"I have used Ayer's Hair Vigor for a great many years and it has been very satisfactory to me in every way. I have recommended it to a great many of my friends and they have all been perfectly satisfied with it." - Mrs. A. Edwards, San Francisco, Cal., Feb. 9, 1899.

## Talk About It

That's always the way with our Hair Vigor. When persons use it they are always so highly pleased with it that they tell their friends about it.

If your hair is short, too thin, splits at the ends, is rough, or is falling out, our Hair Vigor will perfectly satisfy you.

If your hair is just a little gray, or perfectly white, Ayer's Hair Vigor will bring back to it all the dark, rich color it had years and years ago. \$1.00 a bottle. All druggists.

#### Write the Doctor

If you do not obtain all the benefits you desire from the use of the Vigor, write the loctor about it. He willtell you just the right thing to do, and will send you his book on the Hair and Scalp if you request it. Address: uest it. Address, Dr. J. C. Aver, Lowell, Mass.

Birthplace of the Cable.

The old house formerly occupied by Cyrus W. Field, in East Twenty-third street, New York, is now being torn down to make room for a more pretentious structure. It was in this house that Mr. Field lived when he first broached the idea of building a cable between Europe and America. He still made the old house his home when, after twelve years of disappointment and struggle, the great dream of his life became an accomplished fact. For some years the building has been used as a boardinghouse. Now it is being razed to the



ACTS GENTLY ON THE

KIDNEYS, LIVER AND BOWELS CLEANSES THE SYSTEM

DISPELS EFFECTUALLY, OVERCOMES HEADACHES OVERCOMES HEADACHES HABITUAL CONSTIPATION ITS BENEFICIAL EFFECTS

QUERNIA FIG SYRVP @

them except by using hot water Injections, ale constipation for seven years placed me in scrible condition; during that time I did eving the area of but never found any relief: such my case until I began using CASCARETS, I have from one to three passages a day, and if I rich I would give \$100.00 for each movement; it ch a relief. "AVLMEN I. HUNT.

1050 Bussell St., Detroit, Mich.



RE CONSTIPATION. ...

#### REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: Guard Your Temper-A Sweet Disposition Adds Much to the Joy of Living-Don't Waste Health Rehearsing Wrongs and Schemin, "evenge.

[Copyright, Louis Klopsch, 1899.] WASHINGTON, D. C .- In this discourse Dr. Talmage placates the world's revenges and recommends more of the saccharine and less of the sour in human dispositions; text, Ephesians iv., 26, "Let not the sun go down upon your wrath."

What a pillow, embroidered of all colors, hath the dying day! The cradle of clouds from which the sun rises is beautiful enough, but it is surpassed by the many colored mausoleum in which at evening it

Sunset among the mountains! It almost takes one's breath away to recall the scene. The long shadows stretching over the plain make the glory of the departing light on the tiptop crags and struck asiant through the foliage the more conspicuous. Saffron and gold, purple and crimson com-mingled. All the castles of cloud in conflagration. Burning Moscows on the sky. Hanging gardens of roses at their deepest blush. Banners of vapor, red as if from carnage, in the battle of the elements. The hunter among the Adirondacks and the Swiss villager among the Advandacks and the Swiss villager among the Alps know what is a sunset among the mountains. After a storm at sea the rolling grandeur into which the sun goes down to bathe at nightwhich the sun goes down to cathe at night-fall is something to make weird and spien-did dreams out of for a lifetime. Alexan-der Smith, in his poem, compares the sun-set to "the barren beach of hell," but this wonderful spectacle of nature makes me think of the burnished wall of heaven. Paul in prison, writing my text, remembers some of the gorgeous sunsets among the mountains of Asia Minor and how he had often seen the towers of Damascus blaze in the close of the oriental days, and he flashes out that memory in the text when he says, "Let not the sun go down upon your wrath."

