

Catarrah Cannot be Cured
With local applications, as they cannot reach the seat of the disease, Catarrah is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrah Cure is taken internally, and acts directly on the blood and mucous surface. Hall's Catarrah Cure is not a quick medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best known medicine, combined with the best blood purifier, acting directly on the mucous surface. The perfect combination of the two ingredients in what produces such wonderful results in curing catarrah. Send for testimonials, free. F. J. CHENEY & CO., Props., Toledo, O. Sold by Drugists, price, 35c. Hall's Family Pills are the best.

Detroit has a landlord's association.

Beauty Is Blood Deep.
Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets, Candy Cathartic. All drugists, satisfaction guaranteed, 10c, 25c, 50c.

Every man is his own ancestor, and every man is his own heir. He inherits his own virtue and he inherits his own past.—H. F. Hedge.

To Cure a Cold in One Day.
Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. 25c.

The softer the road the harder it is to travel.

The harder times are the easier it is to collect a crowd.

Don't Tobacco Spit and Smoke Your Life Away.
To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or 10c. Cure guaranteed. Booklet and sample free. Address: Sterling Remedy Co., Chicago or New York.

Piso's Cure for Consumption is an A. No. 1 Asthma medicine.—W. R. WILLIAMS, Antioch, Ills., April 11, 1894.

America has 10,000,000 snappers.

Wise's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 50c a bottle.

New York has a Heures Trades Council.

No-To-Bac for Fifty Cents.
Guaranteed tobacco habit cure, makes weak men strong, blood pure. 50c. All druggists.

Detroit union clerks acted a play.

Blood Is Life Pure Blood Is Health

Without blood circulating through your veins you could not live. Without pure blood you cannot be well. The healthy action of every organ depends upon the purity and richness of the blood by which it is nourished and sustained. If you have salt rheum, scrofula sores, pimples, boils or any kind of humor, your blood is not pure. If you take Hood's Sarsaparilla it will make your blood pure and promptly relieve all these troubles. In the spring the blood is loaded with impurities. Hence, all those unsightly eruptions, that languor and depression, and the danger of serious illness. Hood's Sarsaparilla is needed to purify, enrich and vitalize the blood and protect and fortify the system.

Hood's Sarsaparilla

Is America's Greatest Medicine. Sold by all druggists. \$1 per bottle. Get only Hood's Hood's Pills are the only pills to take with Hood's Sarsaparilla.

A Bitter Word.
A bitter word dropped from our lips against a brother is like a pistol fired amongst mountains. The sharp report is caught up and intensified and echoed by rocks and caves till it is like thunder. So an unkind word, in passing from mouth to mouth, receives progressive exaggerations, and snow-ball like increases as it rolls. Scandal-mongers are the persons who tear the bandages from social wounds and prevent their healing. A whisper-word of slander is like that fox with a firebrand tied to its tail, that Sampson sent among the standing corn of the Philistines. It brings destruction into wide areas of peace and love. Evil-speaking is like a freezing wind, seals up the sparkling waters and tender juices of flowers and binds up the hearts of men in uncharitableness and bitterness of spirit, as the earth is bound in the grip of winter.—Catholic Review.

AIDED BY MRS. PINKHAM.

Mrs. W. E. PAXTON, Youngtown, North Dakota, writes about her struggle to regain health after the birth of her little girl:

"DEAR MRS. PINKHAM—It is with pleasure that I add my testimony to your list, hoping that it may induce others to avail themselves of your valuable medicine.

"After the birth of my little girl, three years ago, my health was very poor. I had leucorrhoea badly, and a terrible bearing-down pain which gradually grew worse, until I could do no work. Also had headache nearly all the time, and dizzy feelings. Menstruations were very profuse, appearing every two weeks.

"I took medicine from a good doctor, but it seemed to do no good. I was becoming alarmed over my condition, when I read your advertisement in a paper. I sent at once for a bottle of Lydia E. Pinkham's Vegetable Compound, and after taking two-thirds of the bottle I felt so much better that I sent for two more. After using three bottles I felt as strong and well as any one.

"I think it is the best medicine for female weakness ever advertised, and recommend it to every lady I meet suffering from this trouble."

Maternity is a wonderful experience and many women approach it wholly unprepared. Childbirth under right conditions need not terrify women. The advice of Mrs. Pinkham is freely offered to all expectant mothers, and her advice is beyond question the most valuable to be obtained. If Mrs. Paxton had written to Mrs. Pinkham before confinement she would have been saved much suffering. Mrs. Pinkham's address is Lynn, Mass.

WEEKLY SERMONS.

