The World's Telegraph Lines. The actual length of the telegraph lines of the world is 7,900,000 kilomoters-not including nearly 300,000 kilometers of submarine cable. This total is divided as follows: America, 4,050, 000 kilometers; Europe, 2,840,000; Asia, 500,000; Australia, 350,000; Africa, 160,-000. The entire length of all these wires joined together would permit of the establishment of twenty lines of telegraph between the earth and the moon.

The Local Flavor.

An American, who had left his na tive country to travel in Europe, with the maxim, "When in Rome do as the Romans do," well in mind, found himself in Marseilles. He wanted some that we are God's elect.

We do not see what subtle and far-reach. and ordered it.

"What flavor will you have?" asked the waiter.

The American hesitated a moment, and then remembered his maxim. "Oh, garlic, I suppose," he answered.

It is said that nations move by cycles. A great many people also move bicycles nowadays.

Swearing Won't Help It.

Swearing may make a fire burn, or it may make a deck hand hustle, but it won't help make a deck hand hustle, but it won't help Tetter, or Ringworm. If you use Tetterine, it will make you comfortable and save swear words. 50 cents at drug stores, or by mail for 50 cents in stamps from J. T. Shuptrine, Savannah,

The Chinese dictionary, compiled by Pa-out-sbe, 1100 years B. C., is the most ancient of any recorded in literary history.

No Klondike for Me!

Thus says E. Walters, Le Raysville, Pa., who grew (sworn to) 252 bushels Salzer's sorn per acre. That means 25,200 bushels on 100 acres at 30c a bushel equals \$7,560. That is better than a prospective gold mine. Salzer pays \$400 in gold for best came for his 17-inch corn and oats prodigy. You can win. Seed potatoes \$1.50 a Bbl. SEND THIS NOTICE AND 10 CTS, IN STAMPS to John A. Salzer Seed Co., La Crosse, Wis., and get free their seed catalogue, and 11 arm seed samples, including above corn and oats, surely worth \$10, to get a start.

To cure chilblains, take a piece of lemon, sprinkle fine sait over it and rub the feet well. Repeat, if necessary.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY, SE.
FRANK J. CHENEY makes outh that he is the

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & CO., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDHED DOLLALS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, SEAL A D. 1886. A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. (HENEY & CO., Toledo, O. Soid by Druggists, 75c. Hall's Family Pills are the best.

Sold by Druggists, 75c. Hall's Family Pills are the best.

The business man who is going to advertise next week is a twin brother of the fellow who is always just unissing a fortune by the skin of his teeth.

To Cure a Cold in One Day. Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. 25c.

When a girl comes home from school, and is as nice and modest as a girl who has not been away to school, it is a sign that she has extra good sense.

Mrs. Winelow's Soothing Syrup for children ething, softens the gums, reducing inflamma-on, allays pain, cures wind colic. 35c.a bottle.

The Sultan of Turkey spends more for his ble than any other human being of mod-n or ancient times—\$5000 daily.

Chew Star Tobacco - The Best. Smoke Sledge Cigarettes.

Queen Victoria rules more people than er before acknowledged the sovereignty of ing. Queen or Empress.

Fits permanently cured. No fits or nervous-ess after first day's use of Dr. Kline's Great

DR. B. H. KLINE, Ltd., 831 Arch St., Phila., Pa. The largest brain cn record was that of Oliver Cromwell-it weighed a little over

After physicians had given me up, I was saved by Piso's Cure.—RALPH ERIEG, Williamsport, Pa., Nov. 22, 1893.

Lemon juice sweetened with loaf or

## Weak Stomach Indigestion Causes Spasms

Hood's Sarsaparilla Cures. "I have always been troubled with a

weak stomach and had spasms caused by indigestion. I have taken several bottles of Hood's Sarsaparilla and have not been bothered with spasms, and I advise anyone troubled with dyspepsia to take Hood's Sarsaparilla." Mrs. Honton, Prattsburg, New York.

Hood's Sarsaparilla Is the best-in fact the One True Blood Purifier

Hood's Pilis cure nausea, indigestion. De,



DROFITABLE SPECULATION A CERTAINTY cent. yearly, pay 2 per cent. quarterly, and guarantee all depositors against loss. WHERLER & WHERLER, Room 63, 29 Brondway, N. Y.

