When Hot

Don't sweat and fret, but keep cool and take Hood's Sarsaparilla. This is good advice, as you will find if you follow it. Hood's Sarsaparilla is a first-class summer medicine, because it is so good for the stomach, so cooling to the blood, so helpful to the whole body. Make no mistake, but get only

Hood's Sarsa-America's Greatest Medicine Hood's Pills cure Liver Ills; easy to operate.

If honesty did not exist, we ought to invent it as the best means of getting rich .-Mirabeau.

How's This.

How's This. We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F.J. CHENEY & Co., Props., Toledo, O. We, the undersigned, have known F.J. Che-ney for the last 15 years, and believe him per-fectly honorable in all business transactions and far "odally able to carry-out any obliga-tion m: de by their firm. WEST & TRUAX, Wholesale Druggists, Toledo. Ohio.

Ohio, WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, Ohio. Hail's Catarrh Cure is taken internally, act-ing directly upon the blood and mucous sur-faces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free. Hall's Family Pills are the best.

Nothing more detestable does the earth

produce than an ungrateful man,-Ansonius.

Beauty Is Blood Deep.

Clean blood means a clean skin. No Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathar-tic clean'your blood and keep it clean, by stirring up the lazy liver and driving all im-purities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All drug-giste, satisfaction guaranteed 10c 25c 50c. gists, satisfaction guaranteed. 10c. 25c. 50c.

An early Apglo-Saxon custom, strictly followed by newly mapried couples, was that of drinking diluted honey for thirty days after marriage. From this custom comes the word honeymoon, or honeymonth.

To Cure a Cold in One Day.

Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. 25c.

The Japanese are curiously alike physicaliv. Recent measurements taken of an infantry regiment showed no variation except two inches in height or 20 pounds in weight.

Bon't Tobacco Spit and Smoke Your Life Away.

To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaranteed Booklet and sample free. Address Sterling Remedy Co., Chicago or New York

The greatest firmness is the greatest mercy.-Longfeliow.

I can recommend Piso's Cure for Consump-tion to sufferers from Asthma. - E. D. Town-SEND, Ft. Howard, Wis., Mar 4, 1894.

There are houses still standing in Naremberg that were built in 1080.

Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever. 10c, 25c. If C. C. C. fail, druggists refund money.

Educate Railroad Men.

The Vienna training school for railroad employes, now in its sixtleth year, does not, like the Buda-Pesth institute. prepare men for appointments, but is designed to increase the special knowledge of railroad employes and fit them



Church of God Divided Into a Great Number of Denominations-The Causes of Bigotry-Evils of Intolerance.

TEXT: "Then said they unto him, Say, now Shibboleth, and he said Sibboleth; for he could not frame to pronounce it right. Then they took him and slew him at the passages of Jordan."-Judges xii., 6.

and dies, a blind mole under a corn-shock. While each denomination of Christians is to present all the truths of the Bible, it seem to me that God has given to each de-nomination an especial mission to give particular emphasis to some one doctrine; and so the Calvinistic churches must pre-sent the sovereignty of God, and the Ar-minian churches must present man's free agency, and the Episcopal churches must present the importance of order and solemn ceremony, and the Baptist churches must present the necessity of ordinances, and the Congregational churches must present the responsibility of the individual mem-ber, and the Methodist churches must show what holy enthusiasm, hearty congrega-tional singing can accomplish. While each denomination of Christians must set forth all the doctrines of the Bible, I feel in the sepecially incumbent upon each de-Do you notice the difference of pronun-ciation between shibboleth and sibboleth? A very small and unimportant difference, you say. And yet, that difference was the difference between life and death for a great many people. The Lord's people, Gilead and Ephraim, got into a great fight, and Ephraim was worsted, and on the re-treat came te the fords of the river Jordan to cross. Order was given that all Eph-raimites coming there be slain. But how could it be found out who were Ephraim-ites? They were detected by their pronun-ciation. Shibboleth was a word that stood for river. The Ephraimites had a brogue of their own, and when they tried to say "shibboleth" always left out the sound of the "h." When it was asked that they say Do you notice the difference of pronunit is especially incumbent upon each de-nomination to put particular emphasis on some one doctrine. Another great damage done by the sec-

