Its Lesson.

From the hard times people will reap lessons of experience, learning how to act with more care in business and how to apply remedies for the stringency of such times. With more care we will have less accidents, with more care we will have less accidents, and much less suffering if we know the true remedy. In the field and work-shop, indeed in all activities, sprains and bruises happen and bring the hard times of pain and suffering. Experience teaches that it is always best to get the best remedy, which is the cheapest in the end. Experience points to St. Jacobs Oil as without question the best remedy for such mishaps, being the best remedy for such mishaps, being the surest and promptest cure. Suffering brings hard times, even in prosperity. The best remedy for it is the surest way out of them.

The woman who marries a man to reform him has no time to take proper care of her complextion.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Chenney & Co., Props., Tolede, O.
We, the undersigned, have known F. J. Chenney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, Ohio.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, Ohio.
Hall's Catarth Cure is taken internally, netling directly upon the blood and mucous surfaces of the system. Price, 75c, per bottle. Sold by all Druggists. Testimonials free, Hall's Family Pills are the best.

The moment a lie is born, it begins to run.

# Get

# Hood's

Sarsaparilla

Hood's Pills are prompt, efficient and easy in effect. 25 cents.

A Remarkable Nevada Wood. One of the most remarkable products of Nevada is a species of wood known as mountain mahogany, which, when dry, is as hard as boxwood, very fine grained, red in color, and of very high specific gravity. It has been used for boxes for shaftings, and, in some instances, for slides and dies in quartz batteries. It burns with a blaze as iong-lasting as ordinary wood, but after going through what appears to be regular combustion it is found almost unchanged in form, being converted into

a charcoal that lasts about twice as long

as ordinary wood, giving out intense

heat, greater than coal, all the time.

The Wood of the Cross.

The people of the different countries have their various traditions concerning the wood of which the cross was made. In England, the peasants' say that it was of elderwood, and that lightning never strikes that tree. Dean French, in a note to his "Sacred Latin Coetry," declares that it was made of the wood of the aspen, and that since the day of the crucifixion the leaves of that tree have never ceased to shudder.

People don't look as good swallowing raw oysters as they feel.

### YOUNG GIRLS.

Their Conduct and Health Often Mystifics Their Mothers.

Young girls often feel and consequently act, very strangely.

They shed tears without apparent cause, are restless, nervous, and at



## REV. DR. TALMAGE.

The Eminent Washington Divine's Sunday Sermon.

Subject: "Young Men Challenged to Nobility."

TEXT: "And the Lord opened the eyes of the young man."—II Kings vi., 17.

One morning in Dothan a young theological student was scared by finding himself and Elisha the prophet, upon whom he waited, surrounded by a whole army of enemies. But venerable Elisha was not scared at all because he saw the mountains full of defense for him in chariots made of fire, drawn by horses of fire—a supernatural appearance that could not be seen with the appearance that could not be seen with the natural eye. So the old minister prayed that the young minister might see the and the prayer was answered, and the Lord opened the eyes of the young man, and he also saw the flery procession, looking somewhat. I suppose, like the Adirondacks or the Alleghanies in autumnal resplendence.

Many young men, standing among the

most tremendous realities, have their eyes half shut or entirely closed. May God grant that my sermon may open wide your eyes to your safety, your opportunity and your destiny!

A mighty defense for a young man is good home. Some of my hearers look back with tender satisfaction to their early home. It may have been rude and rustic, hidden among the hills, and architect or upholsterer never planned or adorned it. But all the fresco on princely walls never looked so entleing to you as those rough hewn rafters. You can think of no park or arbor of trees planted on fashionable country seat so attractive as the plain brook that ran in front of the old farmhouse and sang under the weeping willows. No barred gateway adorned with statue of bronze and swung open by obsequious porter in Juil dress has half the glory of the old swing gate. Many of you have a second dwelling place—your adopted home—that also is sacred forever. There you built the first family altar. There your children were born. All those trees you planted. That torn. All those trees you planted. That room is solemn because once in it, over the hot pillow, flapped the wing of death. Under that roof you expect when your work is done to lie down and die. You try with many words to tell the excellency of the place, but you fail. There is only one word in the language that can death. in the language that can describe your