ENCING For Poultry, half cost of Netting, Also farm, pard, cemetery fences Freight paid. Catalogue free. L.SHELLABERGER, 44 F. St., Atlanta, Ga.

Ladies Wanted. anent position. 840 per month and all expenses ZIFGLER & CO., 28 Locust St., Philadelphia



# WEEKLY SERMONS.

"He that despiseth his neighbor sinneth."

recognizes nor condemns. With most of us the standard of right and wrong is purely conventional. If we do not break the letter of the Ten Commandments; if the letter of the Ten Commandments; it we keep clear of acts which public opinion forbids; if we maintain a character upon forbids; if we maintain a character u

terweave themselves into all our acts, our words and motives, and secret thoughts teven; and how they depend, not upon the fashion of the hour or the place, but upon eternal and unchangeable principles. An enlightened and sensitive conscience would see sin in a thousand things which pass with the majority as indifferent, if not netually praiseworthy.

It is not in nice and other cause. Elopements, marital intrigues, siy correspondence, fletitious names given at postoffice windows, clandestine meetings in parks, and at ferry gates, and in hotel parlors, and conjugal perjuries are among the ruinous results. When a woman, young or old, gets her head thoroughly stuffed with the modern navel she is in agnalling particular. with the majority as inclinerent, if not naturally praiseworthy. It is not in nice points of religious observance that places our moral character above suspicion half so much as in those weightier matters of justice and mercy and truth which are introduced in the subject to the choice of that which is debauching to body, mind and soul. Go to some intelligent was a for a list of the choice of the subject to body, mind and soul. Go to some intelligent was a for a list of the choice of the subject to body. volved in all the business and intercourse of daily life. Thousands who would tremble to participate in any of the so-called mental and moral condition. Life is so amusements of society. and who are as strict and ostentatious as the Phalsees in regard to prayer and other duties, are yet living in such an atmosphere of uncharite bleaves and as the atmosphere of uncharite bleaves and arms. Stimulating liquids also come into the atmosphere of uncharitableness and wrong category of temptation delicious but death-that they are actually further from the ful. You say, "I cannot bear the taste of and to elicit the rebuke. "He that despisthey must celebrate their hilarity.
eth his neighbor sinneth."

plies a most beautiful explanation of the in the ditch, taking from a jug a liquid word "neighbor." It teaches that every half kerosene and half whisky.

One would suppose that men would take word "neighbor." It teaches that every man with whom we come in contact or relation is to be regarded and treated as our "neighbor." The fact that I know of a man's existence, and that I can in anyway teach and influence him, is emough to bring me under responsibility in regard to him. The broad Atlantic may roll between us; whole continents and burning deserts and deadly swamps may separate us; but if

To entertain mean and contemptuous thoughts of our neighbor is obviously to despise him. We should always remember that there is vastly more in common than that there is vastly more in common than there is of difference between the highest and more sultured and the lowest and most ously alive, but now morally dead. "Old ignorant. Frequently, however, we forget this, and from mere diversity of outward ing. Remember Jonathan and the forbid-eiroumstances we look upon each other den honey in the woods at Bethaven. with feelings of haughty superiority and contempt. As a consequence the rich and the great sometimes undervalue and insuit the poor and the lowly; and the poor and the lowly in the woods at Bethaven.

Furthermore, the gamester's induigence must be put in the list of temptations delicious but destructive. You who have noticed great, and ascribe all their importance morning until late at night, been given up great, and ascribe all their importance morning until late at night, been given up great, and ascribe all their importance. Surely in to gambling practices. I heard of men the lowly in return hate the rich and the that always one of the best rooms has, from solely to their wealth and rank. Surely in both cases, this is despising their neighbor who went on board with enough for an

ties of human nature are such that it is treason to place ourselves in proud isolation from the race to which we naturally belong, and gaze upon the sufferings and hands and forehead the blood of these belongs. helpiessness of our kind with stoical in- souls. difference. Such conduct is not only reprehensible, it is actrally sinful. It is sinful because it is a great wrong done to humanity. It rouses within man bitter, bad, resentful feelings, which sets class log out a fortune. Many men are doing an against class. Its tondernor, is, to destroy, honest and safe business in the stock market. against class. Its tendency is to destroy honest and safe business in the stock mar-self-respect, and let a man once lose that ket, and you are an ignoramus if you do and there is no telling what he may be not know that it is just as legitimate to deal