Another great damage done by the sec-tarianism and bigotry of the church is that it disgusts people with the Christian relig-ion. Again bigotry and sectarianism do great damage in the fact that they hinder great damage in the fact that they hinder the triumph of the Gospel. Oh, how much wasted ammunition! How many men of spiendid intellect have given their whole life to controversial disputes when, if they had given their life to something practical, they might have been vastly useful! Sup-pose, while I speak, there were a common one way compare the here and life for When it was asked that they say the "h." the "h." When it was asked that they say shibboleth they said sibboleth; and were slain. "Then said they unto him, say now shibboleth; and he said sibboleth, for he could not frame to pronounce it right. Then they took him and slew him at the passages of Jordan." A very small differ-ance, you say, between Giead and Ephenemy coming up the bay, and all the forts around the harbor began to fire into each raim, and yet how much intolerance about that small difference? The Lord's tribes other-you would ery out "National suicide! Why don't those forts blaze away in one direction, and that against the common in our time-by which I mean the different denominations of Christians-sometimes enemy? Besides that, if you want to build up any denomination, you will never build it up by trying to pull some other down. Intol-

magnify a very small difference, and the only difference between scores of denomin-ations to-day is the difference between shibboleth and sibboleth

erance never put anything down. How much has intolerance accomplished, for in-stance, against the Methodist Church? For long years her ministry were forbidden the The Church of God is divided into a great number of denominations. Time would fail me to tell of the Calvinists, and the Arminiars, and the Sabbatarians, and the Ar-Baxterians, and the Dunkers, and the Shakers, and the Dunkers, and the dists, and the Lutherans, and the Episcopal-ians, and the Lutherans, and the Congre-gationalists, and the Presbyterians, and the Simply because they could not get in the churches. And the name of the church was given in derision and as a sarcasm. The critics of the church said, "They have Spiritualists, and a score of other denomi-nations of religionists, some of them foundno order, they have no method in their worship;" and the critics, therefore, in irony, called them "Methodists." I am told that in Astor Library, New ed by very good men, some of them founded by very egotistic men, some of them founded by very bad men. But as I de-mand for myself liberty of conscience, I York, kept as curiosities there are seven hundred and seven books and pamphlets against Methodism. Did intolerance stop that church? No; it is either first or second amid the denominations of Christendom, must give that same liberty to every other man, remembering that he no more differs from me than I differ from him. I advocate the largest liberty in all religious be-lief and form of worship. In art, in poli-tics, in morals, and in religion, let there be no gag law, no moving of the previous question, no persecution, no intolerance. You know that the air and the water her missionary stations in all parts of the world, her men not only important in religious trusts, but important also in secular trusts. Church marching on and the more

intolerance against it the faster it marched. keep pure by constant circulation, and I think there is a tendency in religious disthe Baptist Church? If laughing scorn and tirade could have destroyed the church it would not have to-day a disciple left. The eussion to purification and moral health. Between the fourth and the sixteenth cen-Baptists were hurled out of Boston in olden times. Those who sympathized with them turies the church proposed to make people think aright by prohibiting discussion, and by strong censorship of the press, and rack, and gibbet, and hot lead down the throat, tried to make people orthodox; but were imprisoned, and when a petition was offered asking leniency in their behalf, all the men who signed it were indicted. Has intolerance stopped the Baptist Church? The last statistics in regard to it showed forty-four thousand churches and four it was discovered that you cannot change a man's belief by twisting off his head, nor make a man see differently by putting an awl through his eyes. There is something in a man's conscience which will hurl off the mountain that you threw upon it, and million communicants. Intolerance never put down anything.

