| OR THE YOUNG FOLKS． |  |
| :---: | :---: |
|  |  |
|  |  |
| －Fierey yring 1 Inild my nots |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Whisper the same sweet story |  |
|  |  |
|  |  |
| But bravely do your duty：Over and over；then you＇ll find |  |






 $\substack{\text { bonam } \\ \text { hand } \\ \text { fato tie } \\ \text { tie }}$













 contine tor ired shase Atsibe enot

 and

|  |  | ， |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Anin |  |  |
|  | it | i． |  |  |
|  |  | ine Topics． |  |  |
| ata |  |  |  |  |
| h． oubtless，then，the elephant＇s tooth－ is a larger ache than either you or I |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| enlous in finding new game，sad in all of |  |  |  |  |
|  |  |  |  |  |
| thing．This is well illustrated by h practice of catching tish witi |  |  |  |  |
|  | ${ }_{\text {bob }}^{\text {bob }}$ |  |  |  |
| Onityin mato virumi |  |  |  |  |
|  |  | Ahe bett dresed women in | tering to her，refeeting her．Per |  |
|  | den |  |  |  |
| ver hangive hax aim |  |  |  |  |
| bey | ${ }^{\text {pred }}$ | men |  |  |
| ，u，faing |  |  | bact |  |
|  |  |  |  | thing by |
|  |  |  |  |  |
|  |  | firs |  |  |
|  | ${ }_{\text {a }}$ |  |  |  |
|  |  | coremememe |  |  |
| 为 | detic |  |  |  |
|  |  | ile．costume |  |  |
|  |  |  |  |  |
| Hent |  |  |  |  |
|  |  |  |  |  |
|  | : The |  |  |  |
| \％eit |  |  |  |  |
| \％ot tom lisa eition it well to be |  |  |  |  |
|  |  |  | ton |  |
|  |  |  | ， |  |
|  |  | In the back of the revers have two points，each finished with the jeweled |  |  |
| tin |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ed to bite，it is not a bad pisn |  |  |  |  |
|  |  | tap |  | caremen eximater pad |
|  |  |  |  |  |
|  | tho | ${ }_{\text {tor }}^{\text {tion }}$ tude |  |  |
| 隹 |  | mango exerat inee of wot |  | Hed |
| In insering the carame of an le－ | and took the itite thing imt thitapp |  |  |  |
|  |  |  | g．．Thao pina |  |
|  |  |  |  | （eant |
| 隹 |  | she |  | cielile |
|  |  |  |  |  |
|  |  |  |  |  |
| atis |  | an decorter who lotk st the | momil |  |
| $\begin{aligned} & \text { int is cor } \\ & \text { le in the } \\ & \text { he top } \end{aligned}$ |  | cold |  |  |
|  |  | ${ }_{\substack{\text { reng } \\ \text { rand } \\ \text { mach }}}$ | the | recte |
| Human Donitry |  |  |  | oting |
|  |  |  | ${ }_{\text {The }}^{\text {The }}$ |  |
|  |  |  | chemet bill of |  |
|  |  | moman deorstor who | And |  |
|  | beat |  |  |  |
|  | and hang in in the old poation |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| meat | Unea |  |  |  |
|  |  | The camal putiong on |  |  |
|  | liberty in $1_{2} 76$ and called the troops for the Civil War in 1861 ． |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | hear ben invented y writh memes |  |  |  |
| then | in |  |  |  |
|  |  |  |  |  |
| The Sicilia Love Potion， |  |  |  |  |
|  |  |  |  |  |
|  | $\mathfrak{c o t}$ |  |  |  |
|  |  |  |  |  |
|  | ${ }_{\text {pial }}$ |  |  |  |
|  |  |  |  |  |
|  |  | ， |  |  |
|  |  |  |  |  |
| comple |  |  |  |  |
|  |  |  |  |  |

