A Fair Southern City.

The stranger in Key West is impressed with the holiday air of the city. Bunting flies from almost every housetop, and the colors are about evenly divided between "Old Glory" and the emblem of the Cuban republic. Directly opposite the harbor docks on the further side of the Island and facing Cuba is a large dancing pavilion called La Brisa, where Monday and Friday nights and Sunday afternoons public dances are held. It has large, broad varandas overlooking the sea, which make ideal promenades, and a commodious dancing hall within where those who desire can trip the light fantastic to their hearts' content upon the payment of a small fee. The very best people attend these dances, and many go simply for the promenade or to smoke or chat with friends. Instead of market there is a daily auction near the government dock, where everything is knocked down to the highest bidder. There are few stores, as we understand such things. Signboards in Spanish will tell you where the barber shop is located or where to buy coral ornaments. There are no more than half a dozen stores conducted on the American plan in the island. It is curious that of all the houses, dwellings, stores, hotels and other buildings that not one of them has a chimney or anything that will answer the purpose of a chimney. Handsome residences and lowly hovels are alike in this respec', and from an eminence gazing out from over acres of roofs on all sides, one is struck with the want of something to complete the symmetry of the picture. Wood and coal or fuel of any kind are unknown quantities, as the tropical atmosphere furnishes at all times of the year all the heat required, and for cooking purposes sticks of carbon are used, which are sold by peddlers, who hark their wares about the streets.

Coal Dust Ignition.

A proof of the remarkable ease with which dry coal dust may be brought to ignition, even by exposure to the sun's rays, and also an explanation of many a fire at similar surface buildings in collieries and elsewhere, in which timber, etc., covered with coal dust may be in intimate connection with heated metal plates, has been afforded in a German colliery. The surface works of the colliery are made chiefly of iron, the galvanized corrugated sheets which form the walls of the building being supported by strong iron girders. It became necessary to repair a pipe passing through one of the sheets forming a wall facing the south. A mechanic, on going to remove the layer of coal dust from a girder close to the sheet, burned his hand. The official inquiry showed

REV. DR. TALMAGE.

The Eminent Washington Divine's Sunday Sermon.

Eloquent Exposition of the Way Saul Won

TEXT: "And Samuel said, What meaneth then this bleating of the sheep in mine ears and the lowing of the oxen which I hear?"-I Samuel xv., 14.

The Amalekites thought they had con-quered God and that he would not carry into execution his threats against them. They had murdered the Israelites in battle dare not punish us or he has forgotten to do so." Let us see. Samuel, God's prophet, tells Saul to go down and slay all the Amalekites, not leaving one of them alive; also to destroy all the beasts in their possession—ox, sheep, camel and ass. Hark, I hear the tread of 210,000 men, with memory and at their head ablage with monstrous Saul at their head, ablaze with armor, his shield dangling at his side, hold-ing in his hand a spear, at the waving of which the great host marched or halted, I see smoke curling against the sky. Now there is a thick cloud of it, and now I see the whole city rising in a charlot of moke behind steeds of fire. It is Saul that set the city ablaze. The Amalekites and Israelites meet; the trumpets of battle blow peal on Then there is a signal waved, swords cut and hack, javelins ring on shields, arms fall from trunks and heads roll into the dust. peal, and there is a death hush. Gash after gash, the frenzied yell, the gurgling of throttled throats, the cry of pain, the laugh of revenge, the curse hissed between clinched teeth—an army's death between chinened teeth-an army succer groan. Stacks of dead on all sides, with eyes unshut and mouths yet grinning ven-geance. Huzza for the Israelites! Two hundred and ten thousand men wave their plumes and clap their shields, for the Lord God hath given them the victory. Yet that victorious army of Israel is con-

quered by sheep and oxen. God, through the prophet Samuel, told Saul to slay all the Amalekites and to slay all the beasts in their possession, but Saul, thinking he knows more than God, saves Agag, the Amalekitish king, and five drove of sheep and a herd of oxen that he cannot bear to kiil. Saul drives the sheep and oxen down toward home. He has no idea that Samuel. the prophet, will find out that he has saved these sheep and oxen for himself. Samuel comes and asks Saul the news from the battle. Saul puts on a solemn face, for here is no one who can look more solemn "I have fulfilled the command of the Lord." Samuel listens, and he hears the drove of sheep a little way off. Saul had no idea that the prophet's ear would be so acute. Samuel says to Saul, "If you have done as God told you and slain all the Amalekites and all the beast in their possession, what meaneth the bleating of the sheep in mine ears and the lowing of the oxen that I hear?" Ah, one would have thought that blushes would have consumed the cheek of Saul. No, no! He says the army-not himself, of course, but the army-had saved the sheep and oxen for sacrifice, and then they thought it would be too bad anyhow to kill Agag, the Amalekitish king. Samuel takes the sword, and he slashes Agag to pieces, and then he takes the skirt of his coat in true oriental style and rends it in twain, as much as say, "You, Saul, just like that, shall be torn away from your empire and torn away

