When people threw an elocutionary note into their voices, it will not do to on be on their sincerity.

That Setties It.

With the bloom and beauty of the season, ts balmy airs and delightful temperature, we feel like living with new life, and are herefore often very careless in taking care ourselves. It is this forgetfulness that ays us liable to attacks of rheumatism, the nore liable because we think there is little langer of its coming on, but rheumatism is in easy thing to take and sometimes a hard fhing to get rid of unless we take the advice of others and learn that the best way pos-able is to use St. Jacobs Oil. It has been used so long as a sure cure that this advice s given in good faith from the testimony of usands.

The one colored member of Congress is

The Massachusetts militia will dispense

STATE OF OHIO, CITY OF TOLEDO,

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY,

FRANK J. CHNEW makes oath that he is the senior partner of the firm of F. J. CHENEY & CO. doing businessinic City of Toledo. County and State aforesaid and that said firm will pay the sum of ONE HUNDIND DOLLALS for each and every case of Catarrin that cannot be cured by the use of HAL'S CATARRIN (URE. FRANK J. CTIENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, presence, this 6th day of December, Madry Public.

Hall's Catarrh Cureis taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. HENRY & CO., Toledo, O. Sold by Druggista, 75c.

Sold by Druggist, 76c. Hall's Family Pills are the best.

Twenty words per minute is the average at which longhand is written,

Don't Tobacco Spit and Smoke Your Lafe Away. To quit tobacco easily and forever, be mag-netic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaran-Booklet and sample free. Address Sterling Remedy Co, Chicago or New York

The Japanese have a gigantic colonization scheme on foot in Mexico.

# Spring Medicine

A Good Blood Purifier a Necessity Now

#### Hood's Sarsaparilla Unequalled for Making Rich, Red Blood

The necessity for taking a good Spring Medicine to purify the blood and build up the system is based upon natural and unavoidable causes. In cold weather there has been less perspiration and impurities have not passed out of the system as they should. Food has consisted largely of rich, fatty substances, and there has been less opportunity for outdoor exercise. The result is, the blood is loaded with impurities and these must be promptly expelled or health will be endangered. Hood's Sarsaparilla is the best Spring Medicine because it is the best blood purifier and tonic. It thoroughly purifies the blood and gives vigor and vitality.

# HOOO'S Sarsa-

Hood's Pills are the favorite cathar-

Nature's Balloons.

The Island of fire, known by the natives as "The Home of the Hot Devils." is a recent discovery in Java. In the center of a huge lake of boiling mud and slime exists a phenomenon absotourists brave the difficulties of the long journey inland simply to see it. Scores of enormous bubbles are formed in the sticky slime by the gases which arise from the lower depths, and these grow and increase to an enormous size, looking like nothing so much as the targe model balloons sent up sometimes to ascertain the direction of the wind. These bubbles, some of them, attain a diameter of five or six feet before they burst, which they do with a loud explo-The sounds are described as resembling a constant series of heavy platoon firing.

As a rule, homely people are much braver than good-looking people.

Make education ascience and it will be come an art.

## NO WOMAN IS EXEMPT.

Regularity is a matter of importance in every woman's life. Much pain is, however, endured in the belief that it hand if you do it is because your ideas are however, endured in the belief that it is necessary and not alarming, when in truth it is all wrong and indicates derangement that may cause serious trouble.

Excessive monthly main itself will such as the smallest soul that ever the small small small soul that ever the small sma

Excessive monthly pain itself will unsettle the nerves and make women is reflected therein. old before their time.

The foundation of woman's health is a perfectly normal and regular performance of nature's function. The statement we print from Miss GER-TRUDE SIKES, of Eldred, Pa., is echoed in every city, town and hamlet in this country. Read what she says;

" DEAR MRS. PINKHAM:-I feel like a new person since following your advice, and think it is my duty to let the public know the good your remedies have done me. My troubles were painful menstruation and leucorrhoea. I was nervous and had spells of being confused. Before using your remedies I never had any faith in patent medicines. I now wish to say that I never had anything do me so much good for painful menstruation as Lydia E. Pinkham's Vegetable Compound; also would say that your Sanative Wash has cured me of leucorrhea. I hope these few

words may help suffering women." The present Mrs. Pinkham's experience in treating female ills is unparalleled, for years she worked side by side with Mrs. Lydia E. Pinkham, and for sometime past hashad sole charge of the correspondence department of her great business, treating by letter as many as a hundred thousand ailing women during a single year.