meaning. It is home. Now, I declare it, that young man is comparatively safe who goes out into the world with a charm like this upon him. The memory of parental solicitude, watching, plan-ning and praying will be to him a shield and a shelter. I never knew a man faithful both to hisearly and adopted home who at the same time was given over to any gross form of dissipation or wickedness. He who seeks his enjoyment chiefly from outside association rather than from the more quiet and unpresuming pleasures of which I have spoken may be suspected to be on the broad road to ruin. Absalom despised his father's house, and you know his history of sin and his death of shame. If you seem the proposed his father's house, and you want to be the shame. shame. If you seem unnecessarily isolated from your kindred and former associates is there not some room that you can call your own? Into it gather books and pictures and a harp. Have a portrait over the mantel. Make ungodly mirth stand back from the threshold. Consecrate some spot with the knee of prayer. By the memory of other days, a father's counsel, and a mother's love,

and a sister's confidence, call it home. Another defense for a young man is industrions habits. Many young men in starting upon life in this age expect to make their way through the world by the use of their wits rather than the toil of their hands. A boy now goes to the city and falls twice beboy now goes to the city and fails twice before he is as old as his father was when he first
saw the spires of the great town. Sitting in
some office rented at \$1000 a year, he is
waiting for the bank to declare its dividend,
or goes into the market expecting before
night to be made rich, by the rushing up of or goes into the market expecting before night to be made rich by the rushing up of the stocks. But luck seemed so duil he resolved on some other tack. Perhaps he borrowed from his employer's money drawer and forgets to put it back, or for merely the purpose of improving his penmanship makes a copy plate of a merchant's signature. Never mind. All is right in trade. In some dark night there may come in his dreams a vision of the penitentiary, but it soon vanishes. In a short time he will be ready to retire from the busy world, and day's falseshood and wrong doing be added mestic virtues. Then the busy world as coloring to the class of the design of the class of mestic virtues. Then those young men who once were his schoolmates and knew no bet-

time, but after a while those things will become easy. You will be your own master. God's sentence will be satisfied. You will be discharged from prison.

And this leads me to say that the might-

life a recreative day, when the soul is especially to be fed. It is no new faugle notion of a will brained reformer, but an institution established at the beginning. God has made natural and moral laws so harmonious that the body as well as the soul demands this institution. Our bodies are seven day clocks that must be wound up as often as that or they will run down. Failure must come sooner or later to the man who breaks the Sabbath. Inspiration has called it the Lord's

broken this divine enactment: "I was engaged in manufacturing on the Lebigh River. On the Sabbath I used to rest, but never regarded God in it. One beautiful to eat nor drink till the sun went down. By that time I had the invention completed. The next morning I exhibited it and boasted of my day's work, and was applauded. The shuttle was tried and worked well, but that Sabbath day's work cost me \$39,000. We branched out and enlarged, and the curse of heaven was upon me from that day on-

While the divine frown must rest upor him who tramples upon this statute, God's special favor will be upon that young man who scrupulously observes it. This day, properly observed, will throw a hallowed influence over all the week. The song and sermon and sanctuary will hold back from en disrespect to the hely day, I venture to prophesy, will meet with no permanent suc-cesses. God's curse will fall upon his ship, his store, his office, his studio, his body and his soul. The way of the wicked He turneth upside down. In one of the old fables it was said that a wonderful child was born in Bagdad, and a magician could hear his footstep 6000 miles away. But I can hear in the foot step of that young man on his way to the

A noble ideal and confident expectation of approximating to it are an infallible de-fense. The artist completes in his mind the great thought that he wishes to transfer to the canvas or the marble before he takes up his mind every Corinthian wreats and Gothic arch and Byzantine capital. The poet arranges the entire plot before he begins to chime the first canto of tingling rhythms. And yet, strange to say, there are men who attempt to build their character without knowing whether in the end it shall be a rule Tartar's tent or a St. Mark's of Venice men who begin to write the intricate poem of their lives without knowing whether it shail be a Homer's "Odyssey" or a rhym-

ester's botch Nine hundred and ninety-nine men out of busy shop or store of many a one and tak-ing the plane out of the man's hand or lay-ing down the yardstick, say, "What, man, is all this about—so much stir and sweat?"

The reply will stumble and break down between teeth and lips. Every day's duty ought only to be the filling up of the main plan of existence. Let men be consistent. If they prefer misdeeds to correct courses of action, then let them draw out the design of day's falsehood and wrong doing be added as coloring to the picture. Let bloody deeds red stripe the picture, and the clouds of a wrathful God hang down heavily over the cuvas, ready to break out in clamorous tempest. Let the waters be chafed and once were his schoolmates and knew no better then to engage in honest work will come with their ox teams to draw him logs and with their hard hands to help heave up his castle. This is no fancy picture. It is everyday life. I should not wonder if there were some rotten beams in that beautiful palace. I should not wonder if dire sickness should smite through the young man, or it lod should pour into his cup of life a araft that would thrill him with unbearable agony; if his children should become to him a living curse, making his nome a pest and a disgrace. I should not wonder if he goes to a miserable grave and beyond it into the knashing of teeth. The way of the ungodiy shall perish.