from your throne." In other words, let all the nations of the earth hear the story at Saul, b of sheep, but lost a kingdom. I learn from this subject that God will expose hypocrisy. Here Saul pretends he has fulfilled the divine commission by slaying all the beasts belonging to the Amale-kites, and yet at the very moment he is telling the story and practicing the delu-sion the secret comes out, and the sheep bleat and the oxen bellow. A hypocrite is one who pretends to be what he is not or to do what he does not. Saul was only a type of a class. The mod-arn hypocrite looks awfully solemn, whines when he prays and during his public de-votion shows a great deal of the white of his eyes. He never laughs, or, if he does laugh, he seems sorry for it afterward, as though he had committed some great in-discretion. The first time he gets a chance he prays twenty minutes in public, and when he exhorts he seems to imply that all the race are sinners, with one exception, his modesty forbidding the stating who that one is. There are a great many shurches that have two or three ecclesiastical Uriah Heeps. When the fox begins to pray, look out for your chickens. The more genuine re-ligion a man has the more comfortable he will be, but you may know a religious imostor by the fact that he prides himself on being uncomfortable. A man of that kind is of immense damage to the church of Christ. A ship may outride a hundred storms, and yet a handful of worms in the planks may sink it to the bottom. The church of God is not so much in danger of the cyclones of trouble and persecution that come upon it as of the vermin of hypocrisy that infest it. Wolves are of no danger to the fold of God unless they look like sheep. Arnold was of more damage to the army than Cornwallis and his hosts. Oh, we cannot deceive God with a church certificate! He sees behind the curtain as ell as before the curtain. He sees everything inside out. A man may through policy hide his real character, but God will after awhile tear open the whited sepuicher and expose the putrefaction. Sunday cannot save him. Long prayers at save him. Psalm singing and faces cannot save him. churchgoing cannot save him. God will expose him just as thoroughly as though He branded upon his forehead the word "Hypocrite." He may think he has been successful in the deception, but at the most unfortunate moment the sheep will bleat and the oxen will bellow. One of the cruel bishops of olden time was going to excommunicate one of the martyrs, and he began in the usual form-"In the name of God, amen." "Stop," says the martyr. "Don't say in the name of God!" says the Yet how many outrages are practiced under the garb of religion and sanctity. When in synods and conferences ministers of the gospel are about to say something unbroth-erly and unkind about a member, they

I learn further from this subject how natural it is to try to put off our sins on other people. Saul was charged with dis-obeying God. The man savs it was not he; he did not save the sheap; the army did it-trying to throw it off on the shoulders of other people. Human nature is the same in all ages. Adam, confronted with his sin, said, "The woman tempted me, and I did eat," And the woman charged it upon the sive Lessons Drawn From an Old Bible Story—The Utter Futility of Fraud. Text: "And Samuel said, What meaneth Text: "And Samuel said, What meaneth that Adam saw it and begged and coaxed that Adam saw it and begged and coaxed in all ages. Adam, confronted with his sin, until he got a piece of it. I suppose that Adam was just as much to blame as Eve was. You cannot throw off the responsibility of any sin upon the shoulders of other people. Here is a young man who says: "I know I am doing wrong, but I have not had any chance. I had a father who despised God They had murdered the Israelites in battle and out of battle and left no outrage un-tried. For four hundred years this had been going on, and they say, "God either dare not punish us or he has forgotten to do so." Let us see. Samuel, God's complete table Saul to codem and a mother who was a disciple of godless my bringing up. Oh, no; that young man has been out in the world long enough to see what is right and to see what is wrong, and in the great day of eternity he cannot throw his sins upon his father or mother