unsinged of the fire, out of the flame will make red wings on which the martyr will

mount to glory. In that time of which I speak, between the fourth and sixteenth centuries, peo-ple went from the house of God into the Was their religion overthrown? No. Who became Prime Minister of England? Who was next to the throne? Who was higher than the throne because he was counsellor most appailing iniquity, and right along by consecrated altars there were tides of drunkenness and licentiousness such as and adviser? Disraeli, a Jew. What were we celebrating in all our churches as well as synagogues only a few years ago? The one hundredth birthday of Monteflore, the the world never heard of, and the very sewers of perdition broke loose and floodsewers of perdition broke loose and noor ed the church. After awhile the printing press was freed, and it broke the shackles interest of the broke the shackles I think we may overthrow the severe I think we may overthrow the severe large number of bad books, and where there was one man hostile to the Christian religion, there were twenty men ready to advocate it; so I have not any nervousness in regard to this battle going on between Truth and Error. The Truth will conin regard to this battle going on between Truth and Error. The Truth will con-quer just as certainly as that God is stronger than the Devil. Let Error run if Judson; another yielded a Latimer and you only let Truth run along with it. Urged on by skeptic's shout and transcen-Urged on by skeptic's shout and transcen-dentalist's spur, let it run. God's angels of wrath are in hot pursuit, and quicker than eagle's beak clutches out a hawk's heart, God's vengeance will tear it to rease ism-its origin, its evils, and its cures. There are those who would make us think that this monster, with horns and hoofs, is religion. I shall chase it to its hiding place, and drag it out of the caverns of darkness, and rip off its hide. But I want to make a distinction between bigotry and the lawful fondness for peculiar religious beliefs and forms of worship. I have no admiration for a nothingarian. In a world of such tremendous vicissitude and temptation, and with a soul that must after awhile stand before a throne of insufferable brightness, in a day when the rocking of the mountains and the flaming of the heavens and the upheaval of the seas shall be among the least of the excitements, to give account for every thought, word, action, preference, and dislike—that man is mad who has no religious preferall denominations. ence. But our early education, our physi-cal temperament, our mental constitution, will very much decide our form of worship. A style of psalmody that may please me may displease you. Some would like to have a minister in gown and bands and surplice, and others prefer to have a min-ister in plain citizen's apparel. Some are most impressed when a little child is pre-sented at the altar and sprinkled of the waters of a holy benediction "in the name but in plain citizen's apparel. Some are most impressed when a little child is pre-sented at the altar and sprinkled of the waters of a holy benediction "in the name of the Father, and of the Son, and of the Holy Ghost," and others are more impressed when the penitent comes up out of the river, his garments dripping with the waters of a baptism which signifies the votional aspirations. One is just as good as the other. "Every man fully persuaded in his own mind."

First of all, it cripples investigation. You are wrong, and I am right, and that ends it. No taste for exploration, no spirit of investigation. From the glorious realm of God's truth, over which an archangel might fly from eternity to eternity and not reach the limit, the man shuts himself out and dies, a blind mole under a corn-shock. While each denomination of Christians ANSWER HELD BACK. Adhesion to Our Peace Terms Promised.

> CHANGES ASKED FOR

> The French Ambassador Communicated to the President the Tentative Agreement of the Spanish Government to the American Proposals-Cuba's Government.

A Washington special says: After a confer ence on the peace question lasting for just an hour Wedneseay afternoon between the President and M. Cambon, the French Ambassador, the later acting as the representative of Spain, Secretary Day emerged from the White House and announced that the conference was inclusive, wherefore the parties to it had agreed to say nothing publicly as to what had occurred.

The Secretary did not appear to be discouraged as he made this statement, though be admitted that no time had been set for another conference. From that it is gathered that the long expected answer of the Spanish Government to the President's note, apon being received, had turned out to be just as it was expected, either a counterproposition or a request for a fuller statement in detail upon some of the heads of the President's note.

Up to the middle of the afternoon it was stated by all parties concerned that the Spanish answer had not been received; that the only formal note that had come to hand was one from the Madrid Cabinet to M. Cambon, asking for information upon some points that were not clear to the Spanish mind.

However, just after 3 o'clock the secretary of the French Embassy, M. Thiebaut, called at the State Department and arranged with Secretary Day for a meeting between the President and the Ambassador as soon as possible. The meeting was set for 3.45 o'clock, and Secretary Day was at the White House in season, but was obliged to wait about ten minutes for the French Ambassador.

No Conclusions Reached.