AN IMPRESSIVE DISCOURSE BY REV. DR. TALMAGE.

The Rev. George H. Heworth's Sunday Sermon in the New York Herald is entitled "Things Not Worth While."—Dr. Talmage Preaches on Unfair Conduct.

TEXT: "Thou hast sinned against thy soul."—Habakkuk, ii., 10.

The object of religion is to make life sweet and satisfactory. When a man has done the best he could under the circumstances he has done all that God requires of him. Heaven is not for those who believe things, but for those who do things. Somebody was working man in its largest and most divine sense, while he was working man in a small sense. He worked for others, and was therefore divine; we work for ourselves, and are therefore pitifully human. His religion teaches us to become a part of the life of those who need our help; our tendency is to take from others for our own ease and comfort, and to give as little as possible. He emphasizes the value of the soul, gives it a dignity and grandeur, the gait and bearing of a king; our philosophy of life minimizes spiritual pleasure and magnifies what is sensual. Somebody else's New Testament is because it is such a desperately sensible book and because it flatly contradicts the ideas which worldly society puts into my head. It is always new, therefore, and almost always startling. If the soul is what it ought to be, then I must have a large plan. If I am really little lower than the angels, then I must cease to be childish, and the small cares of life must not be allowed to toss me. In that case I must look life in the face and say to my soul that it must busy itself about great things and keep in mind that petty things are not worthy of attention.

For example, it is not worth while to be impatient because what happens is not to our liking. We are apt to make a hot reply when an ill-natured remark is made. Somebody else's hot mood comes and mood in us. We catch the disease at once, and then there are two persons in a bad mood instead of one. Passion is heated to the exploding point, we give rein to our tongue, and a pitched battle of words takes place. We loosen the bonds of a friendship, we wound the heart of affection, for what we say is a consuming fire. If we had a perfect control of ourselves we should not be so power to any one's tongue as a little patience, very difficult to attain. I admit, would keep us from striking when we are struck. It is noble to keep still, and the rebuke of silence is like a keen sword. It is not worth while, not by the soul's will, to step down to a lower level because some one addresses us from that level. We should maintain our dignity though others lose theirs.

Then, again, it is not becoming in a princely soul to allow the habit of fault-finding to get possession of it. It renders one uncomfortable, it unites one for the enjoyment of those who cross our path. It dulls the edge of happiness, it is like eating a lemon instead of an orange. The man who finds fault with others seldom has time to find fault with himself, which is his chief duty. Instead of being charitable he is censorious. Not even the Lord can please him, and if he ever gets to heaven he will insist that things shall be arranged to suit his personal taste. Fault-finding is simply self-conceit in a disguise. Such a man hints that the universe is wrong, but that he can put it right. It is not worth while to peer at the defects of others and to ignore their virtues. It is better to look for good things, because you are sure to find them if you look long enough, than to look for bad things and then waste your time in grudging because they are bad. If God were deluged with such a man, we should take his place; but since God reigns it would be the fault-finder to retire to the background and try to be thankful for mercies received, rather than criticize the Almighty for not giving him what he thinks he ought to have.

Once more, it is not worth while to look on the dark side of life, for that destroys your power of resistance and endurance. There is sometimes a hard side to God's providence, but never a dark side. He does not doubtlessly ask us to do some strange things, and to go through some strange experiences; but if he goes on with us we are not only in good company but are sure to derive some benefit from it all. Strong characters are wrought by tears, and afflictions are stepping stones to heaven if we step upon them from the right standpoint and put them to their proper use. Life is not all gladness, but sadness is the hot fire in which the Toledo blade is forged. We may not always know why we suffer, for no explanation has ever been given, but somehow or other the suffering souls are always the noblest, provided they suffer under the shadow of God's sympathy. To be unconscious of His presence makes life very heavy and laden, but to be conscious of it is like catching a glimpse of the distant home when the weary traveler is ready to drop by the wayside.

Yes, a soul, an immortal soul, with heaven and heavenly things all about, is a magnificent mystery. It must live up to its destiny, and put under its feet the fears and doubts which are so intrusive and so persistent. Think of yourself as God, or child, to whom no real harm can possibly come, and the clouds will part and your depression will be lightened. There are still stars overhead, and a blue sky. It will be all right by and by. In the time to be patient, and, above all, keep your faith bright and pure.

GEORGE H. HEWORTH.

DR. TALMAGE'S SERMON.

An Impressive Discourse Entitled, "Measured by Your Own Yard Stick."

TEXT: "With what measure you mete, it shall be measured to you again."—Matt. vii., 2.