Sublime all suggestive duty for people then and people now! Forgiveness before sundown! He who never feels the throb of indignation is imbecile. He who can walk among the injustices of the world in-flieted upon himself and others without flush of cheek or flash of eye or agitation of nature is either in sympathy with wrong or semi-idiotic. When Ananias, the high priest, ordered the constables of the courtfroom to smite Paul on the mouth, Paul fired up and said, "God shall smite thee, thou whited wall." In the sentence immeed or persecuted or in some way wronged, and the danger is that healthful indignation shall become baleful spite, and that our feelings settle down into a prolonged outpouring of temper displeasing to God and ruinous to ourselves, and hence the important injunction of the text, "Let not

before our temper.
First, because twelve hours is long tracted indulgence of ill humor. It | Wil heart until the whole body is first over-heated and then depressed. Besides that, it sours the disposition, turns one aside from his legitimate work, expends energies that ought to be better employed and does us more barm than it does our antagonist. Paul gives us a good, wide allowance of time for legitimate denunciation, from 6 o'clock to 6 o'clock, but says, "Stop there!" Watch the descending orb of day, and when it reaches the horizon take a reef in your disposition. Unloose your collar and cool off. Change the subject to something delightfully pleasant.
Unroll your tight fist and shake hands
with some one. Bank up the fires at the
curfew bell. Drive the growling dog of
enmity back to its kennel. The hours of this morning will pass by, and the after-noon will arrive, and the sun will begin to set, and, I beg you, on its blazing hearth throw all your fends, invectives and

satires.

Again, we ought not to let the sun go down on our wrath, because we will sleep better if we are at peace with everybody. Insomnia is getting to be one of the most prevalent of disorders. How few people retire at 10 o'clock at night and sleep clear through to 6 in the morning! To relieve this disorder all narcotics and sedatives and morphine and chloral and bromide of and morphine and chloral and bromide of potassium and cecaine and intoxicants are used, but nothing is more important than a quiet spirit if we would win somnolence. How is a man going to sleep when he is in mind pursuing an enemy? With what nervous twitch he will start out of a dream! That new plan of cornering his foe will keep bim wide awake while the clock strikes 11, 12, 1, 2. I give you an unfailing prescription for wakefulness: Spend the evening hours rehearsing your wrongs and the best way of avenging them. Hold a convention of friends on this subject in your parlor or office at 8 or 9 o'clock. Close the evening by writing a litter letter expressing your sentiments. Take from the desk or pigeonhole the papers in the ease to refresh your mind with your enemy's meanness. Then lie down and wait for the coming of the day, and it will come before sleep comes or your sleep will be worried quiescence and, if you take the precaution to lie flat on your back, a frightful nightmare.

Why not put a bound to your enimosity?

frightful nightmare.

Why not put a bound to your animosity?
Why let your foes come into the sanctities of your dormitory? Why let those slanderers who have already torn your reputation to pieces or injured your business bend over your miduight pillow and drive from you one of the greatest blessings that God can offer—sweet, refreshing, all invigorating sleep? Why not fence out your enemies by the golden bars of the sunset? Why not stand behind the barricade of evening cloud and say to them, "Thus far and no farther." Many a man and many a woman is having the health of body as well as the health of soul eaten away by a malevolent spirit. I have in time of religious awakening had persons night after night come into the inquiry room and get no peace of soul. After a while I have bluntly asked them, "Is there not some one against whom you have a hatred that you are not willing to give up?" After a little confission they have allebity whiteward.

am dead that I forgive him." Roloff, the confessor, said, "Her majesty had better write him immediately." "No," said the king, "after I am dead; that will be safer." So he let the sun of his earthly existence go down upon his wrath.

go down upon his wrath.

Again, we ought not to allow the sun to set before forgiveness takes place, because we might not live to see another day. And what if we should be ushered into the presence of our Maker with a grudge upon the second of the majority of people depart. presence of our Maker with a grudge upon our soul? The majority of people depart this life in the night. Between 11 o'clock p. m. and 3 o'clock a. m. there is something in the atmosphere which relaxes the grip which the body has on the soul, and most people enter the next world through the shadows of this world. Perhaps God may have arranged it in that way so as to make the contrast the more glorious. I have seen sunshiny days in this world that must have been aimost like the radiance of must have been aimost like the radiance of heaven. But as most people leave the earth between sundown and sunrise they quit this world at its darkest, and heaven always bright, will be the brighter for that contrast. Out of darkness into irradiation.

