REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: What Religion Does For the Prolongation of Human Life-Religion is Not a Hearse-Care of the Health a

Positive Christian Duty.

[Copyright 1960.] Washington, D. C.—This sermer of Dr. Talmage presents a gospel for this life as well as the next and shows what religion does for the prolongation of earthly existence; text, Psalm xci., 16, "With long life will I satisfy him."

will I satisfy him."
Through the mistake of its friends religion has been chiefly associated with sickbeds and graveyards. The whole subject to many people is oderous with chlorine and carbolic acid. There are people who cannot pronounce the word religion without hearing in it the clipping chisel of the tombstone cutter. It is high time that this thing were changed and that religion, instead of being represented as a hearse to of the best monetary institutions of this prayers God tells him when to buy and when to sell, and, if he gain, that is best and, if he lose, that is best?

Suppose you had a supernatural neighbor who came in and said: "Sir, I want you to call on me in every exigency. I am your fast friend. I could fall back on \$22,000.

I hold the controlling stock in thirty of the best monetary institutions of this charlot in which the living are to tri-

sensitive, curative, hygienic. It is good for the eyes, good for the ears, good for the spleen, good for the digestion, good for the nerves, good for the muscles. When for the nerves, good for the Psalms, prays in another part of the Psalms, prays David, in another part of the Psalms, prays that religion may be dominant, he does that religion may be dominant, he does to him: "I own New York and London and Datashurg and Pekin, and Australia

saying, "With long life will I satisfy him."
The fact is that men and women die too soon. It is high time that religion joined the hand of medical science in attempting to improve human longevity. Adam lived 350 years; Methuseiah lived 969 years. As late in the history of the world as Vespasian there were at one time in his empire forty-five people 135 years old. So far down as the sixteenth century Peter Zartan died at 185 years of age. I do not say that religion will ever take the race back to anteion will ever take the race back to ante-diluvian longevity, but I do say that the length of human life will be greatly im-

It is said in Isaiah lxv., 20, "The child shall die 100 years old." Now, if, according to Scripture, the child is to be 100 years old may not the men and women reach to 300 and 400 and 500? The fact is that we are mere dwarfs and skeletons compared with some of the generalizations. compared with some of the generations that are to come. Take the African race. They have been under bondage for centuries. Give them a chance, and they develop a Toussaint l'Ouverture. And if the white race shall be brought out from under the serfdom of sin what shall be the body, what shall be the soul? Religion has only just touched our world. Give it full power for a few centuries, and who can tell what will be the strength of man and the beauty

of woman and the longevity of all?

My design is to show that practical religion is the friend of longevity. I prove it, first, from the fact that it makes the eare of our health a positive Christian duty. Whether we shall keep early or late hours, whether we shall take food digestable or indigestable, whether there shall be able or indigestable, whether there shall be therough or incomplete mastication, are questions very often referred to the realm of whimsicality, but the Christian man lifts this whole problem of health into the accountable and the Divine. He says, "God has given me this body, and He has called it the temple of the Holy Ghost, and to deface its altars or mar its walls or crumble its pillars is a God deriver sarrilers." He its pillars is a God defying sacrilege." He nuscles, and all under the brain's telegraphy — 350 pounds of blood rushing through the heart every hour, the heart in twenty-four hours beating 100,000 times, during the same time the lungs taking in fity-seven hogsheads of air, and all this mechanism not more mighty than desicate and easily disturbed and demolished.

The Christian man save to himself with

and easily disturbed and demolished.

The Christian man says to himself, "If I hurt my nerves, if I hurt my brain, if I hurt my brain, if I hurt any of my physical faculties, I hault God and call for dire retribution." Why did God tell the Levites not to offer to Him in sacrifice animals imperfect and diseased? He meant to tell us in all the ages that we are to offer to God our very best physical condition, and a man who through Irregular or gluttonous eating ruins his health is not offering to God such a sacrifice. Why did Paul write for his cloak at Troas? Why should such a great man as Paul be anxious about a thing so insignificant as an ious about a thing so insignificant as an evercoat? It was because he knew that with pneumonia and rhematism he would not be worth haif as much to God and the shurch as with respiration easy and foot

When it becomes a Christian duty to take eare of our health, is not the whole tendency toward longevity? If I toss my watch about recklessly and drop it on the pavement and wind it up at any time of day or night I bappen to think of it, and often let it run down, while you are careful with your watch and never abuse it and

to crawl over the pillow in the sight of the delirious patient showed what was the matter with him. You, the aged Christian man, walked along by that unhappy one until you came to the golden pillar of the Christian life. You went to the right; he went to the left. That is all the difference between you. Oh, if this religion is a pro-test against all forms of dissipation then it is an illustrious friend of longevity! "With long life will I satisfy him."

