WEEKLY SERMONS.

AN IMPRESSIVE DISCOURSE BY REV. DR. TALMAGE.

subject: "The Gallows For Haman"-From the Life and Death of This Persian Courtier Living Lessons of Warning and Instruction Are Drawn. TEXT: "So they hanged Haman on the gallows that he had prepared for Morde-cal."—Esther vii., 16.

Here is an Oriential courtier, about the most offensive man in Hebrew history, Haman by name. He plotted for the destruction of the Israelitish nation, and I wonder not that in some of the Hebrew synagogues to this day when Haman's name is mentioned, the congregation clench their fists and stamp their feet and cry, "Let his name be blotted out!" Haman was Prime Minister in the magnificent court of Persia. Thoroughly appreciative of the honor conferred, he expects everybody that he passes to be obsequious. Coming in one day at the gate of the palace, the servants drop their heads in honor of his office; but a Hebrew, named Mordecal, gazes upon the passing dignitary without bending his head or taking off his hat. He was a good man, and would not have been negligent in the ordinary courtesies of life, but he felt no respect either for Haman or the nation from which he had come. So he could not be hypocriti-cal; and while others made Oriental cal; and while others made Oriental salaam, getting clear down before this Prime Minister when he passed, Mordecal, the Hebrew, relaxed not a muscle of his neck, and kept his chin clear up. Because of that affront Haman gets a decree from Ahasuerus, the dastardly king, for the massacre of all the Israelites, and that, of course, will include Mordecal

To make a long story short, through Queen Esther this whole plot was revealed to her husband, Ahasuerns. One night Abasuerus, who was afflicted with in somnia, in his sleepless hours calls for his somma, in his steepless hours calls for his secretary to read him a few passages of Persian history, and so while away the night. In the book read that night to the king an account was given of a conspiracy, from which Mordecal, the Hebrew, had saved the king's life and for which kindness Mordecal had present received as a second second by the second kindness Mordecal had never received any reward. Haman, who had been fixing up a nice gallows to hang Mordecal on, was walking outside the door of the king's sleeping apartment and was called in. The king told him that he had just had read to him the account of some one who had saved his, the king's life, and he asked what reward ought to be given to such a one. Self-corceited Haman, supposing that he himself was to get the honor, and not imagining for a moment that the delivof the king's life was Mordecai, says: "Why, your majesty ought to make a tri-umph for him, and put a crown on him and set him on a splendid horse, high-step-ping and full-blooded, and then have one of your princes lead the horse through the streets, crying, 'Bow the knee, here comes a man who has saved the king's life!" Then said Ahasuerus in severe tones to Haman: "I know all about your scoundrelism. Now you go out and make a

Mat a spectacle! A comedy and tragedy at one and the same time. There they go! Mordecal, who had been despised, now starred and robed, in the stirrups. Haman, the chancellor, afoot, holding the prancing, rearing, champing stallion. Mordecal bends his neck at last, but it is to look down at the degraded Prime Minister walking beneath him. Huzza for Mordecai! Alas for Haman! But what a pity to have the gallows, recently built, en-tirely wasted! It is fifty cubits high, and built with care. And Haman had erected it for Mordecai, by whose stirrups he now walks as groom. Stranger and more startling than any romance, there go up the steps of the scaffolding, side by side, the hangman and Haman the ex-chancellor. hanged Haman on the gallows

lead his horse through the street. Make

"So they hanged Haman on that he had prepared for Mordecal, that he had prepared for Mordecal, Although so many years have passed since cowardly Ahasuerus reigned, and the beautiful Esther answered to his whims. and Persia perished, yet from the life and death of Haman we may draw living lessons of warning and instruction. And first, we come to the practical suggestion that, when the heart is wrong, things very insignificant will destroy our comfort. Who would have thought that a great Prime Minister, admired and applauded by millions of Persians, would have been so nettled and harassed by anything trivial? What more could the great dignitary have wanted than his chariots and attendants, and palaces and banquets? If affluence of eircumstances can make a man contented and happy, surely Haman should have been contented and happy. No; Morde-eal's refusal of a bow takes the glitter from the gold, and the richness from the pur-ple, and the speed from the charlots. With a heart puffed up with every inflation of vanity and revenge, it was impossible for vanity and revenge, it was impossible for him to be happy. The silence of Mordecai at the gate was louder than the braying of trumpets in the palace. Thus shall it al-ways be if the heart is not right. Circumstances the most trivial will disturb the