but will have to stand for himself and an-swer before God. You have had a con-science, you have had a Bible and the influ-ence of the Holy Spirit. Stand for yourself or fall for yourself. Here is a business man. He says, "I know I don't do exactly right in trade, but all the dry goods men do it and all the hardware men do this, and I am not respon-sible." You cannot throw off yoursin upon the shoulders of other merchants. God will hold you responsible for what you do and them responsible for what they do. I want to quote one passage of Scripture for I learn further from this subject what God meant by extermination. Saul was told to slay all the Amalekites and the beasts in their possession. He saves Agag, the Amalekite king, and some of the sheep and oxen. God chastises him for it. God will not stay in the soul that is half His and half the devil's. There may be more and half the devil's. There may be more sins in our souls than there were Amalekites. We must kill them. Woe unto us if we spare Agag. Here is a Chris-tian. He says: "I will drive out all the Amalekites of sin from my heart. Here is

jealousy-down goes that Amalekite. Here is backbiting-down goes that Amalekite," and what slaughter he makes among his sins, striking right and left! What is that out yonder, lifting up his head? It is Agag-it is worldliness. It is an old sin he Agag-it is worldliness. It is an old sin he cannot bear to strike down. It is a darling transgression he cannot afford to sacrifice. Oh, my brethren, I appeal for entire conse-cration. Some of the Presbyterians call it the "higher life." The Methodists, I believe, call it "perfection." I do not care what you call it, "without holiness no man shall see the Lord." I know men who are living with their soul in perpetual comare living with their soul in perpetual com-munion with Christ and day by day are walking within sight of heaven. How do I walking within sight of heaven. How do I know? They tell me so. I believe them. They would not lie about it. Why cannot we all have this consecration? Why slay some of the sins in our soul and leave others to bleat and bellow for our exposure and condemnation? Christ will not stay in the same house with Agag. You must give up Agag or give up Christ. Jesus says: "All of that heart or none." Saul slew the poorest of the sheep and the meanest of the oxen and kept some of the finest and the fattest, and there are Christians who have slain the most unpopular of their transgressions and saved those which are nost respectable. It will not do. Eternal war against all the Amalekites-no mercy

I learn further from this subject that it is vain to try to defraud God. Here Saul hought he had cheated God out of those seep and oxen, but he lost his grown, he

or Agag1

The African Piano.

Among the musical instruments used on the Congo we notice the long and short drum, says the Journal of American Folk Lore. Some drums are used to beat the time of the dance. Some other drums are used as telephones for the transmission of messages to neighboring villages. The stringed instruments represent the African harp. The hory horns are used for the convocation of popular assemblies. The double bell is used to call the attention of the people to some proclamation of the chief. The Africans everywhere are very musical, but their music does not always suit Eu-

ropean taste. The African dance is not always indulged in for amusement alone. Dancing enters into some of the most solemn ceremonies-as, for instance, the inauguration of a new king. Then the chief-elect of the tribe dances very gravely before the assembled elders and the people.

The madimba has been called the African piano. It is made of calabashes of graded sizes, which are surmounted by boards of graded sizes also, all being attached to a semi-circular frame. Each board represents a note or half note and emits its appointed sound when struck by one of the two rubber balls at the end of the two sticks which are cleverly handled by the musician. While almost every native can beat the drum or play some of the minor musical instruments, the playing of the madimba is an art which only a few specialsits learn. They must be paid for playing at festivities or ceremonies and their art supports them either partly or entirely.

An Electric Fishing Reel.

A local genius at Columbus Ind., is said to have invented an electric fishing reel which is highly successful from one point or view and very destructive from another. As described in a dispatch to The Journal, there is inclosed in the fishing line a small wire which is attached to a battery near the fisherman or executioner and connecting at the other end with the hook. When the machine is in action the moment the fish toutches the hook it receives a shock that kills it. It is said that eighty pounds of fish were killed with the machine in an experimental trial of a few hours.

The inventor seems to be ingeniously diabolical. As a means merely of killing fish, it may have all the merrit claimed for it, but it is enough to make old Izaak Walton turn in his grave, if there is enough of him left to turn, or rise to indignantly protest. A machine that destroys every element of sport and gives the person who manipulates it every possible advan-

over the fish has nothing to recomend excent its capicity for killing fish In this respect it is quite as unsportsmanlike as dynamite, and only less barbarous in that it only kills one fish at a time instead of scores. It is somewhat remarkable that this infernal machine should have made its appearance at the home of the State Fish Commissioner. Mr. Sweeney has been doing good work in the way of putting a stop to the unlawful catching and killing of fish, and if the law be made to cover this new machine he will doubtless apply it .- Indianapolis Journal.

