Taken Wold.

We can wake up from sleep and find that soreness and stiffners have taken hold of us. We can use St. Jacobs Oil and go to sleep and wake up and find ourselves completely cured.

Dr. G. W. Leitner, the famous linguist, who has just died in Germany, spoke and

Beauty Is Blood Deep. Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All drugging a stirring guaranteed 10c 25c 50c.

gists, satisfaction guaranteed, 10c, 25c, 50c. President Loubet, of France, is something of a musician. His manners are simple and his conversation racy of the south.

Senator Hoar will be 75 when his term in the United States Senate expires in 1901.

To Cure Constipation Forever, Take Cascarets Candy Cathartic. 10c or 25c, If C. C. C. fail to cure, druggists refund money

The new residence of General Miles in Washington was presented to him by a number of his wealthy admirers, who had between them subscribed \$35,000 toward it.

To Cure a Cold in One Day. Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. 25c.

Rear-Admiral Picking, who succeeds Rear Admiral Howison in command of the Charlestown (Mass.) Navy-yard, is one of the youngest men to attain that rank in our

The Thing to Do. When the Sciatic nerve gives its worst torment in the shape of Sciatica, the one thing to do is to use St. Jacobs Oil promptly and feel sure of a cure.

Collis P. Huntington is a fine yachtsman and bas a more thorough knowledge of navigation than most amsteur seamen

No-To-Bac for Fifty Cents. Guaranteed tobacco habit cure, makes weak men strong, blood pure. 59c, 81. All druggista It has been decided to place a memorial

statue of the late Dr. William Pepper, of Philadelphia, og the City Hall plaza.

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer, Strial bottle and treatise free Dr. R. H. KLINE, Ltd., 361 Arch St., Philia., Pa. Stephen Phillips, the poet, is nursing broken leg in a Loudon hospital.

Piso's Cure for consumption relieves the most obstinate coughs.—Rev. D. BUCHMUSL-LER, Lexington, Mc., February 24, 1894.

The Earl of Aberdeen owns about 60,000 acres of land in Scotland.

Don't Tobacco Spit and Smoke Your Life Away. netic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaranteed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York.

G. W. Dunn, the naturalist, aged 85 years, intends to start soon for the Philips ines to make a collection for the Rothschild.

Warmth and Strength.

The cold of winter certainly aggravates rheumatism, and at all seasons St. Jacobs Oil is its master cure. It imparts warmth and strength to the muscles, and cures.

Since Senator Allison became a widower, over 15 years ago, his wife's mother has been the manager of his household.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reducing inflamma-tion, allays pain, cures wind colic, 25c.s bottle.

While writing William Dean Howells, the novelist, insists on absolute solitude.

"Love and a Cough Cannot be Hid."

It is this fact that makes the lover and his sweetheast happy, and sends the sufferer from a cough to his doctor. But there are hidden ills lurking ir impure blood. "The liver is wrong," it is thought, "or the kidneys." Did it ever occur to you that the trouble is in your blood?

Purify this river of life with Hood's Sarsaparilia. Then illness will be bab's ed, and strong, vigorous health will result. Hood's sarsaparilla is the best known, best endorsed and most natural of all blood

Catarrh - "f suffered from childhood with catarrh. Was entirely deaf in one ear. Hood's Sarsaparilla cured me and restored my hearing." Mas. w. Stokes, Midland, Tex. Sore Eves-"Humor in the blood made by daughter's eyes sore, so that we feared lindness, until Hood's Sarsaparilla made er well." E. B. Girson, Henniker, N. H.

Hood's Sarsaparilla Never Disappoints

Hood's Pills cure liver ills, non-irritating the only cathartic to take with Hood's Sarsape

Spalding's Official Base Ball Guide PRICE IO CENTS, POSTPAID New Playing Rules.

A. C. SPALDING & BROS.,

REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: "Perils of the Metropolis"-The Luxury and the Squalor of Great Cities Thrown Into Violent Contrast-Object Lessons Drawn From Experience.