It is not the great calamities of life that greate the most worriment. I have seen men, felled by repeated blows of misfortune, arising from the dust, never despond-ing. But the most of the disquiet which men suffer is from insignificant causes; as a lion attacked by some beast of prey turns a lion attacked by some beast of runs roar-easily around and slays him, yet runs roar-ing through the forests at the alighting on nack of a few insects. You his brawny neck of a few insects. You meet some great loss in business with comparative composure; but you can think of petty trickeries inflicted upon you, which arouse all your capacity for wrath, and reance. If you look back upon your life, you will find that the most of the vexations you will find that the most of the vexations and disturbances of spirit, which you felt, were produced by circumstances that were not worthy of notice. If you want to be happy, you must not care for trifles. Do not be too minute in your inspection of the treatment you receive from others. Who cares whether Mordecai bows when you pass, or stands erect and stifl as a cedar? That woodman would not make much pass, or stands erect and still as a cedar?
That woodman would not make much
clearing in the forest who should stop to
bind up every little bruise and scratch he
received in the thicket; nor will that man
accomplish much for the world or the
church who is too watchful and appreciacauren who is too watchful and appreciative of petty annoyances. There are multitudes of people in the world constantly harrowed because they pass their lives not in searching out those things which are attractive and deserving, but in spying out with all their powers of vision to see whether they cannot find a Mordecat,

Again: I learn from the life of the man under our notice that worldly vanity and sin are very anxious to have piety bow be-fore them. Haman was a fair emblem of fore them. Haman was a last emblem of entire worldliness, and Mordecai the repre-sentative of unfilnching godliness. Such were the usuages of society in ancient times that, had this Israelite bowed to the Prime Minister, it would have been an acknowledgment of respect for his character and nation. Mordecal would, therefore, have sinned against his religion had he have sinned against his religion had he made any obelsance or dropped his chin half an inch before Haman. When, there-lore, proud Haman attempted to compet in homage which was not felt, he only did what the world ever since has tried to do, when it would force our holy religion in any way to yield to its dictates. Daniel, if he had been a man of religious compromises, would never have been thrown into the den of lions. He might have made tome arrangement with King Darins

rulers and escaped martyrdom if he had only been willing to mix up his Christian most fickle.

Again: this Haman's history shows us that outward possessions and circum-

Fagot and rack and halter in all ages have been only the different ways in which the world has demanded obelsance. It was the world has demanded obelsance. It was once, away up on the top of the Temple, that Satan commanded the Holy One of Nazareth to kneel before him. But it is not now so much on the top of churches as down in the aisle and the pew and the pulpit that Satan tempts the espousers of the Christian faith to kneel before him. Why was it that the Platonic philosophers of early times, as well as Toland, Spinoza and Bolingbroke of later days, were so madiy opposed to Christianity? Certainly not because it favored immoralities, or arrested civilization, or dwarfed the intellect. The genuine reason, whether admitted or not, was because the religion of Christ paid no respect to their intellectual vanities. Blount and Boyle, and the hosts of infidels Blount and Boyle, and the hosts of infidels hatched out by the vile reign of Charles the Second, as reptiles crawl out of a marsh of slime, could not keep their patience, because, as they passed along, there were sitting in the gate of the church such men as Matthew and Mark and Julia and Julia. Matthew, and Mark, and Luke, and John who would not bend an inch in respect to

Satan told our first parents that they would become as gods if they would only reach up and take a taste of the fruit. They tried it and falled, but their descendants are not yet satisfied with the experi-ment. We have now many desiring to be as gods, reaching up after yet another apple. Reason, scornful of God's Word, may foam and strut with the proud wrath of a Haman, and attempt to compel the homage of the good, but in the presence of men and angels it shall be confounded. "God shall smite thee, thou whited wall."
When science began to make its brilliant discoveries there were great facts brought to light that seemed to overthrow the truth of the Bible. The archæologist with his crowbar, and the geologist with his hammer, and the chemist with his batteries, charged upon the Bible. Moses's account of the creation seemed denied by the very structure of the earth. astronomer wheeled around his telescope until the heavenly bodies seemed to marshal themselves against the Bible as the stars in their courses fought against Sisera. Observatories and universities rejoiced at what they considered the extinction of Christianity. They gathered new courage at what they considered past victory, and pressed on their conquest into the kingdom of nature until, alas for them! they dis-covered too much. God's Word had only been lying in ambush that, in some un-guarded moment, with a sudden bound, it night tear infidelity to pieces.

