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It is said that a flower has been found in South America which is visible only when the wind is blowing. The shrub belongs to the cactus family, and is about three feet high, with a crook at the top. When the wind blows a numper of beautiful flowers protrude from fittle lumps on the stalk.

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No fraud is more wicked than cheating in We think Piso's Cure for Consumption is the only medicine for Coughs.—Jannie Pinck-ard, Springfield, Ills., Oct. 1, 1894.

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### Hood's Sarsaparilla Is America's Greatest Spring Medicine.

pense of a policeman connected with a downtown station, who is known to be a lover of the flowing bowl, most of was born that Christmas eve in Judea. Besaloon-keepers on his beat. A neverfailing indication of his indulgence in the habit is his propensity to inform all his acquaintances that he is sufferirg from a tormenting toothache.

six sets removed from his jaws, according to his own statement.

The victim, however, never takes a nint from his associates, but sticks to his oid excuse whenever he falls by the

### YOUNG AT SIXTY.

Serene comfort and happiness in advanced years are realized by comparatively few women. Their hard lives, their liability to se-

rious troubles on account of their peculiar organism and their profound ignorance concerning themselves, all combine to shorten the period of usefulness and fill their later years with suffering.

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"DEAR MRS. PINKHAM:-I feel it my duty to tell all suffering women that I think your remedies are wonderful. I had trouble with my head, dizzy spells and hot flashes. Feet and hands were cold, was very nervous, could not sleep well, had kidney trouble, pain in ovaries and congestion of the womb. Since taking your remedies I am better every way My head trouble is all gone, have no pain in ovaries, and am cured of womb trouble. I can eat and sleep well and am gaining in flesh. I consider your medicine the best to be had for female troubles.

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PISO'S CURE FOR TO ES WHERE ALL ELSE FAILS. agh Syrup. Tastes Good. Use

### WEEKLY SERMONS.

AN IMPRESSIVE DISCOURSE BY REV. DR. TALMAGE.

Subject: "Herding the Sheep" .- Prays That His Flock May Listen to the Piping of the Good Shepherd, Bidding Them to Renounce Sin and Ask Pardon. TEXT: "The Lord is my shepherd."-

Psalms xxiii., 1. What with post and rail fences and our pride in Southdown, Astrakhan and Flemish varieties of sheep, there is no use now of the old-time shepherd. Such a one had abundance of opportunity of becoming a poet, being out of doors twelve hours a day, and offtimes waking up in the night on the hills. If the stars or the torrents or the sun or the flowers had anything to say, he was very apt to hear it. The Ettrick Shepherd of Scotland, who afterward took his seat in the brilliant circle of Wilson and Lockhart, got his wonderf il poetic inspiration in the ten years in which he was watching the flocks of Mr. Lalaiaw. There is often a sweet poetry in the rugged prose of the Scotch shepherd. One of these Scotch shepherds lost his only son, and he knelt down in preyer and was overheard to say. "O Lord it has seemed good to be seen and drive them pride in Southdown, Astrakhan and Flemand he knelt down in preyer and was over-heard to say. "O Lord, it has seemed good in Thy providence to take from me the staff of my right hand at the time when to us sand blind mortals I seemed to be most in need of it, and how I shall climb up the hill of sorrow and auld age without it Thou

mayst ken, but I diana!' David, the shepherd boy, is watching his father's sheep. They are pasturing on the very hills where afterward a Lamb was born of which you have heard much, "the Lamb of God, which taketh away the sin of the world." David, the shepherd boy, was beautiful, brave, musical and poetic. I think he often forgot the sheep in his reveries. There in the solitude he struck the harp string that is thrilling through all. the harp string that is thrilling through all ages. David the boy was gathering the material for David the poet and David the man. Like other boys, David was fond of using his knife among the sapings, and he had noticed the exuding of the juice of the tree, and when he became a man he said,
"The trees of the Lord are full of sap."
David the boy, like other boys, had been
fond of hunting the birds' nests, and he had driven the old stork off the nest to find how many eggs were under her, and when he became a man he said, "As for the stork, the fir trees are her house." In boyhood he had heard the terrific thunderstorm that frightened the red deer into premathat frightened the red deer into premature sickness, and when he became a man he said. "The voice of the Lord maketh the hinds to calve." David the boy had lain upon his back looking up at the stars and examining the sky, and to his boyish imagination the sky seemed like a piece of divine embroidery, the divine fingers working in the threads of light and the beads of stars, and he became a man and wrote, "When I consider thy heavens, the work of thy fingers." When he became an old man, thinking of the goodness of God, he seemed to hear the bleating of his father's sheep, across many years and to think of sheep across many years and to think of the time when he tended them on the Beth-

