

Great Hood's Sarsaparilla

Sales naturally result from the great merit which makes thousands of wonderful cures by

Hood's Sarsaparilla

The One True Blood Purifier. All druggists, \$1.
Hood's Pills cure all Liver Ills. 25 cents.

The Scouts of the Sea.

Torpedo-boats, however, are designed for a wider service than simply to carry and discharge the frightful weapon from which they take their name. They are to the navy what scouts and skirmishers are to a land army. They form the cavalry of the sea, of which the cruisers are the infantry and the battleships and monitors the artillery arm. They must spy out the position of the enemy's fleet, hover about his flanks and haunt his anchorage to ascertain what he is about and what he means to do next. They must act as the pickets of their own fleet, patrolling the neighborhood, or waiting and watching, concealed among islands or inlets and rivermouths, ready to hasten away to the admiral with warning of any movement of the enemy.

It is not their business to fight (except rarely, in the one particular way), but rather to pry and sneak and run. Hence they are as small and sleek and swift as they can be made. When the fleet goes upon its cruise, they are carried on the decks of the big warships, although they are able to get about in really rough weather by themselves. A very recent idea is to build them out of aluminum, which would be not only of great advantage toward ease of transportation, but would tend toward increased speed, by adding buoyancy and elasticity to the structure, which seems to skim along the surface and fairly leap from wave to wave; but it is doubtful whether aluminum is strong enough for safety and whether it will not be injured by the chemical action of the sea-water—St. Nicholas.

"How do you account for her rejecting you? Was it your prospects that she objected to?" "No; I am inclined to think that it was her own prospect that did the business for me. She was looking at me, you see."—Boston Transcript.

The best way to remove sand and grit from small fruit, when washing is necessary, is to lay the fruit loosely in a clean basket and dip the basket into fresh, clean water.

Some women are bound to be slaves; as soon as they lose one master they hunt up another one.

A boy will get everything you promise him, and as much more as possible.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it to be a disease requiring local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is a simple liniment, free from opium or tannin. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

Address, F. J. Cheney & Co., Toledo, O.

Sold by Druggists, 75¢.

Hall's Family Pills are the best.

The first telephone wire was stretched between Boston and Somerville, Mass., a distance of three miles, in 1875.

You are Satisfied With What You Know. Or would you gladly improve your stock of knowledge? You may not have \$50 or \$100 to spend for books, but you can afford to pay fifty cents for a Hand Book of General Information. You won't want to pay even th' s-s unless you are desirous of improving your stock of knowledge. If you have a five-hundred-dollar library filled with a great variety of valuable knowledge, will be ready by you. This valuable Encyclopedia will be paid for fifty cents in stamps by the book publishers, 139 Leonard Street, N. Y. Ch! Every person who has not a large encyclopedia should take advantage of this great offer at once, and store his mind with the valuable facts collated in this book.

Indiana makes glass coffins.

Piso's Cure is the medicine to break up Children's Coughs and Colds—Mrs. M. G. BLUNT, Sprague, Wash., March 8, 1884.

In Persia the women of fashion ornament their faces by painting on them pictures of small animals and insects.



Lydia E. Pinkham's Vegetable Compound
Will cure the worst forms of female complaints, all ovarian troubles, inflammation and ulceration, falling and dislocations of the womb, and consequent spinal weakness, and is peculiarly adapted to the change of life.

Every time it will cure Backache. It has cured more cases of leucorrhœa by removing the cause, than any remedy the world has ever known; it is almost infallible in such cases. It dissolves and expels tumors from the uterus in an early stage of development, and checks any tendency to cancerous humors. Lydia E. Pinkham's Liver Pills work in unison with the Compound, and are a sure cure for constipation and sick headache. Mrs. Pinkham's Sanative Wash is of great value for local application.

REV. DR. TALMAGE.

The Eminent Washington Divine's Sunday Sermon.

Subject: "Full Granaries."

Text: "And I said unto him saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."—Genesis xliii, 5.

Nothing to eat. Plenty of corn in Egypt, but ghastly famine in Canaan. The cattle moaning in the stall. Men, women and children, awfully white with hunger. Not the failing of one crop for one summer, but the failing of all the crops for seven years. A Nation dying for lack of that which is so apparent on your table, and so little appreciated. The want of harvest, field and forest wild and over, the pitiful state of anxiety and strangled bread. Jacob, the father, has the last report from the flour bin, and he finds that everything is out; and he says to his sons, "Boys, hook up the wagons and start for Egypt, and get us something to eat." The fact was, there was a great corn crib in Egypt. The people of Egypt have been largely taxed in all ages, at the present time paying between seventy and eighty percent of their products to the Government. No wonder in those times there was a large cornered, and it was full. To that crib they came from the regions around about—those who were famished—some paying for the corn in money; when the money was exhausted, paying for the corn in sheep and cattle and horses and camels; and when they were exhausted, then selling their own bodies and their families into slavery.

