

Do Your Feet Ache and Burn?
Shake into your shoes Allen's Foot-Ease,
a powder for the feet. It makes tight
New Shoes feel Easy. Cures Corns, Bun-
ions, Swollen, Hot, Callous, Aching and
Sweating Feet. Sold by all Druggists,
Grocers and Shoe Stores, 25c. Sample sent
FREE. Address Allen S. Oimsted, Lelloy,
N. Y.

James Clark, of Quincy, Ill., who celebrated
his 100th birthday last week, is now the only
bono live oldest man in America.

Beauty Is Blood Deep.
Clean blood means a clean skin. No
beauty without it. Cascarets, Candy Cathar-
tic clean your blood and keep it clean, by
stirring up the lazy liver and driving all im-
purities from the body. Begin to do it
to banish pimples, boils, blotches, blackheads,
and that sickly bilious complexion by taking
Cascarets—beauty for ten cents. All drug-
gists, satisfaction guaranteed, 10c, 25c, 50c.

J. Pierpont Morgan, spent four years at the
Boston English Hotel, where he was the
head of his class throughout the entire course.

A Doctor's Advice Free!
About Testicles, Dr. M. L. Frazier of
P. O. Elmire, N. Y., says: "I know it to
be a radical cure for testis, sperm, eczema
and all kindred diseases of the skin and scalp.
I never prescribe anything in all my
troubles." Send 50c in stamps for a box of it.
Postpaid, to the manufacturer, J. T. Shapline,
Savannah, Ga. If your druggist doesn't keep it,
write for it.

Lord Bute distinguished not only as an anti-
quary; he is probably the most eminent anti-
quary architect in the world.

\$100 Reward. \$100.
The readers of this paper will be pleased to
learn that there is a new and dread disease
that science has been able to cure in all its
stages, and that is the terrible Hall's Catarrh
cure is the only positive cure known to
medical fraternity. It attacks by a constitu-
tional disease, requires constitutional treat-
ment. Hall's Catarrh cure is taken internally,
acting directly on the blood and mucous sur-
faces of the system, thereby destroying the
foundation of the disease, and giving the pa-
tient strength by building up the constitution
and assisting nature in doing its work. The
proprietors have so much faith in its curative
powers that they offer One Hundred Dollars
for any case that fails to cure. Send for list
of testimonials. Address
F. J. Cheney & Co., Toledo, O.
Sold by Druggists, etc.
Hall's Family Pills are the best.

Mrs. Mary Pickcock, of Chester, Pa., who
will be 84 years old, the 18th inst., is getting
a third set of teeth.

Don't Tobacco Spit and Smoke Your Life Away.
To quit tobacco easily and forever, be mag-
netic, full of life, nerve and vigor, take No-To-
Bac, the wonder-worker, that cures without
strong, all-day drugs, 50c or 75c. Care guaran-
teed. Booklet and sample free. Address
Sterling Remedy Co., Chicago or New York.

Alon S. Sherman, Mayor of Chicago, in
1844, is still alive and in perfect health.

**"One Year's Seeding,
Nine Years' Weeding."**
Neglected impurities in your blood will
sow seeds of disease of which you may
never get rid. If your blood is even the
least bit impure, do not delay, but take
Hood's Sarsaparilla at once. In so doing
there is safety; in delay there is danger.
Be sure to get only Hood's, because

Hood's Sarsaparilla
NEVER DISAPPOINTS

ANNAPOLIS CADETS.

Now on Their Summer Trip in Foreign
Waters.

One of the most pleasant things
about being an Annapolis cadet is the
chance they have of going on summer
cruises. The second class men are now
aboard an old-fashioned sailing vessel,
such as was used by our navy before
we had steam warships. These young
men are required to do the work of
common sailors; in fact, they do every-
thing there is to be done on the boat.
They started in June, and will return
in September. They stop for a week
or so at Plymouth, England, and ar-
rangements have been made for them
to spend a few days in London. Then
they sail for Lisbon, Portugal, and the
boys are wondering how Spain's neigh-
bors will receive them. After that they
go to Gibraltar, and then home again.
Of course there is a good deal of fun
to be got out of the trip, and a great
deal to see; but it is a part of their
four years' course at the naval acad-
emy, and they have to work hard
scrubbing decks and taking in sails,
and the slightest disobedience is pun-
ished. Before they left this country
they stopped off Hampton Roads for a
few days and went through a lot of
drilling, including the "deserting of the
ship." In this drill the crew puts pro-
visions in the small boats, launch them
and row away toward land, just as they
would have to do if the ship took fire
or were in a sinking condition.