"But," says some woman, "there is a horrid creature that has so injured me that rather than make up with her I would die first." Well, sister, you may take your choice, for one or the other it take your choice, for one or the other it will be-your complete pardon of her or God's eternal banisament of you. "But," says some man, "that fellow who cheated me out of those goods, or dumaged my business credit, or started that lie about me in the newspapers, or by his perfley broke up my domestic happiness, forgive him I cannot, forgive him I will not!" Well brother take your choice. You will Well, brother, take your choice. You will never be at peace with God till you are at peace with man. Feeling as you now do, you would not get so near the harbor of heaven as to see the lightship. Better leave that man with the God who said: "Vengeance is Mine. I will repay." You may say: "I will make him sweat for that may say: "I will make him sweat for that yet. I will make him squirm. I mean to pursue him to the death." But you are damaging yourself more than you damage him, and you are making heaven for your says and making heaven for your own soul an impossibility. If he will not be reconciled to you, be reconciled to him. In five or six hours it will be sundown. The dablias will bloom against the west-

and dadias will bloom against the western sky. Somewhere between this and
that take a snovel and bury the old
quarrel at least six feet deep. "Let not
the sun go down upon your wrath."
Again, we ought not to allow the passage
of the sunset hour before the dismissal of
all our affronts, because we may associate
the sublimest action of the soul with the
sublimest spectacle in nature. It is a most sublimest spectacle in nature. It is a most delightsome thing to have our personal experiences allied with certain subjects. There is a tree or river bank where God first answered your prayer. You will never pass that place or think of that place with-out thinking of the glorious communion. There was some gate or some room or some thou whited wall." In the sentence immediately before my text Paul commands the Ephesians, "Be ye angry and sin not." It all depends on what you are mad at and how long the feeling lasts whether anger is right or wrong. Life is full of exasperations. Saul after David, Succoth after Gideon, Korah after Moses, the Pasquins and every one has had his pursuers, and we are swindled or beiled or misrepresented or or persecuted or in some way wronged.

Birst answered your prayer. You will never pass that place or think of that place without the kinking of the glorious communion. There was some gate or some room or some garden wall where you were affianced with the companion who has been your chief to it with a smile. Some of you have pleasant memories connected with the evening star, or the moon in its first quarter, or with the sunrise, because you saw it just as you were arriving at harbor after a tem. siar, or the moon in its first quarter, or with the sunrise, because you saw it just as you were arriving at harbor after a tempestuous voyage. Forever and forever. I admit it is the most difficult of all graces to practice, and at the start you may make a complete failure, but keep on in make a complete failure, but keep on in the attempt to practice it. Shake sare wrote ten plays before he reached "Ham-let," and seventeen plays before he reached why that limitation to one's anger?
Why that period of flaming vapor set to punctuate a flaming disposition? What has the sunset got to do with one's resentful emotions? Was it a haphazard sentiment written by Paul without special significance? No, no. I think of five reasons why we should not let the sun set before our temper.

Whote tea plays before he reached "Hamblet," and seventeen plays before he reached "Macbeth," And gradually you will come from the easier that the winder has the sunset of the most difficult. Besides that, it is not a matter of personal determination so much as the laying hold of the almight be a seventeen plays before he reached "Hamblet," and seventeen plays before he reached "Hamblet," and seventeen plays before he reached "Macbeth," and seventeen plays before he reached "Macbeth, in all personal controversies the one least to blame will have to take the first step at enough to be cross about any wrong in-flicted upon us. Nothing is so exhausting to physical health or mental faculty as a was least to blame, went to Eschine racks the nervous system. It hurts the digestion. It heats the blood in brain and before we make ourselves the laughing heart until the whole body is first oversaid, "Thou art a far better man than I, for I began the quarrel, but thou has been the first in healing the breach." And they wert always friends afterwards. So let the one of you that is least to blame take the first step toward reconciliation. The one most in the wrong will never take it. Oh, it makes one feel splended to be able by God's help to practice unlimited forgiveness. It improves one's body and soul. My brother, it will make you measure three or four more inches around the chest and improve your respiration so that you can take a deeper and longer breath. It im-proves the countenance by scattering the gloom and makes you somewhat like God