In the greatest sermon ever preached—a sermon about fifteen minutes long, according to the ordinary rate of speaking—on the Mount of Olives, the preacher, sitting while He spoke, according to the ancient mode of oratory, the people were given to understand that the same yard stick that they employed upon others would be employed upon themselves. Measure others by a harsh rule, and you will be measured by a harsh rule. Measure others by a charitable rule and you will be measured by a charitable rule. Give no mercy to others, and no mercy will be given to you. "With that measure ye mete, it shall be measured to you again."

There is a great deal of unfairness in criticism in human conduct. It was to smite that unfairness that Christ uttered the words of the text, and my sermon will be an echo of the divine sentiment. In estimating the misbehavior of others we must take into consideration the pressure of circumstances. It is never right to do wrong, but there are degrees of culpability. When men misbehave or commit some atrocious wickedness we are disposed indignantly to tumble them all over the bank of condemnation. Suffer they ought and suffer they must, but in a difference of degree.

In Great Britain and in the United States, in every generation, there are tens of thousands of persons who are fully developed criminals and incarcerated. I say in every generation, then I suppose there are tens of thousands of persons who, not positive as to becoming criminals, nevertheless have a criminal tendency. Any one of all those thousands, by the grace of God may become a Christian, and posit the ancestral influence, and open a new chapter of behavior; but the vast majority of them will not, and it becomes all men, professional, unprofessional, ministers of religion, judges of courts, philanthropists and Christian workers, to recognize the fact that there are these Atlantic and Pacific surges of hereditary evil rolling on through the centuries.

Again, I have to remark, that in a certain degree, the reward of good is the promotion the misdoing of people who have

fallen from high respectability and usefulness we must take into consideration the conditions of the circumstances. In nine cases out of ten we may be sure that we do not intend any positive wrong. He has trust funds. He risks a part of these funds in investment. He says: "Now, if I should lose that investment I have of my own property five times as much, and if this investment should go wrong, I could easily make it up; I could five times make it up." With that wrong reasoning he goes on and makes the investment, and it does not turn out quite as well as he expected, and he makes another investment, and, strange to say, at the same time all his other affairs get entangled, and all his other resources fail, and his hands are tied. Now he wants to extricate himself. He goes a little further on in the wrong investment. He takes a plunge further abroad; he wants to save his wife and children; he wants to save his home; he wants to save his membership in the church. He takes one more plunge and all is lost.

In the study of society I have come to this conclusion, that the vast majority of people want to be good, but they do not exactly know how to make it out. They make enough good resolutions to lift them into the air, and then they fall. The vast majority of people who fall are the victims of a snare of temptations should come out in a regimen and fight them in a fair field they should go out in the strength of the word of David and Goliath. But they do not see the giants and they do not see the temptations. Temptation comes and says: "Take these things, take this man, take this woman, and make them as you like." The vast majority of men and women who are destroyed by opium and rum first take them as medicines. In making up your dish of criticism in regard to the man, take from the east and the west of sweet oil and not the crust of cayenne pepper.

Do you know how that physician, that lawyer, that journalist, becomes the victim of dissipation? When the physician was kept up night by night on professional duty, life and death hovered in the balance. His nervous system was exhausted. One day a time of epiplexis, and whole families were prostrate, and his nervous strength was gone. He was all worn out in the service of the public. Now he must brace himself up. Now he stimulates. The life of his mother, the life of this child, the life of this father, the life of this whole family, must be saved, and he stimulates, and he does it again and again. You may criticize his judgment, but remember the process. It was not the man who was by which he went down. It was magnificent generosity through which he fell.

My friends, this text will come to fulfillment in some cases in this world. The woman in the Epistle was married by some unknown person. Twenty years later after the son of the husband was in the same forest, and he accidentally shot the man. "Father, what is the name of the man in the forest?" "He is just what you are, twenty years ago." A bishop said to Louis XI. of France: "Make an iron cage for all those who do not think as we do." The man said: "I will not lie down nor stand straight; neither lie down nor stand straight." It was fashioned—the awful instrument of punishment. After a while the bishop of Louis XI, and for fourteen years he was the captive, and the man lay down nor stand up. It is a poor rule that will not work both ways. "With what measure ye mete, it shall be measured to you again."

My friends, let us be resolved to consider less and pray more!

What headway will we make in the judgment if in this world we have been hard on those who have gone astray? What headway will you get if in the last great judgment, when we must have mercy or perish? The Bible says: "They shall have judgment without mercy that showed no mercy."