Again, to despise one's neighbor is an or flour. But nearly all the outsiders who offence against social unity. The social organism can only be held together by a true and proper recognition of the usefulness and necessity of each individual to the whole. Society is one body. Its members are manifold, but they are all knit together is the closest bonds. gether in the closest bonds.

ence. And hence for any man to despise gambling, whether is stocks or bread-his neighbor is just as wrong and foolish stuffs, or dice, or race borse betting. as it would be for the head to say to the feet, "I have no need of your." for his influence, as far as it goes, operates to the disorganization of society—to the break- at the last. Young men, buy no lottery tights a surphy need that notice of the society and a destroyed soul at the last. disorganization of society—to the breaking up of that unity and sympathy upon
which the general hapiness and well being
depend. Despising your neighbor is to
sin against your own soul.

By such conduct the great forces ever operating for
investments, drive away the buzzards that duct the great forces ever operating for investments, drive away the buzzards that the formation of your own character and hover around our hotels trying to entrap the shaping of your own destiny are un-dervalued. We depend upon each other. This offence is also a sin against God. Humanity is His child—the outcast and the sinful as well as the poor. If you despise his child, He says: "Inasmuch as ye to fetch the gay charger to your door and

Pastor First Congregational Church, Park

TRAPS FOR THE UNWARY.

Various Pitfalls Exposed by the Rev.

Dr. Talmage. TEXT: "I did but taste a little honey with the end of the rod that was in my hand, and, lo, I must die."—I Samuel

The honey bee is a most ingenious architect, a Christopher Wren among insects; geometer drawing hexagons and pentagons, a freebooter robbing the fields of pollen and aroma, wondrous creature of God whose blography, written by Huber and Swammerdam, is an enchantment for any lover of nature.

Do you know that the swarming of the bees is divinely directed? The mother bee starts for a new home, and because of this the other bees of the bive get into an excitement which raises the heat of the hive some four degrees, and they must die unless they leave their heated apartments, and they follow the mother bee and alight on the branch of a tree of the start of the branch of a tree of the start of the branch of a tree of the start of the branch of a tree of the start of the branch of a tree of the start of the start of the branch of a tree of the start of and they follow the mother bee and alight on the branch of a tree, and cling to each other and hold on until a committee of two or three bees have explored the region and found the hollow of a tree or rock not far off from a stream of water, and they here set up a new colony, and ply their aromatic industries, and give themselves to the manufacture of the saccharine edible. But who can tell the chemistry of that mixture of sweetness, part of it the life of the bee, and part of it the life of the fields? Pienty of this luscious product was hanging in the woods of Bethaven during the time of Saul and Jonathan. Their army was in pursuit of an enemy that by God's command must be exterminated. The soldiery were positively forbidden to stop to eat until the work was done. If they disobeyed they were accursed. Coming

through the woods they found a place where the bees had been busy-a great boney manufactory. Honey gathered in the hollow of the trees until it had over-flowed upon the ground in great profusion Rev. T. DeWitt Talmage's Weekly of sweetness. All the army obeyed orders and touched it not save Jonathan, and he not The Eleventh of the New York Herald's
Competitive Sermons is on "The Sin of Despising Others"—Dr. Talmage Preaches on "Traps For the Unwary."
"He that despiseth his neighbor sinneth."

and touched it not save Jonathan, and he not knowing the military order about abstinence dipped the end of a stick he had in his hand into the candied liquid, and as yellow and tempting it glowed on the end of the stick he put it to his mouth and ate the honey. Judgment fell upon him, and but for special intervention he would have but for special intervention he would have en slain. In my text Jonathan announces his awful mistake: "I did but taste a little honey with the end of the rod that was in There is a great deal of sin in the world honey with the end of the rod that was in which the ordinary conscience neither my hand, and lo, I must die." Alas, what

> Corrupt literature, fascinating but dreadtrash consumed with avidity.