almost-bit in the form incipared and not be the darks were kindered and the services of the se

any trade or profession, but this does not continue all our lives, if it be the student's, or the merchanic's life. I know you have at the beginning many a hard all was well. Long ago I made up my mind that if one will put his trust in God and be faithful to duty he need not fear any time, but after a while the state of the stat

Bless God that you have a brain to think and hands to work and feet to walk with, for in your constant activity, O young man, is one of your strongest defenses. Put your trust in God and do your best. That child had it right when the horses ran away with the load of wood and he sat on it. When asked if he was frightened, he said, "No, I prayed to God and hung on like a beaver."

Respect for the Sahatah will be to the had it right when the horses ran away with the load of wood and he sat on it. When asked if he was frightened, he said, "No, I prayed to God and hunz on like a beaver."

Respect for the Sabbath will be to the young man another preservative againt evil.

God has thrust into the toll and fatigue of life a recreative day when the said foreign customs. He may wield a pen of unequaled polish and power. His quickness and tast may qualify him for the highest salary of the counting house. He may be as sharp as Herod and as strong as Samson, sharp as Herod and as strong as Samson, with as fine locks as those which hung Absalom, still he is not safe from contamination. The more elegant his manner, and the more fascinating his dress, the more peril. Satan does not care for the allegiance of a cowardly and illiterate being. He cannot bring him into efficient service. But he loves to storm that eastle of character which has in it the most spoils and treasures. It was not some crazy craft creeping along the coast with, a Sabbath. Inspiration has called it the Lord's day, and he who devotes it to the world is guilty of robbery. God will not let the sin go unpunished either in this world or the specie. The more your natural and acquired accomplishments, the more need of the religance of the relig This is the statement of a man who has broken this divine enactment: "I was engaged in manufacturing on the Lehigh River. On the Sabbath I used to rest, but Sabbath when the noise was all hushed, and the day was all that loveliness could make forms. To beauty it gives more beauty, to tact more tact, to enthusiasm of nature more inventing a new shuttle. I neither stopped propels that which ought to be propelled. It fills up the gulleys. It elevates and transthe image of God on the heart, He does not spoil the canvas. If in all the multitudes of young men upon whom religion has acted you could find one nature that had been the least damaged, I would yield this proposi-

You may now have enough strength of character to repel the various temptations to gross wickedness which assail you, but I do not know in what strait you may be thrust at some future time. Nothing short of the grace of the cross may then be able to deliver you from the lions. You are not mesker than Moses, nor holier than David. nor more patient than Job, and you ought not to consider yourself invulnerable. You presumptuous sins. That young man who may have some weak point of character that begins the duties of life with either secret or you have never discovered, and in some hour when you are unsuspecting the Philistines will be upon thee, Samson. Trust not in your good habits, or your early training, or your pride of character -nothing short of the arm of Almighty God will be sufficient to uphold you. You look forward to the world sometimes with a chilling despondency. Cheer up. I will tell you how you may make a fortune. "Seek first the kingdom of God and His righteousness, house of worship to-day the step not only of and all other things shall be added unto a lifetime of usefulness, but the obcoming you." I know you do not want to be mean step of eternal ages of happiness yet millions in this matter. Give God the freshness of your life. You will not have the heart to drink down the brimming cup of life and then pour the dregs on God's altar. To a Saviour so infinitely generous you have not the heart to act like that. That is not bonorable. the erayon or the chisel. The architect That is not manly. Your greatest want in plans out the entire structure before he all the world is a new heart. In God's name orders the workmen to begin, and, though there may for a long while seem to be nothing but blundering and rudeness, he has in eternal to your thristy lips. Thrust it not back. Mercy offers it-bleeding mercy, long suffering mercy. Beject all other friend-ships, be ungrateful for all other kindness. prove recreant to all other bargains, but to despise God's love for your immortal soul-

do not do that. I would like to see some of you this hour press out of the ranks of the world and lay your conquered spirit at the feet of Jesus. This hour is no wandering vagabond staggering over the earth: it is a winged mesforked, and I read on two signboards: "This is the way to happiness" and "This is the way to ruin." How apt we are to pass the fork of the road without thinking whether it comes out at the door of bliss or

the gates of darkness.