Again, religion is a friend of longevity in the fact that it takes the worry out of our temporalities. It is not work that kills men; it is worry. When a man becomes a genuine Christian, he makes over to God not only his affections, but his family, his business, his reputation, his body, his mind, his soul—everything. Industrious he will be, but never worrying, because God is managing his affairs. How can he worry about business when in answer to his prayers God tells him when to buy and when to sail and if he cain, that is best

of the best monetary institutions of this country. Whenever you are in any trouble call on me, and I will help you. You can have my money, and you can have my influence. Here is my hand in pledge of it."
How much would you worry about business? Why, you would say. "I'll do the best I can, and then I'll depend on my

not speak of it as a mild sickness or an emaciation or an attack of moral and spiritual cramp. He speaks of it as "the saving health of all nations," while God in the text premises longevity to the pious. saying, "With long life will I satisfy him."

The fact is that mean and women did to

will. Youder is a factory, and one wheel is going north and the other, wheel is going south, and one wheel laterally and the other plays vertically. I go to the manufacturer, and I say: "Oh, manufacturer, your machinery is a contradiction. Why do you not make all the wheels go one way?" "Well," he says, "I made them to go in opposite directions on purpose, and they produce the right result. You go down stairs and examine the carpets we are turning out in this establishment and you will see." I go down on the other floor, and I see the carpets, and I am obliged to confess that though the wheels in that factory go in opposite directions they turn out a beautiful result, and while I am standing there looking at the exquisition of the confess of the co ite fabric an old Scripture passage comes into my mind—"All things work together for good to them who love God." Is there not rest in that? Is there not tenic in that? Is there not longevity in that? Suppose a man is all the time worried about his regulation.

about his reputation. One man says he iles, another says he is stupid, another says he is dishonest, and half a dozen printing es-tablishments attack him, and he is in a great state of excitement and worry and fume and cannot sleep, but religion comes to him and says: "Man, God is on your side; He will take care of your reputation. If God be for your, who can be against you?" How much should that man worry you?" How much should that man worry about his reputation? Not much. If that broker who some years ago in Wall street, after he had lost money, sat down and wrote a farescell letter to his wife before sees God's caligraphy in every page—anatomical and physiological. He says, "God has given me a wonderful body for noble purposes." That arm with thirty-two curious bones, wielded by forty-six curious feverish people of the world, try this al-mighty sedative! You will live twenty-five years longer under its soothing power. It is not chloral that you want or morphine that you want; it is the gospel of Jesus Christ. "With long life will I satisfy him."

Again, practical religion is a friend of ongevity in the fact that it removes all corroding eare about a future existence. Every man wants to know what is to become of him. If you get on board a rail train, you want to know at what depot it is going to stop. If you get on board a ship, you want to know into what barbouit is going to run, and if you should tell me you have no interest in what is to be your future destiny I would in as collected. me you have no interest in what is to be your future destiny I would in as polite a way as I know how tell you I did not believe you. Before I had this matter settled with reference to my future existence, the question almost worried me into ruined health. The anxieties men have upon this

health. The anxieties men have upon this subject put together would make a marityrdom. This is a state of awful unhealthiness. There are people who fret themselves to death for fear of dying.

Accept that sacrifies and quit worzying. Take the tonic, the inspiration, the longevity of this truth. Religion is sunshine; that is health. Religion is fresh air and pure water, they are healthy. Policies to pure water; they are healthy. Religion is warmth; that is healthy. Ask all the doctors, and they will tell you that a quiet conscience and pleasant anticipations are hygienic. I offer you perfect peace now

day or night I happen to think of 'i, and clean let it run down, while you are careful with your watch and never abuse it and wind it up ; ust at the same hour every sight and put it in a place where it will an appears, while you have a supplere, while you have a supple yo

You Can Have It Also.

The lady whose linens you envy, uses 'Red Cross' and "Hubinger's Best" laundry starch. It is easy to make yourself an object of envy also. Ask your grocer, he can tell you just how you can get one large 10c. package of "Red Cross" starch, one large 10c. package of 'Hubinger's Best" starch, with the premiums, two beautiful Shakespeare panels, printed in twelve beautiful colors, or one Twentieth Century Girl calendar, all for 5c.

Mortality. One of the counties of the state of Connecticut once boasted of a judge who, though poorly furnished with those little refinements usually met with in polished society, was an energetic, shrewd man, and a promising lawyer. A neighbor of his was about to give away his daughter in marriage, and having a deep-rooted dislike to the clerical profession, and being determined, as he said, "to have no parson in his house," he sent for his friend the judge, to perform the ceremony. The judge came, and, the candidates for the connubial yoke taking their places before him, he addressed the bride: "You swear you will marry this man?" "Yes, sir," was the reply.