It was as when Joshua attacked the city of Ai. He selected thirty thousand men, and concealed most of them; then with a few men he assailed the city, which poured out its numbers and strength upon Joshua's little band. According to previ-ous plan, they fell back in seeming defeat, but, after all the proud inhabitants of the city had been brought out of their homes, and had joined in the pursuit of Joshua, suddenly that brave man halted in his flight, and with his spear pointing toward the city, thirty thousand men bounded from the thickets as panthers spring to triumph for Mordecai, the Hebrew, whom you hate. Put the best saddle on the finest horse, and you, the prince, hold the stirrup while Mordecai gets on, and then their prey, and the pursuers were dashed to pieces, while the hosts of Joshua pressed up to the city, and with their lighted torches tossed it into flame. Thus it was that the discoveries of science see give temporary victory against God and the Bible, and for a while the church acted as if she were on a retreat; but when all the opposers of God and truth had joined in the pursuit, and were sure of the field, Christ gave the signal to His church, and turning, they drove back their foes in shame. There was found to be no antagonism between nature and revelation. The universe and the Bible were found to be the work of the same hand, two strokes of the same pen, their authorship the same

God. Again: Learn the lesson that pride goet! before a fail. Was any man ever so far up as Haman, who tumbled so far down as Haman, who tumbled so far down as mailer scale every day the world sees is only properties the same thing. Against their very admounted. God humbles proud men. it is usually at the oment of their greatest arrogancy. If there be a man in your community greatly puffed up with worldly success, you have but to stand a little while and you will see Him come down. You say, I wonder that God allows that man to go on riding over others' heads and making great assumptions of power. There is no wonder about it. Haman has not yet got to the top. Pride is a commander, well plumed and caparisoned, but it leads forth a dark and frowning host. We have the best of authority for saying that "Pride goeth before destruction and a haughty spirit before a fall." The arrows from the Almighty's quiver are apt to strike a man when on the wing. Goliath shakes his great spear in deflance, but the small stones from the brook Elah made him stagger and fall like an ox under the butcher's bludgeon. He who is down cannot fall. Vessels scudding under bare poles do not feel the force of the storm, but those with all sails set capsize at the sudden descent of the temp-

Again: this Oriental tale reminds us of the fact that wrongs we prepare for others return upon ourselves. The gallows that Haman built for Mordecal became the Prime Minister's strangulation. spierre, who sent so many to the guillo-tine, had his own head chopped off by the horrid instrument. The evil you practice on others will recoil upon your own pate. Slanders come home. Oppressions come

home. Cruelties come home. You will yet be a lackey walking beside the very charger on which you expected to ride others down. When Charles the First, who had destroyed Strafford, was about to be beheaded, he said, "I basely ratified an unjust sentence, and the similar injustice I am now to undergo is a sensible retribu-tion for the punishment I inflicted on an innocent man." Lord Jeffries, after in-carcerating many innocent and good peo-ple in London Tower, was himself imprisoned in the same place, where the shades of those whom he had maltreated seemed to haunt him, so that he kept crying to his attendants: "Keep them off, gentlemen, for God'ssake, keep them off." The chickens had come home to roost. The body of Bradshaw, the English judge, who had been ruthless and cruel in his decisions, was taken from his splendid tomb in Westminster Abbey, and at Tryburg hugge. minster Abbey, and at Tyburn hung on a gallows from morning until night in the presence of jeering multitudes. Haman's gallows came a little late, but it came. Opportunities fly in a straight line, and just touch us as they pass from eternity to straight but the wrongs we do others fly eternity, but the wrongs we do others fly in a circle, and however the circle may widen out, they are sure to come back to the point from which they started. There are guns that kick!

are guns that kick!