The morning for starting out on the errand for bread has arrived. Jacob gets his family together, and says, "I have heard that you say something that makes him tremble with emotion from head to foot, and burst into tears. The fact was that these elder sons had once before been in Egypt to get corn and they had been treated somewhat roughly by the lord of the corn-crib supplying them with corn, but saying at the close of the interview, 'Now, you need not come back here for any more corn unless you bring something better than money—seven young lambs, and a pair of rams, and a Benjamin—that very name was suggestive of parting with Benjamin must have been a heartbreak. The keeper of this corn-crib, nevertheless, says to these elder sons, 'There is no need of your coming up here any more for corn unless you can bring Benjamin, your father's darling.' Now Jacob and his family had no need of bread; but what a struggle it would be to give up Benjamin. The Orientals are very demonstrative in their grief, and I hear the outwailing of the fathers as these elders keep reiterating in his ears the announcement of the Egyptian lord, 'Ye shall not see my face unless your brother be with you.' Why did you tell him you had a brother?" says the old man complaining and chiding them. "Why, father," they said, "we asked u all about our family, and we had no idea that he would make any such demand upon us as he has made." "No use of asking me," says the old man, "I can tell you I will not give up Benjamin." The fact was that the old man had lost children, and when there has been bereavement in a household, and a child taken, it makes the other children in the household more precious. So the day for the departure was adjourned and adjourned. Still the horrors of the famine increased, and louder moaned the cattle, and wider open cracked the earth, and more pale became the cheeks. Until Jacob, in despair, cried to his sons, "Take Benjamin, and let me go off." The older sons tried to cheer up their father. They said, "We have strong arms and a stout heart, and no harm will come to Benjamin. We'll see that he gets back again. Farewell!" said the young men to the father, in a tone of assumed good cheer. "Farewell!" said the old man; for that word has more quavers in it when pronounced by the aged than by the young.

Well, the bread party, the bready embassy, drives up in front of the corn-crib of Egypt. There is a great crowd of people, and barley and corn in the husk, for the travelers in those lands, both in Canaan and in Egypt, tell us there is corn there corresponding with our Indian maize. Huzza! The journey is ended. The lord of the corn-crib, who is also the Prime Minister, comes down to these newly-arrived travelers, and says, "Dine with me to-day. How is your father? Is this Benjamin, the younger brother whose presence I demanded?" The travelers are introduced into the palace. They are admitted into the palace. They are shown into a room with a basin of water in one corner, and a towel in the other, and kneeled down before these newly arrived travelers, washing off the dust of the way. The butchers and poulterers and caterers of the Prime Minister prepare the repast. The guests are seated in small groups, two or three at a table, the food on a tray; all the luxuries from imperial gardens and orchards and aquaria and aviaries are brought there, and are filled for choice. Now is the time for this Prime Minister. In his high place he sits in a chair of state, and sends for his son Benjamin, to show it. Will he bring him, now that he has him in his hands? Oh, no! This lord of the corn-crib is seated at his own table, and he looks over the tables of his guests; and he sends a portion to each of them, but sends a larger portion to Benjamin, or, as the Bible quaintly puts it, "Benjamin's mess was five times as much as any of theirs." Be quick and send word back to the next consul to Canada to old Jacob, that "Dine with me to-day, we'll all be well; he is faring sumptuously; the Egyptian lord did not mean murder and death; but he meant deliverance and life; when he informed us to that day, 'Ye shall not see my face unless your brother be with you.'

Well, my friends, this world is famine-struck of sin. It does not yield a single crop of solid satisfaction. It is dying. It is hunger-bitten. The fact that it does not, can feed a man's heart well illustrated in the life of the English comedian. All the world has heard of the English comedian that the world could do. He was applauded in England and applauded in the United States. He roused up Nations into laughter. He had no equal. And yet, although many people supposed him entirely happy, and that this world was completely satisfying his soul, he sits down and writes:

"I never in my life put on a new hat that it did not rain and thunder. I never went out in a ship or boat because it was raining and thought all who had the courage would go indoors, that the sun did not come out in its strength and bring out with it all the butterflies of fashion whom I knew and who knew me. I never consented to accept a part I hated out of kindness to another, that I did not get hissed by the public and sent by the writer. I could not take drive for a few minutes with Terry without being overruined and sent home in my coat broken, though my friend got off unharmed. I was a cobbler and thought all who had the courage would go indoors, that the sun did not come out in its strength and bring out with it all the butterflies of fashion whom I knew and who knew me. I never consented to accept a part I hated out of kindness to another, that I did not get hissed by the public and sent by the writer. 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