TEXT: "Wisdom crieth without: she ut-ereth her voice in the streets."—Proverbs

We are all ready to listen to the voices of nature—the voices of the mountain, the voices of the sea, the voices of the storm, the voices of the star. As in some of the cathedrals in Europe there is an organ at either end of the building, and the one instrument responds musically to the other, so in the great cathedral of nature day respectively.

so in the great cathedral of nature day responds to day and night to night and flower to flower and star to star in the great harmonies of the universe. The springtime is an evangelist in biossoms preaching of God's love, and the winter is a prophet—white bearded—symbolizing wee against our sins. We are all ready to listen to the voices of nature, but how few of us learn anything from the voices of the noisy and dusty street? You go to your mechanism and to your work and to your merchandise, and you come back again, and often with how different a heart you pass through the streets. Are there no things for us to learn from these pavements over which we pass? Are there no tufts of truth growing up between these cobblestones, beaten with the feet of toil and pain and pleasure, the slow tread of old age and the quick step of childhood? Aye, there are great harvests to be reaped, and now I thrust in the sickle because the

and pain and bleasure, the slow tread of old age and the quick step of childhood?

Aye, there are great harvests to be reaped, and now I thrust in the sickle because the harvest is ripe. "Wisdom crieth without she uttereth her voice in the streets."

In the first place, the street impresses me with the fact that this life is a scene of toil and struggle. By ten o'clock every day the city is jarring with wheels, and shuffling with feet, and humming with voices, and covered with the breath of smokestacks, and a rush with traffickers. Once in awhile you find a man going along with folded arms and with leisurely stop, as though he had nothing to do; but for the most part, as you find men going down these streets on the way to business, there is anxiety in their faces, as though they had some errand which must be executed the first possible moment. 'You are is anxiety in their faces, as though they had some errand which must be executed the first possible moment. 'You are is anxiety in their faces, as though they had some errand which must be executed the first possible moment. 'You are is anxiety in their faces, as though they had some errand which must be executed the first possible moment. 'You are is anxiety in their faces, as though they had some errand which must be executed the first possible moment. 'You are is anxiety in their faces, as though they had some errand which must be executed the first possible moment. 'You are is anxiety in the street in presses and with the fact that it so agree and pretensions? Oh, how many there are who swagger and fools chuckle and simpletons grige. how few people are natural and walk! While fops simper and fools chuckle and simpletons grige. how few people are natural and walk! While fops simper and fools chuckle and simpletons grige. how few people are natural and walk! While fops simper and fools chuckle and simpletons grige. how few people are natural and uself! The courtesan and the libertine go down the street in presses to the same and the interest the same and the in

which the eternal shadow is never lifted, on the shore of the sea over which iron coast tosses the tangigd foam sprinkling the eracked cliffs with a baptism of whirlwind and tempest, is the best place to study God, but in the rushing, swarming, street is the best place to study

ment—and as you go through the streets, and come back through the streets, gather up in the arms of your prayer all the sorrow, all the losses, all the sufferings, all the bereavements of those whom you pass, and present them in prayer before an all-sympathotic God. In the great day of eternity there will be thousands of persons with whom you in this world never exchanged one word, will rise up and call you blessed, and there will be a thousand fingers pointed at you in heaven, saying: "That is the man, that is the woman, who helped me when I was hungry and sick and wandering and lost and heartbroken. That is the man, that is the woman," and the blessing will come down upon you as Christ shall say: "I was hungry, and ye fed Me; I was naked, and ye visited Me; inasmuch as ve did it to these poor waifs of the streets, yedid it to Me."