Furthermore, let the story of Haman teach us how quickly turns the wheel of fortune. One day, excepting the king, Haman was the mightlest man in Persia; but the next day, a lackey. So we go up, and so we come down. You seldom find any man twenty years in the same circumstances. Of those who, in political life twenty years ago were most prominent, how few remain in conspicuity. Political parties make certain men do their hard work, and then, after using them as nacks, turn them out on the commons to die. Every four years there is a complete revolution, and about five thousand men who ought certainly to be the next President are shamefully disappointed; while some,

Again: this Haman's history shows us that outward possessions and circumstances cannot make a man happy. While yet fully vested in authority and the chief adviser of the Persian monarch, and every thing that equipage and pomp and splen-Felix trembles because a poor minister will preach righteousness, temperance and judgment to come. From the time of Louis the Twelfth to Louis the Eighteenth was there a straw-bottomed chair in France that did not sit more solidly than the great throne on which the French kings reigned? Were I called to sketch misery in its worst form, I would not go up the dark alley of the poor, but up the highway over

which prancing Bucephalt strike the sparks with their hoofs and between statuary and parks of stalking deer. Wretchedness is more bitter when swallowed from gemmed goblets than from earthen pitcher or pewter mug. If there are young people here who are looking for this posi-tion and that circumstance, thinking that worldly success will bring peace to the soul, let them shatter the delusion. not what we get, it is what we are. Dan-iel among the lions is happier than King Dan-Darius on his throne. And when life is closing, brilliancy of worldly surroundings will be no solace. Death is blind, and sees no difference between a king and his clown, between the Nazarene and the Athenian, between a bookless hut and a national library.

In olden time the man who was to re-

ceive the honors of knighthood was required to spend the previous night fully armed, and with shield and lance to walk up and down among the tombs of the dead. Through all the hours of that night his steady step was heard, and, when morning dawned, amid grand parade and the sound of cornets the honors of the sound of cornets the honors of knighthood were bestowed. Thus it shall be with the good man's soul in the night before heaven. Fully armed with shield and sword and helmet, he shall watch and wait until the darkness fly and the morning break, and amid the sound of celestial harpings the soul shall take the honors of heaven amid the innumerable throng with robes snowy white streaming over seas of

sapphire.

Mordecal will only have to wait for his day of triumph. It took all the preceding trials to make a proper background for his after successes. The scaffold built for him makes all the more imposing and picturesque the horse into whose long white mane he twisted his fingers at the mount-You want at least two misfortunes, hard as flint, to strike fire. Heavy and long continued snows in the winter are signs of good crops next summer. So, many have yielded wonderful harvests of benevolence, and energy because they were a long while snowed under. We must have a good many hard falls before we learn to walk straight. It is in the black anvii of trouble that men hammer out their for-tunes. Sorrows take up men on their shoulders and enthrone them. Tonics are nearly always bitter. Men, like fruit trees, barren unless trimmed with sharp res. They are like wheat—all the betknives. ter for the flalling. It required the prison darkness and chill to make John Bunyan It took Delaware ice and feet at Valley Forge, and the whizz of bullets, to make a Washington. Paul, when he climbed up on the beach at Melita, shivering in his wet clothes, was more of a Christian than when the ship struck the break-ers. Prescott, the historian, saw better without his eyes than he could ever have with them. Mordecal, despised at the gate, is only predecessor of Mordecai, grandly

Late News Paragraphed. Twenty-five applications for pensions on ecount of the Maine disaster have been

Ceylon and the Straits Settlement, Hayti and the Dutch West Indies have declared their neutrality. The Bertillon system of identifying

criminals has been adopted in the Denver (Col.) Police Department. Meat in the shops at Santiago de Cuba, \$1.50 e pound; eggs, \$1.50 a dozen; milk, \$1 a quart; goats, \$30 a piece.

The University of Oxford has rejected the proposed innovation of a Final Honor School of Agricultural Science. By the operation of the age limit retire-

ment law Acting Rear Admiral Sampson will soon become a Commodore. Two hundred and forty-three prisoners of war, the passengers and crews of prize vessels, were paroled at Key West.

The Woman's School Alliance in Mil-waukee, Wis., provides clothing for poor children to enable them to attend school. It is estimated in San Francisco that \$20,000,000 would be shipped from Dawson City to San Francisco within the next two

Mrs. Betsy Trout, who celebrated the one last, is dead.

It is announced officially that the Gov-ernment will pay all volunteer troops for the time between the dates of enlistment and muster. A Chinaman enlisted in the army at

Santa Ana, Cal., and Chinese in San Francisco are contributing funds to the Red Cross Society.