"Well, I do," said the groom. "Then," said the judge, "I swear you're married! No Wonder. Judge.-Tom-Her infatuation was short lived. Jack-Was he a heartless brute? Tom-No; a penniless

'And you (addressing the bridegroom)

swear you will marry this woman?"

Beauty Is Blood Deep. Clean blood means a clean skin. beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All drug-gists, satisfaction guaranteed, 10c, 25c, 50c.

In time of war France puts 370 out of every 1000 of her population in the field; Germany, 310; Russia, 210.

Deafness Cannot Be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine mass out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces. We will give One Hundre! Dollars for any case of Deafness (caused by catarrh Cure. Send for circulars, free.

F.J. Chenkey & Co., Toledo, O. Sold by Druggista, 75c.
Hail's Family Pills are the best.

Nashville, Tenn., has no public park be-

cause the law creating a park commission was held to be unconstitutional. A new law

Each package of PUTNAM FADELESS DIE colors more goods than any other dye and colors them better too. Sold by all druggists. There are 35 Sac and Fox, 85 Chippewas,

256 Kickapoos, 280 Iowas and 534 Pottawa-tomies now on the Pottawatomic reservation Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To-Bac, the wonder worker, that makes weak men

strong. All druggists, 50c or \$1. Cure guaranteed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York Ice-making by electricity is suggested for

central stations in summer, when ice is in demand and electric lights are little needed.

Worthless

What a lot of trash is sold as cough cures. The hollow drum makes the loudest noise—the biggest advertisement often covers worthlessness.

Sixty years of cures and such testimony as the following have taught us what Ayer's Cherry Pectoral will do.

"I had a most stubborn cough for many years. It deprived me of sleep and made me lose flesh rapidly. I was treated by many eminent physicians, but could get no permanent relief. I then tried Ayer's Cherry Pectoral, and I began to get better at once. I now sleep well, my old flesh is back, and I enjoy myself in every way at the age of seventy-four,"-R. N. MANN, Fall Mills, Tonn., Feb. 7,

It's the do-as-you-would-bedone-by cough medicine. Try a 25-cent bottle.

Quite a Different Thing.

Mr. Doe-I am surprised that you put up with your son's extravagance. Mr. Roxe-O, I don't. I merely put up for it .- New York Journal.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reducing inflammation, allays pain, cures wind colic. 25c. a bottle. The Paris automobile manufacturers object to having numbers put on their vehicles on the ground that it would mar their looks

To Core a Cold in One Day. Take LAXATIVE BRONO QUINING TABLETS. All druggists refund the maney if it fails to cure. B. W. GROVE'S signature is on each box. 25c.

There are about 12,500 persons on the payrolls of the city of Boston, and the estimated population of the municipality is 550,000, To Care Constipation Forever. Take Cascarets Candy Cathartic. 10c or 25c.

In 1891 a society for the promotion of the

study of foreign languages was founded in Paris. It now has over 3,000 members. VITALITY low, debilitated or exhausted cured by Dr. Kline's invigorating Tonic. FREE \$1. trial bottle for 2 week's treatment. Dr. Kline, Ld., 361 Arch St., Philadelphia. Founded 1871. Some of the Boer rifles taken by the British are double-barreled muzzle-loaders of a

pattern made over thirty years ago. I believe Piso's Cure for Consumption saved my boy's life last summer.—Mrs. ALLIE DOCG-LASS, Le Roy, Mich., Oct. 20, 1894.

For calling another man a liar through the telephone a citizen of Boone county, Iowa, had to pay a fine of \$2.

How Are Your Kldneys ? Dr. Hobbs' Sparagus Pills cure all kidney ills. Sample free. Add. Sterling Remedy Co., Chicago or N. Y.

A Perosi stock company, with a capital of \$50,000, has been formed in Milan for the performance of church music.

The Best Prescription for Chills and Fever is a bottle of GROVE'S TASTELESS CHILTONIC. It is simply iron and quintne in a tasteless form. No cure—no pay. Price 50c.

Thirty-six foreign vessels, having an aggregate tonnage of 57,356, met with disaster in American waters last year.

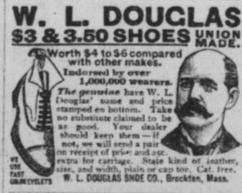
Educate Your Bowels With Cascarets. Candy Cathartie, cure constipation forever. 10c, 25c. If C. C. C. fail, druggists refund money.

In the month of December 7,000 men appited for enlistment in the United States army, and 1,551 were accepted.

/Dr.Bull's COUGH SYRUP IS SURE Dr. Butt's Pills cure Dyspepsia. Trial, as for 36.

HOICE Vegetables will always find a ready market-but only that farmer can raise them who has studied the great secret how to obtain both quality and quantity by the judicious use of wellbalanced fertilizers. No fertilizer for Vegetables can produce a large yield unless it contains at least 8% Potash. Send for our books, which furnish full information. We send them free of charge.