Well Paid for Being Jolly.

A jovial old lady of Paris after providing liberally for some distant relatives, left by will \$400,000 in small sums to a large number of casual acquaintances that she picked up in the streets. She was an invalid and had connections, but, being determined to any person whose face attracted her

Inventions of the Ancients.

It is a singular feature of many inventions that they are subsequently found to be repetitions of old ideas. The inveftors are honest enough but the ancients anticipated them by hundreds of years.

Professor Goodman says the thing that most impressed him, when visiting Pompeii, was the resemblance between many of the implements of eighteen hundred years ago and those of to-day. On looking at the iron tools grouped together in an old factory there, he could almost imagine he was gazing into a modern tool shop, except for the fact that there was a heavy coating of rust on the iron.

Sickles, bill hooks, rakes, forks, axes, spades, blacksmiths' tongs, ham mers, soldering irons, planes and shovels are much like those used today; but the most marvelous instruments found are those for surgery, beautifully executed, and of design exactly similar to some recently patented and reinvented.

Unlikely as it may appear, Pompeiians had wire ropes of perfect construction. Their bronze brazier and kitchener had boilers at the side, and taps for running off the hot water.

Ewers and urns have been discovered with interior tubes, and furnaces precisely like the arrangement now in vogue in steam boilers. Metal safes had substantial locks. Many of the locks and keys are most ingenious, and some very complex. The water supply of Pompeii was distributed by means of lead pipes laid under the streets. There were many public drinking fountains, and most of the large houses were provided with fountains, many of them being of very beautiful design.

What is Tetterine?

It is a fragrant, unchuous cintment of great cooling and healing power. It is good is r Tetter, Ringworm, Eczema and all roughness of the skin. It stops pain and licking at once and if properly used will positively cure even the worst of chronic cases. 50 cents at a duit store or by mail for 50 cents in stamps. J. T. chuptrine, Savannah, Ga.

Crocodiles, like ostriches, swallow pebbles and small stones for the purpose of grinding their food.

Piso's Cure for Consumption is an A No. 1

Artificial Rubles.

With the aid of the electric furnace minute diamonds can be made, but none large enough to be employed in jewelry have yet been produced. But rubies of large size, and as fine in color and appearance as the best nabeen left without near relatives or tural gems, have been made. A certain method of detecting artificial have jolly people about her, she gave rubies is by examination with a miballs and parties to which she invited croscope. The natural gem is always filled with minute cracks, invisible to in omnibuses or shops. When she the naked eye, but perfectly discerni-died she remembered all in her will. ble with a high magnifying power.

Some insects are in a state of maturity thirty minutes after birth.

TO MOTHERS OF LARGE FAMILIES.

Mrs. Pinkham's Advice Free.

In this workaday world few women are so placed that physical exertion is not constantly demanded of them in their daily life.

Mrs. Pinkham makes a special appeal to mothers of large families whose work is never done, and many of whom suffer and suffer for lack of intelligent aid.

> To women, young or old, rich or poor, Mrs. Pinkham, of Lynn, Mass., extends (Eg) her invitation of free advice. Oh. women! do not let your lives be sacrificed when a word from Mrs. Pinkham, at

the first approach of weakness, may fill your future years with healthy joy. MRS. A. C. BUHLER, 1123 North Albany avenue, near Humboldt Park. Chicago, Ill., says: "I am fifty-one years old and have had twelve children. and my youngest is eight years old. I have been suffering for some time with a terrible weakness; that bearing-down feeling was dreadful, and I could not walk any distance. I began the use of Lydia E. Pinkham's Vegetable Compound and Sanative Wash and they have cured me. I cannot praise your medicine enough."



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that the laver of coal dust, which contained a large proportion of pulverized rock, had become ignited along the whole length of the metal wall. The heat of the sun had struck right through and the coal dust, as was proved by the layer of white ash on the top, had been burning for a considerable time.

Too Active.

While in Constantinople, an Evglisman was going home late one night, when a man ran past him pursued by four zaptiahs, writes a contributor to Cassell's Family Magazine. Directly they caught the man they belabored him vigorously with the batt ends of their guns. The Englishman intertered. "If he is a thief, why not take him to prison and let him be tried properly ? Don't half kill the man without a trial." "O effendi," said the spokesman of the party, "we don't mind his being a thief. We're only hitting him because of the trouble he gave us to run after him." And that is an offence which the average Turk never forgives.