We do not see what subtle and far-reaching things good and evil are —how they inother cause. Elopements, marital in-

kingdom of heaven than the very publicans and harlots. In a terse, direct and like it is to me an amazement." Well, emphatic way a form of guilt is pointed out by Solomon which we seldom think of, yet which we are all very prone to fall into, and which is one of the proceedingly head. yet which we are all very prone to fall into, and which is one of the peculiarly besettings sins of that large class of men who are disposed to be religious without being godly. The chief characteristic of these people is to trust in themselves that they are righteous, and to treat others in a way which unmistakably declares. "Standaloof, for we are holier than you." and they are so far from thinking such spiritual haughtiness sinful that they regard it as an actual proof of their divine sonship. Such conduct never fails to insure moral resentment and to elicit the rebuke, "He that despiseth his neighbor sinneth."

stinence, because it is not from any principle that you reject alcoholism, but for the reason that you reject certain styles of food—you simply don't like the taste of them. But multitudes of people have a natural fondness for all kinds of intoxicants. They like it so much that it makes their lips to look at it. They are are annoyed by insomnia, and they take it to produce sleep; or they are troubled, and they take it to make them oblivious; or they feel happy, and they make their lips to look at it. They are troubled, and they take it to make them oblivious; or they feel happy, and they make their lips to look at it. They are troubled, and they take it to make them oblivious; or they feel happy, and they make the interest of food—you simply don't like the taste of food—yo begin with mint julep sucked through two The parable of the Good Samaritan sup- straws in the Long Branch piazza and end

whole continents and burning deserts and deadly swamps may separate us; but if there is any channel of communication between us—any electric current, so to speak, by which sympathy may be created and love may act—that man is as truly my neighbor as if we met in the same market or lived in the same street.

Notice what it is to despise our neighbor. To outeriain mean and contemptions this evil is necking at their glazed eves.

-tergetting their common humanity, their common dignity and their common origin.

To treat your neighbor with indifference, as if there were no ties binding you to-

gether, and no sympathy due from one to sanctioned the mighty evil by passing the other, is to despise him. The affiniliaws in defense of race tracks, and many

in stocks as it is to deat in coffee, or sugar, ether in the closest bonds.

There is no such thing as real independ matter? Stock-gambling. Gambling is strangers. Go out and make an honest living. Have God on your side, and be a candidate for heaven. Remember all the paths of sin are banked with flowers at the pise his child. He says: "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

The sand the says: "Inasmuch as ye hold the stirrup while you mount. But further on the horse plunges to the bit in a slough inextricable.

a slough inextricable.

The best honey is not like that which Jonathan took on the end of the rod and brought to his lips, but that which God puts on the banqueting table of mercy, at which we are all invited to sit. When a man may sit at the King's banquet, why man may sit at the King's banquet, why will he go down the steps and contend for will be go down the steps and contend for the refuse and bones of a hound's kennel? "Sweeter than honey and the honeycomb," says David, is the truth of God. "With honey out of the rock would I have satishoney out of the rock would I have satis-fled thee," says God to the recreant. Here is honey gathered from the blossoms of trees of life, and with a rod made out of the wood of the Cross I dip it up for all your souls

LITTLE BOY SAVES THREE. Hero of Ten Years Pulls Playmates Out of the Water.

Through the heroism of Jimmie Quick, a lad of ten years, the lives of three little boys, ranging from five to nine years old. were saved from drowning in Underhili Pond, in Hudson, N. Y.
The ice gave way while the lads were riding on hand sleds, and they all fell in the water.

HONEY AS FOOD.

There is Health and Long Life in Its Use.

A pound of honey wil go as far as a pound of butter, and if both articles be of the best quality the honey will cost the less of the two. Often a prime article of extracted honey, equal to comb honey in every respect except appearance, can be obtained for haif the price of butter or less. Butter is at its best only when "fresh," while honey, properly kept, remains indefinitely good-no need to hurry it out of the way for fear it may become rancid, says a writer in Bee Culture.

Sugar is much used in hot drinks, as in coffee and tea. The substitution of a mild-flavored honey in such use may be a very profitable thing for the hearth. Indeed it would be better for the health if the only hot drink were what is called in Germany honey teaa cupful of hot water with one or two tablespoonsful of extracted honey. The attainment of great age has in some cases been attributed largely to the lifelong use of honey tea.

Many people think "honey is honey" all just alike; but this is a great mistake. Honey may be of good, heavy body, what bee keepers call "well ripened," weighing sometimes twelve pounds to the gallon,or it may be quite thin. It may also be granulated or candied, more solid than lard. It may be almost as colorless as water, and it may be as black as the darkest molasses. The flavor of honey varies according to the flower from which it is obtained. It would be impossible to describe in words the different flavors of the different honeys. The different flavors in honey are as distinct as the ogors in flowers. Among the lightercolored honeys are white clover, linden (or basswood), sage, sweet clover, alfalfa, willow herb, etc., and among the darker are found heartsease, magnella (or poplar), horsemint, buckwheat, etc.