The Senate passed a bill conferring American register on the steamship China, which has been chartered as a transport

for the Manila expedition. Thirty-nine of the crew of the Spanish steamer Rita, captured off Porto Rico, were taken to New York to be sent to Spain by the Austro-Hungarian Consul.

A sheet containing war news, condensed from the newspapers each morning and printed at the printing-office at Joliet, Ill., is passed into the e-Il of each prisoner at two o'clock every afternoon.

J. W. Howard, son of General O. O. Howard, obtained his commission as Major of volunteer engineers in the army without the aid or influence of any one. He was ointed on merit after having passed a appointed on merit rigid examination.

A pamphlet issued by the State Department containing information as to the re-sources of the Philippines shows the isl-ands to contain valuable deposits of gold which can be easily mined. The natives are highly spoken of.

A citizen of West Newton, Mass., who was reported to have made some slighting remarks about the Stars and Stripes, found

A Railway's Huge Ice Bill.

NEWS FOR THE FAIR SEX.

NINE TOPICS.

To Become Very Muscular --- The Passing of the Yoke--- Tight Lacing --- A Girl's Shrewd

TO BECOME VERY MUSCULAR. Walk a great deal, carrying someward and sideways every day.

WAIST.

usual seams and pieces, and should Home Journal. the low neck design be required, the yoke is omitted and the lining cut out according to the perferations indicated for placing the yoke. The lining closes in the center front, and the full front closes at the shoulder and under the f-ill that laps toward the left. The back, as well as the front, is full and both have a slight blouse effect according to the popular mode,

The seamed sleeves fit snugly and are surmounted by double epaulettes. In case of the low neck being the preferred design the sleeves may be entirely omitted. The basque portion is seamed to the waist, the seam being concealed oy a belt. A full frill and standing collar finish the neck. The waist, as illustrated, is developed in cream colored saif cloth with guipure insertion over cardinal velvet and a belt of the same finishes the waist at the bottom. It is equally adapted to all light wool goods to silks and wash

THE PASSING OF THE YOKE. In shirt waists the yoke is slowly, but

surely fading away. "It is true one would not believe this from the rear view. But in front there is the merest apology for a yoke. It begins at the top of the shoulder, is two inches wide and hides itself almost entirely under the necktie.

Most women are sorry to learn this, as a yoke can lend a beauty and fulness to the flattest chest, whereas even a woman with an ordinarily good figure looks abnormally thin in its absence. But the shirt waists on view in the leading shops speak for themselves. The day of the yoke belongs to the past.

TIGHT LACING.

Beyond the fact that a small waist is as out of date as the hoops, and is very ugly, tight lacing destroys the contour hundred and first anniversary of her birth of the bust and hips and is ruinous to at her home, in Earl, Penn., August 13 the complexion. If the digestive organs cannot have room to perform their functions, dyspepsia-one of the worst things flesh is heir to-ensues. Then follow-the red nose, watery eyes and blotchy complexion.

Zoological Park at Washington have con- for the flesh driven from one part of ling may be comitted for warm weather, structed three large dams, one of which is the body must seek another. The waist the body must seek another. The waist A separate standing collar is provided of the Venus de Medici, that accepted for and the box plait in the center is made of the same material as the coltwo inches, though she is just a trifle lar. The sleeves are of the one seammammas boasted of their eighteen- wrist by a neat cuff. It may be develinch waists, but the girl of the period, oped, as illustrated, in figured foulard 1156, and of Calatrava, 1158, seem even if she is dainty enough "to step upon a lily leaf and not bend it," never | bray. Lawn, muslin and the transparallows ner waist measurement to fall ent materials are attractively develop- Christ, 1318; the Swedish Order of the below twenty-two inches.

THE CURLY BANG.