**Pain Conquered; Health Re-
stored by Lydia E. Pink-
ham's Vegetable Compound.**

[LETTER TO MRS. PINKHAM NO. 25,647]
"I feel my duty to write and thank
you for what your Vegetable Com-
pound has done for me. It is the only
medicine I have found that has done
me any good. Before taking your
medicine, I was all run down, tired all
the time, no appetite, pains in my back
and bearing down pains and a great
suffering during menstruation. After
taking two bottles of Lydia E. Pinkham's
Vegetable Compound I felt like a new
woman. I am now on my fourth bottle
and all my pains have left me. I feel
better than I have felt for three years
and would recommend your Compound
to every suffering woman. I hope this
letter will help others to find a cure
for their troubles."—MRS. DELLA
REMICHER, RENSSELAER, IND.

The serious ills of women develop
neglect of early symptoms. Every
ache and pain has a cause, and the
cause they give should not be disre-
garded. Pinkham understands these
better than any local physician
will give every woman free
who is puzzled about her
troubles. Mrs. Pinkham's address is
153 N. Dearborn St., Chicago, Ill.
Don't put off writing until
your condition is completely broken down
and the first indication of trouble.

REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: The Gospel's Triumph—Victories
of the Christian Religion Depleted—
Transformations Wrought by Christ's
Teachings—Drunkards Reclaimed.

[Copyright, Louis Klopsch, 1899.]
WASHINGTON, D. C.—The antagonists of
the Christian religion are in this sermon of
Dr. Talmage met in a very unusual way,
and the triumphs of the Gospel are depicted.
The text is Ezekiel xli, 21, "He made
his arrows bright, he consulted with im-
ages, he looked in the liver." Stupid
delusion, then, is the meaning of the text.

Two modes of divination by which the
king of Babylon proposed to find out the
will of God. He took a bundle of arrows,
put them together, mixed them up, then
willed forth one, and by the inscription on
it decided what city he should first as-
sault. Then an animal was slain, and by
the lighter or darker color of the liver the
brighter or darker prospect of success was
inferred. That is the meaning of the text.

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But there are those who say that all these
delusions combined are as nothing com-
pared with the delusion now abroad in the
world—the delusion of the Christian religion.
That delusion has to-day 400,000,000
dupes. It proposes to enslave the earth
with its grille. That which has been called
a delusion has already overshadowed the
Appalachian range on this side of the sea,
and it has overshadowed the Balkan and
Caucasian ranges on the other side of the
sea. It has conquered England and the
United States. This champion delusion,
this hoax, this swindle of the ages, as it
has been called, has gone forth to conquer
the islands of the Pacific, and Melanesia
and Micronesia and Malayan Polynesia
have already surrendered to the delusion.
Yes, it has conquered the Indian archi-
pelago, and Borneo and Sumatra and Cele-
bes and Java have fallen under its wiles.
In the Fiji Islands, where there are 130,000
people, 102,000 have already become du-
ples of this Christian religion, and if
things go on as they are now going on
and if the influence of this great hallucina-
tion of the ages cannot be stopped, it will
sweep the globe. Supposing, then, that
Christianity is the delusion of the centu-
ries, as some have pronounced it, I pro-
pose to you what has been accom-
plished by this chimera, this fairy, this
hoax, this swindle of the ages.

And, in the first place, I remark that this
delusion of the Christian religion has made
wonderful transformations of human char-
acter. I will go down the aisle of any
church in Christendom, and I will find on
either side that aisle those who were once
profane, profane, unclean of speech and
unclean of action, drunken and lost. But
by the power of this delusion of the Chris-
tian religion they have been completely
transformed, and now they are kind and
amiable and loving and useful. Everybody
sees the change. Under the power of this
great hallucination they have quit their
former associates, and, whereas they once
found their chief delight among those who
gambled and swore and who were
they find their chief joy among those who
go to prayer meetings and churches, so
complete is the delusion. Yes, their own
families have noticed it. The wife has no-
ticed it, the children have noticed it. The
money that went for rum now goes for
books and for clothes and for education.
And is new man. All who know him say
there has been a wonderful change.
What is the cause of this change? This
great hallucination of the Christian religion.
There is as much difference between
what he is now and what he once was as
between a rose and a nettle, as between a
dove and a vulture, as between day and
night. Tremendous delusion!