A Japanese Prison.

The prison, six miles from Tokio, seems to be a model in its perfect management. We approached a lot of handsome buildings, and I asked if they did not belong to the university. "No; the prison where we are going," the guide said, and we entered the beautiful grounds, laid off artistically and planted with flowers. The buildings are of brick, one story high, and are filled with many comforts. Every prisoner saluted us.

DULL ACHING PAINS

Palpitation of the Heart-All Cured by Hood's Samaparilla.

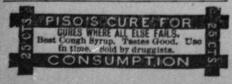
"I was troubled with a dull aching pain in my right kidney, and I also had palpitation of the heart. I began taking Hood's Sarsaparilla and since then I have never been troubled with either of these complaints. Hood's Sarsaparilla is also helping my wife very much." H. B. Scorr, Mariboro, New York. Remember

Hood's Sarsaparilla Is the best-in fact the One True Blood Purifier Hood's Pills cure indigestion. 25 cents.

GET RICH quickly: send for "200 Inventions Wanted." EDGAR TATE & Co., 245 B'Way, N.Y.



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almost always begin by being tremendously pious, the venom of their assault corres-ponding to the heavenly flavor of the pre-lude. Standing there, you would think they were ready to go right up into glory and that nothing kept them down but the weight of their boots and overcoat, when suddenly the sheep bleat and the oxen bel-

Simplicity of Christian character! Jesus Christ said: "Unless you become as this little child you cannot enter the kingdom of God." We may play hypocrite success-fully now, b²) the Lord God will after arbite character Vor de transfer of the tears ye ever wept into a lake and gather all the sighs ye ever breathed into a tempest until the heaven piercing chain clank and the tempest sigh and the thunawhile expose your true sharacter. You must know the incident mentioned in the history of Ottacas, who was usked to kneel in the presence of Randolphus I., and when before him he refused to do it, but after a while he agreed to come in private when there was nobody in the king's tent, and then he would kneel down before him and then he would kneel down before him and worship, but the servants of the king had arranged it so that by drawing a cord the tent would suddenly drop. Ottacas after a while came in, and supposing he was in entire privacy knelt before Randol-phus. The servants pulled the cord, the

You cannot cheat God out ost his empire. of a single cent. Here is a man who has made \$10,000 in fraud. Before he dies every dollar of it will be gone, or it will give him violent unrest. Here is a Christian who has been largely prospered. He has not given to God the proportion that is due in charities and benevolences. God omes to the reckoning, and he takes it all away from you. How often it has been that Christian men have had a large estate and it is gone. The Lord God came into the counting room and said: "I have allowed you to have all this property for ten, fifteen or twenty years, and you have not done justice to my poor children. When the beggar called upon you, you hounded him off your steps; when my suffering children appealed to you for help, you had no merey. I only asked for so much or so much, but you did not give it to me, and now I will take it all."

God asks of us one-seventh of our time in the way of Sabbath. Do you suppose we can get an hour of that time successfully away from its true object? No, no. God has demanded one-seventh of your time. If you take one hour of that time that is to be devoted to God's service and instead of keeping his Sabbath use it for the purpos of writing up your accounts or making worldly gains, God will get that hour from world y gains, God will get that hour from you in some unexpected way. God says to Jonah, "You go to Nineveh." He says: "No, I won't. I'll go to Tarshish." He starts for Tarshish. The sea raves, the He says: bish." He winds blow and the ship rocks. Come, ye whales, and take this passenger for Tarshish! No man ever gets to Tarshish whom God tells to go to Nineveh. The sea would not carry him; it is God's sea. The winds would not waft him; they are God's winds. Let a man attempt to do that which God forbids him to do or to go into a place where God tells him not to go the natural world as well as God is against im. The lightnings are ready to strike him, the fires to burn him, the sun to smite him, the waters to drown him, and the earth to swallow him. Those whose princely robes are woven out of heartstrings, those whose fine houses are built out of skulls, those whose springing foun-