Again, the street impresses me with the fact that all classes and conditions of society must commingle. We sometimes culture a wicked exclusiveness. Intellect despises ignorance. Refinement will have nothing to do with boorishness. Gloves hate the sunburned hand, and the high forehead despises the flat head, and the trim hedgerow will have nothing to do with the wild copsewood, and Athens hates Nazareth. This ought not so to be. The astronomer must come down from the starry reveiry and heip us in our navigation. The surgeon must come away from his study of the human organism and set

starry reveiry and help us in our naviga-tion. The surgeon must come away from his study of the human organism and set our broken bones. The chemist must come away from his laboratory, where he has been studying analysis and synthesis, and help us to understand the nature of the softs. I biess God that all classes of peo-ple are compelled to meet on the street. The glittering couch wheels clashes against the scavenger's cart. Fine robes run The glittering couch wheels clashes against the scavenger's cart. Fine robes run against thr peddler's pack. Robust health meets wan sickness. Honesty confronts fraud. Every class of people meets every other class. Impudence and modesty, pride and humility, purity and beastliness, frankness and hypocrisy, meeting on the same block, in the same street, in the same city. Oh that is what Solomon means city. Oh, that is what Solomon meant when he said, "The rich and the poor meet together; the Lord is the Maker of them all."

all."

I like this democratic principle of the gospel of Jesus Christ which recognizes the fact that we stand before God one and the same platform. Do not take on any airs. Whatever position you have gained in society you are nothing but a man, born of the same parent, regenerated by the same spirit, cleansed by the same blood, to lie down in the same dust, to get up in the same resurrection. It is high time that we all acknowledged not only the Fatherhood of God, but the brotherhood of man.

Again, the street impresses me with the

hood of man.

Again, the street impresses me with the fact that it is a very hard thing for a man to keep his heart right and get to heaven. Infinite temptations spring upon us from these places of public concourse. Amid so much affluence, how much temptation to covetousness and to be discontented with our humble lott Amid so many opportunities for overreaching, what temptation to extertion! Amid so much display, what temptation to vanity! Amid so many salesnes of strong drink, what alurement to dissipation! In the maeistroms and hell gates of the street how many make quick and eternal shipwrock! If a n#n-of-war comes back from a battle and is towed into the navy yard, we go down to look at the splistered spars and count the bullet holes.

and look with patriotic admiration on the flag that floated in victory from the mast-head. But that man is more of a curiosity who has gone through thirty years of the sharpshooting of business life and yet sails sharpshooting of business life and yet sails on, victor over the temptations of the street. Ob, how many have gone down under the pressure, leaving not so much as the patch of canvas to tell where they perished! They never had any peace. Their dishonesties kept tolling in their ears. If I had an ax and could split open the beams of that fine house, perhaps I would find in the very heart of it a skeleton. In his very best wine there is a smack of poor man's sweat. Ob, it is strangethat when a man has devoured widows' houses he is disturbed with indigestion? All the forces of nature are against him. The floods are

nature are against him. The floods are ready to drown him and the earthquake to swallow him and the fires to consume him and the lightnings to smite him. But the and the lightnings to smite him. But the children of God are on every street, and in the day when the crowns of heaven are distributed some of the brightest of them will be given to those men who were faithful to God and faithful to the souls of others amid the marts of business, proving themselves the heroes of the street. Mighty were their temptations, mighty was their deliverance and mighty shall be their their deliverance and mighty shall be their

triumph.

Again, the street impresses me with the fact that life is full of pretention and sham.
What subterfuge, what double dealing, what two facedness! Do all people who wish you good morning really hope you a happy day? Do all the people who shake hands love each other? Are all those anxious about your health who inquire con-cerning it? Do all want to see you who cerning it? Do all want to see you who ask you to call? Does all the world know half as much as it pretends to know? Is there not many a wretched stock of goods with a brilliant show? Passing up and down the streets to your business and your work, are you not impressed with the fact that society is hollow and that that there

necessity with stern brow and with uplifted whip stand over you ready whenever you relax your toil to make your shoulders sting with the lash.