lehem hills, and he cries out in the text, "The Lord is my shepherd." "The Lord is my shepherd."

If God will help me, I will talk to you of the shepherd's plaid, the shepherd's crook, the shepherd's plaid, the shepherd's flocks.

And first the shepherd's flocks.

And first the shepherd's plaid. It would be preposterous for a man going out to rough and besolling work to put on splendid apparel. The potter does not work in velvet; the serving maid does not put on satin while toiling at her duties; the shepherd does not wear a splendid robe in which to go out amid the storms and the rocks and the netties; he puts on the rough apparel appropriate to his exposed work. The Lord our Shepherd, coming out to hunt the Lord our Shepherd, coming out to hunt the Would Need a Shark's Set.

There is a great deal of fun going the counds in certain quarters at the expense of a policeman connected with a the babe Jesus but I do not represent a halo around the last it can take up a blade of grass or clover top from the very harrowest spot. And so God's sheep can pick up comfort the old painters represent a halo around the babe Jesus but I do not represent a halo around Lasily, consider the arrangement of the Lord is with them that fear him." coming a man, he wore a seamless garment. The scissors and needle had done nothing to make it graceful. I take it to have been a sack with three holes in it—one for the neck and two for the arms. Although the gamblers quarreled over it that is no evidence of its value. I have seen two ragingles of an arms. After a few days, when he has become himself again, says the Philadelphia Record, he explains that he has pad the troublesome tooth extracted. One of his fellow-policemen, who has kept tab upon the convivial cop, has come to the conclusion that the bibulious bluecoat must raise a new crop of teeth every year. He has already had six sets removed from his jaws, accord. fit to be put upon the sofas on which they are to recline at the meal, and so Jesus washes their feet and gathers them up in the towel to dry them. The work of saving this world was rough work, rugged work, hard work, and Jesus put on the raiment, the plain raiment, of our flesh.

Next I mention the shepherd's crook. This was a rod with a curve at the end, which, when a sheep was going astray, was

which, when a sheep was going astray, was thrown over its neck, and in that way it was pulled back. When the sheep were not going astray the shepherd would often use it as a sort of crutch, leaning on it, but when the sheep were out of the way the crook was always busy pulling them back. All we, like sheep, have gone astray, and had it not been for the Shepherd's crook would have fallen long ago over the

Here is a man who is making too much money. He is getting very vain. He says: "After awhile I shall be independent of all the world. Oh, my soul, eat, drink and be merry!" Business disaster comes to him. What is God going to do with him? Has God any grudge against him? Oh, no. God is throwing over him the shepherd's crook and pulling him back into better pastures.

Here is a man who has always been well.

He has never had any sympathy for invalids. He calls them coughing, wheezing nuisances. After awhite sickness comes to him. He does not understand what God in He does not understand what God is going to do with him. He says, "Is the Lord angry with me?" Oh, no. With the shepherd's crook he has been pulled back into better pastures. Here is a happy household circle. The parent does not realize the truth that these children are pulled and to him and he formers from only loaned to him, and he forgets from what source came his domestic blessings. what source came his domestic blessings. Siekness drops upon those children and death swoops upon a little one. He says, "Is God angry with me?" No. His shepherd's crook pulls him back into better pastures. I do not know what would have become of us if it had not been for the shepherd's crook. Oh, the mercies of our troubles! You take up apples and plums from under the shade of the trees, and the very best fruits of Christian character we find in the deep shade of trouble.