The curly bang after a season or two of suppression, is beginning to fringe out rather luxuriously again. It runs ear to ear over the forehead, while very clever modification of the oldstyle water wave. Instead of plastering wisps of soapy hair flat to the forehead, a broad bandeau is drawn down, his doorsteps painted red, white and blue when he woke up the other morning, and a half-inch of the eyebrows, and then small bits of red, white and blue paper deeply fluted by the irons. This is one Neapolitan straw hats, in which there onght certainly to be the next President are shamefully disappointed; while some in homage which was not felt, he only did when it would force our holy religion in the bene are annot religious compositions, would never have been thrown into the den of lions. He might have made to meet the requirements of the steps on which men come down quite storm of religion without making himselfs of compositions of religion without making himselfs of property, how few have not met with resord to meet the passenger trainservice. Agreat deal of the passenger trainservice agreated the given the dark the will remore and oline deal the will take over 50,000 tons of ice this year. When the waves are properly and adjusted they give the face and adjusted they give the face are able to secure a much better and plaintive expression. Women whose locks are undeal time agreement tender and plaintive expression. We may not not expression to the deal of the prominently. For instance, on the Baltinary agreement trainser of the service. The deal of the prominently. For instance, on the Baltinary agreement trainser of the service agreement with the waves are properly and adjusted they give the face and adjusted they give the face the face of the service agreement to the service agre

a little and then gathered into a cluster crown of the hat is shaped somewhat of coils, held in place by a tortoise shell like a toque. At the back is an engror pale green shell comb. A delicate mous double bow, the straw tied just ITEMS OF INTEREST ON NUMEROUS FEMI- fringe is permitted to crop out about as ribbon would be tied. Back of the the brow and the head is crowned by a half-garland of tiny pink and white noisette roses.

Plans---Cleaning and Dyeing Feathers---Etc | CLEANING AND DYEING FEATH-ERS.

To dye" feathers black, first wash them in a pint of boiling water in thing always in the hands. This de- which half a teaspoonful of soda has velopes the arms. To roll a hoop been dissolved; then rinse and put in might be good if one were brave dissolved dye as prepared for silk, enough to do so in public. Practice holding by the tips of the stems and lifting a little every day. Never strain moving in the boiling water. Rinse in or tire yourself. Eat meat, drink milk cold water, dry between soft cloths and practice bending backward, for- and over a stove where they may be waved in the warm air. If the feathers come out too light a black add more dye. Curl with the back of a knffe LADIES' AND MISSES' BLOUSE drawn under two or three flues of feather at a time after heating the This waist is so designed that it can slightly over a warm iron which makes be developed with low neck and no it curl quicker. White feathers may sleeves or as shown in the main illus- be gently soused in warm soapsuds untration. Its extreme simplicity recom- til clean, rinsed in clear water, and mends it in either case. It is made dried and curled according to the planover a fitted lining which contains the given for dyed feathers.—Ladies'

VAPOR BATHE

Too much cannot be said in favor of vapor baths. It is very well to apply, lotions and creams to a diseased and unlovely skin, but unless the result is due to a skin affection solely, the relief will be only temporary. The cause must be removed. Nature throws off impurities through the pores of the skin, and if the ducts become clogged the impurities cannot pass out, but return to the system and create a terrible disturbance. Vapor baths empty all the pores, and flood the channels, so to speak. At the regular Turkish bath establishments these baths are expensive, but they can be taken at home with small cost.

Put the patient in a cane bottom chair, underneath which is burning plate of sulphur; wrap a blanket about patient and chair, to keep the fumes in. Afterward have a tepid bath and rest for an hour.

A GIRL'S SHREWD PLAN.

"When I feel that a man is becoming interested in me to the exclusion of other girls," says a captivating girl, "I at once put him to a test which is calculated to bring his true nature to the surface. I make an engagement with him to go off somewhere at eight o'clock in the morning. Nine men out of ten will be late. At that hour of the morning a man is usually disagreeable and hateful. He will be unshaven. His breath will be reminiscent of stale tobacco smoke, and, possibly, of last night's libations. His conversational powers, usually so scintillating at night, you will find to be shorn of their attraction. If you want to look behind the screen of a man's conventionality, put him to this test. If he comes through it under favorable conditions. he will make a good husband. But I've never seen one that could stand the test to my satisfaction, and I've tried it often "-New York Herald.

LADIES' TUCKED SHIRT WAIST. The latest style of shirt waists are those which are tucked. The princi- ta pal feature of this waist is it's four deep tucks across the bust, straight



If a woman is inclined to be stout, yoke in the back, and full body portion. above five feet in height. Our grand- ed shirt waist order, finished at the or a gingham or in batiste or chamed in white with a bright pink, blue or | Seraphim, and the English Order of the yellow lining.