I the scribes of heaven looking up to the face of such a man, saying, "What you plead for mercy, you, who in all your life never had any mercy on your fellow? Don't you remember how hard you were in your opinions of those who were astray? Don't you remember when you ought to have given a helping hand you employed a hard heel? Mercy! You must mis-speak of those who were astray, and for mercy, Mercy for others, but no mercy for yourself!" say the scribes of heaven, "look at that inscription over the throne of judgment, the throne of God's judgment." See the inscription, written in letters of gold, word by word, sentence by sentence, until your startled vision reads it and your remorseful spirit appropriates it: "With what measure ye mete, it shall be measured to you again. Depart, ye cursed!"

SOUTHERN COTTON MILLS.

Statistics Showing the Rapid Growth of the Industry in North Carolina.

The first report of the Commissioner of Labor Statistics, of North Carolina, devotes much attention to the cotton industry. The number of cotton mills in operation in the State in 1870 was thirty-three, equipped with 618 looms and 39,897 spindles. Ten years later there was a small increase in the number of mills to forty-nine, but the capacity of many of these had been increased, and there was an increase of over 100 per cent. in the equipment, the looms numbered 1790 and the spindles 92,335. Five years later there was another increase of 100 per cent. in round numbers, the number of mills being eighty, with 4071 looms and 199,000 spindles. On January 1, 1898, there were 207 cotton mills, with nearly 9,000 looms and 1,045,835 spindles. The number will soon be increased. Ten new spinning or weaving companies have been formed and expect to be in operation by the time the new cotton crop appears. Nine additional mills are nearing completion, and ten hosiery and knitting mills are being constructed.

LETTERS BORROWED \$9,000,000.

Now Prepared and Determined to Carry Through Their Wheat Deal.

L. Z. Leiter and his son, Joseph, the Chicago grain speculators, have borrowed \$9,000,000, and are now prepared to carry through their big wheat deal. They did not actually need the money just at present, but thought it better to make the loan when the money market was tight.

Every bushel of contract wheat now at Chicago will be on its way to Europe within the next four weeks. Up to the middle of March the railroads were loading Leiter wheat out of only one system of elevators—the Armour. The closing of additional shipping contracts with the east-bound roads for 3,000,000 bushels started loading at every elevator system in Chicago.

NOVEL TEST CASE.

Chinaman Arrested For Using His Mouth as a Sprinkler.

For years the Chinese laundrymen of San Francisco have sprinkled clothes for ironing by spraying water from their mouths. Last March a city ordinance was adopted, prohibiting this primitive and disgusting method, and several Chinese laundrymen were arrested for violation of the decree. A test case was made, and the culprit tried to secure a writ of habeas corpus on the ground that the ordinance was unconstitutional because it was special legislation. Judge Cook this week decided that the law justifies such an ordinance, as it is designed to check the spread of disease. He remanded the Chinese to jail, and the case will be tried.

A Unique Agricultural Feat.

Superintendent J. W. Mills, of the Pomona (Cal.) Agricultural Experiment Station, has succeeded in a most unique and interesting experiment—the grafting of a morning glory on a sweet potato vine. As a result both plants attained an unusually large size. The sweet potato vine produced twenty-two pounds of potatoes.

Inflammatory Rheumatism.

From St. Lawrence Place, Canton, N. Y.
To suffer for years with a prevailing painful ailment, which baffled skillful medical treatment, yet which was cured by a simple household remedy, is the lot which befell Mrs. George L. Rogers, of West Main Street, Canton, N. Y.

"Thirteen years ago," said Mrs. Rogers to a reporter, "I was attacked with inflammatory rheumatism and a complication of diseases. You can judge somewhat of what I endured, when you look at these hands. They were distorted, twisted and swollen. My foot, too, is so much out of shape that the big toe lays across the others, the end touching the little toe.

"Notwithstanding I am sixty-five years old, I have a pleasant home and other comforts. Life is not so far from enjoyable, for all the other things pale into insignificance when you are in health. I tried different dosages and proprietary remedies, but was not benefited.

"Last March I tried Dr. Williams' Pink Pills for Pale People and before I had finished the first box I began to feel that they were doing me good. I continued using them and steadily grew better.

"I have used thirteen boxes of the pills and to-day feel better than for the past fifteen years. My appetite is good, I feel bright, cheerful and have a desire to live and enjoy society.

"I have been a member of the Methodist church for many years, but for six years was unable to attend. I am able now to attend the church services regularly and partially appreciate that privilege. I consider Dr. Williams' Pink Pills for Pale People a wonderful cure which have effected the same other medicine could have effected the same wonderful cure they have in my case." Dr. Williams' Pink Pills for Pale People are composed of vegetable remedies that exert a powerful influence in purifying and enriching the blood thus curing many diseases.