Can it be that passing up and down these streets on your way to work and business that you do not learn anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, how many eyes on the watch, how many miles traveled, how many burdens carried, how many losses suffered, how many battles fought, how many victories gained, how many defeats suffered, how many exasperations endured; what losses, what hunger, what wretchedness, what pallor, what disease, what agony, what despair! Sometimes I have stopped at the corner of the street as the multitudes went hither and yoo, and it has seemed to me a great pantomime, and as I looked upon it my heart broke. This great tide of human life that goes down the street is a rapid, tossed and turned aside, and dashed ahead, and driven back—beautiful in its confusion, and confused in its beauty. In the carpeted aisles of the forest, in the woods from which the eternal shadow is never lifted, on the shore of the sea over which iron coast tosses the tangled foam sprinkling are tying an elaborate knot in our cravat we go down on that mission. While we are tying an elaborate knot in our cravat coast tosses the tangled foam sprinkling the cracked cliffs with a baptism of whiriwind and tempest, is the best place to study God, but in the rushing, swarming, raving street is the best place ts study man.

Going down to your place of business and coming home again, I charge you to look about—see these signs of poverty, of wretchedness, of hunger, of sin, of bereavement—and as you go through the streets, and come back through the streets, gather tp in the arms of your prayer all the sorrow, all the losses, all the sufferings, all the bereavements of those whom you pass, and present them in prayer before an all sympathetic God. In the great day of eternity there will be thousands of persons

The beautiful and tempest is the best place to while we are in the study rounding off some period rhetorically we might be saving a soul from death and hiding a multitude of sins. O Christian laymen, go out on this work! If you are not willing to go forth yourself, then give of your means, and if you are too lazy to go, and if you are too lazy to go

work! Lift them up.

One cold winter's day, as a Christian mar was going along the Battery in New York, he saw a little girl seated at the gate, shivering in the cold. He said to her: "My child, what do you sit there for, this cold day?" "Oh," she replied, "I am waiting for someody to come and take care of me." "Why," said the man, "what makes you think anybody will come and take care of you?" "Oh," she said, "my mother died last week, and I was crying very much, and she said: "Don't cry, dear, though I am gone and your father is gone, the Lord will send somebody to take care of me, nnd I am waiting for them to come." Oh, yes, they are waiting for you. Men who have money, men who have influence, men of churches, men of great hearts, gather them in, ather that one of these little ones should perish.

perish.

Lastly, the street impresses me with the fact that all the people are looking forward. I see expectancy written on almost every face i meet. Where you find a thousand people walking straight on, you only find one stopping and looking back. The fact is, God made us all to look ahead, because we are immortal. In this tramp of the multitude on the streets I hear the tramp of a great host, marching and marching for eternity. Beyond the office, the store, the shop, the street, there is a world, populous and tremendous. Through God's grace, may you reach that blessed place. A great throng fills those boulevards, and the streets are arush with the chariots of conquerors. The inhabitants go up and down, but they never weep and the never toil. A river flows through that city, with rounded and luxurious banks, and the trees of life, laden with everlasting fruitage, bend their branches into the crystal.

No plumed hearse rattles over that pavement, for they are never sick. With immortal health glowing in every value, them

No plumed hearse rattles over that pavement, for they are never sick. With immortal health glowing in every vein, they know not how to die. Those towers of strength, those palaces of beauty, gleam in the light of a sun that never sets. Oh, heaven, beautiful heaven! Heaven, where our friends are! The take necensus in that city, for it is inhabited by "a multitude which no man can number." Hank above rank. Host above host. Gallery above gallery, sweeping all around the heavens. Thousands of thousands. Millions of millions. Blessed are they who enter in through the gate into that city. Oh, start for it today! Through the blood of the great sacrifice of the Son of God take up your march to heaven. "The spirit and the bride say, Come, and, whosoever will, let him come and take the water of life freely." Join this great throng marching heavenward. All the loors of invitation are open. "And I saw twelve gates, and the twelve gates were twelve pearls."

The Bismarcks' New Resting Place. The bodies of Prince and Princess Bis-marck were placed in the new mausoieum at Friederichsruh, Germany, a few days ago, Emperor William attending the cere-



HE pleasant method and beneficial effects of the well-known remedy, SYRUP OF FIGS, manufactured by the California Fig Syrup Company, illustrate the value of obtaining the liquid laxative principles of plants known to be medicinally laxative and presenting them in the form most refreshing to the taste and acceptable to the system. It is the one perfect strengthening laxative,

> CLEANSING THE SYSTEM EFFECTUALLY, DISPELLING COLDS AND HEADACHES, PREVENTING FEVERS, OVERCOMING HABITUAL CONSTIPATION PERMANENTLY.