All suffering women are invited to write freely to Mrs. Pinkham, at Lynn, Mass., for advice about their health.

#### WEEKLY SERMONS.

Address by Evangelist D. L. Moods in New York.

Rev. George H. Hepworth's Sermon in the New York Herald is Entitled "Nothing is Small"-An Address by Evangelist D. L. Moody on Bible Texts.

The New York Herald publishes the complete result of its recent competition for prize sermons printed in its columns. The first prize was awarded by the Herald itself, and the second, third and fourth prizes were decided by the votes of its readers. The successful competitors were

First prize, \$1000, to the Rev. Richard G. Woodbridge, pastor of the Central Congregational Church, Middleboro, Mass. Subject, "The Power of Gentleness."

Second prize, \$500, to the Rev. W. S. Perkins, pastor of St. Paul's Universalist Church, Meridan. Conn. Subject, "Burden Raging." Third prize, \$306, to the Rev. John D. Long, pastor of the Presbyterian Church,

Babylon, L. I. Subject, "The Good Side of Fourth prize, \$200, to the Rev. Edwin P. Parker, pastor of the Second Church, Hartford, Conn. Subject, "Law of Kindness."

Dr. Hepworth on "Nothing is Small. Text: "Thou hast been faithful over a lew things, I will make thee ruler over many things; enter thou into the joy of thy Lord."-Matthew xxv., 21,

I know of no part of Scripture which gives me more good cheer than this. It contains the kindest and most encouraging statement of fact that ever fell from the lips of Christ. I oftentimes wonder what sircumstance suggested this subject-what impelled Him to put a gentle hand on our shoulder, as though to say, "Be not troubled," To do things well is to do God's work in God's way. Nothing is trivial that is worth doing at all.

It is true that not all can be great in the

sight of men, but every man may belong to heaven's nobility. There are men in the humblest walks of life who will wear cov-eted crowns in the hereafter because they did their simple duty in a simple fashion. When we get into the other world we shall be profoundly surprised to find that the Lord's standard of value is very different from that to which we have been aceustomed. We regard social position, wealth, intellectual culture as of prime importance and rather imagine that the Lord will hesitate to condemn any one with these three enviable possessions. But it is clear that we and He do not agree, for with Him

a pure heart and a sweet, placid and gentle life are worth more than all else besides. Not even God can make either your heart pure or your life sweet without your assistance. Nor can you make a pure heart or a sweet life without His assistance. These desirable results must come from a close association of God with man and of man with God. When your weakness, moved by a divine ambition, is commingled with His omnipotence, then and then only can the ideal soul be produced. He can make wealth, He can give you the genius which will make you famous, but it is absolutely necessary for you and thinto work to halve a state of the in holy partnership before the thing which heaven prizes most can be attained.

When we step across the border we shall find that many of our earthly ideas of value are either mistakes or and that lives are acceptable and profit-able only in proportion to their spiritual symmetry and beauty. The more a man does for others, therefore, the more he does for himself, and if he cares only for himself, to the neglect of others, he will have to go into the primary class in heaven and learn what true religion means,

Someone said to me recently in despair-

ing tones, "My life amounts to so little. I live the humdrum days in a humdrum way, op out of existence it would make no difference to anyone." that were true it would be very sad. this man was to my mind one of the world's heroes. I knew his environment. world's heroes. and knew what he had done with it, how much he had made out of it. Yes, he was a manual laborer, and his hands were grimy with toil. He was a saint in overalls. He was the guardian angel of an aged mother who thought herself in heaven long before she went there because the son was so like Providence. lutely unique, and so wonderful that strained every nerve to give his boys an education that they might be fitted to do better work than he had done.

You say "All this is a matter of course." Then I add, and God's blessing is a matter

That was a narrow life? No; it was as wideas God's love could make it, and as oble as an archangel's.

He who does the little duties of life with a large heart makes himself great in soul. You can better afford to stand before God in honest rags than in the purple and fine linen of dishonesty.

The important question to be answered is not. Who are you? but What are you? Your pocketbook does not weigh as much as your moral principle in the scales

It is rank heresy to say that your life is worthless if you are doing your work well. Heaved is full of princes who found it hard to pay the rent of their earthly

Never allow yourself to say, and especially to feel, that the work you are doing is insignificant or the place you will fill is of no importance. To do that is to make an uncalled for criticism of the Lord, for you hereby declare that the duty He has set you to do is not worth doing. If there is a mistake anywhere it is in your opinion of the value of things and not in His judgment as to what He needs to have do

breathed is a miracle when the spirit of God

It requires many hands to make a watch. If one of the hands which fashions one of the cogs of one of the wheels does its work badly the watch will never keep good time. If the whole is to be perfect every part. must be perfect.