As already stated, after conferring for an hour, the parties separated, having been unable to reach a conclusion as to the acceptance by Spain of the peace conditions laid down by the President and binding themselves to the observance of the strictest secrecy as to the proceedings until further progress has been made. Thus it is practically assured in advance that any attempt to state what occured at the meeting at the White House will be nothing more than pure guesswork.

Troops to Go Forward.

Meantime, in consonance with the de-clared purpose of the President at the be-ginning of the overture, this conference is put down anything. In England a law was made against the Jew. England thrust back the Jew and thrust down the Jew, and declared that no Jew should hold official position. What came of it? Were the Jews destroyed? Was their religion overthrown? No. Who not operating to restrain military operations in any degree. Orders went out for a conference of leaders of the regiments to accompany General Wade to Porto Rico, and within 24 hours some of the troops for this expedition will be boarding the transports at Newport News.

It is felt that even should an armistice be declared before these troops see active service at the front, it will be beneficial for them to have made the trip, for otherwise there was danger of the morale of the



Some persons say they are never influenced by an advertisement.

It is not expected that any one will buy Ivory Soap solely because it is suggested by an advertisement.

If you have never used Ivory Soap, you may be induced to ask some friend about it; should you find as you probably will - that she is enthusiastic in its praise, then you may try it.

Millions of people use Ivory Soap; they use it because they like it. You too will like it. There is a difference in soaps. Copyright, 1896, by The Proster & Gambis Co., Cincinna

Too Particular.

Opie Deldock-Why don't you marry the Widow McHayst and settle down in her new sixteen-room house on the boulevard? It has all the modern improvements.

Artie Choak-Yes, but I'd have to take the widow with it, and she's not a modern improvement .--- Chicago Tribune.



To Care Constipation Forever. Take Cascarets Candy Cathartic. 10c or 25c. If C. C. C. fail to cure, druggists refund money. A night-blooming leguminous plant of Trinidad is pollinated by the agency of bats. Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reducing inflamma-tion, allays pain, oures wind colic. 25c,a bottle.

A map of Jerusalem in Mosaic, over 1500 years old, has been found in Palestine.

No-To-Bae for Fifty Cents. Guaranteed tobacco habit cure, makes weak men strong, blood pure 50c, \$1 All druggists

"Do you regard late rising as injurious?" "It certainly shortens one's days."

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for promotion. The lower yearly course embraces bookkeeping, traffic geography, railroad technology, description of goods transported, etc., the higher comprising custom house regulations, railroad law, political economy, traffic statistics and electro-technology. The students are divided into regular and extraordinary classes, and the small expenses of the school are defrayed by the railway companies, which give preference when making promotions to students whose examinations are most creditable .- Philadelphia Record.

Talking It Over.

Miss Macfall-I wouldn't marry a man who was less than 30 years old. Miss Kittish-Ah, selfish to the last, I

Miss Macfall-What is there selfish about that?

Miss Kittish-Why, you wouldn't want, when you died of old age, to leave your husband in his prime and have a chance to get some young girl and be happy.

RELIEF FROM PAIN.

Women Everywhere Express their Gratitude to Mrs. Pinkham.

Mrs. T. A. WALDEN, Gibson, Ga., writes: "DEAR MRS. PINKHAM:-Before taking your medicine, life was a burden to me. I never saw a well day. At my monthly period I suffered untold misery, and a great deal of the time I was troubled with a severe pain in my side. Before finishing the first bottle of your Vegetable Compound I could tell it was doing me good. I continued its use, also used the Liver Pills and Sanative Wash, and have been greatly helped. I would like to have you use my letter for the benefit of others."

Mrs. FLORENCE A. WOLFE, 515 Mulberry St., Lancaster, Ohio, writes:

"DEAR MRS. PINKHAM:-For two years I was troubled with what the local physicians told mc was inflammation of the womb. Every month I suffered terribly. I had taken enough medicine from the doctors to cure any. one, but obtained relief for a short time only. At last I concluded to write to you in regard to my case, and can say that by following your advice I am now pefectly well."

Ars. W. R. BATES, Aansfield, La., writes.