> GERMAN KALI WORKS, 53 Namon St., New York.





DON'T STOP TOBACCO SUDDENLY It injures nervous system to do so. BACO-CURO is the only cure that REALLY CURES and notifies you when to stop. Sold with a guarantee that three boxes will cure any case. BACO-CURO is vegetable and harmiess. It will cure you. At all druggists or by mail prepaid, \$1 a box: 3 boxes \$2.50 Booklet free. Write EURERA CHEMICAL CO., LaCrosse, Wis.



Pure ayes, use Thompson's Eye Water



In the country it is hard to get help for the household work. Wives, mothers and daughters who do their own work should have the very best of everything to do it with. Ivory Soap is the best; it cleans quickest and is easiest on the hands. It floats.

A WORD OF WARNING.-There are many white soaps, each represented to be "just as good as the 'Ivory'; " they ARE NOT, but like all counterfeits, lack the peculiar and remarkable qualities of the genuine. Ask for "Ivory" Soap and Insist upon getting it. COPYRIGHT ISSE BY THE PROCTER & GAMBLE DO. ORNO.

Sore Hands



One Night Treatment

Soak the hands on retiring in a strong, hot, creamy lather of CUTICURA SOAP. Dry, and anoint freely with CUTICURA, the great skin cure and purest of emollients. Wear, during the night, old, loose kid gloves, with the finger ends cut off and air holes cut in the palms. For red, rough, chapped hands, dry, fissured, itching, feverish palms, with shapeless nails and painful finger ends, this treatment is simply wonderful, and points to a speedy cure of the most distressing cases when physicians and all else fail.

Sore Hands 8 Years Cured

Puffed Up Like a Toad. Water Ran Through Bandages to Floor. Had to Walk the Floor Until Would Fall Asleep. Fingers Would Peel Like an Onion. Doctors Could Not Cure.

Eight years ago I got sore hands, commencing with a burning sensation on my fingers and on top of the hand. When I rubbed them, you could see little white pimples. I felt like twisting my fingers out of their sockets. I had high fever, and cold chills ran over me, and so I kept it going until I was tired out. Nights, I had to walk the floor until I fell asleep. My hands pecied like an onion, the finger nails got loose, and the water ran out, and wherever there was a little pimple there the burning fire was—that happened at least ten times. I am running a blacksmith shop, horse-shoeing, and I would not shut up the shop for anybody, but it was hard. that happened at least ten times. I am running a blacksmith shop, horse-shoeing, and I would not shut up the shop for anybody, but it was hard. My hands puffed up worse than a toad. When I drove horse nails, the water from my hands ran through the bandage, on to the floor. My customers refused to lock at my hand. I had a friend take me to the doctor; he gave a solution of something to bathe my hands. I went to another doctor, I think, for a year. I found your advertisement in a Utica newspaper, and I got the Cuticura remedies. As soon as I used them I began to gain, and after using a small quantity of them I was entirely cured. I would not take fifty dollars for a cake of Cuticura Soap if I could not get any more. I would not suffer any more as I did, for the whole country. Feb. 22, 1898. CASPER DIETSCHLER, Pembroke, Genesee Co., N. Y.

Complete External and Internal Treatment for Every Humor, consisting of Curroura Scar (20c.), to cleanse the akin of crusts and scales and soften the thickened cuticle, Curroura Currurant (50c.), to instantly aliay isching, inflammation, and irritation, and southe and Curroura Resouvernt (50c.), to cool and cleanse the blood. A Ningle Sat is often sufficient to cure the most torturing, disfiguring, and humiliating sain, scalp, and blood humors, with loss of bair, when all clee fails. Sold throughout the world. Potter Daug and Chem. Cour., Sole Props., Boston, U. S. A. "All about the Skin, Scalp, and Hair," free.

Millions of Women Use Cuticura Soap

Exclusively for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and scothing red, rough, and sore hands, in the form of baths for annoying irritations, inflammations, and chafings, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative antiseptic purposes which readily suggest themselves to women, and especially mothers, and for all the purposes of the toilet, bath, and nursery. No amount of persuasion can induce those who have once used it to use any other, especially for preserving and purifying the skin, scalp, and hair of infants and children. Cuticura Soarcombines delicate emollient properties derived from Cuticura, the great skin cure, with the purpost of eleansing ingredients and the most refreshing of flower odors. No other medicated soap ever compounded is to be compared with it for preserving, purifying, and beautifying the skin, scalp, hair, and hands. No other foreign or domestic testlet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath, and nursery. Thus it combines in ONE Soar at ONE PRICE, viz., Twenty-Five Cents, the mean skin and complexion soap, the mean toilet and mean tone years in the world.