So it is in the universe. You do not know. So it is in the universe. You do not know, but God knows that unless you take pains to make your cog of the wheel with fidelity you may do a damage which cannot easily be repaired.

Little things done well make a great soul, and small duties are always great duties in the eyes of the angels.

GEORGE H. HEPWORTH.

### ADDRESS BY MOODY.

The Famous Evangelist Speaks in New

York on the Value of Bible Texts. "I believe in my heart that the best thing on this earth is the Gospel of the Son of God. I said last night that the keynote of this mission is the saying of Christ, 'The Son of Man is come to seek and to save that which was lost.' To-night I will take another text to follow it. And I want you to remember that the object of the sermon is to drive home the text. I would rather have one text of the Bible than all the sermons in the world. There are enough of them preached in New York every week to save the city ten times over. In John i., 29, are the first words recorded by the evangelist as having been spoken to him by Jesus Christ. They are, 'What seek ye?' It may have been sixty years after John heard those words that he wrote them down, but they had made such an impression on him that he remembered the time and the place. With another who afterward became a disciple he had gone to look at Christ, and asked Him the question, 'Where dwellest Thou?' 'Come and see,' answered the Saviour, and the two disciples went, and never left Him. "I believe in my heart that the best thing

"It is very evident that these two men this very evident that these two means found more in Christ than fild a good many others of their time. And do you know that there are a good many in New York the same way. It is recorded in the gospels that many of those who followed the Saviour left Him, and there are many who follow [Him to-day who say they are disappointed. Why? I think I can tell you. When the crowds followed Christ in the Holy Land they did so from various motives. Some of them wanted to see Him perform miracles. They wanted to see the devils cast out and the lepers cared, and so they were always say-ing to Him, "Master, show us a sign." Others thought He was going to found an earthly kingdom, and wanted to get into office when He founded it. Others thought that they might entangle Him into saying something against the Mosaic or Roman laws which would lead to His condemnation and death. Others followed just from morbid curiosity to see the crowd and hear something new. Others He Himself

sage.
"All these people soon got tired of following Christ; but I can youch for one thing—that no man for eighteen hundred years who has followed Jesus Christ for what He is has ever been disappointed. He is all that you make Him to be. Some make a little Saviour, because they think little of Him.

accused of being after the fishes and the loaves. They did not care about His mes-

"What seek ye, you that are here to-night? Come, tell me. I could go through the crowd and find just the same motives actuating you as those who followed the Lord in Palestine. There are some men back there who came to see the crowd. Another has come because his wife has been nagging at nim for the last three weeks, and he promised to come. Another man is here because he has nowhere else to go. He says that if he had a good comfortable home you would not find him here. Another one comes to hear the singing. I'm glad he wanted to hear something, anyway. Although some of you have come with low motives, thank God you have come at all, and you may change your mind before you're through. I'm giad to have a chance at you, whatever your motives for being here may be.

"Here is another text I want to read: 'Seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you.' So many people think that they will attend to temporal things first, and after they have made a comforta-ble fortune and settled down they will attend to eternal things, God says, 'No. You must first seek the Kingdom of God.' I think if this were really done you would

never come to want. "I have been besought on all sides to preach sermons on capital and labor and similar subjects. My friends, I believe as long as you start right and follow that text you will turn out right in the end. I believe so many don't get on because the Kingdom of God comes last, not first, with them. You can't tell what may happen before the morning. Christ would not even allow a man who followed Him to bury his dead father before he had obtained the Kingdom of God. I believe there are thousands and tens of thousands of young people who have written on the fiyleaves of their Bulles by some loving father or their Bibles by some loving father or mother the text I have quoted, from Mat-

thew vi., 33. "If Moses should suddenly appear here what do you suppose would be the first words he would say to you? If you asked him to come to the platform and take my place he would say: "The choice is between life and death, Choose life. If Hezekiah were to come here what would he say? I think he would ask you. 'How long halt ye between two opinions?' If Solomon should appear he would say, 'Whatever thy hand findeth to do, do it with thy might.' Suppose that little tentmaker, Paul of Tarsus, were here. He would shout, 'Now is the accepted time, now is the day of salvation.' And if Jesus Christ were to appear among us He would say, 'Seek ye first the kingdom of God and His ousness and all these things shall be added unto you.""