Many years ago I stood on the anniversary platform with a minister of Christ who made this remarkable statement: "Thirty years ago two young men started out in the evening to attend the Patk Theater, New York, where a play was to be acted in which the cause of religion was to be placed in a ridiculous and hypocritical light. They came to the steps. consciences of both smote them. One started to go home, but returned again to the door, and yet had not courage to enter, and finally departed. But the other young man entered the pit of the theater. It was the turning point in the history of these two young men. The man who entered was caught in the whirl of temptation. He sank deeper and deeper in infamy. He was lost. That other young man was saved, and he now stands before you to bless God that for twenty years he has been permitted to

preach the gospel."
"Rejoice. O young man, in thy youth and let thy heart cheer thee in the days of thy youth; but know thou that for all these

#### A FISHERMAN'S STORY.

Exposure Came Near Ending His Life,

From the Press, Utica N. Y. Mr. William Dale is a highly respected farner living in that part of the township of Brookfield known as the "Waterman Distriet," and is well known as a thrifty and bonorable man of independent means. Three years ago Mr. Dale was disabled from rheumatism in a most aggravated form, which medical skill seemed powerless to refleve, but suddenly he became to all appearance cured, was able to attend to his work, and over since has been in looks at least the in-Carnation of sound body y health.

The following is Mr. Dale's own statement

of his case and what wrought the change. Brookfill, New York, July 14th, 1896. "I am lifty-one years old, and by birth an Englishman. In my early ii e I tollowed the avoca ion of fisherman, in which by expo-sure I contracted rheumatism, from which I affered more or less for many years. About three years ago, I arose one morning to find myself- crippled, and the least exertion brought on most excruciating pains, so that I was forced to seek relief by going to bed and remaining motionless. Our family physician was immediately summoned, and he began the usual course of remedies but instead of helping me I became worse. My joints, especially in my left arm were inflamed and hot. I suffered much from derangement of the heart, and constant sweats, which were of a sour, ill smelling nature. My appetite failed me, my tongue was thickly oated, and altogether I was in a bad way. In addition to this, worring at of mind be-cause I could not attend to the spring work on two farms which I owned, made my con-dition deplorable.

"While in this unbappy state, my friend, Mr Amos Jaquays, of Columbus Centre, hearing of my illness, came over and recommended me to try Dr. Williams' Pink Pills, which he said had cured him of kidney disease. He also stated that William Woodman, whom I had known to be a terrible rheumatic sufferer all his life, was through this remedy now in the best of health.

'To make a long story short, I sent over to Mr. Silas York, who keeps a store and sells groceries by wagon through the coun-ty, for a box of Dr. Williams' Pink Pills, nd began to take them a cording to directions. The results of the new treatment were astonishing, as after taking nine of the pills I was at work and ever since have done my fail share of labor.

"Pink Pils are now our physician. We always keep them in the house, and doctors bi is have ceased to be a part of the family

"These pills are becoming pretty well known in this part of the country, as all who have here used them swear by them, and do all in their power to make their virtues

The above is a true statement, and if necessary I will make oath to the same. "Wm. Dale" Dr. Williams' Pink Pills contain, in a con-

leased form, all the elements necessary to g ve new life and richness to the blood and restore shattered nerves. They are an unfailing specific for such diseases as locomotor avaxia, partial paralysis, St. Vitus' dance, scinica, neuralgia, rheumatism, nervous headache, the after effect of la grippe, palpitation of the heart, pale and sallow com-plexions, all forms of weakness either in male or female. Fink Pills are sold by all leaters, or will be sent post paid on r of piece, 50 cents a box, or six boxes for \$2.50, by addressing Dr. Williams' Medicine Company, Schenectady, N. Y.

Re just to your enemies, generous to your friends, and independent of both.

Don't Tebacco Spit and Smoke Your Life Away.

If you want to quit tobacco using easily and forever, regain loss manuood, be made well, strong, magnetic, full of new life and vacor, take No-To-Bac, the monder-worker than

makes weak men strong nounds in ten days. Over 400,000 cured. No To-lese from your own araggist. ree, Address Sterling Remody Co., Chicago or New York.

It is better to believe there is some good in everybody than that there is no good in authory.

Mrs. Winslow's Soothing Symp for children cething, softens the gums, refuces inflamma-tion, allays pain, cures wind co ic. 25c. a bottle.

Solomon's wisdom didn't count for much after Pharaoh's daughter found a place in

FITS-topped free and permanently cured. No Sits after first day "- u-e of Du. Kling's Gura" NERVERASTORES. Free Strial boft cand treat-se. Send to Dr. Kline, 661 Arch St., Phila., Pr.

It is doubtful if the church loafer weighs any more for good than a loafer anywhere

Wagn billous or costive, eat a Cascarct, caudy cathartic, cure guaranteed, 10c., 25c.