When I was on the steamer coming across the ocean, I got a cinder in my eye, and

Sind in the deep shade of trouble.

When I was on the steamer coming across the ocean, I got a cinder in my eye, and several persons tried to get it out very gently, but it could not be taken out in that way. I was told that the engineer had a facility in such cases. I went to him. He put his large, sooty hand on me, took a knife and wrapped the lid of the eye around-the knife. I expected to be hurt very much, but without any pain and instantly he removed the cinder. Oh, there come times in our Christian life when our spiritual vision is being spolled and all gentle appliances fail. Then there comes some giant trouble and, black handed, lays hold of us and removes that which would have ruined our vision forever. I will gather all your joys together in one regiment of ten companies, and I will put them under Colonel Joy. Then I will gather all your sorrows together in one regiment of ten companies and put them under Colonel Breakheart. Then I will ask which of these regiments has gained for you the greater spiritual victories. Certainly that under Colonel Breakheart.

There is no animal that struggles more There is no animal that struggles more violently than a sheep when you corner it and catch hold of it. Down in the glen I see a group of men around a lost sheep. A plowman comes along and seizes the sheep and tries to pacify it, but it is more frightened than ever. A miller comes see a group of men around a lost sheep.
A plowman comes along and seizes the sheep and tries to pacify it, but it is more frightened than ever. A miller comes along, puts down his grist and caresses the sheep, and treamer and transfer and along, puts down his grist and caresses the sheep, and it seems as if it would die of fright. After awhile some one breaks through the thicket. He says, "Let me have the poor thing." He comes up and lays his arms around the sheep, and it is immediately quiet. Who is the last man that comes? It is the shepherd. Ah, my friends, be not afraid of the shepherd's crook. It is never used on you save in mercy to pull you back. The hard, cold iceberg of trouble will meit in the warm gulf stream of divine sympathy.

There is one passage I think you misin-

Next I speak of the shepherds' dogs. They watch the straying sheep and drive them back again. Every shepherd has his dog, from the nomads of the Bible times down to the Scotch nerdsman watching his flocks on the Gramp'an hills. Our shepherd emon the Gramp'an hills. Our shepherd employs the criticisms and persecutions of the world as his dogs. There are those, you know, whose whole work it is to watch the inconsistencies of Christians and bark at them. If one of God's sheep gets astray, the world howls. With more avidity than a shepherd's dog ever caught a stray sheep by the flanks or lugged it by the ears worldlings seize the Christian astray. It ought to do us good to know that we are thus watched. It ought to put us on our guard. They cannot bite us if we stay near guard. They cannot bite us if we stay near the Shepherd. The sharp knife of worldly assault will only trim the vines until they produce better grapes. The more you pound marjoram and rosemary the sweeter they smell. The more dogs take after you

the quicker yeu will get to the gate.
You have noticed that different flocks of sheep have different marks upon themsometimes a red mark, sometimes a blue mark, sometimes a straight mark and some-times a crooked mark. The Lord our Shepherd has a mark for his sheep. It is a red mark, the mark of the cross. "Blessed are

they that are persecuted for righteousness' sake, for theirs is the kingdo'n of heaven."

Furthermore, consider the shepherds' pesture grounds. The old shepherds used to take the sheep upon the mountains in the summer and dwell in the valleys in the winter. The sheep being out of doors personal takes the sheep takes winter. The sheep being out of doors per-petually, their wool was better than if they had been kept in the hot atmosphere of the sheep cot. Wells were dug for the sheep and covered with large stones in order that and covered with large stones in order that the hot weather might not spoil the water. And then the shepherd led his flock wher-ever he would. Nobody disputed his right. So the Lord our Shepherd has a large pasture ground. He takes us in the summer to the mountains and in the winter to the valleys. Warm days of prosperity come, and we stand on sun gilt Sabbaths and on hills of transfiguration, and we are so high up we can catch a glimpse of the pinnacles of the heavenly city. Then cold wintry days of trouble come, and we go down into the valley of sickness, want and bereavement, and we say, "Is there any sorrow like unto my sorrow?" But, blessed be God, the Lord's sheep care and solve the Lord's sheep care. the Lord's sheep can find pasture any-where. Between two rocks of trouble a tuft of succulent promises, green pastures beside still waters, long sweet grass between bitter graves. You have noticed the structure of the sheep's mouth? It is so sharp that it can take up a blade of grass