himself. He is omnipotent, and we cannot copy that. He is independent of all the universe, and we cannot copy that. He is creative, and we cannot copy that. He is omnipresent, and we cannot copy that. But omnipresent, and we cannot copy that. But He forgives with a broad sweep nil faults, and all neglects, and all insuits, and all wrongdoings, and in that we may copy film with mighty success. Go harness that sublime action of your soul to the sunset—the hour when the gate of heaven opens to let the day pass into eternities and some of the glories escape this way through the brief opening. We talk about the Italian sunsets, and sunset amid the Apennines, and sunset amid the cordilleras, but I will tell you how you may see a grander sunset than any mere lover of nature ever beheld that is, by flinging into it all your hatreds and animosities, and let the horses of fire trample them, and the chariots of fire roll over them, and the spearmen of fire stab them, and the beach of fire consume them, and the billows of fire overwhelm them, and the billows of fire overwhelm them.

and the billows of fire overwhelm them.

Again, we should not let the sun go down on our wrath, because it is of little importance what the world says of you or does to you when you have the affinent God of the sunset as your provider and defender. People talk as though it were a fixed spectacle of nature and always the same. But no one ever saw two sunsets alike, and if the world has existed 6000 years there have been about 2,190,000 supyears there have been about 2,190,000 sun-sets, each of them as distinct from all the sets, each of them as distinct from all the other pictures in the gallery of the sky as Titian's "Last Supper," Rubens' "Descent From the Cross," Raphael's "Transfiguration" and Michael Angelo's "Last Judgtion" and Michael Angelo's "Last Judgment" are distinct from each other. If that God of such infinite resources that He can put on the wail of the sky each evening more than the Louvre and Luxembourg galleries all in one is my God and your God, our provider and protector, what is the use of our worrying about any human antagonism? If we are misinterpreted, the God of the many colored sunset can put the right color on our action. If all the garniture of the western heavens at eventide is but the upholstery of one of the windows of our future home, what small business for us to be chasing enemies! Let not this Sabbath sun go down upon your wrath.

upon your wrath. And I wish for all of you a beautiful sun set to your earthly existence. With some of you it has been a long day of trouble, and with others of you it will be far from biuntly asked them, "Is there not some one against whom you have a lastred that you are not willing to give up?" After a little confusion they have slightly whispered, "Ysm." Then I have said, "You will never find peace with God as long as you retain that virulence."

The rabbins recount how that Nebuchadnezzar's son had such a spite against his father that after he was dead he had his father burned to ashes and then put the ashes into four sacks and tied them to four engles' necks which flew away in opposite directions. And there are now domestic antipathies that seem forever to have scattered all parental memories to the four winds of beaven. How far the engles fly with those sacred ashes! The hour of sundown makes to that family no practical suggestion. Thomas Carlyle, in his bloggraphy of Frederick the Great, says the old king was told by the confessor he must be at peace with his enemies if he wanted to enter heaven. Then he said to his wife, the queen, "Write to your brother after I BOER COURTSHIP.

Needle Mark on the Candle Limits the Wooer's Stay.