A STRANGE PRISON.

How a Town in Virginia Utilizes a Monn ain Cave,

'Speaking of caves," remarked the drummer whose territory extends from New York to everywhere, "I suppose you don't know that down yonder in the cave section of Southwestern Kentucky it isn't unusual for the towns which are built over caves to use them as sewers, and there's many a kitchen with its sink leading right down into the depths of the earth. But an even odder use than this to which nature may be put I discovered in the cave country of Virginia.

"The little town of Eldridge, with a population of 600 or 700, has a large contingent of miners to be handled by the authorities, and when they get ugly they are ugly, indeed. Two or 'hree 'coolers' for their accommodation when drunk and disorderly had been burned or torn down by them, and the town marshal was hard put to know what to do. At last the editor of the local paper suggested that the cave in the mountain not 300 yards from the City Hall would be just the thing for a calaboose, and the marshal proceeded to investigate. He found that the way then in use to get into it was down a ladder thirty feet through an entrance six or eight feet in diameter, and that when once in the care the air was dry and good; there was a stream of fine water. and that, though it was dark, the electric light could be introduced easily from the town plant. .

"That was his report, and without saying anything much to anybody, beds and boards and a few other pieces of necessary furniture were taken down, and on Saturday night when the boys began to whoop it up and were taken in they were carefully let down into the cave by a rope on a portable windlass that had been rigged over the mouth, and silence prevalled on the face of the earth. The lights were turned on and it was bright and cheerful; the boys had all the room they wanted; they could do as they pleased (down there), and the loudest noise they could make couldn't possibly be heard on earth. That plan worked with eminent success until one night there was a fight and a man was hurt, and then the authorities fixed up some cages or pens, and an officer went down first to receive the visitors and care for them on their arrival. It has been working that way ever since, and is undoubtedly the safest prison in the whole country, and is the cheapest and most enduring."

"Say, what's your business?" "I'm a burglar; what's yours?"
"Shake; I'm in the same line." "Well, come on-let's take some FAITHFUL HEZEKIAHL

The Course of His Love Was Crooked, but He Got There at Last.

A paragraph in a Southern paper anmouncing the marriage of Hezekiah Mardy and Mary Sanderson is uninteresting in itself, to be sure, but thereby hangs a tale, and therein lies the interest. Last fall a tramp applied for and received work in one of the brickyards out in the suburbs. It may be guessed that he was not an ordinary tramp, by his applying for work. But there were other particulars which distinguished him from the ordinary members of his fraternity and aroused the interest of the manager of the yard. Hezekiah, for that was his name, was cleanly, sober, frugal and industrious After working for a month he departed with a flour sack full of provisions which he had cooked himself But before he left he told the manager a tale which entitled Hezekiah to rank very close to the faithful Jacob of old.

Old Mr. Sanderson was a New Hampshire farmer, blessed in the possession of numerous hills and vales and herds of cattle and a pretty daughter. Hezekiah was the hired man. whose duty at first was feeding the cattle and cultivating the farm and-a little later, according to his own ideas of it-courting the pretty daughter. When the old farmer discovered this phase of the case he remonstrated with the young lady, and finding her by no means indifferent to the attentions of her admirer, he paid Hezekiah and notifled him that his services were no longer needed. But if he supposed that the enamored hired man would thus lightly break the bonds that held him to the farm, he reckoned without his host. His wages stopped, but also did not Hezekiah. He went right on feeding the cows and courting Mary. What transpired during the troublous period that followed was too lengthy and thrilling to narrate. Many a time and oft was he kicked down the paternal steps, and on at least two occasions did he hear the faithful watch dog bay a deep mouth welcome as that faithful animal sampled the lover's trousers in the mad race down the green lane. But, despite the old gentleman's faults Hezekiah loved the daughter still, and persisted in not regarding these slight discourtesies as sufficient cause to suspend diplomatic relations.

At last, driven to despair, the old man sold his farm and moved to Georgia. That was a sad blow to Hezekiah, for the distance was great and he had not the sinews of war for pushing the campaign, even in a second-class coach. But the spirit that had borne up against the ter.ors of the past quailed not at the difficulties of the future. By his valor he would walk, and walk he did, stopping to work at odd jobs only long enough to procure the means of pushing on to the front. What happened when he entered the Sanderson homestead in the South can only be conjectured, but doubtless the despair of the old farmer was complete, and fully realizing that an escape to Australia would afford only temporary relief, he surrendered at discretion .- Philadelphia Times .

influence of Music on the Hair.