out of skulls, those whose springing foun-tains are the tears of oppressed nations, have they successfully cheated God? The last day will demonstrate. It will be found out on that day that God vindicated not only his goodness and His mercy, but His power to take care of His own rights and the rights of His church and the rights of His oppressed children. Come, ye mar-tyred dead, awake and come up from the dungeons where folded darkness hearsed you and the chains like cankers peeled ose the skin and wore off the flesh and rattled on the narrowless bones. Come, ye martyred dead, from the stakes where you were burned, where the arm uplifted for mercy fell into the ashes and the cry of pain was drowned in the snapping of the fiame and the howling of the mob; from valleys of Piedmont and Smithfield market and London Tower and the highlands of ude, standing there, you would think hey were ready to go right up into glory and that nothing kept them down but the veight of their boots and overcoat, when uddenly the sheep bleat and the oxen bel-ow. Oh, my dear friends, let us cultivate der groan announce to earth and hell and heaven a judgment. Oh, on that day God will vindicate the cause of the troubled and the oppressed! It will be seen in that day that though we may have robbed our fel-lows, we never have, successfully robbed God

God. My Christian friends, as you go out into the world exhibit an open hearted Christian frankness. Do not be hypocritical in any-thing. You are never safe if you are. At the most inopportune moment the sheep will bleat and the oxen bellow. Drive out the last Amalekite of sin from your soul. phus. The servants pulled the cord, the tent dropped, and two armies surrounding looked down on Ottacas kneeling before Randolphus. If we were really kneeling to the world while we profess to be lowly subjects of Jesus Christ, the tent has al-ready dropped and all the hosts of heaven are gazing upon our hypocrisy. God's universe is a very public place, and you cannot hide hypocrisy in it.

A Simple Remedy.

One remedy which can be used with great frequency and often with great benefit in household medicine is that which is popularly known as the sweet spirit of niter, which is employed, as nany persons know, for the purpose of allaying moderate fever and nervous excitement, particularly when these symptoms arise in young children. It is given to a child in a dose of from ten to twenty drops, generally in cold water, and this may be repeated every two hours during the night. As a rule it tends to increase the activity of the kidneys and also the activity of the skin, so that as the temperature falls the child frequently breaks out into a slight perspiration. These doses, or ones which are slightly larger, are entirely harmless in practically every disease which will be met with, and it is only when very large doses, amounting to several teaspoonfuls, are given at once that sweet spirit of niter has the power of doing great harm.

It is a curious fact that if given in very cold water, and when the patient is lightly covered, sweet spirit of niter will act chiefly on the kidneys. This drug should be bought in small quantities and a fresh supply obtained eaca time it is needed .- The Chautauquan.

Poor Parson and Rich Parishioner.

A country merchant recently came here and bought from a dollar store a table caster. He then placed a cost tag of \$14 upon the trinket and made a present of it to the preacher whose church his family attended. A few days later the preacher came to the store and said that the caster was to? expensive an article to have on a frugal table, and that if the merchant had no objections he would like to trade it for \$14 worth of groceries. There are lessons enough in this to start a catechism .- Independence (Kan.) Star and Kansan.

Girl Toted by Wagon Shaft.

As a truckman was rapidly passing the corner of Fifth avenue and Wood street in Pittsburg, Pa., the other day, the shaft of his wagon caught a young girl about the neck and shoulder and carried her in this perilous position about twenty feet before the driver could stop his horse. Her screams attracted the attention of many pedes-

Ills., April 11, 1994.

Sydney, Australia, has a flashlight town clock, so that the correct time may be seen miles away.

Albert Burch, West Toledo, Ohio, mays: "Hall's Catarrh Cure saved my life." Write him for particulars. Sold by Druggisis, 75c.

A means of renewing the filament in electric light burners has been discovered.

Mrs. Winslow's Southing Syrap for children tecthing, softens the gums, reducing inflamma-tion, allays pain, cures wind colic. 25c.a bottle.

A German doctor of reputation prescribes aluminum as a cure for rheumatism.

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free Da. R. H. KLINE, Ltd., 631 Arch St., Phila., Pa. A man in South Dakota believes that he

has found uranium on his farm.

DRURK ABDR ABDR Can be saved with-out their knowledge by Anti-Jag the marvelons cure for the drink habit. Write Renova Chemical Co., 66 Brokaway, N. Y. Full information (in plain wrapper) mailed free. If afflicted with sore eyes use Dr.Isaac Thomp-son's Eye-water. Druggists sell at 35c. per bottle

Doctors say people in Ireland who live on the potato never have gout.