Philadelphia Record: "While here," said the traveler in the Transvaal. " saw how the Boers come courting, The girl was the daughter of my employer. The young man dashed up to the house on horseback, wearing new clothes, with an ostrich feather in his hat. He made his fine horse prance and caper before the house ere he descended. Then he gave the lines to one of the Hottentots standing near and walked up and down in front of the windows of the house, well knowing that the eyes of his sweetheart were peeping through the blinds at him. Then he strutted into the house and first shook hands with 'Tante,' the mother, and said 'Guten tag' (good day). The same he did with 'Oom,' the father, and then at last spoke to the girl and her sisters and brothers. . Oom said only 'Sitze' (take a seat), and then there was complete silence, which lasted until the bowl of coffee was brought in. Then each in turn spoke a few words. Oom asked how everything was at the 'huis' (home), and then we heard all about the health of each one in the family, how the cattle and the crops were doing, etc. All the time we were drinking coffee. At last the suitor rose and handed his chosen bride the 'Lachergoot' (confectionery), which she, blushing and laughing, accepted. This was the critical moment, for if she had refused the gift that would have ended the courtship. Now there was gayer talk, until all but the two left the room, for it was the right of the suitor to remain in the front room alone with her of his choice. But so that he should not stay too long, 'Tante,' according to custom, stepped up to the wax candle, and made a mark on it with a needle, saying that the visit might last until the candle burnt thus far. This was a command that the most lovesick swain dare not

President Kruger's Father, The bitter feeling which Paul Kruger cherishes toward the British is certainly not lessened by the memory that his own father was the man who fired the first shot at the English troops at Boomplatz in 1848, and by the further thought that he was one of those who were driven by the English to take part in the great "trek" of 1836. Again, in 1854, when the Boers petitioned the queen to be allowed to remain under the protection of the British flag, the elder Kruger was one of its signers. The answer of the duke of Newcastle, who returned the petition with the remark that it could not be entertained and that England had already extended its rule too far in Africa, has always been remembered by Kruger and his associates as an undying insult.

Experience.

Mrs. Hicks-Do you have any trouble in keeping your children clean? Mrs. Wicks-Not a bit. I don't try .- Detroit Free Press.

Attention is called to the very useful articles contained in the premium list of the Continental Totacco Co,'s advertisement of their Star Piug Tobacco in another column of this paper. It will pay to save the "Star" tin tags and so take advantage of the best list ever issued by the Star Tobacco.

During the last year Missouri sold \$8,000,-

Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be magbetic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaranteed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York. Great Britain eats her wheat crop in thir-

\$100 Reward, \$1 10.

The readers of this paper will be pleased to learn that there is at least one creaded discase that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now know to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c.

Hall's Family Pills are the best.

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H. H. GREEN'S SONS, of Atlanta, Ga., are the only successful Dropsy Specialists in the world. See their liberal offer in advertisement in another column of this paper.

United States Senator Hansbrough acquired his education in a newspaper office.

To Cure Constipation Forever. Take Cascarets Candy Cathartic. 10c or 25c. If G. C. C. fail to cure, druggists refund money. The Strand, London, is in no fewer than

I am entirely cured of hemorrhage of lungs by Piso's Cure for Consumption.—Louisa Lindaman, Bethany, Mo., January 8, 1894.

Seven Japanese fishermen left Santa Monica, Cal., in open, flat-bottomed skiffs, and rowed 150 miles in five days without a mis-

It requires no experience to dye with Pur-NAM FADELESS DYES. Simply boiling your goods in the dye is all that's necessary. Sold by all druggists. The total number of women over eighteen years old employed in the factories and workshops of the British Isles is about 500.00.

Marie Corelli's "Theima" has been drama

VITALITY low, debilitated or exhausted cures by Dr. Kline's Invigorating Tonic. Furn \$1 trial bottle for 2 week \$treatment. Dr. Kline Ld., 331 Arch St., Philadelphia. Founded 1871 It is said that one-tenth of the world

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Use Nothing but Silk. In Madagascar silk is the only fabric used in the manufacture of clothing. It is cheaper than linen in Ireland.



If silverware is kept clean it does not often have to be polished. After using the silver it should always be washed with a suds, made by dissolving some shavings of Ivory Soap in warm water, then wiped dry and rubbed lightly with a soft paper, a chamois skin or a piece of flannel.

All highly-polished metal surfaces will retain their polish much longer if this plan is followed and rubbing with compounds avoided as much as possible.

# 

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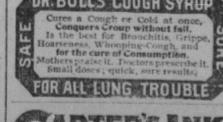
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Price 50 cents a bottle, at all druggists; or sent for price, express paid, by Tyner Dyspepsia Remedy Co., 45 Mitchell St., Atlanta, Ga.

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