARETS and they are the best medicine we have ever had in the house. Last work my wife was frantic with headache for two days, she tried some of your CASCARETS, and they relieved the pain in her head almost immediately. We both recommend Cascarets." CHAE STRDEFORD. Pittsburg Safe & Deposit Co. Pittsburg, Pa.



Potent, Taste Good, Do Pleasant. Palatable. ood. Never Sicken, We CURE CONSTIPATION. streal, New York, 217 NO-TO-BAC Sold and guaranteed by all drug-VHOICE Vegetables will always find a ready market-but only that farmer

#### Big Crops in Arid Lands.

Can the arid lands of western Kansas. Utah and other states subject to drought be made to raise crops regularly year after year, and that without irrigation? H. W. Campbell, a farmer, formerly of Brown county, South Dakota, claims that they can. He has originated a method of cultivation which, he asserts, never fails to produce crops in the sun-baked territory no matter how dry the season may be His plan is based upon the theory that droughts are caused not by lack of sufficient fall of moisture, but by toc rapid evaporation. He plows the soil deeply and subpacks the lower portion, thus forming a shallow water reservoir under the surface. The top strata of earth is then pulverized as fine as dust and kept so by frequent stirrings, forming a fine dust, which chokes the pores of the soil, cutting off evaporation and leaving the moisture in the earth to be drawn on by the roots of the growing plants.

# Нарру Women

who have been relieved of nainful menstruation by Lydia E. Pinkham's Vegetable Compound, are oonstantly writing grateful letters to Mrs. Pinkham.

Lydia E. Pinkham's Vegetable Compound

cured them, it always relieves painful periods and no woman who suffers should be without this knowledge.

Nearly all the ilis of women result from some derangement of the female organism. Mrs. Pinkham's great medicine makes women healthy; of this there is overwhelming proof.

Don't experiment. If you suffer get this medicine and get Mrs. Pinkham's free advice. Her address is Lynn, Mass.

sore eyes, use } Thompson's Eye Water

of out natures. We need a new instituto meet and recognize and develand defend the dramatic element of our

I would have this reformed amusement association having in charge this new in-stitution of the spectacular take possession of some hall or academy. It might take a smaller building at the start, but it would opens before the dramatic element in human nature an opportunity of gratification without compromise and without danger does the mightiest thing of this century, and the tides of such an institution would rise as the Atlantic rises at Liverpool docks.

There are tens of thousands of Christian omes where the sons and daughters are ield back from dramatic entertaiument for reasons which some of you would say are good reasons and others would say are poor reasons, but still held back. But on he establishment of such an institution they would feel the arrest of their anxieties and would say on the establishment of this new institution, which I have called the spectacular, "Thank, God, this is what we

Now, as I believe that I make suggestion of an institution which wiser men will develop, I want to give some characteristies of this new institution, this spectacu-lar, if it is to be a grand social and moral success. In the first place, its entertain-ments must be compressed within amhour and three-quarters. What kills sermons, prayers and lectures and cutertainments of all sorts is prolixity. At a reasonable hour every night every curtain of public entertainment to dron, every church entertainment ought to drop, every church service ought to cease, the instruments of orchestras ought to be unstruag.

On the platform of this new institution there will be a drama which before rendering has been read, expurgated, abbreviated and passed upon by a board of trustees connected with this reformed amusement association. If there be in a drama a septence suggesting evil, it will be stricken out. If there be in a Shakespearean play a word with two meanings—a good meaning and a bad meaning—another word will be substituted, an houest word looking only way. The caterers to public tasts will have to learn that Shakespearean nastness is no better than Congrevean nastiness. You s ty, "Who will dare to change by expurga-tion or abbreviation a Shakespearean play?" I dars. The board of trustees of his reformed amusement association dare. It is no depreciation of a drama, the abbreviation of it. I would like to bear thirty or forty pages of Milton's "Paradise Lost" read at one time, but I should be very sorry te hear the whole book read at one sitting. Abbreviation is not depreelu-

tien. On the platform of this new institution this spectacular, under the care of the very best men and women in the community, there shall be nothing witnessed that scent From the Cross" or Angelo's "Last Judgment." The very fact that again and again the drama has been dragged through the sewers of iniquity is the reason why we should snatch it up and start it out on a grand and a holy and a magnificent mission. Let me say at this point in my sermon that the drama will never be lifted to its rightful sphere, by those means why de-series of the drama will never be lifted seen or heard by five people become fit to be seen or heard by 1500 people? On the platform of that spectacular all the scenes of the drama will be as chaste as was ever a lecture by Edward Everett or a sermon by F. W. Robertson. On that platform there shall be no carouser, no inebriate, no cyprian, no foe of good morals, masculine or feminine.

London's Crystal Palace is to have a new

### Countries Which Deports Convicts.

Correspondence St. Louis Globe-Demo-

crat.