There is as much greatness of mind in acknowledging a good turn as in doing it.—Seneca.

Cheer Star Tobacco.—The Best.
"Smoke Sledge Cigarettes.

The joys we expect are not so bright, nor the troubles so dark as we fancy they will be.—Charles Leade.

Fits permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. \$1 trial bottle and treatise free. Dr. R. H. KLINE, Ltd., 601 Arch St., Philadelphia, Pa.

What do we live for if it is not to make life as difficult to each other.—George Eliot.

To Cure Constipation Forever.

Take Cascarets Candy Cathartic. 10c or 50c. If C. C. fail, Cascarets refund money.

To choose time is to save time, and an unreasonable motion is but beating the air.

ST. VITUS' DANCE, SPASMS and all nervous diseases permanently cured by the use of Dr. Kline's Great Nerve Restorer. Send for FREE \$1.00 trial bottle and treatise to Dr. R. H. KLINE, Ltd., 601 Arch Street, Philadelphia, Pa.

Occupation is the scythe of time.—Napoleon.

Baker's

Chocolate,

celebrated for more than a century as a delicious, nutritious, and flesh-forming beverage, has our well-known

Yellow Label

on the front of every package, and our trade-mark, "La Belle Chocolatiere," on the back.

NONE OTHER GENUINE.

MADE ONLY BY

WALTER BAKER & CO. LTD.,

Dorchester, Mass.

Strawberries

carry better, and larger berries and larger crops are raised when liberally treated with

Potash.

Heavy applications of the complete fertilizers, containing not less than 10% actual Potash, should be used.

Our books tell all about the subject. They are free to any farmer.

GERMAN KALI WORKS, 67 Nassau St., New York.

DYSPEPSIA

"For six years I was a victim of dyspepsia in its worst form. I could eat nothing but milk toast, and at times my stomach would not retain and digest even that. Last March I began taking CASCARETS, and since then I have steadily improved, until I am as well as ever was in my life."

DAVID H. MURPHY, Newark, O.

CASCARETS

CANDY CATHARTIC

REGULATE THE BOWEL

Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sickens, Weakens or Grips. 10c, 25c, 50c.

SOLE CURE CONSTIPATION. ... Selling Everywhere, Chicago, Montreal, New York, 111

Three Good Things.

Three good things about Tetterine, besides the one good fact that it cures, are that it is painless, harmless and has no bad odor. It is the only cure for Tetter, Ringworm, Eczema. Cures them so they stay cured. No matter how long you have had them, 50 cents gets a box at druggists or by mail for 50 cents in cash or stamps from J. T. Suijprine, Savannah, Ga.

Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever. 10c, 25c. If C. C. fail, Cascarets refund money.

As riches and favor forsake a man we discovered him to be a fool, but nobody could find it out in his prosperity.—Bruyere.

SYRUP OF FIGS

ONE ENJOYS
Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50-cent bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.

SAN FRANCISCO, CAL. LOUISVILLE, KY. NEW YORK, N. Y.

ST. VITUS' DANCE, SPASMS and all nervous diseases permanently cured by the use of Dr. Kline's Great Nerve Restorer. Send for FREE \$1.00 trial bottle and treatise to Dr. R. H. KLINE, Ltd., 601 Arch Street, Philadelphia, Pa.

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CELESTIAL OIL

Rheumatism.

Cures Every Case of Neuralgia, Lumbago, Wounds, Frostbites, Sprains or Inflammation.

"I was a sufferer for a long time with Rheumatism in my knees and feet and tried numerous remedies, but Celestial Oil was the only one that cured me."

Office Health Dept., City of Baltimore.

"It gives me great pleasure to attest to the merits of Celestial Oil. I have both used and recommended it, and know that it will cure you."

DR. JOEL B. SUTHERLAND, 138 E. Monument St., Baltimore, Md.

Price 50 cents, at all Druggists, or by mail postpaid, by addressing CELESTIAL OIL CO., 105 N. Howard Street, BALTIMORE, MD.

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High Grade '98 Model, \$14 to \$40. GREAT CLEARING SALE of '97 and '98 models, best makes, \$9.75 to \$15. And on approval without a cent payment. Free use of wheels to our agents. Write for our plan "How to Earn a Bicycle" and make money. SPECIAL ADVERTISING OFFER: \$100 worth of models (regularly \$200) will be sold at \$50 for 100 days while they last. Address as above.

K. F. MEAD CYCLE COMPANY, Chicago. If afflicted with Thompson's Eye Water cure eye, use Thompson's Eye Water

OPIUM

PISO'S CURE FOR