An English statistician has recently been engaged in an original task, that of studying the influence of music on the hair. The investigator establishes. in the first place, that the proportion of eral professions in general, with theexception of physicians, who appear to hold the record for baldness, which is 30 per cent. Musical composers do not form an exception to the rule, and baldness is as frequent among them as in the other professions. The corneta-piston and the rench horn act with surprising surety and rapidity; but the trombone is me depilatory instrument par excellence. It will clear the hair from one's head in five years. This is what the author calls "baldness of the fanfares," which rages with special violence among regimental bands.-The Ledger.

### Wool from Mary's Little Lamb

Mrs. Thomas G. Copp. of Eldorado. Iowa, has in her possession yarn that was spun from the wool of the original "Mary's little lamb." Miss Mary Saw-yer, the little girl whose lamb gave the inspiration for the famous verses with which everyone is familiar, was born in Sterling, Mass, in 1806. Three verses of the poem was written by John Naulson, to which two more verses were added by a Mrs. Townsend. From the wool of this sheep Miss Sawyer made two pairs of stockings, and in 1880, at the old church fair at Sterling, she consented to unravel the stockings, and Mrs. Copp. who was present and an acquaintance of the family, secured the yarn. Miss Sawyer died in 1800 .- St. Paul Pioneer

Edible Oil in Egypt.

In Egypt and the Soudan, in India and all through the East an enormous trade is carried on in vegetable oils. which take the place of our butter and margerine products. One of the principal edible oils is obtained from the ground nut known in France as "arachide oil." Over 1,000,000 hundredweight of these nuts are annually imported into that country for its production. Belgium also takes vast quantities. Archide oil is an excellent soap-maker, besides being an edible oil, and when cotton oil is high in price will compete with it in this branch of industry. In France alone there is already a very large consumption of it, to be counted in tens of thousands of tons.

In Egypt fans were used in religious ceremonies, made of parchment or -- thers.

Women and the Wheel

From the Gazette, Delaware, Ohio. The healthfulness of bicycle riding for women is still a disputed question between eminent physicians and health reformers. Used in moderation it surely creates for women a means of out-door exercise, the benefit of which all physicians concede. Used to excess, like any other pastime, its

effect is likely to be dangerous. The experience of Miss Bertha Reed, the seventeen-year-old daughter of Mr. J. R. Reed, 335 Lake St., Delaware, Ohio, may point a moral for parents who, like Mr. and Mrs. Beed, have experienced some concern for their daughters who are fond of wheeling. In the fall of '96 Miss Bertha who had ridden a great deal, began to fall in an Rest and quiet did her absolutely no good. A physician found her pulse at 104 -a very high rate, Thinking ma. alarming manner. She grew steadily paler and thinner, and it appeared she was 'ato consumption. Rest and quiet did her

She Rides Well, examined her, he watched her closely, but her pulse continued at that rate for two weeks. He was satisfied then, from her high pulse and steadily wasting condition that she was suffering from anomia or a blood-less condition of the body. She became ex-tremely weak, and could not stand the oise or excitement. In this condition of affairs they were recommended by an old friend to get some of that famous blood medicine Dr. Williams' Pink Pills for Pale People. They did so, and almost from the first dose Bertha began to improve. She continued to take the pills and was by means of those pills made entirely well, and more grateful people than her parents cannot be found in the whole State of Ohio. Dr. Williams' Pink Pills have proved a con to womankind. Acting directly on

rary nervous-

ness when he

the blood and nerves, they restore the req uisite vitality to all parts of the body creating functional regularity and perfect harmony throughout the nervous system. The pallor of the cheeks is changed to the delicate blush of health; the eyes, brighten; the muscles grow elastic, ambition is created and good health returns.

The Doctor's Dilemma. Smith-The doctor tells me that young Softleigh has something like

brain trouble. Jones-Can't he afford him any re-

Smith-No. He says it would be easy enough to get rid of the trouble, but it is impossible to locate the brain.

Beauty Is Blood Deep.

Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All druggists, satisfaction guaranteed, 10c, 25c, 50c.