The only European countries that still retain deportation as a means of punishment for political and criminal offenders are France, Spain, Portugal and Turkey; England having abolished transportation as a punishment in 1867. save in the case of its Indian convicts. who are shipped from the mainland to the Andaman Islands, in the Bay of Bengal. On the whole, Portugal treats her transported convicts most kindly They are mostly departed to the east and west coast of Africa, and to Goa. in India. But no attempt is made to subject them to forced labor. They enjoy almost complete liberty, providing they do not quit the limits of the town or settlement to which they are assigned, while their social status is so little affected by the fact of their having been transported from Portugal as criminais that at Mozambique, for instance, the Governor General of the colony may occasionally be found playing billiards in the principal hotel of the place with a convicted forger of entertaining a transported prisoner at his table. In fact, Portuguese convicts in the colony have the most delightful time, and men and women with sensational antecedents generally prove more entertaining and interesting guests and companions than those of their countrymen who have man-

#### A Hospital For Chicago Birds.

the law.

aged to remain within the limits of

Chicago has a bird hospital, the only one of its kind, it is said, in the world where sick and wounded birds are received and cared for. Such an institution ought to be a great success in this country, for thousands of valuable pets are lost through their owners being unable to treat them when ill.

Love has no worse enemy than selflove.

#### Deafness Cannot Be Cured

Sold by Druggists, 75c. Hall's Family Pille are the best.

Arizona has something like 100,000 popu-

Don't Tebacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be mag setic, full of life, nerve and vigor, take No To Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaran-teed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York

Professor Acassiz's exploring expedition with the Albatross has found the ocean five and a-half miles deep near the island of Tonga at Eus.

Sweat and fruit acids will not discolor goods dved with PUTNAM FADELESS DYES. Sold by all druggists.

The Delaware, Lackawanna and Western announces that it will put in a lock signal system between Hoboken and Hackettstown s this year.

VITALITY low, debilitated or exhausted cured by Dr. Kline's Invigorating Tonic. FREE St. trial bottle for 2 week's treatment. Dr. Kline, Ld., Wil Arch St., Philadelphia, Founded 1871.

Boston is agitating the question of cur-tailing the ringing of church bells.

How Are Your Kidneys ! Dr. Hobbs Sparagus Pills Sureall kidney ills. Sam-ple free. Add. Sterling Remedy Co., Chicago or N. V

The Bauk of Austria-Hungary holds \$40,000,000 more gold than it held a year 和过い.

The Best Prescription for Chills and Fever is a bottle of GROVE'S TASTELLESS CHILL TONIC. It is stimply from and quinine in a tasteless form. No cure-no pay. Price 50c.

The average cost of a British soldier is £64 a year. The Swiss soldier costs about £14 a year.

M75. Winslow's Soothing Syrup for children feething, softens the gums, reducing inflamma-tice, allays pain, cures wind colic, 25c, a bottla.

area of white pine forests will be practically denuded within five years.

To Cure Constipation Forever. Take Cascarets Candy Cathartie. 10c or 25d. If C. C. C. fail to cure, drawnists refund money.

At Zurich the theological faculty of the university finds that it has only eight stu-dents for ten professors this winter.

For Whooping Cough, Piso's Cure is a successful remedy. - M.P. Disten, 67 Throop Ave., Brooklyn, N. Y., Nov. 14, 1894 The new automobile stages running on

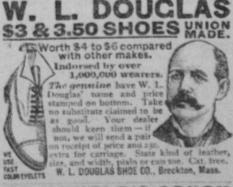
Fifth avenue, New York, are built to ac-commodate just thirteen persons. Educate Your Bowels With Cascarets. Candy Cathartie, cure constipation forever. 10c, 25c. If C. C. C. fall, druggists refund money.

It is reported from St. Petersburg that the Russian fleet in foreign waters will re-main almost unchanged this year.

can raise them who has studied the great secret how to obtain both quality and quantity by the judicious use of wellbalanced fertilizers. No fertilizer for Vegetables can produce a large yield unless it contains at least 8% Potash. Send for our books, which furnish full information. We see hem free of charge.

GERMAN KALI WORKS,







It is predicted that our whole remaining REPRESENTATIVES WANTED is handle A article used by all telephone subscribers. Easy seller: no can vassing; profits, 84,00a day. Particulars for stamp. STEPHEN & GREEN, 184-6 Fearl St., N. Y.

DROPSY NEW DISCOVERY; gives quick relief and curves wrents book of testimorning and 10 days' treatments Free. Dr. R. M. GRIEN'S SONS, Rox B, Atlanta, Ga. B N U 13.



**Fee Refunded** Tree. Free mi patentability, Send for inventors REE. MILLO B. STEVENS & CO., 817 14th St., Washington, D. C. 1864