"Before writing to you I suffered dreadfully from painful menstruation, leucorrhea and sore feeling in the lower part of the bowels. Now my friends want to know what makes me look so well. I do not hesitate one minute in telling them what has brought about this great change. I cannot praise Lydia E. Pinkham's Vegetable Compound enough. It is the greatest remedy of the age."

George Whitefield was going over a Quaker rather roughly for some of his re-ligious sentiments, and the Quaker said: "George, I am as thou art: I am for bringing all men to the hope of the Gospel; therefore, if thou wilt not quarrel with me about my broad brim, I will not quarrel with thee about thy black gown. George, give me thy hand."

In tracing out the religion of sectarian-In tracing out the religion of sectarian-lsm or bigotry I find that a great deal of it comes from wrong education in the home circle. There are parents who do not think it wrong to caricature and jeer the peculiar forms of religion in the world, and de-nounce other sects and other denomina-tions. I could mention the names of promtions. I could mention the names of prom-inent ministers of the Gospel who spent their whole lives bombarding other de-nominations and who lived to see their thildren preach the Gospel in those very denominations. But it is often the case that bigotry starts in a household, and that the subject of it never recovers. There are tens of thousands of bigots ten sears old

years old.

Bigotry is often the child of ignorance. Bigotry is often the child of ignorance. You seldom find a man with large intellect who is a bigot. It is the man who thinks he knows a great deal, but does not. That nan is almost always a bigot. The whole iendency of education and civilization is io bring a man out of that kind of state of nind and heart. So I have set before you what I consider to be the causes of bigetry. I have set be-fore you the origin of this great evil. What are some of the baneful effects? Bigotry is often the child of ignorance. at that city a few months since Edna, the only daughter, committed suicide because her lover had killed himself after a misun-derstanding with his sweetheart. Later Mrs. Huffman ended her life with carbolic acid while grieving over the death of her lives on Cuban soil fighting for the honor of their country. German school boys study harder and play less than those of any other country

yielded noble institutions and noble men. a Melville; another yielded John Wealey may be different from our own, we ought to admire them, and we ought to love and honor them. Churches which can produce such men, and such large hearted charity. and such magnificent martyrdom, ought to win our affection-at any rate, our respect.

What did intolerance accomplish against

So come on, ye six hundred thousand Episcopalians in this country, and ye fourteen hundred thousand Presbyterians, and ye four million Baptists, and ye five mil-lion Methodists—come on; shoulder to shoulder we will march for the world's conquest; for all nations are to be saved, and God demands that you and I help. For-ward, the whole line! In the Young Men's Christian Associations, in the Bible So-ciety, in the Tract Society, in the Foreign Missionary Society Missionary Society, shoulder to shoulder

Perhaps I might foreibly illustrate this truth by calling your attention to an inci-dent which took place twenty-five years ago. One Monday morning at about two

ago. One alonday morning at about two o'clock, while her nine hundred passen-gers were sound asleep in her berths dreaming of home, the steamer Atlantic crashed into Mars' Head. Five hundred souls in ten minutes landed in eternity! Oh, what a scene! Agonized men and wowarm; and see that minister of the dospet with three other men getting into a life-boat and pushing out for the wreek, pulling away across the surf, and pulling away until they had saved one more man and then getting back with him to the shore. Can those men ever for-get that night? And can they forget their

get that night? And can they forget their companionship in peril, companionship in struggie, companionship in awful catas-trophe and rescue? Never! Never! In whatever part of the earth they meet, they will be friends when they mention the story of that night when the Atlantic struck Mars' Head. Well, my friends, our world has gone into a worse ship-wreck. Sin drove it on the rocks. The old ship has iurched and tossed in the tempests of six thousand years. Out with the life-line! I do not care what denomina-tion rows it. Side by side, in the memory of common hardships, and common trials, and common prayers and common tears, let us be brothers forever.

Dead Brothers in Arms.

Dead Brothers in Arms. Two brothers, Mortimer and Emmett Huffman, sons of D. C. Huffman, of In-dianapolis, Ind., were killed at Santiago. The family moved from Lawrenceburg, Ind., to Indianapolis several years ago, and at that city a few months since Edna, the only daughter, committed suicide because her lover had killed himself after a misun-derstanding with his sweetheart. Later Mrs. Huffman ended her life with carbolic acid while grieving over the death of her daughter, and now the sons have lost their lives on Cuban soil fighting for the honor of their country.