Tastes differ as to honey as well as in all other things. White clover is so generally preferred to buckwheat, with its very dark color and strongly marked flavor, that buckwheat honey always rules lower in price than white clover; yet there are some who prefer buckwheat to any other. Somewhat fortunately, one generally prefers the honey to which he is most accustomed. A Californian thinks nothing equals white sage, while a Pennsylvanian thinks white clover far ahead.

In these days of prevailing adulteration, when so often "things are not what they seem," it is a comfort to know that when one buys comb honey he may know without question he is getting the genuine article. The silly stories seen from time to time in the papers about artificial combs being filled with glucose and deftly sealed over with a hot iron have not the slightest foundation in fact. For years there has been a standing offer by one whose financial responsibility is unquestioned for a single pound of comb honey made without the intervention of bees. The offer remains untaken, and will probably so remain, for the highest art of man can never compass such delicate workmanship as the skill of the

bee accomplishes. With extracted honey the case is different. When you see in the grocery a tumbler of liquid honey with a small priece of comb honey in the center you may be pretty sure the liquid honey is not honey at all, but pure glucose. If not familiar enough with honey to detect it by the taste, your only safe course is to buy of the producer direct. er of some one who knows as to its source and upon whose honesty you

Aside from its use in an unchanged state as a direct accompaniment of bread or biscuit, honey is used by bakers in manufacturing some of their choicest wares. An advantage in using honey for anything in the line of cake is in its keeping qualities. Even if the cake should become dry, close it up in a bread can for a time and its freshness will return.

### Russia's Strength.

Following the visit of their President to Russia the French papers have been instructing their readers on the forces possessed by that country. The Army and Navy Gazette of London extracts from one of the most widely read of these, some interesting particulars, The Russian army, founded by a ukase of 1870 on universal liability to service, can draw upon annual recruiting lists of something like 750,000 in Europe and 140,000 in Asia, but in time of peace many cases of exemption are admitted, and only about a quarter of the above numbers, or some 220,000 in all, are called out. The liability is for twenty years' service, commencing at the age of 21. Of this period five years have to be passed with the colors, but this may be reduced to four for men of better education than the average, and even to three and two years for young men joining direct from the secondary and superior schools.

What a London Fog Costs.

in an article in "London" on fogs, some details are given of the increased expenditure and the loss entailed by a day's continuous dense fog in London. Figures taken from an official source

show that the excess in the day's gas bill would represent the supply of a town with from 10,000 to 20,000 inhabitants for a whole year. The total consumption on one foggy day was 150,000,000 cubic feet, the excess in the output by the Gas Light and Coke Company alone being 35,000,000 cubic feet. The total cost of the gas consumed was £24,000, of which about 18,000 was due to the fog. In addition there must be added the cost of electricity, oil, etc., and the loss of business by stoppage of traffic and lack of custom is a serious matter for the West End shopkeepers.

FLASHES OF FUN.

He wrote his first poem at seven; At thirty he published a book-Not poetry-be had got wisdom-A volume on "Aids to the Cook."

Philadelphia North American. A Juvenile Logician-Ma, is there any pie left in the pantry?" "There is one piece, but you can't have it." "You are mistaken, ma, I've had it."-Cleveland Plain Dealer.

"We've got to economize," said Mr. Gargoyle to his wife. "Very well, dear." replied the good woman, cheerfully. "You shave yourself and I'll cut your hair."-Harlem Life.

She-Did you see that bird of paradise on Mrs. Styles' hat at the theater last night? He-That wasn't what the fellow who sat behind her called it .-Yonkers Statesman.