Its perfect freedom from every objectionable quality and substance, and its acting on the kidneys, liver and bowels, gently yet promptly, without weakening or irritating them, make it the ideal laxative. In the process of manufacturing figs are used, as they are pleasant to the taste, but

THE MEDICINAL QUALITIES ARE OBTAINED FROM SENNA AND OTHER AROMATIC PLANTS,

by a method known to the California Fig Syrup Company only. In order to get its beneficial effects, and to avoid imitations, please remember the full name of the Company printed on the front of every package. Consumers of the choicest products of modern commerce purchase at about the same price that others pay for cheap and worthless imitations. To come into universal demand and to be everywhere considered the best of its class, an article must be capable of satisfying the wants and tastes of the best informed purchasers. The California Fig Syrup Company having met with the highest success in the manufacture and sale of its excellent liquid laxative remedy, Syrup or Figs, it has become important to all to have a knowledge of the Company and its product: The California Fig Syrup Company was organized more than fifteen years ago, for the special purpose of manufacturing and selling a laxative remedy which would be more pleasant to the taste and more beneficial in effect than any other known. The great value of the remedy, as a medicinal agent and of the Company's efforts, is attested by the sale of millions of bottles annually, and by the high approval of most eminent physicians. As the true and genuine remedy named SYRUP OF FIGS is manufactured by the California Fig Syrup Company only, the knowledge of that fact will assist in avoiding the worthless imitations manufactured by other parties.

ALIFORNIA FIG JYRUF For Sale by All Druggists, Price 50 \$ Per Bottle.

The fire trap, like the stable, should be secured before the fire breaks out,

Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever. toc, 25c. If C. C. C. fail, druggists refund money The newest roses are named for Admiral Dewry. They are a light red.

SHE WAS SORRY.

That Her Husband Was still Smoking After Death.

New York Sun: The man had been absent from New York for a number of years. During his absence many changes had taken place. . Some of his friends had moved away and some had died. Though he had taken the New York papers pretty regularly he had not kept up with these friends of his as he should have done. Consequently now and then some of them that he thought dead and buried and forgotten came up to him and shook him by the hand. Such shocks had the effect of giving him nervous prostration, or nearly; and they were of such frequent occurrence that his health not only become undermined, but he ultimately arrived at the conclusion that all of his friends were yet alive. One evening he called upon a woman friend who was living at a hotel. Arrived at her rooms, he found her surrounded by a crowd of people, but he finally reached her and shook her by the hand. "You are just the same," he said, admiringly. "You haven't changed a particle," which was not at all true, for her hair had turned so white that she had the air of a marquise in some old picture. "And your husband, too," he went on; "he is just the same as ever. I saw him down in the lobby. He was smoking. The woman looked a trifle startled for a moment, then recovered her composure with considerable effort. "I am sorry to hear," she remarked gravely, "that my husband is still smoking. He has been

New Bank Policy.

dead for twelve years."

The Chicago banks have recently dopted the policy of charging \$1 a month to customers to keep a running deposit account of not more than \$200. The small accounts are said to be unprofitable to banks as a rule, but the new Chicago policy of imposing a tax

The Potash Question.

A thorough study of the subject has proven that crop failures can be prevented by using fertilizers containing a large percentage of Potash; no plant can grow without Potash.

We have a little book on the subject of Potash, written by authorities, that we would like to send to every farmer, free of cost, if he will only write and ask for it.

> GERMAN KALI WORKS, 93 Nassau St., New York.

has been taking CASCARETS and they all disappeared. I had been troubled constipation for some time, but after tak the first Cascaret I have had no trouble this aliment. We cannot speak too high-Cascarets." FRED WARTMAN. 5708 Germantown Ave., Philadelphia, Pa



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Burglar Alarm.

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