Heavy Mortality Among Colonels.

Santiago de Cuba, (Special.)-Col. John H. Page, of the Third Infantry, left on the

troops being destroyed through their craying to get away from the big concentration camps and at least see the shores of Cuba or Porto Rico.

EXTRA SESSION OF CONGRESS.

Immediate Legislation Will Be Necessary if Peace is Restored.

A Washington special says: President Mc-Kinley will call an extra session of both houses of Congress as soon as Spain accepts the terms of peace offered by the United States

It has always been understood that the Senate would be convened as soon as the treaty of peace was ready to be acted upon by that body. The attention of the President has been called, however, to a situation which makes the assembling of the entire Congress necessary. This situation can be explained in a few words. Under the law which provides for the

raising of the volunteer army, that army goes out of existence as soon as the war ceases. Section four of the statute contains the following provisions:

The volunteer army shall be maintained only during the existence of the war or while war is imminent.

All officers and men composing said army shall be discharged from the service of the United States when the purpose for which they were called into service shall have been accomplished, or on the conclusion of hostilities

When this law was framed it was not for a moment supposed that after the war had ended there would be any necessity of keeping the army intact. It was not known at that time that a garrison would be required for the Philippines or that Porto Rico would be an American possession, with its demand upon a military force, or that the establishment of "a stable government" in Cuba would necessitate the presence of several thousand American soldiers. The developments of the war make it very evident that instead of sending the army back to civil life, fully 100,000 men will continue to be needed. It is the present intention to dis-tribute no less than 50,000 soldiers throughout Cuba, with 30,000 in the Philippines and probably 20,000 in Porto Bico. Under the law just quoted, as soon as hostilities cease the volunteer army is disbanded, and the regular army goes back to its peace footing. thus leaving only 27,000 men in the service.

Other Reasons for the Session.

In addition to this, laws must be passed to meet tue new requirements of government in the Philippines and Porto Rico As long as war lasts, the President, under the war powers of the Constitution, can prescribe a military government, but when the war is over the legislative branch must pro-vide for civil administration. This will be another reason for assembling Congress. The Judiciary Committees of both houses will have an important and responsible task before them, while the novelty of the ques-tions presented will undoubtedly give rise to onsiderable debate.

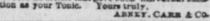
transport Iroquois for New York, danger-ously ill with malarial fever. Colonel Page is the last colonel of the regular army left in Cuba. All of the others who came orig-inally have either been zilled in battle or

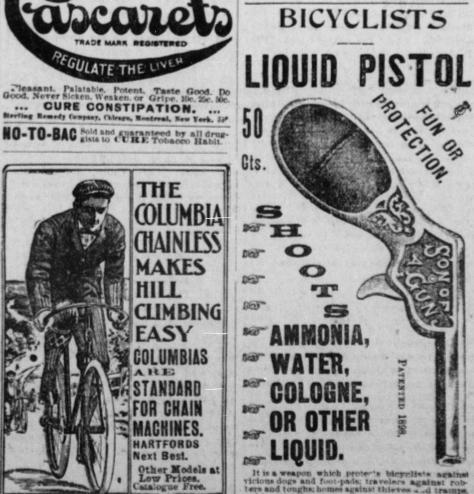
have died of sickpess. Private William Francis Poore, of Com-pany G, First District of Columbia Volun-

teers, died of typhoid fever in camp.



have given me more relief than any other reme-dy I have ever tried. I shall certainly recom-mend them to my friends as being all they are represented." THOS GILLARD, Eigin, Ill. GALATIA, ILLS., Nov. 16, 1885. Paris Medicine Co., St. Louis, Mo. Fars Medicice Co., St. Louis, Mo. Gentlement -- We rold last year, 600 bottles of GROVE'S TASTELESS CHILL TONIC and have bought three gross already this year. In all our ex-perience of 14 years, in the drug business, have nover sold an article that gave such universal satis-faction as your Tonic. Yours truly. CANDY





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