Lastly, consider the shepherd's fold. The time of sheep shearing was a very gial time. The neighbors gathered together, and they poured wine and danced for joy. The sheep were put in a place inclosed by a wall, where it was very easy to coun been taken by the jackals or dogs. The inclosure was called the sheepfold. Good news I have to tell you, in that our Lord the Shepherd has a sheepfold, and those who are gathered in it shall never be struck by the storm, shall never be touched by the jackals of temptation and trouble. It has a high wall It has a high wall—so high that no troubles can get in—so high that the joys cannot get out. How glad the old sheep will be to find the lambs that left them a good many years ago. Millions of children in heaven. Oh, what a merry heaven it will make! Not many long meter psalms there. They will be in the majority and will run away with our song, carrying it up to a still higher point of ecstasy. Oh, there will be shouting. If children on earth clapped their hands and danced for joy, what will they do when to the gladness of childhood on earth is added the gladness of childhood in heaven?

It is time we got over these morbid ideas of how we shall get out of this world. You make your religion an undertaker planing coffins and driving hearses. Your religion smells of the varnish of a funeral casket. Rather let your religion to-day come out and show you the sheepfold that God has provided for you. Ah, you say, there is a river between this and that. I know it, but that Jordan is only for the sheep washing, and they shall go up on the other banks snow white. They follow the great Shepherd. They heard his voice great Shepherd. They heard his voice long ago. They are safe now—one fold and

one Shepherd.

great Shepherd. They heard his voice long ago. They are safe now—one fold and one Shepherd.

Alas for those who are finally found outside the inclosure! The night of their sin howls with jackals; they are thirsting for their blood. The very moment that a lamb may be frisking upon the hills a bear may be looking at it from the thicket.

In June, 1815, there was a very noble party gathered in a house in St. James' square, London. The prince regent was present, and the occasion was made fascinating by music and banqueting and by jewels. While a quadrille was being formed suddenly all the people rushed to the windows. What is the matter? Henry Percy had arrived with the news that Waterloo had been fought and that England had won the day. The dance was abandoned, the party dispersed, lords, ladies and musicians rushed into the street, and in fifteen minutes from the first announcement of the good news the house was emptied of all its guests. Oh, re who are seated at the banquet of this world or whirling in its gayeties and frivolities, if you could hear the sweet strains of the gospel trumpet announcing Christ's victory over sin and death and hell, you would rush forth, glad in the eternal deliverance. The Waterloo against sin has been fought, and our Commander-in-Chief hath won the day. Oh, the joys of this salvation! I do not care what metaphor, what comparison you have, bring it to me, that I may use it. Amos shall-bring one simile, Isaiah another, John another. Beautiful with pardon. Beautiful with peace. Beautiful with anticipations. Or to return to the pastoral figure of my text, come out of the poor pasturage of this world into the rich fortunes of the Good shepherd.

The shepherd of old used to play beauti-

world into the rich fortunes of the Good Shepherd.

The shepherd of old used to play beautiful music, and sometimes the sheep would gather around him and listen. To-day my heavenly Shepherd calls to you with the very music of heaven, bidding you to leave your sin and accept His pardon. Oh, that all this flock would hear the piping of the Good Shepherd.

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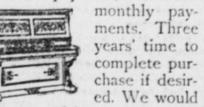
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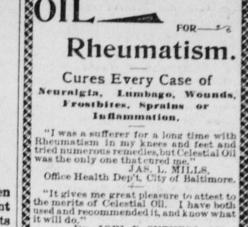
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