Admiral Farragut, one of the most ad-
mirable men of the American navy, early be-
came a victim of this Christian delusion,
and, seated not long before his death at
Long Branch, he was giving some friends
a lesson on his early life. He said:
"My father went down in a boat to the
United States Government to put an end
to Aaron Burr's rebellion. I was a cabin
boy and went along with him. I could
gamble like an old salt. I could gamble in
every style of gambling. I knew all the
tricks of the trade. There was at that time
wickedness there was at that time
wickedness. One day my father cleared every-
body out of the cabin except myself and
locked the door. He said, 'David, what
are you going to do? What are you going
to be?' 'Well, I said, 'father, I am going
to follow the sea.' 'Follow the sea and be
a poor, miserable, drunken sailor, kicked
and cuffed about the world, and die of
fever in a foreign hospital.' 'Oh, no!' I
said, 'father, I will not be that; I will
be a man of the sea, and I will be a
man of the sea.' 'No, David, my father said,
'no, David, a person that has your prin-
ciples and your bad habits will never
be a man of the sea.' My father went out
and shut the door and I was left
father and I said then, 'I will change, I
will never swear again, I will never drink
again, I will never gamble again,' and
I became, by the help of God, I have
kept those three vows to this time. I soon
after that became a Christian, and that
decided my fate for time and for eternity."
Another captive of this great Christian
delusion, there goes Sam of Tarsus on
horseback at full gallop. Where is he going?
To destroy Christians. He wants no
better play spell than to stand and watch
the hats and coats of the children. There
goes the same man. This time he is afoot.
Where is he going now? Going on the road
to Ostin to die for Christ. They tried to
whip it out of him, they tried to scare it
out of him, they thought they would give
him enough of it by putting him on small
dirt, and denying him a cloak, and non-
treating him as a criminal, and bowling at
him through the streets, but they could
not freeze it out of him, and they could not
sweat it out of him, and they could not
scare it out of him, so they tried the bur-
den of the sword, and one summer day in
66 he was decapitated. Perhaps the world's
greatest intellect of the 6000 years of the
abstinent hoodwinked, cheated, cajoled,
duped by the Christian religion.

Ab, that is the remarkable thing about
this delusion of Christianity! It overpow-
ers the strongest intellects. Gather the
critics, secular and religious, of this cen-
tury together and put a vote to them as to
which is the greatest book ever written,
and by large majority they will say,
"Paradise Lost." Who wrote "Paradise
Lost"? One of the fools who believed in
this Bible, John Milton. Benjamin Frank-
lin surrendered to this delusion, if you may
judge from the letter that he wrote to
Thomas Paine begging him to destroy "The
Age of Reason"; it manuscript and never
let it go into type, and writing afterward,
in his old days, "Of this Jesus of Nazareth
I have by the Christian religion. He has given us
are the best things the world has ever seen
or is likely to see." Patrick Henry, the

electric champion of liberty, enslaved by
this delusion, so that he says, "The book
worth all the books put together is the
Bible." Benjamin Rush, the leading physi-
ologist and anatomist of his day, the great
medical scientist—what did he say? "The
only true and perfect religion is Christian-
ity." St. Augustine, the leading philoso-
pher of his time—what did he say? "That
man surrendering to this delusion of
Christian religion, crying out,
"The greatest philosophy on earth is the
philosophy of the Gospel." David Brewster,
of whose name every scientist the world over
unconsciously remembers, said, "I have
said, 'I invoke the Lord God, in whom I
am glad to believe.' David Brewster, able
to conquer the lion, able to conquer the
panther, able to conquer the savage, yet
conquered by this delusion, this hallu-
cination, the swindle of the ages, when he
found him dead they find him on his
knees. William E. Gladstone, the
strongest intellect in England, unable to
resist this delusion of Christianity, went to
the house of God every Sabbath and often,
at the invitation of the rector, read the
prayers to the people. If those mighty in-
tellects are overborne by this delusion,
what chance is there for you and for me?

Besides that, I have noticed that first
rate infidels cannot be depended on for
steadfastness in the proclamation of their
sentiments. Goethe, a leading skeptic,
was so wrought upon by this Christianity
that in a weak moment he cried out, "My
belief in the Bible has saved me in my lit-
tlest hour." The most eloquent champion
of infidelity, spending his whole life warring
against Christianity, cries out, "The majesty
of the Scriptures amazes me." Attemont,
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