| our vouna polks <br> JACK AND THE BEANSTALK. Jack was an orphan, poor but t A wondrous bean he found; And ere he sl: pt, for safety's sake, He hid it in the ground. |  | THE MAHDI A MONSTER. <br> Leader of the dervishes a mixture OF malice and cruelty | Prophet at and conslats of thousands and thou sands of straw buts. The great mosque is a brick bullding about 500 yards long and 350 yards broad. The Mahdi's tomb is a domed bullding | PARM AND GARDEN NEWS. <br> items of interest on agricultural. | pring. plant it to corn and keep the Harvest the corn for the sllo and seed to wheat. In this way we are prepar log the reed-bed all summer long and get our pay in a big erop of forage. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| mora he rose, to see a vino | nime nead |  |  |  |  |
| bove his hiden treasure, | the |  |  |  |  |
| ight he could not mead |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| g ing this merry song: | its | there 1 is nothing which the Moslem rulers of the present day fear more |  |  |  |
| hitco my hatehet and |  |  | ters and the Nille Valley people in the | led, low-wheeled, broad-trred wagon, |  |
|  | ${ }_{\text {doge }}^{\substack{\text { dog, and } \\ \text { name like }}}$ |  |  |  |  |
|  |  |  |  |  | our days. ${ }_{\text {The }}$, |
| ore and knowleage all his |  |  |  |  |  |
| araed with a pure desire. | ${ }^{\text {sta }}$ |  | ninety feet in depl good water. |  |  |
| "TIll hitch or y hatchet and up 1 |  | hol |  |  |  |
| The higher Iolimb the more T Ill |  |  | Novel Instraction in Maryla |  |  |
|  | the |  |  |  |  |
|  |  |  |  |  |  |
| aplo was of knowledge. |  |  |  |  |  |
|  | knock the lids of and examine every |  |  |  |  |
| Cats delight in racing abont, but |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| jump, ruis sudien filight into the |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| pouncing ng its h | lamp | the Prophet's daugher. When a child he was taken by his father to Khar- | from the river shore has been spread |  |  |
| records a movement play of young | $T$ | toum, where as a young man he gave himself up entirely to rellgious exer- |  | benelit to the cows. For a smali herd |  |
| Dois olimb up to the perpetual | thee | cises, As the outcome of certain local disturlanees le beeame an timportant |  |  |  |
| siow, they delight to play on th | ${ }_{\text {a }}^{\text {and }}$ peoitifol |  |  |  | , |
| - |  |  |  |  | after the honey harvest. |
| Sols | went humul |  |  |  |  |
| a start, and then slide down on the | les | Were despateted in all directlons pro. clamins tie fact that, acording to |  |  |  |
| surface of |  |  |  |  |  |
| - in this way, while the snow flies ap |  |  |  |  |  |
| Arrived at the bottom, they spring to |  | cles as placed hils ldentity be- |  |  |  |
| their feet and slowly clamber ap agair the distance they have slid down. | in |  |  |  |  |
|  | At last in thrust its hand into its |  |  |  |  |
|  | wounded si | The cruelties and atrocities per- petrated In the massacre whlch |  | more or less sumshine. |  |
| needed to provide for hin |  | Yo |  |  |  |
| of cats, so many that specitications are sent ont by the commissay y de- |  | But in the midat of thls reign of ter- |  | in from some nurreryman or |  |
|  | ${ }_{\text {a }}$ |  |  |  |  |
| Ior the food of the soliders-akking | human that |  |  |  |  |
| whis | slay |  |  |  |  |
| he |  |  |  |  |  |
| And | del | ably put an end to the diticutter in the Soudin. Slatin Pashan deseribes |  |  |  |
| ernment, their wages being simply |  |  |  |  |  |
| m | preh ops widil | thetic Arab face on which the marks |  |  |  |