SUMMER MILLI.ERY. The principal novelty this year is in the different weaves of straw that are in a row of coquettish little curls from used in the construction of the hats. for fifty years. Meals are supplied at The soft satin-finished braid is used cost in the restaurant, or delivered at those women who suffer from too ex- in all kinds of hats. Some of the residences, as may be desired. The tensive spread of brow are adopting a weaves are open work; others are food is of the best quality, the cooks quite close together. There are even are as skillful as any in Paris, and the many in what used to be called Nea- service is excellent. The dining-rooms politan straw, a very fine weave that are of several grades, according to the of the softest frames a face can be set is an exquisite shade of a very pale in, and when the waves are properly gray. Using these different weaves, appeased, or one can pay twelve cents

bow of straw are quantities of shaded tea-roses, and the whole hat is veiled in yellow tulle. It is indescribably soft in coloring and general effect.

Bright red hats are no longer fashionable, and there are very few purple ones seen; but all conceivable shades of green and blue are greatly in evidence. On the blue hats there are trimmings of different shades of blue. so that there will be the deepest navy blue and the lightest turquoise, with all the intervening shades.-Harper's

FEMININE SAVAGERY.

European women have a craze for tattooing at the moment. They cause themselves to be decorated with dragons, serpents, griffins and such things, and call the figures tattoographs. The Queen of Greece is said to have had her ankle tattooed with some small figure, and a Parisian woman, hearing of this, went her one better and had a. spider web tattooed on her shoulder. She claims to be delighted with the result, for she says when in full dress the "tattoograph" gives her an air of mystery, and attracts people to her shoulder, if not to her side. It is not stated that the mouse has become a popular figure. A woman who could be guilty of such folly is not far removed from a savage, and it is safe to say that this fad will not be adopted by American women.-San Francisco Chronicle.

FASHION FANCIES.

Silk visites of black silk. Long neck scarfs of thin silk. Liberty foulards having a satin fin-

Polka-dotted foulards and cotton goods. Shepherd checks in wool and silk

goods. Boys' blouse suits of heavy striped

cotton. Silk petticoats trimmed with corded ruffies

Black taffeta in rich grades for nice separate skirts. Corded ruffles of taffeta by the yard

for hat trimmings. Neckties of white net edged with ruf-

fles of black lace. Foulard gowns having ruchings of black and white ribbon or chiffon. White taffeta gowns with frills of white satin ribbon for evening wear.

Large hollyhock designs in English chintz draperies of brilliant shading on a white ground.

Colored organdies trimmed in black or white lace inserting. Long quills in black, white or colors,

spangled with jet or steel. Belts of tiny strips of leather in two colors braided together.

Red, white and blue sash ribbon in cross and lengthwise stripes. Plaid and striped ginghams trimmed with Hamburg insertion.

Silk parasol covered with rows cf black and white lace, alternated. Golf umbrellas with a putting stick for a ferrule and a leather case.

Yellow, white and mode chamois gloves with two large socket buttons. Colored pique gowns touched up with accessories of bright contrasting taffe-

Golf vests of white or colored corduroy, serge, etc., with silk sleeves and brass buttons.

Collars of chiffon with appliques of lace having long, narrow ends in front from a small, square bow .- Dry Goods Pattern for any garment illustrated in these columns (past or future issues), sent on receipt of ten cents. Cut out illustration and forward to Up-to-Date Fashion Co., 153 West 23d St., New York.

An Aged Scottish Order.

The Scottish Order of the Thistie is another aged order, but it is at least 370 years younger than the Order of St. Constantine. With commendable discretion, it says it dates only from 787. It must have been founded by Solvathius, King of Scotland, who died in that year, or by Achaius, King of Scotland. who ascended the throne in that year, At all events, 900 years afterward, in 1687, James VII., King of Scotland, reestablished it. It is the only one of the lacing her waist makes the hips roll A fitted lining is provided for so that higher orders of knighthood that has The colony of beavers in the National away in shelf-like and uneven lumps the fulness may be kept in place. The at present among its members a person not a noble; this person is John D. S. Campbell, commonly called the Marquis of Lorne, son of the Duke of Argyll.

Besides these two ancient orders even the Spanish military orders of St. James of the Sword, 1175, of Alcantara, young, and the Danish Order of Dannebrog, 1219; the Portuguese Order of Garter, 1350, seem quite childish.

A Municipality's Restaurant.

The city of Grenoble, France, has been running a restaurant and kitchen soup, and have his hunger thoroughly