Gillingham, England, had a gravedigger who died lately, aged seventy-five. In thirty-seven years be had buried over 12,000

To Cure a Cold in One Day. Take Laxative Bromo Quinine Tableta. All Druggists refund money if it fails to cure. 25c.

The most ancient coin in Europe the ducat, was first struck in the mint of Venice in the year 12:4. The building is still in ex-

responds readily to proper fertilization.

Larger crops, fuller ears and bald persons is 11 per cent. for the lib- larger grain are sure to result from a liberal use of fertilizers containing at least 7% actual

Our books are free to farmers. GERMAN KALI WORKS,

na Nassan St., New York.

Some men who are always talking about the treasures they are laying up in heaven will come very near losing them.

A Nonsensical Notion.

A Nonsensical Notion.

Some folks actually believe that they can cure skin diseases through their stomachs. It's absurd on its face—absurd on the face of the man who believes, too, because his disease stays right there. Stays there till he uses Tetterine. It's the only safe and certain cure for Tetter, Ringworm, Eczema and other tichy irritations. Good for Dandruff, too. At drug stores, 50 cents, or by mail from J. T. Shuptrine, Savannah, Ga.

Honor your wife, and your honeymoon will last a life time.

Piso's Cure for Consumption has no equal as a Cough medicine.—F. M. ASBOTT, 283 Seneca St., Buffalo, N. Y., May 9, 1854.

A poor youth, like a poor team, travels a

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free Dn. R. H. KLINE, Ltd., 631 Arch St., Phila., Pa.

Helping a child is putting money at long interest.

No-To-Bac for Fifty Cents. Guaranteed tobacco habit cure, makes weak men strong, blood pure 50c, \$1 Ali druggista

A fine disposition sees plenty of fine wea-

Mrs. Winslow's Soothing Syrup for cleffdren teething, softens the gums, reducing inflammation, allays pain, cures wind colic. Ec.a bottle, Gold is not wealth, nor medicine health,

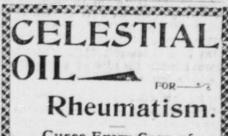
Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever, 10c, 25c. If C. C. C, fall, druggists refund money.

It is said that in some of the farming districts of China pigs are harnessed to small wagons and made to draw them.

Chew Star Tobacco - The Best. Smoke Sledge Cigarettes.

In the Bank of England there are many silver ingots which have lain untouched for nearly 200 years.

To Cure Constipation Forever. Take Cascarets Candy Cathartic. 10c or 25c. If C. C. C. fail to cure, druggists refund money. Cheerfulness is the daylight of society.



Cures Every Case of Neuralgia, Lumbago, Wounds, Frostbites, Sprains or Inflammation.

"I was a sufferer for a long time with theumatism in my knees and feet and ried numerous remedies, but Celestial Oil was the only one that cured me."

JAS. L. MILLS. Office Health Dep't, City of Baltime

"It gives me great pleasure to attest to he merits of Celestial Oil. I have both sed and recommended it, and know what will do." DR. JOEL B. SUTHERLAND, 1298 E. Monument St., Baltimore, Md

Price 50 cents, at all Druggists, or y mail postpaid, by addressing CELESTIAL OIL CO., 105 N. Howard Street, BALTIMORE, MD.

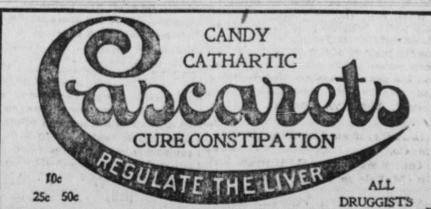
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Commence of the Commence of th SEND FOR A BICYCLE High Grade '98 Medels, \$14 to \$40. CREAT CLEARING SALE of '97 and '94 models, best make, \$9.75 to \$18. Sent on approval without a cent payment. Free use of wheel to our spents. Write for our new SPECIAL THIS WEEK-

K. F. MEAD CYCLE COMPANY, Chicago. MEN AND WOMEN WANTED

manent position, \$40 per month and all expenses. P.W. Zingleh & Co., 228 Locust St., Phila and Liquor Habit cured in 10 to 20 days. No pay till cured. Dr. J. L. Stephens, Dept. A, Lebanon, Ohio.

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They are absolutely uniform in quality and finish. You have the added satisfaction of knowing no one can buy a Columbia cheaper than you. We sell for one price only--the advertised price.

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Oatalogue free from any Columbia dealer, or by mail for one 2-cent stamp.