The man who earns his bread finds a sweet-ness in it that the loafer never knows. Pisc's Care is a won terfal Cong's medicine, -Mrs. W. Pickeer, Van Sie en and Blake Aves., Brookive, N. Y., Oc., 26, 1824.

If we have only one talent we may win as igh favor as the man who has five, if we fill only improve it as well.

#### Naming Babies in Russia.

In Russia the Cheremiss shakes the baby till it cries, and then repents a string of names to it till it chooses one itself by ceasing its tears.

Bringing prayers closer together is very apt to put sins farther apart.

Just try a 10c box of Cascarets, the finest Ever and bowel regulator ever made.

Isn't it about as wrong to be wrong, as it

The object of the manufacturers of Dobbins' Elecric Sony ) as been for 28; cars to make this soap o such sope for quality to t it will give unicereal satisfaction are they successed? Ask your greerer t. T.h. a. o.h.s.

The man who always does his best will find steady demand for the things that he can

CASCAURTS stimulate liver, k'dneys and bowels. Never sicken, weaken or gripe.

It is temper which makes the bliss of home



## Gladness Comes

With a better understanding of the transient nature of the many physical ills which vanish before proper efforts—gentle efforts—pleasant efforts—rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family laxative, Syrup of Figs, promptly removes. That is why it is the only remedy with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it is the one remedy which promotes internal cleanliness, without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you purchase, that you have the genuine article, which is manufactured by the California Fig Syrup Co. only, and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, then laxatives or other remedies are not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, then one should have the best, and with the well-informed everywhere, Syrup of Figs stands highest and is most largely used and gives most general satisfaction.



Athorough revision of the dashridged, the purpose of which has been not display and INTERNATIONAL DICTIONARY

The Choicest of Gifts for Christmas. O. & C. MERRIAM CO., Publishers, C. Springfield, Mass., U.S.A.

## OPIUM AND DRUNKENNESS

OPIUM and WHISKY habits cured. Book sent

N CONSUMPTION

GJRIS WHIRE ALL HISE FALLS.

Bost Cough Syrup. Thates Good. Upe in time. Sold by draggrats.

\$3,400.00 CASH AND GIVEN FREE PRIZES EACH MONTH 4 First Prizes, each of \$100 Cash - \$ 400.00 20 Second " " \$1006 PEGIAL Bicycles 2,000.00 40 Third " \$ 25 Gold Watches - 1,000.00

Cash and Prizes giren each month - - \$3,400.00 Total given during 12 mos. 1897, \$40,800.00

The Bicycles are the calebrated Pierce Special-187 Pattern, mi'd by theo, N. Pierce & Co., of Ruf-Isla, Boston and New York, Fitted with Hartford Tires, First Cless Nicke Lamp, New Departure Bell, Standard Cyclometer, and Hunt Lace Seddie.

HOW TO OBTAIN THEM.

Competitors to save as many SUNLIGHT
SOAP Wrappers as they can collect. Cut

prions will be amarded as follows:

The I Competitor who sends in the wrapper, that portion of each wrapper, that portion contains the bending "SUNLIGHT SOAP." These (called "Conpositor who sends in the district in which he or abe resides will receive \$100 Cash.

SOAP." These (called "Conpositor who sends in the district in which he or abe resides will receive \$100 Cash.

Soap Wrappers as they can collect. Cut

The India Competion of each with a sheet of paper stating Competitor in the district in which he or abe resides will receive \$100 Cash.

New York india Competitor in the control of the district in which they reside will Each receive at winner's option a lady to resent a month of the Wrapper (top ight hand competitor lives in.

No. of NAME OF DISTRICT.

New York State (entede of N. City, Brooklyn, Long and States fellows).

Pennsylvania, Delaware, Maryland and States fellows and States fellows.

Pennsylvania, Delaware, Maryland General devices are the colerand Figure of the state of the land by one in the district of the land. New York State (ented of N. City, Brooklyn, Long and States fellows).

Pennsylvania, Delaware, Maryland General devices are the colerand fellows of the state of the land.

The New England States.

The Bicycles are the colerand Figure & Special in the forward from competition class.

The Bicycles are the colerand Figure & Special in the forward of two competitions in about 2 days after each competition class.

Lever Brothers, Lid., and their families, are debanded to Competitors in about 2 days after each competition class.

Lever Brothers, Lid., and their families and the forward from competition class.

Lever Brothers, Lid., and their families and the first is understood to Competitors in about 2 days after each competition class.

Lever Brothers, Lid., as first.

Lever Brothers, Lid., as first.

Lever Brothers, Lid., as first.

Lever Brothers, Lid., as first. LEVER BROS., Ltd., New York.