Mrs. Passay-Everybody says my daughter got her beauty from me. What do you say to that? Mr. Witts-Well, I think it was very unkind of her to take it from you .- Up to Date. "One 'er de troubles 'bout dishere

life," said Uncle Eben, "is dat by de time a man hab a realizin' sense dat he orter learn sumpin', he feels like he's too old ter staht in."-Washington Star. Mr. Figg-"Happy is the country that has no history"-do you understan1

means the kids are happy, 'cause they don't have to study it.—Indianapolis

Journal.

the pins until seven of eight bodes have been consumed and she considered herseif entirely cured. She can now eat all kinds of food, which is something she has not been able to do for years. She is not troubern able to do for years. Bostonian-Is this friend that you bled in the least with nervousness as she was wish to bring to dinner much of a during the time of her stomach troubles.

get him to tellin' stories. -Cleveland Willis—Parker's salary was doubled a short-time ago, so I hear. Wallace—Yes, it was; but it got him in lots of A. Oderkirk, Paw Paw, Ill. trouble. Willis-How's that? Wallace-His wife found it out.-Town

Topics. Watkins-There is something in it call-

Deacon Hamby-We're going to have a reformed prizefighter talk at the temperance meeting Thursday night. The Deacon's Son-How is it possible that he can be reformed if he still talks?-Chicago News.

day," said the amateur humorist. "Don't you care," replied his friend con- tilization. solingly. "Think how tired the people are who read them."-Philadelphia North American. "I asked the young woman in front

of me to remove her big hat, so I could see the stage." "Did she do it?" "No: she said if she held her hat in her lap from a liberal use of fertilizers she couldn't see the stage herself."-Chicago Record.

"Sometimes," said Uncle Eben. "dar wouldn't be so much objection to a man habbin' his own opinion ef he didn't persist in goin' aroun' an' tryin' ter gib ebberybody else a clear title to it."-Washington Star. "Great men," remarked the thought-

ful youth, "are frequently misunderstood by the public." "That," replied Senator Sorghum, gravely, "is very true. And mighty lucky it is for some of them."-Washington Star. Jay Green (sourly)-If them people

don't do different about it, blamed if I'll go to the party to-morrow night. Josh Medders-What do you want 'em to do in order to get you to go? Jay Green-Invite me.-Boston Traveler. "You mean to tell me that you don't

think foot-ball ought to be suppressed? Just look how many get maimed and killed in the game." "It doesn't maim and kill anybody except doesn't maim and kill anybody except foot-ball players."-Cincinnati En-

"I won't submit to being turned away," said the disappointed arrival at the hotel. "See here-I'm flush!" And he displayed a roll of bills. "I know." responded the clerk; "but I've got a full house."-Philadelphia North Amer-

Old Gentleman tdictating indignant letter)-"Sir: My stenographer, being a lady, cannot take down what I think of you. I, being a gentleman, cannot think it; but you, being neither, can & easily guess my thoughts."-Brooklyn

Different Point of View .- "Well, what's the use of arguing?" said the shiftless individual; "talk is cheap." "My dear sir," said the taxpayer, "did you never take into consideration the actual cost of a session of Congress? -Chicago News.

Show us a man who has malaria, and we will show you's man who eats too An Afflicted Mother.

From the Times, Paw Paw, Ill. A resident of this town who has lost two children during the past six years, by vio-lent deaths has been utterly prostrated by the shock, and seriously sick as a result of it. One child (aged 9) was killed by a cy-cione in '90 while at school; another, three years later was run over by a Burlington R. R. train. That griefs and misfortunes may so prey on the mind as to lead to serious physical disorders has been well demon-strated in this case. As a result of them. her health was shattered and she has been constant sufferer since 1890. Her princtpal trouble has been neuralgia of the stom-ach which was very painful, and exhibited all the symptoms of ordinary neuralgla, nervousness and indigestion. Physicians did her no good whatever. She was dis-couraged and abandoned all hope of getting well. Finally, however, a certain known pill was recommended (Dr. Wiii-

iams' Pink Pills for Pale People). she supplied herself with a quantity of them and had not taken them two weeks was she noticed a marked improvement



A Constant Sufferer.

that, Tommy? Tommy-I guess it in her condition. She condition that, Tommy? Tommy-I guess it the pilis until seven or eight boxes had in her condition. She continued taking raconteur? Chicago Man-Blamed if I | She is now well and all because a com She is now well and all because of Dr know; but, say, you'll die laughin' it we plete cure has been made,

If any one would like to bear more of the details of her suffering and relief gained by the use of Dr. Williams' Pink Pills for

To Fasten Keys.

A Massachusetts man has invented a Hungry Higgins-What do you think key fastener, which consists of a Uo this here foot-ball, anyway? Weary shaped piece of metal which slips over the knob spindle and carries a plate at ed a rush line, ain't they? "Yaas." either end, with a screw to draw them "Well, (that ain't my line."-Indianapo- together and clamp the key so it cap not be turned from the outside.

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