|  | get rid of its captor |  |  |  |  |
|  | the beter pleased the and the more it gque |  |  |  |  |
|  | Like the |  |  |  |  |
| graaly enjoged by rats nd micee and |  |  |  |  |  |
|  |  |  |  |  |  |
|  | The thmming birds |  |  |  |  |
| disappear, but boxes and pac would be nibbled and the food | $4^{\mathrm{m}}$ |  |  |  |  |
| and destroyed in handling. |  |  |  |  |  |
|  |  | her |  |  |  |
|  |  |  |  |  |  |
|  | with gold the | Mis charactor is a strange mixiure | thing at 3 oclock-made his way to |  |  |
| butions, "that run up and do | red saddenty fames into tier | or malice and crumlty. He delizhts to anaoy and case disappoinment, and |  |  |  |
| Vaina "s 't enough of an acrobs | and all tin | bing families wholesale and selziug |  | $\overline{\text { VER }}$ is Cow |  |
| to make his small fingers thus do <br> 6tween his shoulder-blades. | ${ }_{\text {The movem }}^{\text {Tine }}$ | bing families wholesale and seiziag and exeuting all persons of influence | breakfast started on a long morning |  |  |
| bible up to papa, and | ming, tying | and authority. I |  |  | Young bro |
| , | ing the gold and raby fo |  | of animalx as did the reat of the men |  | have thits esame efrect, and bilig thus supplied with it the bees can rear a |
| ry to get on to some imper |  | o anthorized the wholesale massa | broncos, more Incined to bucking | Ject, and should be better understood than it is. The torpid form of mill | suppled with it the bees can rear a |
| yn or somet <br> hurried to | Aveatures of a Prospector. | aen, women and children at the the city. He has caused the | frequently he was tumbled over the | ferer is the most com |  |
| hes; and, of course, they bothered |  |  |  | bag becomes restive. Thet symptoms |  |
| , becase he was in in hurry nnd |  | he was in prison the Khalifa tad the |  | ars |  |
| $\cdots$ | hunter who |  |  |  |  |
| side fore 'while the way the arms | ${ }_{\text {in }}$ |  |  |  |  |
| it was not a | has been pro | (tat in an expenilito. But in spite of | ago Record. |  |  |
| I am afraid it was not a | yet |  |  |  |  |
| shing touches. <br> There! everyth | followed every go struck the country |  |  |  |  |
|  | he lins atray. |  |  |  |  |
| "Yo hy, no Vanu," said papa, soberty, |  | Wivee imilo as slatin Pasha sass, |  |  |  |
| mal |  | deepest whack and represent nenriy | not an orator, his manners |  |  |
| from the tiph of his smm |  | (every tribe in the soud |  | of rich food |  |
| d find nothing want | last sight of elvillzation, and silice |  |  |  |  |
|  |  | deabtes have hin | head put him at the head of the Na. tomanist, whoee purpose was to se. |  |  |
|  | tur | \% |  |  |  |
|  | car, an electric Hight or a |  |  | It the nider is distendeed it sis |  |
| nd, it | ers were the inirat he had |  | Life in Two Hemispheres., stows the | rubbed and mill |  |
|  |  |  |  |  |  |
| the couldn't really call him. |  |  | - |  |  |
| dresed yor the day untithe had a tuny face atop of the white | cordililly hater |  |  | 1 |  |
| lar and the neecktie. |  |  |  |  |  |
|  |  |  |  | essary.-Atlanta Journal. |  |
| ark, very | that hand the papers toid the truth |  |  |  | veliere him to be cupable of every- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| vert touches tho Caribs, |  | Mise Khaira is really ( Wathabi in |  |  |  |
| alon |  |  |  |  |  |
|  |  |  |  |  |  |
|  | The experimets of employing women |  |  | the |  |
|  |  |  | in India dectares | O |  |
| ${ }^{4}$ |  |  |  |  |  |
| Charih boys are |  |  |  |  | The Austrian state milways carried |
|  |  |  |  |  |  |

